Camden County Board of Commissioners December 4, 2023; 10:00 AM Organizational and Regular Meeting Camden Public Library Boardroom 118 Hwy 343 North

Minutes

A Regular Meeting of the Camden County Board of Commissioners was held at 10:00 AM on December 4, 2023 in the boardroom of the Camden Public Library in Camden, North Carolina.

CALL TO ORDER

The meeting was called to order by Chair Tiffney White at 10:00 AM. Also Present: Vice Chair Ross Munro, Commissioners Randy Krainiak, Sissy Aydlett and Troy Leary.

Administration Staff Present: County Manager Erin Burke, County Attorney John Morrison and Clerk to the Board Karen Davis.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Boyce Porter gave the invocation and the Board led in the Pledge of Allegiance.

ITEM 1. CONSIDERATION OF AGENDA

Motion to approve the agenda as presented.

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

ITEM 3. ELECTION OF BOARD CHAIR

County Attorney John Morrison opened the floor for nominations for Board Chair.

Commissioner Krainiak nominated Commissioner Munro for Chair. Commissioner Aydlett nominated Commissioner White for Chair.

- 3 Votes in favor of Ross Munro for Board Chair Commissioners Munro, Leary and Krainiak
- 2 Votes in favor of Tiffney White for Board Chair Commissioners White and Aydlett

Commissioner Munro was elected on a 3-2 vote to serve as Board Chair.

ITEM 4. ELECTION OF BOARD VICE CHAIR

Chairman Munro opened the floor for nominations for Board Vice Chair.

Chair Munro nominated Commissioner Leary for Vice Chair. Commissioner Aydlett nominated Commissioner White for Vice Chair.

- 3 Votes in favor of Troy Leary for Board Vice Chair Commissioners Munro, Leary and Krainiak
- 2 Votes in favor of Tiffney White for Board Vice Chair Commissioners White and Aydlett

Commissioner Leary was elected on a 3-2 vote to serve as Board Vice Chair.

ITEM 5. PRESENTATIONS

The following employees were presented service pens for milestone employment anniversaries:

- Sheriff Kevin Jones 5 years of service
- Lt. Joe Riggs 15 years of service

ITEM 6. PUBLIC COMMENTS

Daniel Humphrey – Good Morning, I come here before you today to hopefully resolve a hardship I am having with the Camden Permits Department. In January 2022 during the height of the COVID pandemic, I sold my house in Moyock and was building a new house in Camden Point on Blue Heron Road. At that time I had 90 days to empty out my 40 x 80 garage in Moyock. I decided to build a new storage building on the lot adjacent to my new house. I ordered a new 30 x 40, 140 MPH rated building from Titan Steel Structures. After receiving engineered blueprints and a site plan I went to Camden Permit Office and the doors were locked. I called and left a message but did not get a call back.

I have been an electrical and construction contractor since 1980 and I thought at that time with the pandemic and my moving dilemma, I would build it by code and take pictures, then get my permit after the pandemic. So in October I went back to Permits with my application and a week later I received a letter stating that my building was not permitted because it did not have a residence on the same property. I then tried to combine my lots but was also denied by Amber Curling.

Soon after that I met the ex-Sheriff, Bobby Berry, who was hunting in the area and he informed that there was a 2013 ordinance approved by the Board of Commissioners allowing storage buildings at Camden Point if the property did not perk. I read the ordinance and found out I met all the criteria allowing me to keep my building. Again, I went back to Permits and was denied a permit by Ms. Curling. This time she told me that the 2013 ordinance was overridden by a new ordinance. This is not true. For a specific ordinance to be overridden it has to be done by the Board of Commissioners. Also, if the ordinance is no longer valid it takes away the rights of the newer property owners and renders the property useless because nothing perks down there. I have a packet for you with a picture of a new storage building just built on Edgewater Road on a lot with no residence. Also, a copy of a permit just issued for a storage building on Sailboat Road.

I feel like I am being singled out and not being treated fairly. I pay my property taxes like everyone else. If the Administration Department wants to punish me for doing what I had to do when times were bad, they should fine me, but not make me destroy a legal building, which would devastate me financially.

I am asking the Board to step in and inform Permits that this ordinance is still in effect and allow me the permit to keep my storage building. Thank you for your time and consideration.

ITEM 7. NEW BUSINESS

A. Approval of Bonds – Erin Burke

Bond approval for the following:

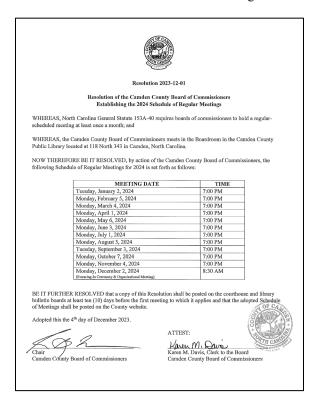
- Board of Commissioners County of Camden
 - Finance Officer County of Camden
 - Finance Officer Camden Tourism Development Authority
 - Finance Officer Courthouse/Shiloh Fire Commission
 - Finance Officer South Mills Fire Commission
 - Finance Officer Joyce Creek Drainage District
 - Register of Deeds County of Camden
 - Sheriff County of Camden
 - Tax Assessor & Collector County of Camden

Motion to approve the bonds as presented.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

B. Resolution 2023-12-01 Establishing the 2024 Regular Meeting Schedule – Erin Burke



Motion to adopt Resolution 2023-12-01 Establishing the 2024 Regular Meeting Schedule.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

C. 2024 Holiday Schedule – Erin Burke



Motion to approve the 2024 Holiday Schedule as presented.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

D. Tax Report - Lisa Anderson

| MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS OUTSTANDING TAX DELINQUENCIES BY YEAR | | | | | | | | |
|--|---------------|-------------------|--|--|--|--|--|--|
| <u>YEAR</u> | REAL PROPERTY | PERSONAL PROPERTY | | | | | | |
| 2022 | 146,673.93 | 10.191.35 | | | | | | |
| 2021 | 81,855.98 | 7,531.71 | | | | | | |
| 2020 | 42,196.08 | 3,152.18 | | | | | | |
| 2019 | 23,257.84 | 1,813.43 | | | | | | |
| 2018 | 17,699.47 | 1,080.65 | | | | | | |
| 2017 | 11,167.13 | 1,287.30 | | | | | | |
| 2016 | 6,741.83 | 1,029.95 | | | | | | |
| 2015 | 6,123.07 | 628.26 | | | | | | |
| 2014 | 7,945.73 | 967.20 | | | | | | |
| 2013 | 6,177.80 | 4,618.93 | | | | | | |

| TOTAL REAL PROPERTY TAX UNCO | TOTAL REAL PROPERTY TAX UNCOLLECTED | | | | | | |
|---|-------------------------------------|--|--|--|--|--|--|
| TOTAL PERSONAL PROPERTY UNC | 22,109.61 | | | | | | |
| TEN YEAR PERCENTAGE COLLECTI | 99.57% | | | | | | |
| COLLECTION FOR 2023 vs. 2022 | 12,980.59 | | | | | | |
| LAST 3 YEARS PERCENTAGE COLLECTION RATE | | | | | | | |
| 2022 | 98.40% | | | | | | |
| 2021 | 99.07% | | | | | | |
| 2020 | 99.43% | | | | | | |

EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING October 2023 **BY TAX ADMINISTRATOR** 466 NUMBER DELINQUENCY NOTICES SENT 25 FOLLOWUP REQUESTS FOR PAYMENT SENT 3 NUMBER OF WAGE GARNISHMENTS ISSUED 3 NUMBER OF BANK GARNISHMENTS ISSUED NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) o REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS

30 Largest Unpaid - Real

0 NUMBER OF JUDGMENTS FILED

| | | Unpaid Amount | YrsDIq | Taxpayer Name | City | Property Address |
|--|-------------------------|--|---|---|--|---------------------------------------|
| R | 02-8943-01-17-4388,0000 | 10,207.44 | 2 | TAXABAYET NAME THOMAS REESE ABODE OF CAMDEN, INC. ARNOLD AND THORNLEY, INC. B. F. ETHERIDGE HBIRS MICHAEL ASKEW FRANK MCMILLIAN HBIRS JEWEL H. DAVENBORT JAMES B. SEYMOUR ETAL SHEBRILM VERICS WISH | CAMDEN | 301 JAPONICA DR |
| R | | 9,306,61 | 2 | ABODE OF CAMDEN. INC. | SHILOH | 187 C THOMAS POINT RI |
| Ŕ | 02-8934-01-18-8072.0000 | 9,306.61 7,103.79 | 2 | ARNOLD AND THORNLEY, INC. | CAMDEN | 146 158 US W |
| R | 02-8935-02-66-7093.0000 | 9,306-61 7,103.79 6,753.90 | - 2 | B. F. ETHERIDGE HEIRS | CAMDEN SHILOH CAMDEN CAMDEN SOUTH MILLS | 158 US E |
| R | 01-7999-00-62-3898.0000 | 5,890.92 | 2 | MICHAEL ASKEW | SOUTH MILLS | 257 A OLD SWAMP RD |
| R | 03-8962-00-05-0472.0000 | 5,801.13 | 2 | FRANK MCMILLIAN HEIRS | SHILOH | 172 NECK RD |
| R | 02-8943-01-06-9013.0000 | 5,760.62 | 2 | JEWEL H. DAVENPORT | CAMDEN | WINDY HEIGHTS DR |
| R | 02-8934-01-29-4617.0000 | 5,748.12 | 2 | JAMES B. SEYMOUR ETAL | CAMDEN | 112 158 US W |
| RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR | 03-8943-02-75-4196.0000 | 5,728.00 | ž | SHERRILL M PRICE JR CHARLES MILLER HEIRS DONALD RAY JONES | SHILOH CAMDEN CAMDEN SHILOH | 112 158 US W 115 COOKS LANDING RI |
| Ŕ | 01-7989-00-01-1714.0000 | 5,589.67 | 10 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 02-8916-00-39-5170.0000 | 5.319.70 | 2 | DONALD RAY JONES | CAMDEN | 670 343 HWY N |
| R | 02-8945-00-41-2060.0000 | 5,319.70 5,273.51 5,097.20 5,096.48 4,941.32 | | LASELLE ETHERIDGE SR. HEIRS | CAMDEN | 168 BUSHELL RD |
| R | 03-9809-00-23-4988.0000 | 5.097.20 | 2 | DIRRITAR II DIRECTO | SHILOH | 104 HIGH RD |
| R | 03-8973-00-53-0748.0000 | 5.096.48 | 2 | WANDA H WELLS MORRIS L. KIGHT III BILLY ROSS FEREBEE GENE W IRBY EDWARD LANE MOORE PAULINE JETTE | SHILOH | 104 HIGH RD 142 STANLEY LN |
| R | 02-8954-00-43-8538,0000 | 4,941,32 | 2 | BILLY ROSS FEREBEE | CAMDEN | 237 PALMER RD |
| R | 03-9809-00-24-8236.0000 | 4,795.95 | 2 | GENE W IRBY | SHILOH | 503 SAILBOAT RD |
| R | 03-8961-00-68-3593.0000 | 4,381.87 | 2 | EDWARD LANE MOORE | SHILOH | 169 RAYMONS CREEK RI |
| R | 02-8934-04-72-0416.0000 | 4,155.76 | 2 | PAULINE JETTE | CAMDEN | 238 COUNTRY CLUB RD |
| R | 03-8972-00-44-8500.0000 | | 2 | | SHILOH | 343 HWY S |
| R | 02-8935-04-63-0820.0000 | 3,990.30 | ī | BELCROSS PROPERTIES, LLC | CAMDEN | 197 158 US E |
| R | 02-8934-03-31-9750.0000 | 3,690.92 | ī | CAROLYN MCDANIEL | CAMDEN | 195 COUNTRY CLUB RD |
| R | 03-8990-00-17-3935.0000 | 3,352.06 | 2 | CAROLYN MCDANIEL KARL L ADCOCK DWAYNE HARRIS LINTON RIDDICK | SOUTH MILLS CAMDEN CAMDEN SHILOH SHILOH SHILOH SHILOH CAMDEN SHILOH SHILOH CAMDEN SHILOH | 100 CATALAN DR |
| R | 03-8971-00-54-7373.0000 | 3,307.86 | 2 | DWAYNE HARRIS | SHILOH | 125 ONE MILL RD |
| R | 01~7090-00-64-6040.0000 | 3,295.22 | 1 | LINTON RIDDICK | | |
| RRRRRRRRRRRRRRRRR | 01-7090-00-92-5561.0000 | 3,244.45 3,233.58 3,129.77 | 21122122 | MAINSTAY CONSTRUCTION, INC | SOUTH MILLS | GENERALS WAY |
| R | 02-8936-00-23-4750.0000 | 3,233,58 | 2 | AARON DARNELL CHAMBLEE ET AL | CAMDEN | LAMBS RD |
| R | 02-8943-01-47-1120.0000 | 3,129,77 | 4 1 2 | EMILY FORBES CRAIN | CAMDEN | 104 C ST |
| R | 01-7080-00-26-2396.0000 | 3,092.07 | ī | EMILY FORBES CRAIN CHRISTOPHER A. KINDER | SOUTH MILLS | 136 DOCK LANDING LP |
| R | 03-8965-00-37-4242.0000 | 3,077.96 | 2 | DORA EVANS FORBES | SHILOH | 352 SANDY HOOK RD 426 OLD SWAMP RD |

30 Oldest Unpaid - Real

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|---|--|---|--|---|------------------|---|
| R | 01-7989-00-01-1714.0000 | 10 | 5,589.67 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| | 03-8965-00-37-4242.0000 | 10 | 3,077.96 | DORA EVANS FORBES | SHILOH | 352 SANDY HOOK RD |
| R | 03-8962-00-04-9097.0000 | īč | 3,077.96 2,988.80 | CECIL BARNARD HEIRS | SHILOH | NECK RD |
| R | 01-7999-00-95-3587.0000 | 1.0 | 2 613 78 | WALTER TURNER HEIRS | SOUTH MILLS | CAROLINA RD |
| R | 03-8899-00-45-2682,0000 | 10 | 2.245.98 | SEAMARK INC. | SHILOH | HOLLY RD |
| Ŕ | 03-8952-00-95-8737.0000 | 10 | 2,245.98 2,233.18 2,022.09 2,014.88 | AUDREY TILLETT | SHILOH | 171 NECK RD |
| Ŕ | 01-7999-00-32-3510.0000 | 10 | 2.022.09 | LEAH BARCO | SOUTH MILLS | 195 BUNKER HILL RD |
| Ŕ | 01-7988-00-91-0179.0001 | 10 | 2.014.88 | THOMAS L. BROTHERS HEIRS | SOUTH MILLS | |
| R | 01-7999-00-12-8596.0000 | 10 | 1,943.65 | MOSES MITCHELL HEIRS | SOUTH MILLS | 165 BUNKER HILL RD |
| R | 03-8943-04-93-8214.0000 | 10 | 1,862.04 | L. P. JORDAN HEIRS | SHILOH | 108 CAMDEN AVE |
| R | 01-7091-00-64-6569.0000 | 10 | 1,814.42 | CLARENCE D. TURNER JR. | SOUTH MILLS | STINGY LN |
| R | 02-8926-00-13-6839.0000 | 10 | 1,407.85 | NORTHEASTERN COMMUNITY | CAMDEN | 123 TRAFTON RD |
| R | 02-8935-01-07-0916.0000 | 10 | 1.202.28 | ROSETTA MERCER INGRAM | CAMDEN | 227 SLEEPY HOLLOW RD |
| R | 02-8936-00-24-7426.0000 | 10 | 948.81 | BERNICE PUGH JOE GRIFFIN HEIRS EMMA BRITE HEIRS | CAMDEN | 113 BOURBON ST |
| R | 01-7090-00-60-5052.0000 | 10 | 840.78 | JOE GRIFFIN HEIRS | SOUTH MILLS | 117 GRIFFIN RD 116 BLOODFIELD RD 1352 343 HWY N |
| R | 01-7989-04-60-1568.0000 | 10 | 806.07 | EMMA BRITE HEIRS | SOUTH MILLS | 116 BLOODFIELD RD |
| R | 01-7989-04-90-0938.0000 | 10 | /91.// | DURIS EASON | SOUTH MILLS | 1352 343 HWY N |
| R | 01-7989-04-60-1954.0000 | 10 | 786.75 | CHRISTINE RIDDICK | SOUTH MILLS | 105 BLOODFIELD RD |
| R | 01-7080-00-62-1977.0000 | 10 | 719.09 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |
| R | 02-8955-00-13-7846.0000 | 10 | 592.37 | MARIE MERCER | CAMDEN | IVY NECK RD |
| R | 03-9809-00-33-4725.0000 | 10 | 441.32 | DENNIS CREASY | SHILOH | SAILBOAT RD |
| R | 03-8980-00-61-1968.0000 | 10 | 417.12 | WILLIAMSBURG VACATION | SHILOH | CAMDEN POINT RD |
| R | 03-9809-00-53-4358.0000 | 10 | 406.96 | WILLIAM G. YATES | SHILOH | SAILBOAT RD |
| *************************************** | 03-8899-00-36-1568.0000 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 367.55 | PETER BUTSAVAGE | SHILOH SHILOH | HIBISCUS RD |
| R | 03-8962-00-55-5300.0000 | 10 | 310.71 | OCTAVIA COPELAND HEIRS | SHILOH | 457 NECK RD |
| R | 01-7090-00-95-5262.0000 | 10 | 307.16 | JOHN F. SAWYER HEIRS | SOUTH MILLS | OLD SWAMP RD |
| R | 03-9809-00-54-8280.0000 | 10 | 306.72 | RODNEY STEVEN SPIVEY & | SHILOH | SAILBOAT RD |
| R | 03-8980-00-84-0931.0000 | 10 | 293.76 | CARL TEUSCHER | SHILOH | 218 BROAD CREEK RD |
| R | 03-9809-00-66-0120.0000 03-9809-00-45-1097.0000 | 10 | 262.25 206.42 | RANDELL CRIDER MICHAEL OBER | SHILOH SHILOH | SAILBOAT RD CENTERPOINT RD |

