

**Camden County Board of Commissioners
December 7, 2020
Organizational & Regular Meeting – 8:30 AM
Historic Courtroom - Camden, North Carolina**

MINUTES

The Organizational & Regular meeting of the Camden County Board of Commissioners was held on December 7, 2020 in the Historic Courtroom, Camden, North Carolina.

WELCOME & CALL TO ORDER

The meeting was called to order by Chairman Tom White at 8:30 AM. Also Present: Vice Chairman Clayton Riggs, Commissioners Randy Krainiak, Ross Munro and Commissioner Elect Tiffney White. Commissioner Garry Meiggs was absent.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Marc O'Neal gave the invocation and led in the Pledge of Allegiance.

ITEM 1. CONSIDERATION OF AGENDA

Motion to approve the agenda as presented.

| | |
|----------------|--|
| RESULT: | PASSED [4-0] |
| MOVER: | Randy Krainiak |
| AYES: | Tom White, Randy Krainiak, Clayton Riggs, Ross Munro |
| ABSENT: | Garry Meiggs |

ITEM 2. SPECIAL RECOGNITION

- County Manager Ken Bowman recognized Emergency Management Director Christy Saunders, as she is retiring in December. Mrs. Saunders will be presented with a gift basket at a later date as she was unable to be present.
- Mr. Bowman and the Board recognized Dismal Swamp Welcome Center Director Donna Stewart for her retirement in December.

ITEM 3. SWEARING-IN CEREMONY

The Honorable Judge Eula E. Reid administered oaths of office to the following:

- Commissioner Randy Krainiak
- Commissioner Ross Munro
- Commissioner Elect Tiffney White
- Register of Deeds Tammie Krauss
- Board of Education Member Kevin Heath
- Board of Education Member Christian Overton
- Soil & Water Conservation District Supervisor Don Lee Keaton

Upon taking the oath of office, Commissioner Tiffney White joined the Board at the dais.

ITEM 4. ELECTION OF CHAIRMAN TO THE BOARD

County Manager Ken Bowman opened the floor for nominations to Chairman to the Board.

Commissioner Randy Krainiak nominated Tom White to remain as Chairman. There being no further nominations, Tom White was elected as Chairman to the Board by acclamation.

ITEM 5. ELECTION OF VICE CHAIRMAN TO THE BOARD

Chairman Tom White opened the floor for nominations for Vice Chairman to the Board.

Commissioner Randy Krainiak nominated Commissioner Ross Munro to serve as Vice Chairman. There were no additional nominations.

Motion to appoint Ross Munro as Vice Chairman to the Board.

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| RESULT: | PASSED [5-0] |
| MOVER: | Randy Krainiak |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

ITEM 6. APPROVAL OF BONDS

Bond approval for the following:

- Board of Commissioners - County of Camden
- Finance Officer - County of Camden
- Finance Officer - Camden Tourism Development Authority
- Finance Officer - Courthouse/Shiloh Fire Commission
- Finance Officer - South Mills Fire Commission
- Finance Officer - Joyce Creek Drainage District
- Finance Officer - South Camden Water & Sewer District
- Register of Deeds - County of Camden
- Sheriff - County of Camden
- Tax Assessor & Collector - County of Camden

Motion to approve the bonds as presented.

| | |
|----------------|---|
| RESULT: | PASSED [5-0] |
| MOVER: | Ross Munro |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

ITEM 7. 2021 MEETING CALENDAR

| | | | |
|---|----------|------------------------------|----------|
|  | | | |
| CAMDEN COUNTY BOARD OF COMMISSIONERS | | | |
| 2021 Regular Meeting Calendar | | | |
| <u>MEETING DATE / TIME</u> | | <u>AGENDA ITEMS DEADLINE</u> | |
| Monday, January 4, 2021 | 7:00 PM | Monday, December 21, 2020 | 12:00 PM |
| Monday, February 1, 2021 | 7:00 PM | Tuesday, January 26, 2021 | 12:00 PM |
| Monday, March 1, 2021 | 7:00 PM | Tuesday, February 23, 2021 | 12:00 PM |
| Monday, April 5, 2021 | 7:00 PM | Tuesday, March 30, 2021 | 12:00 PM |
| Monday, May 3, 2021 | 7:00 PM | Tuesday, April 27, 2021 | 12:00 PM |
| Monday, June 7, 2021 | 7:00 PM | Tuesday, June 1, 2021 | 12:00 PM |
| Tuesday, July 6, 2021 | 7:00 PM | Tuesday, June 29, 2021 | 12:00 PM |
| Monday, August 2, 2021 | 7:00 PM | Tuesday, July 27, 2021 | 12:00 PM |
| Monday, September 13, 2021 | 7:00 PM | Tuesday, September 7, 2021 | 12:00 PM |
| Monday, October 4, 2021 | 7:00 PM | Tuesday, September 28, 2021 | 12:00 PM |
| Monday, November 1, 2021 | 7:00 PM | Tuesday, October 26, 2021 | 12:00 PM |
| Monday, December 6, 2021 | 10:00 AM | Tuesday, November 30, 2021 | 12:00 PM |