30 Largest Unpaid - Personal

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|--|------------------|--|--|--|
| P | 0002941 | 2,059.39 1,126.07 947.26 | 2 | BARKER'S TRUCKING INC | SHILOH | 108 SASSAFRAS LN 330 158 HWY E 150 158 HWY 127 TRAFTON RD 106 BINCHAM RD 409 343 HWY N 133 EDGEWATER DR 105 AARON DR |
| Ď | 0000295 | 1 126 07 | 2 4 6 | BARKER'S TRUCKING, INC HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0001709 | 947 26 | ŝ | | | 150 158 HWY |
| Ď | 0003721 | 792 00 | 2 | TIMMY'S TRUCKING & HAUTING LLC | CAMDEN | 127 TRAFTON RD |
| Ď | 0001721 | 693 51 | õ | CINDY MAYO | SOUTH MILLS | 106 BINGHAM RD |
| Þ | 0003192 | 792.00 693.51 583.73 543.81 | 2 2 1 1 | JIMMY'S TRUCKING & HAULING LLC CINDY MAYO ROBERT JESSE-ALDERMAN HUDGINS THIEN VAN NGUYEN PAM BUNDY | CAMDEN | 409 343 HWY N |
| Ď | 0001046 | 543 81 | ī | THIEN VAN NCHVEN | SHILOH | 133 EDGEWATER DR |
| Ď. | 0001072 | 520.66 | 10 | DAM RINDY | SHILOH | 105 AARON DR |
| P | 0003513 | 449.27 | i | THIEN VAN NGUYEN PAM BUNDY JULIE PORTER WILLIAM ANTHONY POPE JR | CAMDEN CAMDEN CAMDEN SOUTH MILLS | 105 AARON DR 431 158 US W 214 SMITH DR 1133 WALSTON LN 1186 CARCLINA RD 224 NORTH RIVER RD 224 NORTH RIVER RD 431 158 US W 204 POND RD 113 PALMER RD |
| Ď | 0003512 | 397.83 | ī | WILLIAM ANTHONY POPE JE | CAMDEN | 214 SMITH DR |
| Ď | 0000297 | 368 21 | ī | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| õ | 0003017 | 368.21 337.95 302.75 294.86 292.19 | î | MARK STANLEY MICHALSKI | SOUTH MILLS | 138 CAROLINA RD |
| Ď | 0003415 | 302 75 | ີ້ | | | 224 NORTH RIVER RD |
| Ď | 0000945 | 294 86 | 2 | PAMONA E TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| Ď | 0003547 | 292 10 | ້າ | IVY MIRANDA BOGUES RAMONA F. TAZEWELL NICHOLAS W. STOTTS | CAMDEN | 431 158 US W |
| â | 0002902 | 281.09 | 5 | STEPHANIE AUSMAN | CAMDEN CAMDEN CAMDEN SHILOH CAMDEN CAMDEN | 204 POND RD |
| Ď | 0003208 | 271.52 | ź | RICKY W JOHNSON | CAMDEN | 113 PALMER RD |
| Ď | 0001545 | 270 35 | 5 | LOUIS RUGGERI | CAMDEN | |
| ñ | 0003075 | 2/0.32 | 5 | PATRICK WAYNE BAUM | CAMPEN | 186 B BUSHELL PD |
| , E | 0001104 | 202.30 | 1 | MICHAEL & MICHELLE STONE | CAMDEN CAMDEN | 107 PINCE POAD |
| Ę. | 0003478 | 250.70 | | TOTAL DETER I DARK | SOUTH MILLS | 071 242 UWV N |
| ñ | 0002525 | 255.59 | ÷ | TOURN FEIEN DEANT | CUTTOU | 260 OND MILL DD |
| ñ | 0002525 | 270.35 262.38 258.76 253.59 251.35 231.93 | + | JOHN PETER LEARY JOSEPH VINCENT CARDYN JASON RYAN MCCALLISTER | SHILOH SOUTH MILLS | 102 COUNTRY MEADOWS DR |
| É | 0003662 | 231.58 | 2 | JEFFREY CLAYTON COLLIER | CAMDEN | 152 158 HS W |
| ź | 0000738 | 226.96 | 8 | LESLIE ETHERIDGE JR | CAMDEN CAMDEN | 186 B BUSHELL RD 107 RIDGE ROAD 971 343 HWY N 260 ONE MILL RD 102 COUNTRY MEADOWS DR 152 158 US W 431 158 US W 100 ROBIN CT W |
| ñ | 0003850 | 225.10 | 0 | JOSHUA MICHAEL BAILEY | SOUTH MILLS | 100 PORTN CT W |
| Ę | 0003773 | 225.10 | 7 | SEVAN NERO BARTLETT | CAMDEN | 197 HERMAN ARNOLD RD |
| Ę | 0003773 | 222.34 | | WANDA HERNANDEZ WELLS | SHILOH | 197 HERMAN ARNOLD RD 104 HIGH RD 431 158 US W |
| ñ | 0002468 | 221.37 | 7 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| p | 0001538 | 222.54 221.37 216.33 213.49 | 4 2 | JOHN WESLEY BURGESS, JR. | CAMDEN | 431 158 USY W |
| 2 | 0001512 | 213.49 | 2 | JUHN WESLEI BURGESS, UK. | CAMIDEM | 431 130 031 W |

30 Oldest Unpaid - Personal

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---|--------|---|---|---|---|
| p | 0001072 00010709 0001046 0000738 0001536 0001694 0000295 0000770 000295 0000770 000295 0001150 0001689 0001689 0001689 0002842 0001512 0002842 0002842 0003843 000345 | 10 | 520.66 | PAM BUNDY JOHN MATTHEW CARTE THIEN VAN NGUYEN LESLIE ETHERIDGE JR JEFFREY EDWIN DAVIS JAMI ELIZABETH VANHORN THOMAS B.TROMAS FEIRS | SHILOH | 105 ARRON DR 150 158 HWY 133 EDGEWATER DR 431 158 US W 431 158 US W 431 158 US W 431 158 HWY 150 158 HWY W 150 158 HWY W 150 158 HWY S 176 BELCROSH RD 104 HIGH RD 104 HIGH RD 107 ROBIN DR 107 ROBIN DR 107 ROBIN DR 108 HWY S 109 HUNDR W 109 HUNDR W 101 HIGH RD 108 HWY S 109 HUNDR W 101 HUNDR W 101 HUNDR W 101 HUNDR W 102 HUNDR W 103 HUNDR W 104 HUNDR W 105 HUNDR W 106 HUNDR R 107 ROBIN R 108 BEUSHELL RD 152 158 US W 109 JUNIPER DR 121 BEECH TREE DR 146 BELGROSS RD |
| P | 0001709 | - 0 | 947.26 543.81 226.96 216.33 | TOUR MATTER CAPTE | CAMDEN | 150 158 HWV |
| 'n | 0001046 | ŏ | 543.81 | TUTEN UNI NOTIVEN | CHILDE | סת סקיימשקטתק סס |
| b | 0000738 | ö | 226.96 | TUCTIU PRUPPTNOU TO | CAMPEN | 431 158 HG W |
| Ē | 0001538 | 9 | 220.30 | TEPPEN PRINTED OR | CAMPEN | 431 1E0 TC W |
| ž. | 0001106 | 2 | 210.33 | UDFFREI EDWIN DAVIS | COMMITTED ATTE | CID MATALOR |
| P P | 0001694 | | 200.27 | DIMIT ELIZABETH VANHORN | SOUTH MITTER | PIZ MATH DI |
| ž. | 0000295 | 9 | 120.34 | INCIPAS B.INCIPAS DELKS | CAMDEN | 130 130 UMI M |
| ž. | 0000295 | | 1,126.07 | HENDERSON AUDIOMETRICS, INC. MARSHA GAIL BOGUES | CAMDEN | 33U IDO MWI B . |
| ž. | 0000770 | 7 | 216.33 200.27 128.34 1,126.07 134.40 120.68 | MARSHA GAIL BOGUES | CAMDEN | 276 BELCKOSS KD |
| ž. | 0002921 | 7 | 120.68 | MARSHA GAIL BOGUES CYNTHIA MAE BLAIN RAMONA F. TAZEWELL WANDA HERNANDEZ WELLS MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 122 DOCK LANDING LOOP |
| P | 0000945 | 6 | 294.86 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0002468 | 6 | 221.37 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |
| Ъ | 0002968 | 6 | 202.44 | MICHAEL WILLIAM MAINELLO | SOUTH MILLS | 237 KEETER BARN RD |
| P | 0001150 | 6 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| P | 0001689 | 6 | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0002902 | 5 | 281.09 | STEPHANIE AUSMAN | SHILOH | 204 POND RD |
| P | 0001512 | 5 | 213.49 | JOHN WESLEY BURGESS, JR. | CAMDEN | 431 158 USY W |
| P | 0002942 | 5 | 100.25 | JAMES P. VASILOPOULOS | CAMDEN | 346 343 HWY S |
| p | 0003513 | 4 | 449.27 | JULIE PORTER | CAMDEN | 431 158 US W |
| P | 0003415 | 4 | 302.75 | IVY MIRANDA BOGUES | CAMDEN | 224 NORTH RIVER RD |
| P | 0003075 | 4 | 262.38 | PATRICK WAYNE BAUM | CAMDEN | 186 B BUSHELL RD |
| P | 0003414 | 4 | 199.71 | EDWARD A. BILL | CAMDEN | 152 158 US W |
| P | 0003096 | 4 | 202.44 136.45 125.28 281.09 213.49 100.25 449.27 302.75 262.371 191.262 1773.24 | DANIEL ELWOOD BRIGHT | CAMDEN | 109 JUNIPER DR |
| P | 0002978 | 4 | 177.22 | JONATHAN LEWIS PUGH | SOUTH MILLS | 206 MAIN ST |
| P | 0003035 | 4 | 173.24 | ROBERT HENRY LEE | SHILOH | 121 BEECH TREE DR |
| p | 0003487 | 4 | 171 51 | MICHAEL RONALD MAYO II | CAMDEN | 146 BELCROSS RD |
| Ď | 0003495 | Ã | 147.34 | MICHAEL WILLIAM MAINELLO WILLIAM MICHAEL STONE MICHAEL WAYNE MYERS STEPHANIE AUSMAN JOHN WESLEY BURGESS, JR. JAMES P. VASILOPOULOS JULIE PORTER IVY MIRANDA BOGUES PARRICK WAYNE BAUM PANIEL ELWOOD BRIGHT JONATHAN LEWIS PUCH ROBERT HENRY LEE MICHAEL RONALD MAYO II ALY MCHAMAD JAMES KELLEY WIGFIELD CINDY MAYO | SOUTH MILLS SHILOH CAMDEN SHILOH CAMDEN | |
| P | 0003378 | ā | 108.36 | JAMES KRILEY WIGETEID | CAMDEN | 441 158 US E 106 BINGHAM RD |
| P | 0001721 | 3 | 693.51 | CINDA MAAO | SOUTH MILLS | 106 BINGHAM RD |
| Ď | 0003192 | รั | 583.73 | ROBERT JESSE-ALDERMAN HUDGINS | CAMDEN | 409 343 HWY N |

Motion to approve the Tax Report as presented.

RESULT: PASSED [5-0]
MOVER: Ross Munro
AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

E. Proposed SMWA System Transfer and Purchase Agreement

County Attorney John Morrison stated that the agreement presented in the meeting packet is incomplete in that the agreement makes reference to various Exhibits and Schedules which have not yet been developed. Counsel for SMWA has stated that SMWA wishes to close by December 29th. Mr. Morrison stated the Board may approve the agreement as written but should be subject to approval of the County Manager in consultation with Counsel. Upon a question by Chair Munro, Mr. Morrison added that SMWA is responsible for submitting the referenced exhibits and schedules.

WORKING DRAFT

SYSTEM TRANSFER AND PURCHASE AGREEMENT

THIS SYSTEM TRANSFER AND PERCHASE AGREEMENT is made and entered into as of political subdivision created and validly asking under the Laws of the State O'North Candid the "County", and SOUTH MILLS WATER ASSOCIATION, INCORPORATED, a North Corolina non-profit corporation (the "County"). and SOUTH MILLS WATER ASSOCIATION, INCORPORATED, a North Corolina non-profit corporation (the "Seller"). County and Seller are from time to time referred to herein individually as a "Party" and collectively as the "Parties."

RECITALS

WHEREAS, Seller is engaged in providing and distributing water utility services in Camdon County, North Carolina (the "System");

WHEREAS, as contemplated by that certain non-binding term sheet dated May 19, 2023 between County and Seller and related correspondence between the Parties, Seller desires to transfer all of the System Assets (as defined below) and County desires to acquire all of the System

WHEREAS, the governing bodies of County and Seller have approved, and deem it advisable to consummate, the acquisition of the System Assets by County, upon the terms and subject to the conditions set forth herein.