Motion to approve the 2021 Meeting Calendar as presented.

| | |
|----------------|---|
| RESULT: | PASSED [5-0] |
| MOVER: | Ross Munro |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

ITEM 8. 2021 STATE HOLIDAY SCHEDULE

| 2021 Holiday Schedule | | |
|----------------------------------|----------------------------|---------------------------|
| Holiday | Observance Date | Day of Week |
| New Year's Day | January 1, 2021 | Friday |
| Martin Luther King, Jr. Birthday | January 18, 2021 | Monday |
| Good Friday | April 2, 2021 | Friday |
| Memorial Day | May 31, 2021 | Monday |
| Independence Day | July 5, 2021 | Monday |
| Labor Day | September 6, 2021 | Monday |
| Veterans Day | November 11, 2021 | Thursday |
| Thanksgiving | November 25 & 26, 2021 | Thursday & Friday |
| Christmas | December 23, 24 & 27, 2021 | Thursday, Friday & Monday |

Motion to approve the 2021 State Holiday Schedule as presented.

| | |
|----------------|---|
| RESULT: | PASSED [5-0] |
| MOVER: | Tiffney White |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

ITEM 9. PUBLIC COMMENTS

Melissa Linton of South Mills addressed the Board. Ms. Linton expressed her concern in regard to the approval of the South Mills Landing Preliminary Plan. Her concerns included the following:

- Continued flooding in the area
- The current rules in place in regard to development
- Inappropriate comments made by commissioners at the November meeting

Ms. Linton also addressed Commissioner Tiffney White and requested that in making future decisions, that consideration be given to what is best for the citizens.

ITEM 10. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

ITEM 11. PRESENTATIONS

A. Camden TDA Photo Contest

Donna Stewart recognized the winners of the Camden Tourism Development Authority Photo Contest. There were 57 entries from 18 different individuals in five categories: Land & Water Scapes, Wildlife, Architecture, People and Wildcard. Contest judges were Ken Ferguson, Amanda Madeira, Amy Gibbons, Kayla Eller and Ross Munro. Winning photos will be displayed in County office buildings and used for promotional purposes.



2020 Camden TDA Photo Contest ~ Ribbon Winners – 11/24/2020

Landscapes & Waterscapes:

- 1st Place: Chris King ~ Image #14 (Treasure Point Mornings)
 2nd Place: Courtney Emmons ~ Image #18 (Ecclesiastes 3:11)
 3rd Place: Courtney Emmons ~ Image #15 (Fall on the Canal)
 Honorable Mention: Courtney Emmons ~ Image #19 (Sunrise)

Wildlife:

- 1st Place: Chris King ~ Image #2 (Flight of the Great One)
 2nd Place: Randall Harris ~ Image #3 (Dragonfly)
 3rd Place: Donna Rose ~ Image #5 (I'm Too Handsome, eat the other white meat)
 Honorable Mention: Brenda Bowman ~ Image #1 (Wildlife on Display at Dismal Day)

Architecture:

- 1st Place: Chris King ~ Image #1 (Country Architecture at Sunrise)
 2nd Place: Donna Rose ~ Image #2 (Camden United Methodist Church)
 3rd Place: Ashley Jennings ~ Image #9 (New Life to Old Barn) – (Camden employee-Register of Deeds office)
 Honorable Mention: Kathryn Ferguson ~ Image #3 (Silo Project #1)

Camden County Tourism Development Authority
 2356 US Hwy 17 N • South Mills, NC 27976 • Phone: (252) 771-8333 • Fax: (252) 771-2055
www.VisitCamdenCountyNC.com

People:

- 1st Place: Kimi Mills ~ Image #6 (Smile Cowboy)
 2nd Place: Jeremy Hamilton ~ Image #5 (He Thinks We are Just Fishing)
 3rd Place: Krista Phelps ~ Image #3 (Beauty in the Cotton Plant)
 Honorable Mention: Ashley Jennings ~ Image #1 (Call of Duty) – (Camden employee-Register of Deeds office)

Wildcard:

- 1st Place: Jenn Tillett ~ Image #4 (Fall Pumpkins)
 2nd Place: Chris King ~ Image #3 (Milky Way Nights)
 3rd Place: Donna Rose ~ Image #8 (Oh What a Beautiful Day)
 Honorable Mention: Kimi Mills ~ Image #9 (Quarantine Masquerade)

County Manager's Award:

- 1st Place: Chris King ~ Image #14 (Treasure Point Mornings)

County Commissioners Award:

- 1st Place: Chris King ~ Image #14 (Treasure Point Mornings)

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Mrs. Stewart also recognized outgoing Commissioner Garry Meiggs for his contributions to the Tourism Development Authority during his tenure.