NOW, THERBFORE, in consideration of the premises, and the mutual promises, constants and agreements contained herein, and for other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, the Parties, intending to be legally bound, hereby agree as follows:

ARTICLE 1 TRANSFER OF ASSETS

1.1 <u>Transfer of System Assets.</u>

- (a) <u>System Assets</u>. Upon the terms and subject to the conditions of this Agreement and in reliance upon the overamts, agreements, representations and warranties set forth in this Agreement, at the Closing, Selfs reball inmsfer to County, lice and closer of any Enumbranes except for the Parmitad Encombranes, and County shall purchase from Selfar, all of Selfer's right, title and interest in and to, the following assets pertaining to, or used in connection with the System (collectively; the "System Assets");
- (i) the Seller's administrative office building, all water tanks and all distribution, collection and other pipes, drains, towers and lines as set forth on Schedule 1.1(a)(i);
- (ii) the equipment, machinery, vehicles, furniture, fixtures, computer hardware and related peripheral equipment and other tangible personal property set forth on Schedule 1.1(a)(ii);
- $(iii) \quad \text{ all supplies, tools, raw materials, parts, work in process and inventories used or held for use by Seller for the System Assets as set forth on Schedule 1.1(a)(iii);}$

CAMDEN COUNTY

SYSTEM TRANSFER AND PURCHASE AGREEMENT by and between

SOUTH MILLS WATER ASSOCIATION, INCORPORATED

dated as of

[Insert Table of Contents for Final Version]

, 2023

- (iv) all Permits to the extent transferable as set forth on Schedule 1.1(a)(iv);
- (v) the Assumed Contracts as set forth on Schedule 1.1(a)(v);
- to the System, including all accounting records, quality cortor records and precedures, customer lists, engineering drawings, service and warranty records, equipment logs, operating guides and manuals, documents, data and other materials and information.
 - (vii) all prepaid expenses, advance payments, claims, refunds and deposits
- (viii) all rights and claims under warranties, indemnities and similar rights against third parties to the extent assignable and related to any System Assets or Assumed Liabilities;
- (ix) all equitable claims and rights, including all claims and rights arising under operation of Law, with respect to any and all System Assets and Assumed Liabilities;
 - (x) all Real Property (as defined herein); and
- $(xi) \quad \text{ all monies held in Seller's bank accounts set forth on Schedule } 1.1(a)(xi); \\ \text{subject to the post-closing conditions set forth in } \Lambda \text{rticle } 4.8.$
- (b) <u>Consideration for System Assets</u>. Upon the terms and subject to the conditions of this Agreement, in consideration for the conveyance, assignment, transfer and delivery by Seller to County of the System Assets:
- (i) At the Closing, County will pay to Seller an amount equal to One Dollar (\$1.00) (the "Purchase Price") in cash or immediately available funds.
- (ii) At the Closing, County will assume the Assumed Liabilities by executing and delivering the Assumption Agreement to Seller and Seller shall retain the Retained Liabilities.
- (c) Closing. Upon the terms and subject to the conditions of this Agreement, and provided that all of the conditions set forth in Article 5 (other than those conditions that by their terms cannot be satisfied until the Closing have been satisfied or waived, the Closing shall take place on December 29, 2023, or at such time and date as the Parties may agree. The "Closing Date" means the date upon which the Closing satually occurs. The Closing shall take place electronically and remotedy or, if the Parties agree at the offices of County. For consoning an accounting purposes, the Closing shall be deemed to take effect at 11:59 PM ET on the Closing Date.

ARTICLE 2 REPRESENTATIONS AND WARRANTIES OF SELLER

Seller represents and warrants to County as follows:

2.1 Organization of Seller. Seller is a validly existing non-profit corporation, existing as such under and by virtue of the Constitution and Laws of the State of North Carolina. Seller

has all requisite power and authority to carry on the System as now being conducted and to own, use and hold for use the System Assets and the Real Property.

- 2.2 Authorization. The execution, delivery and performance by Seller of each of the Transaction Documents to which it is or will be a party and the consummation by it of the Contemplated Transactions have been only authorized by Seller's Foace! Of Directors, and no other action on the part of Seller is necessary to authorize the execution, delivery and performance by Seller of such Transaction Documents or the consummation by it of the Contemplated Transactions. Seller has duly executed and delivered this Agreement.
- 2.3 Consents and Approvals; No Violations, The execution, delivery and performance of the Transaction Documents to which Seller is or will be a party, and the consumnation by Seller of the Contemplated Transactions, do not and will not, with or without notice or passage of time or both; (i) violate any Order applicable to Seller, the System or any of the System Assets, Real Property or Assumed Liabilities or (ii) result in the creation or imposition of any Incumbrance, other than Permitted Facumbrances, on any System Assets.
- 2.4 Enancial Statements
 To the Knowledge of Steller, the financial statements
 described on Schodule 2.4 (collectively, the "Financial Statements") fairly present the financial
 condition and the results of operations and end blows of Stellers as the respective dusts of und for
 the periods referred to in the Financial Statements. The Financial Statements have been prepared
 from and are in accordance with the accounting records of Steller. To the Knowledge of Steller,
 there are no outstanding claims, liabilities, obligations or indebtedness in connection with the
 system of any kind or nature, whether fixed or contingent, except as set forth in the Financial
 Statements, and except for liabilities incurred in the Ordinary Course of Business since the date of
 the Financial Statements and other bland and type reflected in the Financial Statements which are
 not, individually or in the aggregate, material in amount.
- 2.5 Title. Seller has, and at the Closing Seller will transfer to County, good and valid title to all the System Assets free and clear of all known Encumbrances other than Permitted
- 2.6 <u>Absence of Certain Changes</u>. Since January 1, 2023, Seller has conducted the System only in the Ordinary Course of Business consistent with past practice. Without limiting the generality of the foregoing. Seller has not since January 1, 2023:
- (a) permitted or allowed any of the System Assets to be subjected to any Encumbrances of any kind, except for Permitted Encumbrances;
- (b) sold, transferred, leased or otherwise disposed of any of the System Assets or any other proporties or assets (real, personal or mixed, langible or intangible) used or held for use in connection with the System, except in the Ordinary Course of Business, consistent with past practice;
- (c) entered into any contract or agreement in connection with the System outside the Ordinary Course of Business;

- (d) amended, modified or terminated, or waived any right or claim under, any Assumed Contract;
- (e) incurred or assumed any liabilities in connection with the System, or paid, discharged, waived or released any liabilities or obligations of the System, in each case except in the Ordinary Course of Business;
- (f) changed its cash management practices and policies or its practices and procedures with respect to the collection of customer accounts receivable, in each case with respect to the System; or
- (g) agreed, whether in writing or otherwise, to take any action described in this Section 2.6.

2.7 Customers.

- (a) Mags. Schedule 2.7(a) contains maps which set forth the location of all of Seller's known distribution, trunk, collection and other pipes, drains, towers, tanks and lines used or held for use in connection with the System. Seller does not provide System services to any Person other than those customers set forth on the Customer Lists to be provided in accordance with Section 4.9.
- (b) <u>Customer Tap Fee List.</u> Schedule 2.7(b) contains an accurate and complete list (the "Customer Tap Fee List") of all loss and units from which Seller has collected and retains a Customer Tap Fee, including a description of the fee or deposit, the account name and must amount and date paid, size of meter(a), tax purcel number of the lot or unit and, with respect to each Customer Tap Fee listed on Schedule 2.7(b), a complete and accurate description of all of Seller's obligations and liabilities with respect to such Customer Tap Fee.

2.8 Real Property.

(a) Real Property - Generally.

- owned in fee simple by Seller, Essenments, and rights of way in which Seller has my right, title or interest, together with the use of all buildings, structures, improvements and fixtures located hereon or attached or appurtenant thereto. Schedule 2-Raj(f) sets from each pract of 1real property described above, including with each parcel, the address, location, and use. With respect to each parcel (i) Seller has not leased or otherwise granted to any Person the right to use or occupy such parcel or any portion thereof; and (ii) to the Knowledge of Seller, there are no unrecorded outstanding options, rights of lirst offer or rights of lirst refusal to purchase such parcel or any portion thereof or interest therein.
- (ii) Seller has delivered to County copies of all deeds, title insurance policies and surveys relating to the Real Property, including all documents evidencing Bacenthrances upon the Real Property that are in Seller's possession. Seller is not liable for the contents of such materials provided. To Seller's Knowledge, other than Permitted Encumbrances, there are no Encumbrances of Suphess affecting any Real Property that might cuttail or interfere with the use

of such property by County, and there are no pending or to Seller's Knowledge threatened Action or outstanding Orders, relating to any Real Property, including Seller's use of the Real Property.

- (i) Set forth on Schedule 2.8(b)(i) is a list of certain easements, rights of way, rights, privileges and appurtenances, including proofs of dedication, in which Soller has any right, title or interest and which are used or held solely for use by Seller in connection with the System.
- (ii) To the knowledge of Seller, (A) Seller and its System operations are in compliance with all Easements and (B) no event has occurred or circumstance exists that may (with or without notice, the passage of time or both) constitute or result directly or indirectly in a violation of or a failure to comply with any term of, or result directly or indirectly in the revocation, withdrawid, suspension or termination (of, or any nodification to, my such Easement.)

(c) Leased Property.

(i) Seller leases from the South Mills Rustan Club ("Club") the real property where its administrative office building ("Seller's Office") is located. A copy of the lease is attached as Schedule 2.8(c). The Club reserves the right to approve any transfer of the lease. Therefore, the Club's lease is not part of the Real Property. Seller will request that the Club allow the transfer of the lease to the County, but the County is responsible for the finalization of any assignment, negation on the lease, or removal of the Seller's Office (after Closing) if the lease is not assigned or otherwise entered into by the County.

Seller is the a lessor of certain real prope vill be assigned or terminated at Closing.]

2.9 Permits. To the Knowledge of Seller, all Permits required for Seller to own and open the System and the System Assets as currently conducted have been obtained by Seller, are valid and in full force and effect and are set forth on Schedule 2.9. True and complete copies of all such Permits have heretofore been furnished to County, Seller is in compliance with all such Permits. No event has occurred or circumstance exist that may (with or without notice, the gassage of time or both) (a) constitute or result directly or indirectly in a violation of or a failure to comply with any term or requirement of any such Permit or (b) result directly or indirectly in the revocation, withdrawal, suspension or termination of, or any modification to, any such Permit.

2.10 Plant, Equipment, and Inventory

- (a) <u>Sufficiency of Assets</u>. Except as set forth on Schedule 2.10(a), the System Assets are sufficient for the continued conduct of the System after the Closing in substantially the same manner as conducted by Seller prior to the Closing and constitute all of the rights, properties and assets necessary to conduct the System as currently conducted.
- (b) <u>Condition of Assets.</u> Seller has operated and maintained the System Assets in accordance with prudent industry standards applicable to the ownership and operation of similar utility systems.

2.11 Environmental Matters.

- (a) <u>Compliance</u>. To Seller's Knowledge, Seller is in full compliance with all Environmental Laws relating to the System, including the possession by Seller of all Permits required under all applicable Environmental Laws and compliance with the terms and conditions thereof. Each Permit currently held by Seller relating to the System pursuant to the Environmental Laws is Identified in Schedule 2.11(a).
- (b) Notice of Violation, Since January 1, 2022, Seller has not received any communication (written or oral), whether from a Governmental Authority, citizen group, employee or otherwise, that states, claims or alleges that Seller is not in full compliance with any Fuvironmental Laws relating to the System, and there are no circumstances that may prevent or interferce with such full compliance in the future. Seller as delivered to County prior to the execution of this Agreement all information that is in the possession of or reasonably available to Seller regarding. Environmental Claims, and environmental interpretable pertaining to, or the environmental condition of the System or the compliance (or non-compliance) of Seller with any Privingmental Laws relating to the System. Environmental Laws relating to the System.
- (c) <u>Pending Claims</u>. There is no Environmental Claim by any Person that is pending or threatened against the System, or against any Person whose liability for any Environmental Claim Seller has retained or assumed either contractually or by operation of law relating to the
- (d) <u>Hazandous Materials</u>. To the Knowledge of Seller, there are no past or present actions, activities, circumstances, conditions, events or incidents, including the release, threatened release, smission, dicheturge, pressuo, or disposal of any Environmental Claim against Seller relating to the System or, to the Knowledge of Seller, against unp Person whose liability for any Environmental Claim relating to the System Seller paint and the System of the Seller gainst unpersonal vines in ballity for any Environmental Claim relating to the System Seller has retained or assumed either contractually or by operation of fox.
- (e) <u>Hazardous Cenditions</u>. Without in any way limiting the generality of the foregoing, (i) all locations where Selfer has (previously or currently) stored, disposed of or arranged for the disposal of Hazardous Materials relating to the System are identified in Schedule 2.11(c)(i), (ii) ill underground storage tanks, and the capacity and contents of such tanks, located on any property to be transferred by Selfer pursuant to this Agreement relating to the System are specifically identified in Schedule 2.11(c)(iii).
- (f) Environmental Reports, Seller has provided to County a copy of each assessment, port, datum, result of investigations or andit, and other information that is in the possession of older regarding Environmental Claims or environmental anisates pertaining to the environmental suits no or environmental anisates pertaining to the environmental anisates pertaining to the environmental and vironmental law.
- (g) <u>Compliance with Laws</u>. To the Knowledge of Seller, Seller is in full compliance with any Environmental Laws relating to the System requiring (i) the performance of six assessment for Hazardous Materials, or (ii) the removal or remediation of Hazardous Materials.

2.12 Contracts.

- (a) Neither Seller nor, to Seller's Knowledge, any other purty thereto is in breach of or default under, or is alleged to be in breach of or default under, or has provided or received any notice of any intention to terminate, any Assumed Contract. However, Seller does not warrant that the Assumed Contracts are assignable to County in whole or in part. Complete and correct copies of each Assumed Contract (including all modifications, mandments and supplements thereto and waivers thereunder) have been delivered to County. There are no disputes pending or threatened determined from the contract of t under any Assumed Contract.
- (b) Except for any contracts and agreements with or for the benefit of Seller's employees, and except for the Assumed Contracts and Fasements, there are no other contracts or agreements (i) by which any of the System Assets are bound or affected or (ii) to which Seller is a party or by which it is bound in connection with the System or the System Assets.
- 2.13 Insurance. There are no claims related to the System, the System Assets, or the Assumed Liabilities pending under my policies as to which coverage has been questioned, denied or disputed or in respect of which there is an outstanding reservation of rights. Seller has received any notice from any insurance company that has issued a policy, requiring or recommending any repairs or work to be done on any part of the System Assets, other than repairs or other work that has been completed.
- 2.14 Lifeation. There is no Action pending or, to Seller's Knowledge, threatened relation for involving the System, the System Assets, or the Assumed Liabilities that challenges or seeks to restrain, engin or otherwise probibit the consummation of the Contemplated Transactions, and, to the Knowledge of Seller; there is no valid basis for any such Action. There are no outstanding Orders relating to or involving the System, the System Assets, or the Assumed Liabilities.
- 2.15 <u>Compliance with Laws.</u> Since January 1, 2023, Seller has not received any ne at it is in violation of any applicable building, zoning, health or other Law in respect of stem, the System Assets, or the Assumed Liabilities.
- 2.16 <u>Brokers or Finders</u> No agent, broker, banker, advisor or other Person is or will be entitled to any brokers' or finder's fee or any other commission or similar fee in connection with any of the Contemplated Transactions.
- 2.17 <u>USDA Loans</u> Seller was purty to multiple agreements with the United States Department of Agriculture ("U.SDA") that included loans and a grant, which are set forth on Schedule 2.17. Seller has paid of the USDA loans. County agrees that any USDA grant obligations are and shall be an Assumed Liability.

ARTICLE 3 REPRESENTATIONS AND WARRANTIES OF COUNTY

County represents and warrants to Seller that:

3.1 <u>Organization.</u> County is a political subdivision created and validly existing under the Laws of the State.

- 3.2 Authorization; Validity of Agreement. County has all requisite power an authority to execute and deliver all Transaction Documents to which it is or will be a party, to authority to execute and deliver all Transaction Documents to which it is or will be a party, to perform its obligations, thereander and to consumute the Contemplated Transactions. The execution, delivery and performance by County of each of the Transaction Documents to which it is or will be a perty and the consummation by it of the Contemplated Transactions because when the consumptance of the Contemplated December of the County is and the contemplated by County is Board of Commissioners, and no other action on the part of County is concessary to authorize the occurrent, editory and performance by County of such Irransaction Documents or the consummation by it of the Contemplated Transactions. County has duly secuted and delivered this Agreement. This Agreement constitute, together with the other Transaction Documents to which County is or will be a party will constitute (upon execution and delivery by County and the other parties thereo), the Legal, valid and binding obligation of County, enforceable against County in accordance with its term, except as enforcement thereof may be inlined by bushtuptey, insolvency, reorganization, montactions or similar laws affecting the enforcement of creditors' rights generally and by general equitable principles.
- 3.3 Consents and Approvals; No Violations. Delivery and performance of the Transaction Documents to which County is or will be a party, and the consummation by County of the Contemplated Transactions, do not and will not with or without notice or passage of time or both: (a) require any filing with, or permit, authorization, consent or approval of, any Governmental Authority or any other Person, (b) result in a violation or breach of, or constitute a default (or give rise to any right of termination, unendment or acceleration) under, or require any consent, approval or waiver under, any agreement, contract or instrument to which County is a party, or (c) violate any Order or Law applicable to County.
- 3.4 <u>Brokers or Finders.</u> No agent, broker, banker, advisor or other Person is or will be entitled to any brokers' or finder's fee or any other commission or similar fee in connection with any of the Contemplated Transactions.
- 3.5 COLNETY ACKNOWLEDGES THAT SELLER HAS NOT MADE, AND SELLER HIGHER EXPRESSION TO SELLER HIGHER EXPRESSION OF MEMBERS, PROPERTY OF THE SELLER HIGHER EXPRESSION AND SELLER HIGHER EXPRESSION AND SELLER HIGHER EXPRESSION AND SELLER HIGHER EXPRESSION AND FEED AND HER OLD SELLER HIGHER EXPRESSION ASSETS (COLLECTIVELY, THE "TANGIBLE PROPERTY NO. SELLER HAS DESCRIBED ASSETS (COLLECTIVELY, THE "TANGIBLE PROPERTY NO. SELLER HAS DEVELOPED AND ADDITION OF THE PROPERTY SELLER HAS DEVELOPED ASSETS OF THE EXPRESS INTESTION OF SELLER HAS COUNTY THAT THE TANGIBLE PROPERTY SELLER HAS COUNTY OF THE SELLER HAS DEVELOPED TO COUNTY AS IS AND IN THEIR PRESENT CONDITION AND STATE OF REPAIR COUNTY PEPEBESTS TO SELLER HAS COUNTY OF THE SELLER HAS DEVELOPED TO SEMANDE SUCH INSPECTIONS WITH RESPECT TO THE TANGIBLE PROPERTY AS COUNTY DEAMS APPOPHENTE AND COUNTY WILL ASCEPT THE TANGIBLE PROPERTY WILL ASCEPT THE TANGIBLE PROPERTY AS IS, WHERE IS, IN THEIR PRESENT CONDITION AND STATE OF
- 4.1 <u>Interim Systems Operations.</u> Except as required by this Agreement, prior to Closing, Seller shall conduct the System in the Ordinary Course of Business.

42 Access Prior to Cloning, Saller shall afford County and its representatives reasonable access to all facilities of Seller used or hold for use in connection with the System and permit in County with a facilities of Seller used or hold for use in connection with the System and county with another permit in the seller than the county of the county with most operating data, a body, so could be considered that the seller and county of the county more from time to time reasonably request. County and its representatives may, with reasonable prior notice and without uncreasonably interfering with Seller's operations, conduct said diligence and investigations of the System in County december reasonably necessary or appropriate, including (a) conducting one or more surveys of certain pancels of the Real Property, (b) performing water system sampling, (c) performing soil, surface and ground water sampling, monitoring, borings and testing and any other tests, investigations, audits, assessments, studies, inspections or other procedures relating to environmental conditions or Hazardous Materials and (d) conducting financial analyses with respect to the System and System Assets. Seller shall cooperate with County and its representatives in conducting such diligence and investigations and shall provide to County and its representatives all soil, surface and ground water tests and reports, assessments and results, relating to the System or the Real Property that are in the possession or control of Seller.

4.3 Pre-Closing Actions

- (a) Efforts to Close. Prior to Closing, upon the terms and subject to the conditions of thir Agreement, County and Seller shall use their respective reasonable best efforts to take, or the condition of the to do, all things necessary, proper or advisable to consummate the Contemplated Transactions rought, including the preparation and fitting of all forms, documents, fiftings and notices required to be filed to consummate the Contemplated Transactions and the taking of such actions as are necessary to obtain any approvals, authorizations, consents, or waivers of any third party or Governmental Authority.
- (b) <u>Material Advence Change.</u> Prior to the Closing, Seller shall promptly notify County in writing of any fast, circumstance, event on action the existence or occurrence of which (i) has all, or could free soundly be expected to result in, individually or in the aggregate, with or without the passage of time, a material adverse change in the business, condition (finneial or otherwise), nested or result of operations of the System, or (ii) has resulted in, or could reasonably be expected to result in, my representation or warranty made by Seller harounder not being this and correct or the failure of any of the conditions soft forth in Section 5.2 to be satisfaced. In addition, Reller shall promptly notify County of any Action commenced or, to Seller's Knowledge, threatened against or relating to the System. He system Assets, or the Assumed Liabilities or the consummation of the Contemplated Transactions.
- (c) <u>Material Adverts Change.</u> Prior to the Closing, County shall promptly notify Seller in writing of any fact, circumstance, event or action the existence or occurrence of which (f) has had, or could reasonably be expected to result in individually or in the agregate, with or whole the passage of time, a material adverse change in the business, condition (financial or otherwise), assets or results of operations of the System, or (fi) has resulted in, or could reasonably be expected to result in, any representation or warranty made by County hereunder not being true and correct or the failure of any of the conditions set forth in Section 53 to be satisfact. In addition, ourly shall promptly notify Seller of any Action commenced or, to county's knowledge, threatened

against or relating to the System, the System Assets, or the Assumed Liabilities or the consummation of the Contemplated Transactions.

- 4.4 <u>Closing Deliverables</u>. At Closing, and upon the terms and subject to the conditions nationed herein: <u>Seller Deliveries</u>. Seller shall deliver or cause to be delivered to County the
 - (i) a bill of sale in the form attached as Exhibit A, executed by Seller
- a deed in recordable form with respect to the Real Property in the form of Exhibit B attached hereto, executed by Seller;
- $\label{eq:continuous} (iii) \quad \text{ an assignment and assumption agreement (the "Assumption Agreement")}, in the form attached hereto as <math display="block">\underline{\text{Exhibit C}}, \text{ with respect to all Assumed Contracts, executed by Seller;}$
- (iv) an assignment of Easements in the form of <u>Exhibit D</u> attached hereto, executed by Seller.
- (v) all other easements, endorsements, assignments and other instruments as are necessary, or reasonably requested by County, to vest in County title to the System Assets, executed by Seller, and
- $\langle vi \rangle$ such other documents or instruments as are necessary to consummate the Contemplated Transactions.
- (b) County Deliveries. County shall deliver or cause to be delivered to Seller the following
 - (i) the Assumption Agreement, executed by County;
- (ii) a certificate, certifying (A) as complete and accurate all requisite resolutions or actions of the County Board of Commissioners approving the execution and delivery of each of the Transaction Documents and the consummation of the Contemplated Transactions and (B) the incumbency and signatures of the County manager and other officers of County caccuting this Agreement and the other Transaction Documents, executed by the County manager and such other officers.
- (iii) a certificate, certifying as to the satisfaction of the conditions set forth in Sections 5.3(a) and 5.3(b), executed by the County manager or other County officer;
- $(iv) = a \ payment \ (the \ "Cash \ Payment") \ in \ an \ aggregate \ amount \ equal \ to \ the \ sum \ of the \ Purchase \ Price, \ by \ check; \ and$
- (v) such other documents or instruments as are necessary, or reasonably requested by Seller, to consummate the Contemplated Transactions.
- 4.5 <u>Pro-Rations</u>. The charges set forth on Schedule 4.5 (collectively, the "Charges") shall be prorated on a per diem basis and apportioned between Seller and County at Closing, Seller shall be liable for that portion of the Charges relating to, or arising in respect of, periods on or prior

to the Closing Date, and County shall be liable for that portion of the Charges relating to, or arising in respect of, any period after the Closing Date. If the amount of any item to be prorated under this Section 4.5 cannot be determined at Closing, then the proration shall be made on the basis of the best available information, and the Parties shall re-prorate the item promptly upon receipt the applicable's bills and shall make any equitable adjustment required due to my difference between the estimated amount used as a basis for the proration at Closing and the actual amount

- 4.6 <u>Public Announcement.</u> After the Closing, the Parties shall prepare and issue a joint public announcement with respect to the Contemplated Transactions, the form and content of which shall be mutually agreed by the Parties.
- 4.7 Employee Matters The Parties acknowledge that, following the Closing, Seller does not intend to continue to employ the employees of the System except as may be necessary to wind down the operations of the Soller. County will use its best clifton to refirm and intended proposed self-except sollers, and the sollers county is employees after the Closing, subject to County's employment practices, employment chocks, and terms of compensation and qualifications.
- shall execute and deliver all decods, bills of sule, instruments of conveyance, assignments and other documents and take and do all such other actions and things as necessary, or ressonably requested by County, to assign and trunsfer to County all of Selfer's rights, title and interest in and to the System Assets. Purthermore, each Party will cooperate with the other Party and execute and deliver to the other Party and extensive instruments and documents and take such other actions as may be reasonably requested from time to time by the other Party as necessary or advisable to carry out and evidence the purposes of this Agreement and to properly transition the System to County. After the Closing, Seller will permit County's representatives to have reasonable access during normal business hours to Selfer's properties in order to remove any System Assets located on such properties, and Selfer will cooperate with County in facilitating such removal.
- (b) Mail and Records. After the Closing, Seller shall forward and deliver to County all mail, notices and other correspondence received by Seller relating to the System or the System Assets. After the Closing, during normal business hours, Seller will permit County's representatives to have reasonable access to and coamine any books and records of Seller relating to the System that are not delivered to County pursuant to this Agreement. Seller agrees not to destroy any such books and records except in accordance with the applicable State Records Retention Selbedale.
- (c) Transfer of Payments. After the Cloning, if Seller receives or collects any payments for the System or other utility, services provided by County after the Closing Date, or any other funds relating to any Assumed Contract of Parchased Sasts, Seller shall ment such payments and funds to County promptly after its receipt thereof, with the exception of any delinpunent account collections received by Seller. Jidewise, if County receives are collected any payments for the System or other utility services provided by Seller after the Closing Date, County shall remit such payments and funds to Seller promptly after its receipt thereof.
- (d) <u>Cooperation.</u> After the Closing, the Parties shall cooperate with each other as reasonably requested by the other Party in order to facilitate the transition of the System to County. 11

To the extent that Seller's rights under any Assumed Contrast, or any other Purchased Asset, may not be assigned to Country without the consent of another Person which has not been obtained, this Agreement And Indoor Lorentize an agreement to assign the same if an attempted assignment which agreement as the contract the second continue a breach thereof or be unlawful. Netwithstanding any provision in this Section 48(d) to the contrary, an Party shall be deemed to have waived it rights under Section 5.1(b), Section 5.2(f) or Section 5.3(e) unless and until such Party provides a written waiver thereof.

- (e) <u>Seller's Office</u>. County acknowledges that Seller intends to dissolve itself as a legal entity following the Chosing, but Seller will continue to require office and meeting space after Closing in order to operate while it concludes operations. Therefore, County agrees to allow Seller to maintain ownership of the Seller's Office until no later than December 31, 2024. The Parties agree that Seller shall transfer title to the Seller's Office upon Seller's dissolution or December 31, 2024, whishever occurs first.
- (f) <u>Sollor's Bank Accounts</u>. County acknowledges and agrees that Sollor will incurpost-closing expenses. Therefore, the Seller shall maintain occlusive control of its monies beld in
 its bank accounts set forth on Schedule 1.1(xyx) after closing few Pleataind Accountlemmediately before final dissolution of the Seller as a legal entity, Seller shall transfer any monies
 remaining if any in the Relationed Accounts to County, and County agrees to use such monies only
 for the betterment of the System.

4.9 <u>Customer List, Deposits, Payments and Taps.</u>

- (a) <u>Customer List.</u> Seller shall provide County with a complete and accurate list (the "Customer List") of the following information with respect to each System customer, including all active System accounts (collectively, the "Customer Information"); many, address, account number; the date and amount of the most recent invoice issued to such customer (whether or not such invoice has been paid), the meter reading applicable to such recent invoice; the date and amount of all other outstanding invoices due from such customer; the most recent meter reading (and date thereof); and, to the extent available, email address and phone number.
- (b) <u>Customer Deposits</u>. The Parties agree that Seller will transfer the Customer Deposits to County.
- (c) Catomer Invoicing. After the Closing, County shall issue all invoices to System customers for System services. Seller shall be entitled to all amounts due from System customers for System services with respect to periode ending on or prior to the Closing Date. County shall be entitled to all amounts due from System customers for System services with respect to all periods after the Closing Date. With respect to any payment received from a System customer for System services for a period which begins on or before the Closing place and ends after the Closing. Date, the payment shall be promised on a per diem basis for such period using the pre-Closing Date, the payment shall be promised on a per diem basis for such period using the pre-Closing meter reading type County and apportioned between the Parties as contemplated above in this Section 4.9(c). After the Closing, if a Party receives any amount to which the other Party is entitled under this Section 4.9, the receiving Party shall remit such amount to such other Party within thirty (30) days of receipt.

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(d) New Lines. Prior to the Closing, Seller shall not, without the prior written consent of County, provide, or agree to provide. System services to any Person which would require the installation or construction of any distribution, collection pipe, line, or water tank.

ARTICLE 5 CONDITIONS TO CLOSING

- 5.1 Conditions to the Obligations of All Parties. The obligation of each Party to consummate the Contemplated Transactions is subject to the fullillment or satisfaction, on or prior to the Closing Date, of each of the following conditions:
- (a) <u>Government Action</u>. No Governmental Authority shall have issued or entered any Order or taken any other action, which has not been rescinded and which has the effect of making the Contemplated Transactions illegal or otherwise restrains, enjoins or otherwise prohibits the consummation of the Cortemplated Transactions.
- (b) <u>Consents.</u> All consents, authorizations and approvals of any Governmental Authority required to be obtained before consummation of the Contemplated Transactions shall have been obtained.
- 5.2 <u>Conditions to Obligation of County to Effect the Closing.</u> The obligation of County to consummate the Contemplated Transactions is subject to the fulfillment or satisfaction, on or prior to the Closing Date, of each of the following conditions:
- (a) <u>Seller Covenants</u>. Seller shall have in all material respects performed and complied with the obligations and covenants required by this Agreement to be performed or complied with by Seller on or prior to the Closing Date.
- (b) <u>Closing Deliveries.</u> Seller shall have delivered, and duly executed where appropriate, to County such of the items set forth in Section 4.4(a), and County shall have received all other Transaction Documents, duly executed where appropriate, which Seller is obligated to deliver at or prior to Closing.
- (c) <u>Litigation</u> There shall not have been commenced against County any Action by any third party (i) involving any challengs to, or seeking damages or other relief in connection with any of the Contemplated Transactions or (ii) that may have the effect of preventing, delaying, making illegal, imposing limitations or conditions on or otherwise interfering with any of the Contemplated Transactions.
- (d) <u>Releases.</u> Seller shall have obtained releases of, or shall otherwise have made provision satisfactory to County for the release of, all Encumbranees upon the System Assets, except for Permitted Encumbranees.
- (e) <u>Material Adverse Change</u>. There shall not have occurred any material adverse change (or any event or events that, individually or in the aggregate, with or without the passage of time, could reasonably be expected to result in a material adverse change) in the business, condition (financial or otherwise), assets or results of operations of the System.

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The foregoing conditions are for the sole benefit of County and may be waived by County, in whole or in part, at any time in the sole discretion of County.

- 5.3 <u>Conditions to Obligation of Seller to Effect the Closing</u>. The obligation of Seller to consummate the Contemplated Transactions is subject to the fulfillment or satisfaction, on or prior to the Closing Date, of each of the following conditions:
- (a) <u>County Covenants</u>. County shall have in all material respects performed and complied with the obligations and covenimes required by this Agreement to be performed or complied with by County on or prior to the Closing Date, and Seller shall have received a certificate from a duly authorized officer of County, dated the Closing Date, to such effect.
- (b) Closing Deliveries. County shall have delivered, and duly executed where appropriate, to Seller each of the items set forth in Section 4.4(b), and Seller shall have received all other Transaction Documents, duly executed where appropriate, which County is obligated to deliver at or prior to Closing. County shall have delivered the Cash Payment to Seller.
- (c) <u>Litigation</u>. There shall not have been commenced or threatmed against Seller any Action by any third party (i) involving any challenge to, or seeking damages or other relief in connection with, any of the Contemplated Transactions or (ii) that may have the effect of preventing, delaying, making illegal, inaposing limitations or conditions on or otherwise interfering with any of the Contemplated Transactions.

The foregoing conditions are for the sole benefit of Seller and may be waived by Seller, in whole or in part, at any time in the sole discretion of Seller.