ITEM 12. NEW BUSINESS

A. Tax Reports – Lisa Anderson

September 2020 Report

| <u>MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS</u> | | |
|---|-----------------------------|---------------------------------|
| <u>OUTSTANDING TAX DELINQUENCIES BY YEAR</u> | | |
| <u>YEAR</u> | <u>REAL PROPERTY</u> | <u>PERSONAL PROPERTY</u> |
| 2019 | 135,352.52 | 6,560.02 |
| 2018 | 45,525.37 | 2,078.82 |
| 2017 | 22,588.78 | 2,291.26 |
| 2016 | 10,651.45 | 1,432.60 |
| 2015 | 7,363.89 | 699.97 |
| 2014 | 10,435.64 | 1,031.88 |
| 2013 | 6,818.62 | 4,697.01 |
| 2012 | 5,683.74 | 7,485.57 |
| 2011 | 4,572.09 | 6,288.19 |
| 2010 | 4,149.58 | 4,530.18 |

| | |
|---|-----------------------|
| TOTAL REAL PROPERTY TAX UNCOLLECTED | 253,141.68 |
| TOTAL PERSONAL PROPERTY UNCOLLECTED | 37,095.50 |
| TEN YEAR PERCENTAGE COLLECTION RATE | 99.61% |
| COLLECTION FOR 2020 vs. 2019 | 9,789.58 vs. 7,885.69 |
| <u>LAST 3 YEARS PERCENTAGE COLLECTION RATE</u> | |
| 2019 | 98.16% |
| 2018 | 99.37% |
| 2017 | 99.65% |

| <u>EFFORTS AT COLLECTION IN THE LAST 30 DAYS</u> | |
|---|---|
| ENDING | Sept. 2020 |
| <u>BY TAX ADMINISTRATOR</u> | |
| <u>165</u> | NUMBER DELINQUENCY NOTICES SENT |
| <u>18</u> | FOLLOWUP REQUESTS FOR PAYMENT SENT |
| <u>0</u> | NUMBER OF WAGE GARNISHMENTS ISSUED |
| <u>0</u> | NUMBER OF BANK GARNISHMENTS ISSUED |
| <u>12</u> | NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER |
| <u>0</u> | NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) |
| <u>0</u> | PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR |
| <u>0</u> | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY |
| <u>0</u> | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) |
| <u>0</u> | REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS |
| <u>0</u> | NUMBER OF JUDGMENTS FILED |

30 Largest Unpaid – Real

| Roll | Parcel Number | Unpaid Amount | YrsDltg | Taxpayer Name | City | Property Address |
|------|-------------------------|---------------|---------|-------------------------------|-------------|----------------------|
| R | 01-7081-00-45-8139.0000 | 8,872.28 | 2 | ADA VIRGINIA SANFORD ET AL | SOUTH MILLS | 303 MCPHERSON RD |
| R | 01-7989-00-01-1714.0000 | 7,411.65 | 10 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 01-8929-00-34-2503.0000 | 7,166.08 | 1 | STONEBRIAR COMMERCIAL FINANCE | SOUTH MILLS | |
| R | 02-8934-01-17-4778.0000 | 5,094.04 | 3 | LARRY G. LAMB SR | CAMDEN | 152 158 US W |
| R | 02-8934-01-18-6001.0000 | 4,506.18 | 1 | LINDA SUE LAMB HINTON | CAMDEN | 150 158 US W |
| R | 02-8935-02-66-7093.0000 | 4,354.16 | 2 | B. F. ETHERIDGE HEIRS | CAMDEN | 158 US E |
| R | 03-8899-00-16-2671.2425 | 4,095.48 | 1 | SPRING LOTUS LLC | SHILOH | 141 EDGEWATER DR |
| R | 03-8899-00-45-2682.0000 | 3,839.99 | 10 | SEAMARK INC. | SHILOH | HOLLY RD |
| R | 02-8944-00-36-1417.0000 | 3,816.88 | 1 | ROSA ALICE PEREBEE HEIRS | CAMDEN | 165 IVY NECK RD |
| R | 03-8972-00-54-4332.0000 | 3,764.55 | 1 | GILBERT WAYNE OVERTON & | SHILOH | 1330 343 HWY S |
| R | 02-8944-00-75-7172.0000 | 3,376.93 | 1 | KIM SAWYER | CAMDEN | 110 MILL DAM RD N |
| R | 02-8934-01-18-8072.0000 | 3,234.74 | 1 | ARNOLD AND THORNLEY, INC. | CAMDEN | 146 158 US W |
| R | 02-8935-01-08-8786.0000 | 2,940.10 | 1 | LINWOOD GREGORY | CAMDEN | 253 SLEEPY HOLLOW RD |
| R | 02-8934-01-29-4617.0000 | 2,923.24 | 1 | JAMES B. SEYMOUR ETAL | CAMDEN | 112 158 US W |
| R | 02-8945-00-41-2060.0000 | 2,922.52 | 1 | LASELLE ETHERIDGE SR. HEIRS | CAMDEN | 168 BUSHELL RD |
| R | 02-8943-01-17-4388.0000 | 2,909.12 | 1 | THOMAS REESE | CAMDEN | 301 JAPONICA DR |
| R | 01-7081-00-52-7312.0000 | 2,805.98 | 1 | WILLIAM K. COLONNA | CAMDEN | 256 CULPEPPER RD |
| R | 02-8944-00-99-1027.0000 | 2,716.91 | 2 | JOHNNIE MERCER HEIRS | SOUTH MILLS | MCKIMMEY RD |
| R | 01-7999-00-62-3898.0000 | 2,568.65 | 1 | MICHAEL ASKEW | CAMDEN | 257 A OLD SWAMP RD |
| R | 03-8962-00-67-1021.0000 | 2,509.41 | 3 | CECIL BARNARD HEIRS | SHILOH | WICKHAM RD |
| R | 02-8943-01-06-9013.0000 | 2,459.32 | 1 | JRWEL H. DAVENPORT | CAMDEN | WINDY HEIGHTS DR |
| R | 03-8962-00-05-0472.0000 | 2,335.19 | 1 | FRANK MCMILLIAN HEIRS | SHILOH | 172 NECK RD |
| R | 03-8962-00-54-5080.0000 | 2,278.67 | 2 | LORENZO MERCER | SHILOH | 435 NECK RD |
| R | 02-8934-01-29-4776.5853 | 2,234.11 | 1 | C. RUSSELL HASTINGS JR. | CAMDEN | 110 158 US W |
| R | 01-7090-00-70-3221.0000 | 2,209.29 | 1 | LONZO FISHER GREGORY | SOUTH MILLS | 406 OLD SWAMP RD |
| R | 03-8943-02-75-4196.0000 | 2,142.76 | 2 | SHERILL M PRICE JR | SHILOH | 115 COOKS LANDING RD |
| R | 03-8965-00-37-4242.0000 | 2,099.04 | 2 | DORA EVANS FORBES | SHILOH | 352 SANDY HOOK RD |
| R | 02-8934-03-31-9750.0000 | 2,054.99 | 1 | CAROLYN MCDANIEL | CAMDEN | 195 COUNTRY CLUB RD |
| R | 01-8907-00-08-4393.0000 | 2,047.13 | 2 | CARLTON WOOLARD | SOUTH MILLS | 1010 343 HWY N |
| R | 01-7080-00-62-1977.0000 | 2,034.38 | 10 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |

30 Oldest Unpaid – Real

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|-------------------------|--------|---------------|-------------------------------|-------------|----------------------|
| R | 01-7989-00-01-1714.0000 | 10 | 7,411.65 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 03-8899-00-45-2682.0000 | 10 | 3,839.99 | SEAMARK INC. | SHILOH | HOLLY RD |
| R | 01-7089-00-62-1977.0000 | 10 | 2,034.38 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |
| R | 03-8952-00-95-8737.0000 | 10 | 2,032.30 | AUDREY TILLET | SHILOH | 171 NECK RD |
| R | 03-8943-04-93-8214.0000 | 10 | 1,987.78 | L. P. JORDAN HEIRS | SHILOH | 108 CAMDEN AVE |
| R | 01-7988-00-91-0179.0001 | 10 | 1,929.64 | THOMAS L. BROTHERS HEIRS | SOUTH MILLS | |
| R | 01-7999-00-32-3510.0000 | 10 | 1,856.74 | LEAH BARCO | SOUTH MILLS | 195 BUNKER HILL RD |
| R | 01-7999-00-12-8596.0000 | 10 | 1,787.55 | MOSES MITCHELL HEIRS | SOUTH MILLS | 165 BUNKER HILL RD |
| R | 01-7989-04-60-1568.0000 | 10 | 945.00 | EMMA BRITTE HEIRS | SOUTH MILLS | 116 BLOODFIELD RD |
| R | 01-7989-04-60-1954.0000 | 10 | 922.16 | CHRISTINE RIDDICK | SOUTH MILLS | 105 BLOODFIELD RD |
| R | 01-7090-00-60-5052.0000 | 10 | 777.91 | JOE GRIFFIN HEIRS | SOUTH MILLS | 117 GRIFFIN RD |
| R | 02-8936-00-24-7426.0000 | 10 | 670.53 | BERNICE PUGH | CAMDEN | 113 BOURBON ST |
| R | 03-9809-00-24-6322.0000 | 10 | 636.33 | DAVID B. KIRBY | SHILOH | 499 SAILBOAT RD |
| R | 02-8955-00-13-7846.0000 | 10 | 583.82 | MARIE MERCER | CAMDEN | IVY NECK RD |
| R | 03-8980-00-61-1968.0000 | 10 | 313.93 | WILLIAMSBURG VACATION | SHILOH | CAMDEN POINT RD |
| R | 01-7090-00-95-5262.0000 | 10 | 253.12 | JOHN F. SAWYER HEIRS | SOUTH MILLS | OLD SWAMP RD |
| R | 03-8980-00-84-0931.0000 | 10 | 252.86 | CARL TEUSCHER | SHILOH | 218 BROAD CREEK RD |
| R | 03-9809-00-45-1097.0000 | 10 | 201.43 | MICHAEL OBER | SHILOH | CENTERPOINT RD |
| R | 03-8899-00-37-0046.0000 | 10 | 152.13 | ELIZABETH LONG | SHILOH | HIBISCUS |
| R | 03-9809-00-17-2462.0000 | 10 | 138.72 | TODD ALLEN RIGGS | SHILOH | LITTLE CREEK RD |
| R | 03-8962-00-04-9097.0000 | 9 | 2,509.41 | CECIL BARNARD HEIRS | SHILOH | NECK RD |
| R | 03-8990-00-64-8379.0000 | 9 | 1,088.57 | CHRISTOPHER FROST-JOHNSON | SHILOH | LITTLE CREEK RD |
| R | 02-8935-01-07-0916.0000 | 9 | 846.93 | ROSETTA MERCER INGRAM | CAMDEN | 227 SLEEPY HOLLOW RD |
| R | 01-7989-04-90-0938.0000 | 9 | 623.75 | DORIS EASON | SOUTH MILLS | 1352 343 HWY N |
| R | 03-8962-00-60-7648.0000 | 9 | 281.11 | FRANK WRIGHT ETAL | SHILOH | WICKHAM RD |
| R | 03-8965-00-37-4242.0000 | 8 | 2,099.04 | DORA EVANS FORBES | SOUTH MILLS | 352 SANDY HOOK RD |
| R | 01-7091-00-64-6569.0000 | 8 | 1,385.62 | CLARENCE D. TURNER JR. | SHILOH | STINGY LN |
| R | 03-8962-00-55-5300.0000 | 8 | 427.31 | OCTAVIA COPELAND HEIRS | SHILOH | 457 NECK RD |
| R | 03-8899-00-36-1568.0000 | 8 | 400.52 | PETER BUTSAVAGE | SHILOH | HIBISCUS RD |
| R | 03-9809-00-66-0120.0000 | 8 | 286.40 | RANDELL CRIDER | SHILOH | SAILBOAT RD |