ARTICLE 6 TERMINATION

- 6.1 <u>Termination</u>. This Agreement may be terminated at any time prior to the Closing Date:
 - (a) By the mutual written consent of County and Seller;
- (b) By County or Seller, by written notice to the other Party, if any Governmental Authority (other than the Parties) shall have issued or entered any Order or taken any other action, which has the effect of frustrating the Contemplated Transactions or otherwise restrains, enjoins or otherwise prohibits the Contemplated Transactions;
- (c) By Seller, by written notice to County, if County refuses to consummate the Contemplated Transactions without cause or County breaches in any material respect any of its representations, warranties, covenants or agreements contained in this Agreement, and such breach has not been cured by County within ten (10) days after its receipt of written notice of such breach from Seller;
- (d) By County, by written notice to Seller, if Seller refuses to consummate the Contemplated Transactions without cause or shall have breached in any material respect any of its representations, warranties, covenants or agreements contained in this Agreement, and such breach

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has not been cured by Seller within ten (10) days after its receipt of written notice of such breach from County.

(e) By County or Seller, by written notice to the other Party, in the event the Closing has not taken place by June 30, 2024.

6.2 <u>Effect of Termination</u>

- (a) Upon the termination of this Agreement in accordance with Section 6.1, the Parties shall have no further liability or obligation under this Agreement except (i) that no such termination shall relieve any Party from liability set forth in Subsection 6.2 (b) and (ii) that the obligations and liabilities arising under this Section 6.2 and Section 8.1 shall remain in full force and survive such termination of this Agreement.
- (b) The Parties neknowledge that each has expended considerable time, effort and expense in connection with the transactions contemplated by this Agreement. Therefore, the Parties agree to liquidated damages in the amount of the Hundred Thomsand Dollars (\$100,000) (the "Breakup Fee") in the event this Agreement is terminated by a Party pursuant to:
- (i) Subsections 6.1 (b) or (o). The terminating Party shall pay to the non-terminating Party the Breakup Fee.
- $\begin{tabular}{ll} (ii) & Subsections 6.1 (e) or (d). The breaching Party shall pay to the non-breaching Party the Breakup Fee. \end{tabular}$

breaching Party the Breakup Fee.

The Parties agree that the foregoing provisions and the Breakup Fee are fair and reasonable in light of the anticipated or actual harm caused by termination covered by this Section 6.2, and reflect a reasonable assessment of the difficulties of proof of Ioss and the inconvenience or non-feesibility of otherwise obtaining an adequate remedy. Notwithstanding anything in this Agreement to the contrary, in the event that the Breakup Fee is paid, then powment of the Breakup Fee shall be the contrary, in the event that the Breakup Fee is paid, then powment of the Breakup Fee shall be the contrary, in the covent that the Breakup Fee is paid, then powment of the Breakup Fee shall be the contrary, in the covent that the Breakup Fee is paid, then powment of the Breakup Fee shall be the companying party sole and exclusive remedy as fluidated or any other type of damages for any and all losses or damages of any other commissioners, affiltates and assignment and each former, current of future commissioners, employees, agent, sharcholders, difficulties or assignment of the transactions contemplated by this Agreement or for a breach or failure to perform hereunder or otherwise, and upon payment of such Breakup Fee the paying Party shall have no further liability or obligation relating to or arising out of this Agreement or the transactions contemplated hereby.

ARTICLE

7.1 Survival. Sections 6.2, 8.1 and the representations and warranties contained in this Agreement, including those set forth in Article 3, and in the other Transaction Documents shall survive Closing.

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1.5

ARTICLE 8 MISCELLANEOUS

8.1 Expenses. Except as otherwise expressly provided in this Agreement, each Party shall bear its expenses incurred in connection with the preparation and performance of the Transaction Dearments and the Contemplated Transactions, including all fees and expenses occursed. Parties. All notices, consents, waivers and other communications under this Agreemen unst be in writing and will be deserted to have been aduly delivered and received (a) when delivered personally or (b) one business day after being sent by a nationally recognized overnight delivery extrice (charges peptaid), in each case to the appropriate physical addresses ast forth below (or to such other physical addresses as a Party may designate by notice in writing to the other Parties):

Camden County 330 US-158 Camden, NC 27921 Attn: County Manag

The Twiford Law Firm, P.C. 203 North Road Street Elizabeth City, NC 27907-0099 Attn: Mr. John Morrison with copy to: (which copy shall not constitute notice)

If to Seller: South Mills Water Association, Incorporated

103 Halstead Street South Mills, NC 279south76-0279 Attn: Board President

with copy to: (which copy shall not constitute notice)

Ward and Smith, P.A. 1001 College Court New Bern, NC 28562 Altn: James Norment

8.3 Entire Agreement, Amendments and Waivers. This Agreement constitutes the entire agreement and supervades all prior agreements and understandings, both written and oral, among the Parties with respect to the subject matter hereof. This Agreement may be amended only by a written instrument signed by all Parties expressly stating that such instruments intended to musch this Agreement. A Party's failure or debug in exercising any right, power or privilege under this Agreement or the other Transaction Documents will not operate as a waiver of such right, power or privilege, and no single or partial exercises of my such right, power or privilege, will preclude any other or further exercise of such right, power or or privilege, and waiver by any Party of any tenn or condition of this Agreement in any one instance shall not be deemed or constructed to be a waiver of such term or condition. any other instance in the future (whether similar or dissimilar) or of any subsequent breach hereof

8.4 <u>Time of Essence</u>. Each Party agrees that, with regard to all dates and time periods set forth or referred to in this Agreement, time is of the essence.

"Closing Date" has the meaning set forth in Section 1.1(c).

"Contemplated Transactions" means all the transactions contemplated by this Agreement and the other Transaction Documents.

8.5 Assignments, Hinding Nature and No Third Partx Blabts, Noither this Agreement nor any of the rights, liabilities or obligations bereunder may be assigned or delegated by either Party without the prior writine consent of the other Party. This Agreement shall be binding upon, inure to the benefit of and be enforceable by the Parties and their respective successors and permitted assigns. No such assignment shall release the assigning Party firm a liability or obligation under this Agreement without the prior writine consent of the other Party. Any such assignment made in breach of this Section 8.5 will be void and of no ferce or effect, of Nothing expressed or referred to in this Agreement will be construed to give any Person other than the Parties any legal or equitable right, remedy or claim under or with respect to this Agreement and (d) this Agreement and all of its terms and conditions are for the sole and exclusive benefit of the Parties and their successors and permitted assigns.

8.6 Severability II any provision of this Agreement is held invalid or unenforceable by any court of competent jurisdiction, the other provisions of this Agreement will remain in full force and effect. Any provision of this Agreement had invalid or unenforceable only in part or degree will remain in full force and effect to the extent not held invalid or unenforceable.

8.7 Governing Law. This Agreement and all matters arising out of or in connection with this Agreement and in Exhibits and Schedules (whether arising in contract, lort, equity or otherwise), inhading the construction and interpretation thereof, shall be governed by the Laws of the State of North Carolina without regard to conflicts of laws principles.

8.8 Flectronic Signature: This Agreement may be executed in two or more counterparts, each of which will be deemed to be an original copy of this Agreement and all of which, when taken logsther, will be deemed to continuition one and the same agreement. This Agreement may be occurred by one or more fuscimile signatures, or signatures transmitted by other electronic means (including win e-mail in a pdf copy). The Parties agree that any signature, whether it be electronic, digital or a pdf copy of a manual signature, is intended to authenticate this Agreement and shall have the same effect as a namual or original digitature.

this Agreement and shall have the same effect as a manual or original signature.

89 Construction and Interpretation.

The headings of Sections and Articles in this Agreement are provided for convenience only and will not affect its construction or interpretation. All references to a "Sections" or "Articles" refer to the corresponding Section or Article of this Agreement, sooppel as otherwise expressly so forth in this Agreement. The Parties have participated jointly in the negotiation and draftling of this Agreement. If an ambiguity or question of intent or interpretation arises, this Agreement shall be constructed as if draftled jointly by the Parties, and no presumption or burden of proof shall arise favoring or distavoring any Party by virtue of the authorship of any of the provisions of this Agreement. In this Agreement unless a clear contrary intention appears: (a) reference to any agreement or instrument means such advantagement or inture to time in accordance with the terms thereof; (b) "hereunder," "hereof," "hereof," and words of similar import shall be deemed references to this Agreement as a whole and not on any particular Article, Section or other provision thereof; (c) "including" (and with correlative meaning "include") means including without limiting the generality of any description proceeding such terms, and (d) the terms "Jollans" and "5" mean United States Dollans. Neither the specification of any amount nor the inclusion of any specific date one matter in any provision of this Agreement or any Schedule or Estabiti is intended to imply that such amount, or higher or lower amount, or such tiem or matter, is or is not

"County" has the meaning set forth in the Preamble.

"Customer Deposits" means all deposits received by Seller from System customers with respect to the System services, except Customer Tap Fees.

"Customer Tap Fee List" has the meaning set forth in Section 2.7(b).

"Customer Tap Fees" means all tap fees and deposits collected by Seller from a System customer (or prospective Systems customer) in connection with any agreement by Seller to provide such customer with System services.

"Customer Information" has the meaning set forth in Section 4.9(a).

"Customer List" has the meaning set forth in Section 4.9(a).

"Easements" means all easements, rights of way, rights, privileges and appurtenances, including proofs of dedication, in which Seller has any right, title or interest and which are used or held solely for use by Seller in connection with the System.

"Effective Date" has the meaning set forth in the Preamble

"Encumbrances" means any and all liens, charges, security interests, options, claims, mortgages, pledges, proxies, voting trusts or agreements, obligations, covenants, easements, servitudes, rights of way, encreachments, understandings or arrangements or other restrictions on title or transfer of any nature whatsoever.

any nature vinasocvet.

Theironmental Claims' means any Action, including any enforcement matter, investigation or notice (written or oral), by any Person alleging actual or potential liability for non-compliance, investigatory, cleanup or governmental response costs, or natural resources or property damages, or personal injuries, attorney's loss or ponalites relating to (a) the presence, release, or threatened release of any Hazardous Materials at any location owned or operated by Seller, now or in the past, (b) the presence, release, or threatened release of any Hazardous Materials, now or in the past, (c) circumstances forming the basis of any violation, or alleged violation, of any Evrironmental Law, or (d) the release or threatened release of any Hazardous Materials by Seller.

"Environmental Law" means each and every Law relating to pollution, protection or preservation of human health, human safety or the environment including ambient air, surface water, ground water, and surface or subsurface strata, and natural resources, and including each law and regulation relating to emissions, discharges, releases or threatened releases of Ilazardous Materials, or otherwise relating to the manufacturing, processing, distribution, use, treatment, the experiment of the processing distribution, use, treatment, and the processing distribution of the manufacturing of the processing distribution of the amount of the processing distribution of adverse than the processing distribution of the processing distribution of adverse that the processing distribution of the processing distribution of adverse that the processing distribution of adverse that the processing distribution of the processing distribution

material. No remedy conferred herein upon or reserved to a Party is intended to be exclusive and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or equity.

8.10 Schedules and Exhibits. The Schedules and Exhibits identified in this Agreement 8.10 Schedules and Exhibits. The Schedules and Exhibits identified in this Agreement are incorporated bearin by reference and made a part brace? No disclosure made on any Schedule with respect to only representation or warranty; shall be deemed to disclosure made exception with respect to only other representation or warranty. The disclosures made in any Schedule will be deemed disclosured for purposes of the Section or subsection of the Agreement that corresponds in must be schedule and, except as expressly set forth in such Schedule and, except as expressly set forth in such Schedule and, except as expressly set forth on the Section of the Agreement. Mo disclosure in the Schedule relating to any possible breach or violation of sun agreement. No disclosure in the Schedule relating to any possible breach or violation of surface with the schedule and exception of indication that any such breach or violation exists or has actually occurred. In the event of any inconsistency between the statements in the body of this Agreement and those in any Schedule (other than an exception expressly set forth as such in a Schedule), the statements in the body of this Agreement and those in any Schedule (other than an exception expressly set forth as such in a Schedule), the statements in the body of this Agreement and those in any Schedule (other than an exception expressly set forth as such in a Schedule), the statements in the body of this Agreement will control.

8.11 <u>Definitions.</u> For all purposes of this Agreement, except as otherwise expressly provided or unless the context clearly requires otherwise:

"Action" means any actual claim, demand, action, cause of action, lawauit, litigation, arbitration, inquiry, notice of violation, audit, proceeding, summons, sulposena or investigation of any kind or nature, whether at law or in equity and whether civil, criminal, administrative, regulatory or otherwise.

"Agreement" means this System Transfer Agreement, together with the Exhibits and the Schedules attached hereto, as amended from time to time.

"Assumed Contracts" means the contracts listed on Schedule 1.1(a)(v)

"Assumed Labilities" means in connacts make an action and in the control of "Assumed Labilities" means (a) all obligations and liabilities of Seller arising in the Ordinary Course of Business after the Closing Date under the Assumed Contracts excluding any obligations and liabilities arising as a result of any breach or default thereof on or prior to the Closing Date. (b) all obligations and liabilities of Seller arising in the Ordinary Course of Business after the Closing Date, under the Essements excluding any obligations and liabilities arising as a result of my breach or datalath theroof on or prior to the Closing Date, (c) the obligations and liabilities of Seller aspecifically identified on Schedule 2.7(b) with respect to the Customer Tap Fees listed on Schedule 2.7(c), and (d) all obligations and liabilities of Seller arising from all agreements and contracts with the United States Department of Agriculture.

"Assumption Agreement" has the meaning set forth in Section 4.4(a)(iii).

"Cash Payment" has the meaning set forth in Section 4.4(b)(iv).

"Charges" has the meaning set forth in Section 4.5

"Closing" has the meaning set forth in Section 1.1

effects thereon and each Law with regard to, without limitation, compliance, record keeping, notification, disclosure and reporting requirements respecting Hazardous Materials.

"Financial Statements" has the meaning set forth in Section 2.4

"Governmental Authority" means any federal, state, local or foreign government, or any court, governmental division or department, administrative agency or commission or other governmental or quasi-governmental authority or instrumentality of any nature, domestic or foreign or any urbital ribusual.

"Hazardous Materials" means chemicals; pollutants; cortaminants; wastes; toxic or hazardous substances (including substances listed as hazardous under the United States Comprehensive Environmental Responses, Comprehensive Conservation Recovery Act (RCRA), and the North Curolina Innative Hazardous Substances Act), mutatials and wastes; particulum and petroleum products; ubestos and absolve-contining materials; polychiorinated biphenyls; lead and lead-based points and materials; and radou-

To the "Knowledge of Seller" (or to the "Seller's Knowledge") means that the Board President is without actual knowledge after reasonable inquiry and investigation that the applicable representation or warranty is untrue.

"Law" means any federal, state, local, municipal, foreign, international, multinational or other constitution, law, ordinance, principle of common law, code, regulation, rule, order or stantae as amended, modified, codified, replaced or resenated, in whole or in part, and in effect from time to time, including rules and regulations promulgated thereunder.

"Order" means any order, injunction, judgment, decree, ruling, assessment or arbitration award of any Governmental Authority or arbitrator.

"Ordinary Course of Business" means, with respect to any action of Seller, that such action is taken in the ordinary course of normal, day-to-day operations of Seller and is consistent with Seller's past practices, and such term shall include any supply of water provided by County, or operation of or support for the System that may be provided by County prior to closing.

"Party" or "Parties" has the meaning set forth in the Preamble.

"Permits" means all permits, licenses, consents, approvals, authorizations, certificates, registrations, variances and similar rights obtained, or required to be obtained, from Governmental Authorities.

"Permitted Encumbrances" means as to the Real Property, Encumbrances of record (including Encumbrances securing any obligation for borrowed money or monies due).

"Person" means a natural person, partnership, corporation, limited liability company, business trust, joint stock company, trust, unincorporated association, joint venture, Governmental Authority or other entity or organization.

"Purchase Price" has the meaning set forth in Section 1.1(b)(i).

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"Retained Accounts" has the meaning set forth in Section 4.8(f).

"System Assets" has the meaning set forth in Section 1.1(a).

"Real Property" has the meaning set forth in Section 2.8(a)(i).

"Retained Liabilities" means all obligations and liabilities of Seller (other than the Assumed Liabilities), of any kind or nature whatsoever, whether fixed or contingent, whether known or unknown, including all obligations and liabilities of Seller arising from or relating to:

(a) any breach or default of an Assumed Contract on or prior to the Closing Date and all agreements and contracts other than Assumed Contracts;

(c) any claim by a third party made on or prior to the Closing Date;

 $\begin{tabular}{ll} (d) & & all accounts payable relating to the System incurred on or prior to the Closing Date; and & & & & \\ \end{tabular}$

(e) any failure by Seller to comply with any Law or Order, including all penalties, fees, charges and other expenses payable before the Closing with respect thereto.

"Schedules" means the Schedules attached to this Agreement.

"Seller" has the meaning set forth in the Preamble.

"State" shall mean North Carolina

"System" has the meaning set forth in the Preamble

"System Assets" has the meaning set forth in Section 1.1(a).

"Third Party Claim" has the meaning set forth in Section 1.1(a)(i).

"Transaction Document" means this Agreement, the certificates, agreements, instruments and documents delivered by a Party pursuant to Section 4.4 and all other certificates, agreements, instruments and documents executed and delivered by a Party in accordance with this Agreement.

[The remainder of this page is blank. Signature page follows.]

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WORKING DRAFT

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the Effective

COUNTY:

CAMDEN COUNTY

SELLER:

SOUTH MILLS WATER ASSOCIATION, INCORPORATED

Signature Page to the Asset Purchase Agreemen

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Exhibits

1. Exhibit A: Bill of Sale

2. Exhibit B: Deeds

3. Exhibit C: Assumption Agreement

4. Exhibit D: Form of Assignment of Easements

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Schedule 1.1(a)(i): System Assets - water tanks and other pipes, drains, towers and lines

2. Schedule 1.1(a)(ii): System Assets - oquipment

3. Schedule 1.1(a)(ii): System Assets - materials

4. Schedule 1.1(a)(v): Transferable Permits

5. Schedule 1.1(a)(v): Assumed Contracts

6. Schedule 2.4: Financial Statements

7. Schedule 2.7(a): Maps

8. Schedule 2.7(a): Maps

8. Schedule 2.7(b): Customer Tap Fee List

9. Schedule 2.8(a)(i): Real Property

10. Schedule 2.8(b)(i): Fasements & Rights of Way

11. Schedule 2.9: Permits

12. Schedule 2.11(a): Environmental Permits

13. Schedule 2.11(a): Environmental Permits

14. Schedule 2.11(a): Disposal of Hazardous Materials

15. Schedule 2.11(v)(ii): Timusferred underground storage tunks

16. Schedule 2.17: USDA Agreements

17. Schedule 4.5: Pro-rated Charges

Attorney Morrison added for the public's benefit and information, that this agreement conveys all assets of South Mills Water Association to the County for \$1.

Motion to authorize the County Manager, in consultation with the County Attorney, to enter into the process for the system transfer and purchase of the South Mills Water Association and authorize the County Manager to sign the final sales agreement.

RESULT: PASSED [5-0] MOVER: Tiffney White

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

F. Williams Brothers Farms Proposed Lease – Erin Burke

South Mills Water Association has for many years leased its vacant land to Williams Brothers Farms on a year-to-year basis. The current term ends December 31, 2023. The tenant has requested a renewal for 2024. As the potential new owner of the property, the Board will consider the intent of the County to renew the lease for an additional year.

Motion to authorize the County Manager, in consultation with the County Attorney and upon taking ownership of the property, to enter into a one-year lease with Williams Brothers Farms to match terms currently in place per the existing agreement.

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

G. Lease Renewal of County Property (390 US 158) - Erin Burke

The Board will consider a lease renewal of county-owned property located at 390 US 158 to Pasquotank River Yacht Club, Inc. for a term of five years. In consideration of the lease, Pasquotank River Yacht Club, Inc. will pay the county an annual rent of \$3,600.00.

Motion to authorize the County Manager, in consultation with the County Attorney, to enter into a five-year lease renewal with Pasquotank River Yacht Club, Inc. effective January 1, 2024.

RESULT: PASSED [5-0]
MOVER: Ross Munro

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

H. Lease Renewal of County Property (151 Gumberry Road) – Erin Burke

The Board will consider a lease renewal of the county-owned property located at 151 Gumberry Road to Success Academy for 3's and 4's for a term of five years. In consideration of the lease, Success Academy for 3's and 4's will pay the county a monthly rent of \$1,980.00.

Motion to authorize the County Manager, in consultation with the County Attorney, to enter into a five-year lease agreement renewal with Success Academy for 3's and 4's effective January 1, 2024.

RESULT: PASSED [5-0]
MOVER: Troy Leary

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

ITEM 8. BOARD APPOINTMENTS

A. Parks & Recreation Advisory Board - Appointment of Jill Inscore

Motion to appoint Jill Inscore to the Parks & Recreation Advisory Board.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

South Camden Water & Sewer District Board of Directors

Chairman Munro recessed the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

Consideration of the Agenda

Motion to approve the agenda as presented.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Tiffney White, Ross Munro, Randy Krainiak, Troy Leary, Sissy Aydlett

New Business

A. Monthly Report – Chuck Jones

| | So | uth Camden Wa | ter & Se | wer Board | | | |
|---|------------------------|---------------------|---|-------------------------|---|--|--|
| | Mo | nthly Work Orde | er Statist | tics Report | | | |
| | | Period: Od | tober 20 | 023 | | | |
| | Submitted Wo Orders | rk Complete Orde | | Percentage Completed | Status of Uncompleted Work Orders | | |
| Water/Distribution | 129 | 12 | 9 | 100% | 0 | | |
| Sewer/Collection | 1 | 1 | | 100% | 0 | | |
| Hydrants tested New services instal Vater Treatment | led | | | 2 | | | |
| Total water treated | | | 16 221 | 852 gallons | | | |
| Daily average | | | 523 286 gallons per day (73% of capacity) | | | | |
| Current capacity | | | 720 000 gallons per day | | | | |
| Waste Water Treatm Facility | | Gallons per day | | Permitted Capacit | ty | | |
| South Mills WWTP | | 12 336 gallons | per day 100 000 gallons per day (12% Capacity | | | | |
| Courthouse Area W | WTP | 28 975 gallons | | | | | |
| Γen work orders hav | re been reviewe | ed for accuracy | | | | | |

| | | | MOM | NTHLY WATER | STATISTICS RE | PORT | | | | |
|--------|-----------|------------|-------------|--------------|---------------|---------|---------|---------|-----------|-----------|
| | Work | | | | | | | Water / | | |
| | Orders | Percentage | | Water / | Sewer / | Water | Sewer | Sewer | Hydrant | New Svc |
| Date | Submitted | Complete | Uncompleted | Distribution | Collection | Locates | Locates | Locate | Flow Test | Installed |
| 2021 | | | | | | | | | | |
| Sept | 120 | 100% | 0% | 119 | 1 | 77 | 15 | 0 | 0 | 3 |
| Oct | 95 | 100% | 0% | 93 | 0 | 64 | 15 | 2 | 0 | 0 |
| Nov | 72 | 100% | 0% | 72 | 0 | 37 | 0 | 2 | 0 | 2 |
| Dec | 86 | 100% | 0% | 85 | 1 | 43 | 8 | 7 | 0 | 0 |
| | 2022 | | | | | | | | | |
| Jan | 90 | 100% | 0% | 89 | 1 | 96 | 6 | 6 | 0 | 0 |
| Feb | 108 | 100% | 0% | 108 | 0 | 73 | 5 | 4 | 0 | 0 |
| March | 90 | 100% | 0% | 89 | 1 | 64 | 7 | 6 | 0 | 1 |
| April | 82 | 100% | - 0% | 81 | 1 | 74 | 13 | 4 | 0 | 5 |
| May | 95 | 100% | 0% | 94 | 1 | 58 | 11 | 2 | 0 | 1 |
| June | 127 | 100% | 0% | 126 | 1 | 87 | 8 | 4 | 0 | 2 |
| July | 121 | 100% | 0% | 120 | 1 | 73 | 13 | 11 | 0 | 1 |
| August | 129 | 100% | 0% | 128 | 1 | 39 | 6 | 5 | 3 | 1 |
| Sept | 96 | 100% | 0% | 95 | 1 | 82 | 10 | 4 | 8 | 0 |
| Oct | 84 | 100% | 0% | 84 | 0 | 110 | 8 | 7 | 5 | 1 |
| Nov | 76 | 100% | 0% | 76 | 0 | 76 | 5 | 8 | 6 | 2 |
| Dec | 86 | 100% | 0% | 86 | 0 | 73 | 1 | 4 | 5 | 0 |
| | | | | | 2023 | | | • | | |
| Jan | 87 | 100% | 0% | 87 | 0 | 106 | 12 | 6 | 0 | 0 |
| Feb | 73 | 100% | 0% | 72 | 1 | 59 | 7 | 17 | 0 | 3 |
| March | 74 | 100% | 0% | 74 | 0 | 92 | 1 | 2 | 5 | 4 |
| April | 80 | 100% | 0% | 80 | 0 | 68 | 2 | 2 | 0 | 2 |
| May | 89 | 100% | 0% | 88 | 1 | 204 | 3 | 7 | 0 | 2 |
| June | 90 | 100% | 0% | 87 | 3 | 20 | 1 | 3 | 0 | 1 |
| July | 65 | 100% | 0% | 64 | 1 | 54 | 3 | 17 | 0 | 0 |
| August | 57 | 100% | 0% | 57 | 0 | 91 | 10 | 10 | 0 | 0 |
| Sept | 63 | 100% | 0% | 62 | 1 | 5 | 1 | 47 | 0 | 1 |
| Oct | 130 | 100% | 0% | 129 | 1 | 46 | 7 | 3 | 0 | 2 |

| | | | | SOI | UTH CAMDEN \ | WATER & SEW | ER DISTRICT N | MONTHLY W | ATER REPOR | Г | • | | |
|-----------|--------|--------|---------|------|---|-------------|---------------|-----------|-------------|-------|---|--------------------------|----------|
| month | active | work | locates | new | gallons | tap fees | total | gallons | sewer | sewer | gallons | sewer | sewer |
| | meters | orders | | serv | sold | | collected | sold | collected | cust | sold | collected | cust |
| | | | | | meters | | | meters | Core | Core | meters | S. Mills | S. Mills |
| | | | | | water | | | sewer | | | sewer | | |
| | | | | | | | | Core | | | S. Mills | | |
| | | | | | | | 2021 | | | | | | |
| January | 2,229 | 102 | 107 | 1 | 14,409,048 | \$8,000.00 | \$129,184.92 | 527,020 | \$7,987.76 | 54 | 291,760 | \$3,098.79 | 8 |
| February | 2,232 | 87 | 108 | 3 | 12,472,543 | \$28,000.00 | \$160,585.13 | 551,050 | \$8,593.99 | 54 | 228,970 | \$3,738.52 | |
| March | 2,240 | 86 | 152 | 1 | 12,047,251 | \$12,000.00 | \$150,411.28 | 503,510 | \$8,656.06 | 54 | 208,440 | \$3,597.83 | 8 |
| April | 2,251 | 65 | 139 | 5 | 14,759,968 | \$66,833.00 | \$192,635.30 | 565,960 | \$9,257.62 | 54 | 201,240 | \$3,348.69 | 8 |
| May | 2,256 | 88 | 115 | 2 | 15,271,509 | \$4,000.00 | \$141.268.11 | 617,470 | \$9,195.13 | 54 | 322,120 | \$3,572.33 | 9 |
| June | 2,261 | 101 | 92 | 2 | 15,376,790 | \$4,000.00 | \$153,214.83 | 523,050 | \$9,215.37 | 54 | 261,700 | \$3,274.74 | 8 |
| July | 2,272 | 87 | 104 | 0 | 14,246,240 | \$98,967.00 | \$243,922.11 | 500,330 | \$9,368.09 | 54 | | \$3,936.63 | |
| August | 2,276 | 89 | 125 | 4 | 17,838,990 | \$4,000.00 | \$139,706.73 | 531,930 | \$7,445.29 | 54 | | \$4,238.87 | 9 |
| September | 2,283 | 120 | 92 | 3 | 13,813,320 | \$16,000.00 | \$174,303.27 | 619,170 | \$7,978.48 | 54 | 418,660 | \$3,268.90 | |
| October | 2,287 | 95 | 81 | 0 | 14,815,201 | \$0.00 | \$127,114.75 | 1,196,860 | \$9,904,44 | 54 | | \$3,746.87 | |
| November | 2,293 | 72 | 39 | 2 | 13,763,517 | \$3,500.00 | \$145,643,68 | 770,130 | \$16,643.68 | 54 | | \$6,370.61 | 9 |
| December | 2,298 | 86 | 58 | 0 | 13,930,906 | \$0.00 | \$145,160,49 | 761,500 | \$12,600.22 | 54 | , | \$4,002.82 | 8 |
| | | | | | | | 2022 | , | ,, | - | 100,070 | V 1/002.02 | ` |
| January | 2,298 | 90 | 108 | 0 | 13.739.659 | \$4,000.00 | \$136,306.83 | 555,880 | \$11,704.03 | 55 | 244,676 | \$3,781.90 | 8 |
| February | 2,299 | 108 | 82 | 0 | 12,108,415 | \$2,500.00 | \$135,512.42 | 589,080 | \$9,851,08 | 55 | | \$3,980.47 | 8 |
| March | 2,275 | 90 | 77 | 1 | 12,047,251 | \$65,667.00 | \$194,073,56 | 503,510 | \$7,234,28 | 54 | | \$3,557.94 | 8 |
| April | 2,320 | 82 | 91 | 5 | | \$8,000.00 | \$117,609,55 | 716,960 | \$10,988.75 | 54 | | \$3,588.01 | 8 |
| May | 2,328 | 95 | 71 | 1 | ,, | \$16,000.00 | \$160,306.33 | 674,480 | \$13,045.03 | 54 | | \$3,335.55 | 8 |
| June | 2,334 | 126 | 91 | 2 | ,, | \$35,700.00 | \$166,905.67 | 624,410 | \$8,810,69 | 56 | | \$3,404.49 | 8 |
| July | 2,339 | 121 | 97 | 1 | .,, | \$500.00 | \$142,712.18 | 542,530 | \$11,113.40 | 56 | / | \$3,135.85 | - 5 |
| August | 2.345 | 129 | 50 | 1 | | \$4,300.00 | \$155,258.49 | 523,100 | \$8,497.51 | 56 | | \$4,187.02 | |
| Sept | 2.346 | 96 | 96 | 0 | , | \$8,000.00 | \$149,488.63 | 2,346 | \$8,986.17 | 56 | | \$3,618.25 | |
| Oct | 2,349 | 84 | 125 | 1 | 14,538,209 | \$16,300.00 | \$159,619.57 | 738,250 | \$10.157.62 | 56 | | \$3,676.01 | 9 |
| Nov | 2,351 | 76 | 89 | 2 | | \$12,200.00 | \$154,779.18 | 777,510 | \$10,759.43 | 56 | , | | |
| Dec | 2,354 | 86 | 78 | 0 | | \$300.00 | \$144,828.03 | 723,210 | \$10,739.43 | 56 | | \$4,064.97 \$4,131.12 | 3 |
| Dec | 2,334 | 80 | 70 | | 12,132,190 | \$300.00 | 2023 | 723,210 | \$14,333.64 | 56 | 2/3,925 | \$4,131.12 | |
| January | 2,352 | 87 | 124 | 0 | 24,185,560 | \$77,001.00 | \$207,841.11 | 625,700 | \$11,788.69 | 56 | 250 505 | 42 00F 40 | |
| Feb | 2,362 | 73 | 83 | 3 | -,, | \$16,300.00 | \$143,633,26 | 759,740 | | | , | \$3,805.19 | 8 |
| March | 2,365 | 74 | 95 | 4 | , | \$13,967.00 | \$143,633.26 | | \$8,371.22 | 57 | , | \$4,049.99 | 8 |
| April | 2,363 | 80 | 74 | 2 | 13,002,292 | | | 669,430 | \$12,870.57 | 58 | , | \$4,262.81 | |
| May | 2,372 | 89 | 204 | | | \$16,200.00 | \$149,165.83 | 823,450 | \$11,612.19 | 58 | , | \$3,368.05 | 1 |
| - | 2,375 | 90 | 204 | 1 | | \$14,467.00 | \$158,428.61 | 606,290 | \$11,070.58 | 60 | , | \$2,669.83 | |
| lune | 2,381 | 65 | 74 | 0 | 20,002,100 | \$28,100.00 | \$168,578.13 | 689,200 | \$11,199.22 | 60 | , | \$3,817.58 | 8 |
| uly | | | | | ,, | \$4,000.00 | \$185,382.89 | 621,528 | \$10,979.56 | 59 | , | \$3,636.70 | 8 |
| August | 2,392 | 57 | 111 | 1 | 18,177,536 | \$17,667.00 | \$144,487.45 | 632,482 | \$9,869.06 | 61 | | \$3,222.69 | 8 |
| Sept | 2,398 | 63 | 53 | 1 | 20,000,100 | \$8,000.00 | \$156,868.21 | 811,834 | \$10,510.54 | 61 | | \$3,915.30 | 8 |
| Oct | 2,397 | 130 | 56 | 2 | 12,881,724 | \$0.00 | \$166,859.48 | 189,613 | \$14,027.26 | 60 | 315,820 | \$3,828.18 | 8 |