30 Largest Unpaid – Personal

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|---------------|--------|------------------------------|-------------|-----------------------|
| P | 0001709 | 1,934.38 | 10 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| P | 0001591 | 859.53 | 1 | HERBERT LEE BYRUM | CAMDEN | BILLETTS BRIDGE RD |
| P | 0000295 | 792.09 | 1 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0001104 | 663.65 | 3 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| P | 0001046 | 653.15 | 8 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0001538 | 618.22 | 10 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| P | 0000738 | 569.40 | 9 | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| P | 0001072 | 517.95 | 10 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0000297 | 483.28 | 3 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| P | 0001827 | 414.72 | 8 | KAREN BUNDY | CAMDEN | 431 158 US W |
| P | 0001681 | 411.11 | 8 | STEVE WILLIAMS | CAMDEN | 150 158 HWY W |
| P | 0001230 | 403.85 | 8 | JAMES NYE | SOUTH MILLS | 101 ROBIN CT W |
| P | 0000846 | 288.99 | 1 | TOAN TRINH | SHILOH | 229 SAILBOAT RD |
| P | 0001694 | 285.59 | 8 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P | 0002194 | 242.94 | 2 | AARON MICHAEL WHITE | SHILOH | 849 SANDY HOOK RD S |
| P | 0001106 | 239.04 | 10 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| P | 0002525 | 238.91 | 1 | JOSEPH VINCENT CARDYN | SHILOH | 262 ONE MILL RD |
| P | 0001952 | 205.03 | 8 | SANDY BOTTOM MATERIALS, INC | SOUTH MILLS | 319 PONDEROSA RD |
| P | 0001976 | 200.37 | 2 | ANA ALICIA MARTINEZ LOPEZ | SHILOH | 110 AARON DR |
| P | 0002442 | 193.32 | 2 | GERALD WHITE STALLS JR | SOUTH MILLS | 116 CHRISTOPHERS WAY |
| P | 0001408 | 161.46 | 2 | SHELLY MARIE AMMON | SOUTH MILLS | 612 MAIN STREET |
| P | 0001693 | 148.83 | 10 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| P | 0001899 | 145.18 | 1 | DONALD SIMMONS PORTER JR | CAMDEN | 163 SANDHILLS RD |
| P | 0000945 | 136.45 | 2 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0001150 | 126.72 | 3 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| P | 0003405 | 125.28 | 1 | JOHN R BARKER | SHILOH | 108 SASSAFRAS LN |
| P | 0001689 | 123.29 | 3 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0001639 | 121.17 | 6 | CAREY FARMS, INCORPORATED | SOUTH MILLS | 202 SHARON CHURCH |
| P | 0000385 | 120.68 | 4 | MARK SANDERS OVERMAN | SHAWBORO | 116 GARRINGTON ISLAND |
| P | 0002921 | | 4 | CYNTHIA MAE BLAIN | SOUTH MILLS | 122 DOCK LANDING LOOP |