| Date | | | | | | 3 SMWA US | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|-----|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| 1 | 146,000 | 114,000 | 127,500 | | 143,100 | 163,900 | 195,200 | 207,400 | 186,067 | | | |
| 2 | 144,000 | 45,000 | 130,400 | | 136,800 | 165,167 | 195,200 | 229,300 | 186,067 | 198,500 | | |
| 3 | 166,000 | 153,334 | 146,000 | 142,400 | 121,200 | 165,167 | 160,600 | 256,600 | 186,067 | 196,500 | | |
| 4 | 122,400 | 153,333 | 146,000 | 150,600 | 130,000 | 165,166 | 160,600 | 227,100 | 278,600 | 189,500 | | |
| 5 | 141,000 | 153,333 | 146,000 | 118,800 | 130,000 | 173,900 | 150,300 | 227,100 | 232,000 | 177,300 | | |
| 6 | 140,334 | 176,800 | 145,000 | 149,900 | 130,000 | 173,800 | 153,600 | 227,100 | 249,000 | 220,567 | | |
| 7 | 140,333 | 178,200 | 133,000 | 160,967 | 130,000 | 152,000 | 162,067 | 207,800 | 212,200 | 220,567 | | |
| 8 | 140,333 | 132,900 | 123,000 | 160,967 | 156,300 | 146,000 | 162,067 | 186,800 | 212,067 | 220,567 | | |
| 9 | 142,000 | 118,000 | 131,000 | 160,967 | 187,900 | 207,600 | 162,067 | 200,200 | 212,067 | 194,600 | | |
| 10 | 133,000 | 131,134 | 144,334 | 114,300 | 163,400 | 207,600 | 156,400 | 225,200 | 212,067 | 188,200 | | |
| 11 | 128,000 | 131,133 | 144,333 | 123,500 | 156,800 | 207,600 | 160,000 | 233,000 | 200,000 | 168,600 | | |
| 12 | 124,000 | 131,133 | 144,333 | 182,400 | 187,934 | 160,200 | 163,300 | 233,000 | 190,900 | 182,700 | | |
| 13 | 143,000 | 81,100 | 127,600 | 172,800 | 187,933 | 157,800 | 167,900 | 233,000 | 180,700 | | | |
| 14 | 143,000 | 117,500 | 143,500 | 173,534 | 187,933 | 172,200 | 216,234 | 276,800 | 185,800 | | | |
| 15 | 143,000 | 124,800 | 124,600 | 173,533 | 161,000 | 158,000 | 216,233 | 195,800 | | | | |
| 16 | 149,000 | 125,800 | 112,400 | 173,533 | 146,500 | 184,667 | 216,233 | 215,800 | | 218,800 | | |
| 17 | 124,800 | 143,967 | 148,600 | 46,300 | 164,300 | 184,667 | 180,500 | 194,900 | | 150,900 | | |
| 18 | 132,100 | 143,967 | 148,600 | 162,700 | 129,900 | 184,667 | 163,700 | 233,267 | 190,100 | 181,300 | | |
| 19 | 137,200 | 143,966 | 148,600 | 163,300 | 129,900 | 159,300 | 185,900 | 233,267 | 203,400 | 192,200 | | |
| 20 | 134,634 | 124,900 | 133,400 | 164,800 | 129,900 | 151,500 | 188,800 | 233,267 | 196,100 | 200,234 | | |
| 21 | 134,633 | 133,700 | 146,800 | 171,400 | 129,900 | 171,816 | 230,400 | 205,800 | 166,300 | 200,233 | | |
| 22 | 134,633 | 180,000 | 149,500 | 171,400 | 173,000 | 134,000 | 230,400 | 309,800 | 207,167 | 200,233 | | |
| 23 | 139,400 | 104,450 | 117,500 | 171,400 | 149,200 | 163,433 | 230,400 | 203,800 | 207,167 | 176,800 | | |
| 24 | 88,400 | 104,450 | 155,634 | 138,200 | 177,000 | 163,433 | 173,700 | 204,800 | 207,167 | 178,800 | | |
| 25 | 165,000 | 104,450 | 155,633 | 222,200 | 149,000 | 163,433 | 210,700 | 248,200 | 178,700 | 199,300 | | |
| 26 | 94,000 | 104,450 | 155,633 | 134,700 | 143,467 | 170,700 | 211,200 | 248,200 | 217,200 | 186,000 | | |
| 27 | 150,800 | 137,100 | 134,500 | 143,000 | 143,467 | 165,600 | 221,600 | 248,199 | 178,900 | 208,567 | | |
| 28 | 150,800 | 116,000 | 135,200 | 106,967 | 143,466 | 139,300 | 263,567 | 222,900 | 153,800 | 208,566 | | |
| 29 | 150,800 | | 123,800 | 106,966 | 221,300 | 158,700 | 263,567 | 225,500 | 167,654 | 208,566 | | |
| 30 | 175,900 | | 125,600 | 106,966 | 136,600 | | 263,567 | 244,300 | 167,653 | 180,400 | | |
| 31 | 69,800 | | 123,000 | | | | | 189,700 | | | | |
| | | | | | | | | | | | | |
| TOTAL | 4,228,300 | 3,608,900 | 4,271,000 | 4,168,500 | 4,577,200 | 4,871,316 | 5,816,002 | 7,027,900 | 5,364,910 | 5,048,500 | | |
| verage | 136,397 | 128,889 | 137,774 | 148,875 | 152,573 | 167,976 | 193,867 | 226,706 | 198,700 | 194,173 | | |

| Month | Monthly Total | Average Daily Use |
|----------------|---------------|-------------------|
| January 2023 | 14,795,679 | .477,280 |
| February 2023 | 12,740,740 | .455,026 |
| March 2023 | 14,196,970 | .457,967 |
| April 2023 | 15,392,856 | .513,095 |
| May 2023 | 16,904,868 | .545,318 |
| June 2023 | 16,369,481 | .545,649 |
| July 2023 | 17,157,000 | .553,452 |
| August 2023 | 19,923,228 | .642,685 |
| September 2023 | 17,403,336 | .580,111 |
| October 2023 | 16,221,852 | .523,286 |
| November 2023 | | · |
| December 2023 | | |
| Yearly Totals | | |

Motion to approve the monthly report as presented.

| RESULT: | PASSED [5-0] |
|----------------|---------------|
| MOVER: | Tiffney White |

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

Mr. Jones gave the following update on the status of the well project:

- As of Friday, December 1st, 124 linear feet of the raw water transmission had been installed.
- Started at the valve near the County's well and are working towards the new well site.
- Project is moving forward rapidly.

Upon inquiry from Chair Munro, Manager Burke stated that the County was granted a \$10 million from the state for water and sewer projects.

Motion to adjourn South Camden Water & Sewer Board of Directors.

| RESULT: | PASSED [5-0] |
|---------------|--|
| MOVER: | Randy Krainiak |
| AYES: | Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White |

Chairman Munro adjourned the South Camden Water & Sewer Board of Directors and reconvened the Board of Commissioners.

ITEM 9. CONSENT AGENDA

A. BOC Meeting Minutes – November 6, 2023 Meeting Minutes on file in the Clerk to the Board's office as well as the County website; incorporated herein by reference.

B. Budget Amendments

2023-24-BA018

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | | | | | | |
|-----------------|---------------------------|----------|----------|--|--|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | | | |
| Revenues | | | | | | | | |
| 10399400-439900 | Fund Balance Appropriated | \$3139 | | | | | | |
| Expenses | | | | | | | | |
| 106110-502000 | Salaries | 2500 | | | | | | |
| 106110-505000 | FICA | 191 | | | | | | |
| 106110-507000 | Retirement | 323 | | | | | | |
| 106110-507100 | 401(k) Retirement | 125 | | | | | | |

This Budget Amendment is made to appropriate funds from Fund Balance Appropriated to increase the Salaries and benefits expense line

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 4th day of December, 2023.

Kauen M. Soars
Clerk to Board of Commissioners
Chair, Board of Commissioners

2023-24-BA019

CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | | | | | | |
|-----------------------------|---------------------------|-------------|----------|--|--|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | | | |
| Revenues 10399400-439900 | Fund Balance Appropriated | \$2,140,474 | | | | | | |
| Expenses 105450-504004 | Professional Services | 2,140,474 | | | | | | |

This Budget Amendment is made to appropriate funds from Fund Balance Appropriated to increase the Professional Services expense line for the well and wastewater lines.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 4th day of December, 2023.

Kaum Daws
Clerk to Board of Commissioners
Chair, Board of Commissioners



CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024.

Section 1. To amend the General Fund as follows:

| | | AMOUNT | | | | | | |
|-----------------------------|---------------------|-------------|----------|--|--|--|--|--|
| ACCT NUMBER | DESCRIPTION OF ACCT | INCREASE | DECREASE | | | | | |
| Revenues 10340490-435001 | Stormwater Fees | \$28,418.25 | | | | | | |
| Expenses | Stormwater 1 ccs | 420,410.23 | | | | | | |
| 104900-503200 | Stormwater Eserow | 28 418 25 | | | | | | |

 $This\ Budget\ Amendment\ is\ made\ to\ appropriate\ funds\ from\ Stormwater\ Revenues\ to\ the\ Miscellaneous\ expense\ line.$

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 4th day of December, 2023.

Karen M. Davis XOR

Clerk to Board of Commissioners Chair, Board of Commissioners

C. Pickups, Releases & Refunds

| NAME | REASON | NO. |
|--------------------------|--|--------------------------------|
| Caleb Reh Whitmire | Turned in Plates -Total Loss - Refund | Pick-up/23537 |
| outob Item Williams | \$179.22 | 69754920 |
| Sprint Wireless | | Dist (00544 |
| Sprint Wireless | Should have been deleted - Release \$399.67 | Pick-up/23541 U-168163-2023 |
| Suzanne Cuthrell Berry | Roll back taxes - Pick-up | Pick-up/23544 |
| Suzaime Cumen Berry | \$142.69 | R-126108-2020 |
| | 9142.00 | R-133537-2021 |
| | | R-155654-2022 |
| | | R-163148-2023 |
| Tommy Ba Dao | Over assesed,double wide, not a modular-Refund | Pick-up/23545 |
| | \$460.11 | R-165887-2023 |
| Trevor Juwan Carr | Turned in Plates - Refund | Pick-up/23547 |
| | \$111.34 | 67155825 |
| Damon A. Frazier | Correction - house on wrong parcel - Adjustment | Pick-up/23550 |
| | \$4,461.73 | R-166097-2023 |
| Damon A. Frazier | Correction - house on wrong parcel - Adjustment | Pick-up/23551 |
| | \$2,946.24 | R-166096-2023 |
| Christine Marie Vestal | Turned in Plates - Refund | Pick-up/23552 |
| | \$158.03 | 66823505 |
| John James Gordon | Houe unlivable per Robert - Adjustment | Pick-up/23565 |
| | \$497.57 | R-161306-2023 |
| Camden Square Associates | Value Adjustment Per Army Corp Engineer's report | Pick-up/23566 |
| | \$526.25 | R-160919-2023 |

D. Refunds Over \$100

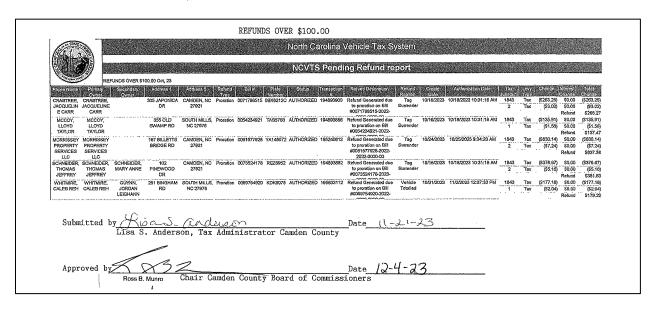
| ACS Tax System 11/27/23 9:44: | 18 Refunds | REFUNDS OVER to be Issued by Finance Office | \$100.00 | CAMDEN COUNTY | Page | 1 |
|----------------------------------|---|---|------------------------------------|-----------------|------|---|
| | Remit To: CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 7501997 | Reference: 2023 R 01-7071-00-83-2804.0000 | Drawer/Transacti 20231108 2 276 | on Info: 384 | | |
| 4,598.72 | CORELOGIC CENTRALIZED REFUNDS PO BOX 9202 COPPELL TX 7501997 | 2023 R 03 8952 02 55 0323.0000 OVERPAYMENT- R-165849-2023 60 | 20231115 2 276 | 513 | | |
| 100.00 | CORELOGIC CENTRALIZED REFUNDS PO BOX 9202 COPPELL TX 7501997 | 2023 R-161369 AND R-164177 OVERPAYMENT - SEPTIC FEES 60 | 20231117 2 276 | 571 | | |
| 2,181.15 | CORELOGIC CENTRALIZED REFUNDS' PO BOX 9202 COPPELL TX 7501997 | 2023 R 03 8953 03 13 9744 0000 OVERPAYMENT - R-166004-2023 60 | 20231115 2 276 | 518 | | |
| 7,493.48 | LERETA, LLC-ATT: CENTRAL REFUNDS 901 CORPORATE CENTER DRIVE POMONA CA 91798 | 2023 - PLEASE SEE SUMMARY OVERPAYMENT-R-161267/R-165917 | 20231117 2 276 | 597 | | |
| 2,895.51 | WELLS PARGO REAL ESTATE TAX ATTN: REFUNDS- P.O. BOX 14506 DES MOINES IA 5030693 | 03-8943-30-26-5770-0000 OVERPAYMENT - R-0167396-2023 95 | 20231103 2 276 | 276 | | |
| 17,375.82 | Total Refunds | | | *** | | |
| Submitted b | | M Administrator Camden Co | Date | 11-27-23 | | |
| Approved by | | mden County Board of Co | | 12-4-23 | | |

| REFUNDS OVER \$100.00 ACS Tax System CAMDEN COUNTY 11/27/23 14:34:21 Refunds to be Issued by Finance Office Page 1 |
|---|
| Refund\$ Remit To: Reference: Drawer/Transaction Info: 460.11 DAO, TOWNY BA 2023 R 03-8889-00-97-8243.0000 20231127 99 276711 183 VERMENA DRIVE OVERFAID R165887/2023 CLANITON NC 27520 |
| 497.57 GORDON, JOHN JAMES 2023 R 01-7081-00-01-2802, 0000 20231127 99 276713 168 SARDON LURGCH ROAD VALUE CORRECTION R161306/2023 SOUTH MILLS NC 27976 |
| 957.68 Total Refunds |
| |
| Submitted by <u>Him.S. (Andown</u> Date 11-27-23 Lisa S. Anderson, Tax Administrator Camden County |
| Approved by Ross B. Munro Chair Camden County Board of Commissioners |

E. Tax Collection Report

| Day | Amount | Amount | OCTOBER 2023 | Damasta | Pl | DOM: CO |
|---------------------|-----------------------|---------|----------------------------------|--------------------|---------------|--------------|
| Day | Amount | | Name of Account | Deposits \$ | Simplify - 23 | PSN - 69 |
| 2 | 36,943.78 | S | <u>\$</u> Refund - \$0,48 | 36,943.78 | S | S. |
| 3 | 30,090.58 | | Keruna - 30,48 | 30,090,58 | | |
| 4 | 5,668.11 | | PSN -and Debt Set-off - \$50.38 | 30,090,38 | | 5,668.11 |
| - ' | 30,085.30 | | Refund - \$1,10 | 30,085,30 | | 5,000.11 |
| 5 | 5,141.74 | | Ketuna - 31.10 | 5,141.74 | | - |
| 6 | 16,476.95 | | | 16,476.95 | | |
| 9 | 22,013.24 | | Refund - \$1.91 | 10,470.23 | | 22,013.24 |
| | 27,674,25 | | Retund - 31.91 | 27,674.25 | | 22,013.24 |
| 10 | 55,504.57 | | | 55,504.57 | | - |
| 11 | 4,561.72 | | | 4,561.72 | | - |
| 12 | 18,077.54 | | Simplify 23 | 49001172 | 18,077.54 | |
| | 2,622.20 | | Simping 25 | | 10,077.54 | 2,622,20 |
| | 23,651.01 | | | 23,651.01 | | 2,022.20 |
| 13 | 10,975.85 | | Refund - \$47.21 | 10,975.85 | - | |
| | 6,415.11 | | Simplify 23 - Refund - \$93.58 | 10,773.03 | 6,415,11 | |
| 16 | 25,136,34 | | 5py 25 - Retunu - \$93.56 | 25,136.34 | 0,413,11 | |
| 17 | 2,750,46 | | PSN - Refund - S0.56 | 25,130,34 | | 2,750.46 |
| - 17 | 21,710.08 | _ | FSIX - Retuild - 30.56 | 21,710.08 | | 2,/50.46 |
| 18 | 12,657.36 | | Refund - \$1.09 | 12,657.36 | | |
| 19 | 34,848,66 | | Retunu - \$1.09 | 34,848.66 | | |
| 20 | 10,644.01 | | | 10,644.01 | | |
| 23 | 5,989.00 | | Simplify 23 | 10,644.01 | 5,989.00 | |
| 23 | | | | | 5,989.00 | 6 000 00 |
| | 6,970.76 17,741.60 | | PSN | | | 6,970.76 |
| | | | D 4 1 4/40 // D 40 | 17,741.60 | | |
| 24 25 | 15,284.29 | | Refund - \$629.66 - Drawer 99 | 15,284.29 | | |
| 25 | 145,054.23 | | | 145,054.23 | | |
| 26 | 4,869.74 | | | | | 4,869.74 |
| | 14,715.82 | | Refund - \$0.01 | 14,715.82 | | |
| 27 & 30 | 37,951.77 | | | 37,951.77 | | |
| | 30,396.77 | | Simplify 23 | | 30,396,77 | |
| 31 | 6,515,15 | | | | | 6,515.15 |
| | 14,120.61 | | Simplify 23 - Refund - \$11.22 | | 14,120.61 | |
| | 11,007.12 | | | 11,007,12 | | |
| | 2,671.09 | | | 2,671.09 | | |
| | | | | - | | |
| | | | | - | | |
| | | | | | | |
| Totals Collections | \$ 716,936.81 | | | \$ 590,528.12 | \$ 74,999.03 | \$ 51,409.66 |
| Total Bank Deposits | \$ 716,936.81 | | | \$ 716,936.81 | - | <u> </u> |
| Land Transfer/PSN | 3 /10,730.01 | | | 3 /10,930.81 | - | |
| Lanta Transier/For | | | | | | |
| Refund | S (786.82) | | PSN Check fees - \$35.20 for in: | fo only, fees were | paid to PSN | |
| Over | S - | | | | | |
| Short | S - | | | | | |
| Other adjustment | S (0.01) | | | | | |
| NET TOTAL | \$ 716,149.98 | | | | | - |
| Submitted by: | Sin S.C | 2 nders | Date: 11-20-23 | | | |

F. Vehicle Refunds Over \$100



G. 2024-2025 Annual Budget & CIP Calendar

| DATE | PROCEDURE | ACTION BY | | |
|----------------|--|--|--|--|
| January 19 | Budget Officer & Finance Officer meet at 9 am to discuss this year's priorities | County Manager Finance Officer | | |
| February 16 | Board of Commissioner's Retreat to discuss this year's priorities | Budget & Finance Offic Bd. Of Commissioners | | |
| Week of Feb 19 | Budget Workbooks Available for Department Heads and County Agencies to pick up | County Manager Finance Officer | | |
| March 8 | All 2024-2028 Capital Improvement Plan (CIP) requests are due to County Manager's Office | Department Heads Bd. Of Education | | |
| March 22 | Deadline to submit New Position Requests and Other Position Changes for FY24-25 to Personnel & Finance Office | Department Heads | | |
| March 22 | All Final Budget Requests from County Departments, Fire Districts and Non-County Organizations due in Manager's office by 5:00 P.M. (G.S. 159-10) | Department Heads, Fire Districts & Non- County Organizations | | |
| April 3-5 | County Manager & Finance Officer to meet with Department Heads if needed | County Manager Department Heads | | |
| April 4 | Estimated Tax Valuation Due | Tax Administrator | | |
| April 10 | Budget, Finance & CIP Work Session, 1 pm (Library) | County Manager Bd of Commissioners Tax Administrator | | |
| April 10 | Revenue Estimates Due | Finance Officer | | |
| April 19 | Camden County Board of Education's Final Proposed Budget due to County Manager | School Board | | |
| April 19 | Compile Budget Requests & deliver to County Manager | Finance Officer | | |
| April 22-23 | Review and Analyze Budget Requests | County Manager | | |
| April 24 | Budget Meeting, 9 am | County Manager Finance Officer | | |

| DATE | PROCEDURE | ACTION BY |
|------------------|--|-----------------------------------|
| April 25 - May 3 | Compile Budget Document & Budget Message for presentation to Commissioners | County Manager Finance Officer |
| vlay 6 | Set Public Hearing on Budget (G. S. 159-12(A)) & Public Hearing on CIP (Not statutorily required) | Clerk to Board |
| vlay 7 | Budget Work Session (Library, 1 pm) | Board of County Commissioners |
| day 8 | Review Budget Requests with Department Heads as requested by Budget Officer | County Manager Finance Officer |
| day 17 | Budget & CIP Available to BOC/Public Advertise Budget & CIP available to Public (Publication date: May 17) | County Manager Clerk to Board |
| une 3 | Public hearing(s) on FY 24-25 Budget (& CIP) (7pm) | Board of County Commissioners |
| une 3 | Consideration of Budget Ordinance (C.S. 159-13:A) & Consideration of CIP (7pm) | Board of County Commissioners |
| une 10 | Adoption of Budget Ordinance & Adoption of CIP if not approved June 3 (7pm) | Board of County Commissioners |
| une 17 | Special Meeting to adopt budget if needed | Board of County Commissioners |
| une 24 | File Copies of Adopted Budget with County Finance Officer and Clerk (G.S. 159-13(d)) | Budget Officer |
| | | |
| | | |
| | | |
| | | |

Motion to approve the Consent Agenda as presented.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

ITEM 10. COUNTY MANAGER'S REPORT

County Manager Erin Burke included the following in her report:

- Auditor's report expected in January.
- Pre-qualification from USDA received to start the loan process for the new high school.
- Updated progress reports on the new high school are published on the high school web site.
- Next High School Steering Committee Meeting upcoming.
- Attended regularly-scheduled monthly meetings in November.

ITEM 11. COMMISSIONERS' REPORTS

Commissioner White

- South Camden Volunteer Fire Department is sponsoring Cookies with Santa on December 10th, 1:00 3:00 PM.
- "More in the Basket" for Seniors to be held on December 7th, 10 AM at the Camden County Center for Active Adults.
- Thank you to South Mills Volunteer Fire Department for organizing the Christmas Parade.

Commissioner Krainiak

• Appreciation and a job well done to everyone involved in the 2023 South Mills Christmas Parade.

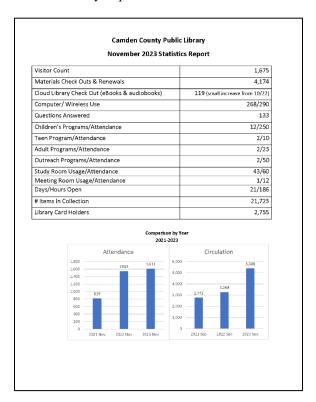
Commissioner Aydlett

- Camden County Tree Lighting
- Attended ARHS Christmas Party
- A lot of hard work going into getting EMS up and going.

ITEM 12. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

Provided for information only – no action taken.

A. Library Report



B. Register of Deeds Report

| | | | | | | Camden Cou | | ober 2023 | | | | | | | | | | |
|------------|-----|---------|----|--------|-----|------------|----|-----------|----|---------|-----|---------|----|--------|----|----------|-------|-----------|
| DATE | NC. | CHILDRI | NC | DOM | STA | \TF | C | DUNTY | RF | TIREMEN | ΔΙΙ | TO FUND | ST | ΔTF | RO | n | тот | 'ΔΙ |
| | TRI | | | . FUND | | /. STAMPS | | | | | 70 | 101011 | | EASURY | | | , 0 . | ΛL |
| | | | | | | | | | Ť | | | | | | | | | |
| 10/2/2023 | \$ | | \$ | | \$ | 78.40 | \$ | 81.60 | \$ | 4.83 | \$ | 27.78 | \$ | 49.60 | \$ | 239.79 | \$ | 482.00 |
| 10/3/2023 | | - | \$ | | \$ | | \$ | | \$ | 2.06 | \$ | 12.15 | \$ | 18.60 | \$ | 104.19 | \$ | 137.00 |
| 10/4/2023 | \$ | - | \$ | - | \$ | | \$ | - | \$ | 1.14 | \$ | 6.89 | \$ | 6.20 | \$ | 61.77 | \$ | 76.00 |
| 10/5/2023 | \$ | - | \$ | - | \$ | 78.40 | \$ | 81.60 | \$ | 3.81 | \$ | 20.69 | \$ | 43.40 | \$ | 186.10 | \$ | 414.00 |
| 10/6/2023 | \$ | 10.00 | \$ | 60.00 | \$ | 468.44 | \$ | 487.56 | \$ | 5.37 | \$ | 27.34 | \$ | 24.80 | \$ | 230.49 | \$ | 1,314.00 |
| 10/9/2023 | \$ | - | \$ | - | \$ | | \$ | - | \$ | 1.57 | \$ | 9.01 | \$ | 12,40 | \$ | 81.02 | \$ | 104.00 |
| 10/10/2023 | | 5.00 | \$ | 30.00 | \$ | 533.12 | \$ | 554.88 | \$ | 6.60 | \$ | 36.98 | \$ | 31.00 | \$ | 327.42 | | 1,525.00 |
| 10/11/2023 | | - | \$ | | \$ | 357.21 | \$ | 371.79 | \$ | 2.84 | \$ | 16.03 | \$ | 31.00 | \$ | 139.13 | | 918.00 |
| 10/12/2023 | | - | \$ | - | \$ | 357.70 | \$ | 372.30 | \$ | 4.05 | \$ | 22.79 | \$ | 43.40 | \$ | 199.76 | | 1.000.00 |
| 10/13/2023 | \$ | 5.00 | \$ | 30.00 | \$ | - | \$ | | \$ | 0.90 | \$ | 2.41 | \$ | | \$ | 21.69 | \$ | 60.00 |
| 10/16/2023 | \$ | 5.00 | \$ | 30.00 | \$ | - | \$ | - | \$ | 1.20 | \$ | 4.39 | \$ | - | \$ | 39.41 | \$ | 80.00 |
| 10/17/2023 | \$ | | \$ | - | \$ | 78.89 | \$ | 82.11 | \$ | 2.43 | \$ | 13.48 | \$ | 24.80 | \$ | 121.29 | \$ | 323.00 |
| 10/18/2023 | \$ | - | \$ | - | \$ | | \$ | - | \$ | 2.34 | \$ | 14.04 | \$ | 18.60 | \$ | 121.02 | \$ | 156.00 |
| 10/19/2023 | \$ | - | \$ | - | \$ | 702.17 | \$ | 730.83 | \$ | 5.70 | \$ | 32.91 | \$ | 55.80 | \$ | 285.59 | \$ | 1,813.00 |
| 10/20/2023 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2.13 | \$ | 12.02 | \$ | 24.80 | \$ | 103.05 | \$ | 142.00 |
| 10/23/2023 | \$ | - | \$ | - | \$ | 186.20 | \$ | 193.80 | \$ | 2.25 | \$ | 11.68 | \$ | 31.00 | \$ | 105.07 | \$ | 530.00 |
| 10/24/2023 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2.10 | \$ | 13.57 | \$ | 12.40 | \$ | 111.73 | \$ | 139.80 |
| 10/25/2023 | | - | \$ | - | \$ | 2,786.14 | \$ | 2,899.86 | \$ | 7.29 | \$ | 43.63 | \$ | 68.20 | \$ | 366.88 | \$ | 6,172.00 |
| 10/26/2023 | | 5.00 | \$ | 30.00 | \$ | 316.54 | \$ | 329.46 | \$ | 5.48 | \$ | 28.04 | \$ | 49.60 | \$ | 247.08 | \$ | 1,011.20 |
| 10/27/2023 | | - | \$ | - | \$ | | \$ | - | \$ | 1.16 | \$ | 6.98 | \$ | 6.20 | \$ | 62.66 | \$ | 77.00 |
| 10/30/2023 | | 5.00 | \$ | 30.00 | \$ | 147.00 | \$ | 153.00 | \$ | 1.44 | \$ | 5.34 | \$ | 6.20 | \$ | 48.02 | \$ | 396.00 |
| 10/31/2023 | \$ | 5.00 | \$ | 30.00 | \$ | 1,004.99 | \$ | 1,046.01 | \$ | 5.79 | \$ | 31.74 | \$ | 43.40 | \$ | 270.07 | | 2437.0 |
| | | | | | | | - | | | | | | | | | | \$ | - |
| TOTAL | \$ | 40.00 | \$ | 240.00 | \$ | 7,095.20 | \$ | 7,384.80 | \$ | 72.48 | \$ | 399.89 | \$ | 601.40 | \$ | 3,473.23 | \$ | 19,307.00 |

Ledger Report Fee Distribution TAMMIE KRAUSS, REGISTER OF DEEDS Camden, NC

Date Range From Sunday, October 01, 2023 to Tuesday, October 31, 2023

Name Amount

NC Children's Trust Fund \$40.00 \$240.00 NC Domestic Violence Fund State Revenue Stamp \$7,095.20 County Revenue Stamp \$7,384.80 Land Transfer Fee \$0.00 Floodplain Map Fund \$0.00 Supplemental Retirement \$72.48 ROD Automation Fund \$399.89 Dept Of Cultural Resources \$0.00 Vital Records Fund \$0.00 State General Fund \$0.00 State Treasurer Amount \$601.40 ROD General Fund \$3,473.23

Total Distribution For Period \$19,307.00

 Cash Total
 \$1,147.80

 Check Total
 \$2,359.20

 Pay Account Total
 \$248.00

 ACH Total
 \$15,552.00

 Escrow Account Total
 \$0.00

 Overpayment Total
 \$0.00

 Total Deposit For Period
 \$19,307.00

Report Generated at Wednesday, November 1, 2023 8:18 AM Page 1 of 1

ITEM 13. OTHER MATTERS

None.

CLOSED SESSION – PERSONNEL

Motion to go into Closed Session to discuss personnel and to include Sheriff Jones and Chief Deputy Judd.

RESULT: PASSED [5-0]
MOVER: Tiffney White

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

Motion to come out of Closed Session.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

RECONVENE BOARD OF COMMISSIONERS

Chairman Munro reconvened the Board of Commissioners.

Motion to approve the creation of a Major position in the Sheriff's Office and direct the Sheriff to proceed accordingly.

RESULT: PASSED [5-0] MOVER: Sissy Aydlett

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

ITEM 14. ADJOURN

Motion to adjourn.

RESULT: PASSED [5-0]
MOVER: Sissy Aydlett

AYES: Ross Munro, Troy Leary, Randy Krainiak, Sissy Aydlett, Tiffney White

There being no further matters for discussion Chairman Munro adjourned the meeting at 11:00 AM.