30 Oldest Unpaid – Personal

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---------------|--------|---------------|-----------------------------|-------------|-----------------------|
| P | 0001709 | 10 | 1,934.38 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| P | 0001046 | 10 | 663.65 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0001538 | 10 | 653.15 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| P | 0000738 | 10 | 618.22 | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| P | 0001072 | 10 | 569.40 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0001827 | 10 | 483.28 | KAREN BUNDY | CAMDEN | 431 158 US W |
| P | 0001230 | 10 | 414.72 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| P | 0001106 | 10 | 411.11 | JOSEPH VINCENT CARDYN | SHILOH | 262 ONE MILL RD |
| P | 0001693 | 10 | 238.91 | SANDY BOTTOM MATERIALS, INC | SOUTH MILLS | 319 PONDEROSA RD |
| P | 0001639 | 9 | 205.03 | ANA ALICIA MARTINEZ LOPEZ | SHILOH | 110 AARON DR |
| P | 0001681 | 8 | 200.37 | GERALD WHITE STALLS JR | SOUTH MILLS | 116 CHRISTOPHERS WAY |
| P | 0001230 | 8 | 193.32 | SHELLY MARIE AMMON | SOUTH MILLS | 612 MAIN STREET |
| P | 0001694 | 8 | 161.46 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| P | 0001952 | 8 | 148.83 | DONALD SIMMONS PORTER JR | CAMDEN | 163 SANDHILLS RD |
| P | 0000295 | 4 | 145.18 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0000846 | 4 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| P | 0000295 | 4 | 126.72 | JOHN R BARKER | SHILOH | 108 SASSAFRAS LN |
| P | 0000295 | 4 | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0000295 | 4 | 123.29 | CAREY FARMS, INCORPORATED | SOUTH MILLS | 202 SHARON CHURCH |
| P | 0000295 | 4 | 121.17 | MARK SANDERS OVERMAN | SHAWBORO | 116 GARRINGTON ISLAND |
| P | 0000295 | 4 | 120.68 | CYNTHIA MAE BLAIN | SOUTH MILLS | 122 DOCK LANDING LOOP |
| P | 0000295 | 4 | 108.00 | MARSHA GAIL BOGUES | CAMDEN | 276 BELCROSS RD |
| P | 0000295 | 4 | 673.59 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| P | 0000297 | 3 | 517.95 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| P | 0001976 | 3 | 205.03 | ANA ALICIA MARTINEZ LOPEZ | SHILOH | 110 AARON DR |
| P | 0002442 | 3 | 200.37 | GERALD WHITE STALLS JR | SOUTH MILLS | 116 CHRISTOPHERS WAY |
| P | 0001408 | 3 | 193.32 | SHELLY MARIE AMMON | SOUTH MILLS | 612 MAIN STREET |
| P | 0000945 | 3 | 145.18 | RAMONA F. TAZEWELL | CAMDEN | 130 MILL DAM RD S |
| P | 0001150 | 3 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 107 ROBIN DR |
| P | 0001689 | 3 | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 104 HIGH RD |
| P | 0002468 | 3 | 106.72 | WANDA HERNANDEZ WELLS | SHILOH | 849 SANDY HOOK RD S |
| P | 0002194 | 2 | 285.59 | AARON MICHAEL WHITE | SHILOH | 204 POND RD |
| P | 0002902 | 2 | 110.28 | STEPHANIE AUSMAN | CAMDEN | BILLETTS BRIDGE RD |
| P | 0001591 | 1 | 859.53 | HERBERT LEE BYRUM | CAMDEN | |

October 2020 Report

| <u>MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS</u> | | |
|--|----------------------|--------------------------|
| <u>OUTSTANDING TAX DELINQUENCIES BY YEAR</u> | | |
| <u>YEAR</u> | <u>REAL PROPERTY</u> | <u>PERSONAL PROPERTY</u> |
| 2019 | 130,359.49 | 5,550.36 |
| 2018 | 46,245.33 | 2,070.79 |
| 2017 | 25,651.97 | 2,217.15 |
| 2016 | 10,535.05 | 1,430.53 |
| 2015 | 7,363.89 | 697.90 |
| 2014 | 10,435.64 | 1,030.08 |
| 2013 | 6,818.62 | 4,697.01 |
| 2012 | 5,683.74 | 7,467.73 |
| 2011 | 4,572.09 | 6,288.19 |
| 2010 | 4,149.58 | 4,530.18 |

| | |
|--|------------------------|
| TOTAL REAL PROPERTY TAX UNCOLLECTED | 251,815.40 |
| TOTAL PERSONAL PROPERTY UNCOLLECTED | 35,979.92 |
| TEN YEAR PERCENTAGE COLLECTION RATE | 99.61% |
| COLLECTION FOR 2020 vs. 2019 | 10,098.52 vs 22,817.60 |
| <u>LAST 3 YEARS PERCENTAGE COLLECTION RATE</u> | |
| 2019 | 98.24% |
| 2018 | 99.36% |
| 2017 | 99.61% |

| <u>EFFORTS AT COLLECTION IN THE LAST 30 DAYS</u> | |
|--|--|
| <u>ENDING</u> | <u>October 2020</u> |
| <u>BY TAX ADMINISTRATOR</u> | |
| <u>38</u> | NUMBER DELINQUENCY NOTICES SENT |
| <u>10</u> | FOLLOWUP REQUESTS FOR PAYMENT SENT |
| <u>0</u> | NUMBER OF WAGE GARNISHMENTS ISSUED |
| <u>0</u> | NUMBER OF BANK GARNISHMENTS ISSUED |
| <u>14</u> | NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER |
| <u>0</u> | NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES) |
| <u>0</u> | PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR |
| <u>0</u> | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY |
| <u>0</u> | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) |
| <u>0</u> | REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS |
| <u>0</u> | NUMBER OF JUDGMENTS FILED |

30 Largest Unpaid – Real

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|-------------------------|---------------|--------|-------------------------------|-------------|----------------------|
| R | 01-7081-00-45-8139.0000 | 8,872.28 | 2 | ADA VIRGINIA SANFORD ET AL | SOUTH MILLS | 303 MCPHERSON RD |
| R | 01-7989-00-01-1714.0000 | 7,411.65 | 10 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 01-8929-00-34-2503.0000 | 7,166.08 | 1 | STONEBRIAR COMMERCIAL FINANCE | SOUTH MILLS | |
| R | 02-8934-01-17-4778.0000 | 5,094.04 | 3 | LARRY G. LAMB SR | CAMDEN | 152 158 US W |
| R | 02-8934-01-18-6001.0000 | 4,506.18 | 1 | LINDA SUE LAMB HINTON | CAMDEN | 150 158 US W |
| R | 02-8935-02-66-7093.0000 | 4,317.52 | 2 | B. F. ETHERIDGE HEIRS | CAMDEN | 158 US E |
| R | 03-8899-00-16-2671.2425 | 3,926.82 | 1 | SPRING LOTUS LLC | SHILOH | 141 EDGEWATER DR |
| R | 03-8899-00-45-2682.0000 | 3,839.99 | 10 | SEAMARK INC. | SHILOH | HOLLY RD |
| R | 02-8944-00-36-1417.0000 | 3,816.88 | 1 | ROSA ALICE FEREBEE HEIRS | CAMDEN | 165 IVY NECK RD |
| R | 03-8972-00-54-4332.0000 | 3,764.55 | 1 | GILBERT WAYNE OVERTON & | SHILOH | 1330 343 HWY S |
| R | 02-8944-00-75-7172.0000 | 3,376.93 | 1 | KIM SAWYER | CAMDEN | 110 MILL DAM RD N |
| R | 02-8945-00-41-2060.0000 | 3,340.32 | 1 | LASELLE ETHERIDGE SR. HEIRS | CAMDEN | 168 BUSHBELL RD |
| R | 02-8934-01-18-8072.0000 | 3,234.74 | 1 | ARNOLD AND THORNLEY, INC. | CAMDEN | 146 158 US W |
| R | 02-8935-01-08-8786.0000 | 2,940.10 | 1 | LINWOOD GREGORY | CAMDEN | 253 SLEEPY HOLLOW RD |
| R | 02-8934-01-29-4617.0000 | 2,923.24 | 1 | JAMES B. SEYMOUR ETAL | CAMDEN | 112 158 US W |
| R | 02-8943-01-17-4388.0000 | 2,909.12 | 1 | THOMAS REESE | CAMDEN | 301 JAPONICA DR |
| R | 01-7081-00-52-7312.0000 | 2,805.98 | 1 | WILLIAM K. COLONNA | SOUTH MILLS | 256 CULPEPPER RD |
| R | 02-8944-00-99-1027.0000 | 2,716.91 | 2 | JOHNNIE MERCER HEIRS | CAMDEN | MCKIMMEY RD |
| R | 01-7999-00-62-3898.0000 | 2,568.65 | 1 | MICHAEL ASKEW | SOUTH MILLS | 257 A OLD SWAMP RD |
| R | 03-8962-00-67-1021.0000 | 2,509.41 | 3 | CECIL BARNARD HEIRS | SHILOH | WICKHAM RD |
| R | 02-8943-01-06-9013.0000 | 2,459.32 | 1 | JEWEL H. DAVENPORT | CAMDEN | WINDY HEIGHTS DR |
| R | 03-8962-00-05-0472.0000 | 2,335.19 | 1 | FRANK MCILLIAN HEIRS | SHILOH | 172 NECK RD |
| R | 03-8962-00-54-0580.0000 | 2,278.67 | 2 | LORENZO MERCER | SHILOH | 435 NECK RD |
| R | 02-8934-01-29-4776.5853 | 2,234.11 | 1 | C. RUSSELL HASTINGS JR. | CAMDEN | 110 158 US W |
| R | 01-7090-00-70-3221.0000 | 2,209.29 | 1 | LONZO FISHER GREGORY | SOUTH MILLS | 406 OLD SWAMP RD |
| R | 03-8943-02-75-4196.0000 | 2,142.76 | 2 | SHERRILL M PRICE JR | SHILOH | 115 COOKS LANDING RD |
| R | 03-8965-00-37-4242.0000 | 2,099.04 | 2 | DORA EVANS FORBES | SHILOH | 352 SANDY HOOK RD |
| R | 02-8934-03-31-9750.0000 | 2,054.99 | 1 | CAROLYN MCDANIEL | CAMDEN | 195 COUNTRY CLUB RD |
| R | 01-8907-00-08-4393.0000 | 2,047.13 | 2 | CARLTON WOOLARD | SOUTH MILLS | 1010 343 HWY N |
| R | 01-7080-00-62-1977.0000 | 2,034.38 | 10 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |

30 Oldest Unpaid – Real

| Roll | Parcel Number | YrsDlq | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|-------------------------|--------|---------------|-------------------------------|-------------|----------------------|
| R | 01-7989-00-01-1714.0000 | 10 | 7,411.65 | CHARLES MILLER HEIRS | SOUTH MILLS | HORSESHOE RD |
| R | 03-8899-00-45-2682.0000 | 10 | 3,839.99 | SEAMARK INC. | SHILOH | HOLLY RD |
| R | 01-7080-00-62-1977.0000 | 10 | 2,034.38 | SANDERS CROSSING OF CAMDEN CO | SOUTH MILLS | 117 OTTERS PL |
| R | 03-8952-00-95-8737.0000 | 10 | 2,032.30 | AUDREY TILLET | SHILOH | 171 NECK RD |
| R | 03-8943-04-93-8214.0000 | 10 | 1,987.78 | L. P. JORDAN HEIRS | SHILOH | 108 CAMDEN AVE |
| R | 01-7988-00-91-0179.0001 | 10 | 1,929.64 | THOMAS L. BROTHERS HEIRS | SOUTH MILLS | |
| R | 01-7999-00-32-3510.0000 | 10 | 1,856.74 | LEAH BARCO | SOUTH MILLS | 195 BUNKER HILL RD |
| R | 01-7999-00-12-8596.0000 | 10 | 1,787.55 | MOSES MITCHELL HEIRS | SOUTH MILLS | 165 BUNKER HILL RD |
| R | 01-7989-04-60-1568.0000 | 10 | 945.00 | EMMA BRITE HEIRS | SOUTH MILLS | 116 BLOODFIELD RD |
| R | 01-7989-04-60-1954.0000 | 10 | 922.16 | CHRISTINE RIDDICK | SOUTH MILLS | 105 BLOODFIELD RD |
| R | 01-7090-00-60-5052.0000 | 10 | 777.91 | JOE GRIFFIN HEIRS | SOUTH MILLS | 117 GRIFFIN RD |
| R | 02-8936-00-24-7426.0000 | 10 | 670.53 | BERNICE PUGH | CAMDEN | 113 BOURBON ST |
| R | 03-8909-00-24-6322.0000 | 10 | 636.33 | DAVID B. KIRBY | SHILOH | 499 SAILBOAT RD |
| R | 02-8955-00-13-7846.0000 | 10 | 583.82 | MARIE MERCER | CAMDEN | IVY NECK RD |
| R | 03-8980-00-61-1968.0000 | 10 | 313.93 | WILLIAMSBURG VACATION | SHILOH | CAMDEN POINT RD |
| R | 01-7090-00-95-5262.0000 | 10 | 253.12 | JOHN F. SAWYER HEIRS | SOUTH MILLS | OLD SWAMP RD |
| R | 03-8980-00-84-0931.0000 | 10 | 252.86 | CARL TEUSCHER | SHILOH | 218 BROAD CREEK RD |
| R | 03-8909-00-45-1097.0000 | 10 | 201.43 | MICHAEL OBER | SHILOH | CENTERPOINT RD |
| R | 03-8899-00-37-0046.0000 | 10 | 152.13 | ELIZABETH LONG | SHILOH | HIBISCUS |
| R | 03-8909-00-17-2462.0000 | 10 | 138.72 | TODD ALLEN RIGGS | SHILOH | LITTLE CREEK RD |
| R | 03-8962-00-04-9097.0000 | 9 | 2,509.41 | CECIL BARNARD HEIRS | SHILOH | NECK RD |
| R | 03-8990-00-64-8379.0000 | 9 | 1,088.57 | CHRISTOPHER FROST-JOHNSON | SHILOH | LITTLE CREEK RD |
| R | 02-8935-01-07-0916.0000 | 9 | 846.93 | ROSETTA MERCER INGRAM | CAMDEN | 227 SLEEPY HOLLOW RD |
| R | 01-7989-04-90-0938.0000 | 9 | 623.75 | DORIS EASON | SOUTH MILLS | 1352 343 HWY N |
| R | 03-8962-00-60-7648.0000 | 9 | 281.11 | FRANK WRIGHT ETAL | SHILOH | WICKHAM RD |
| R | 03-8965-00-37-4242.0000 | 8 | 2,099.04 | DORA EVANS FORBES | SHILOH | 352 SANDY HOOK RD |
| R | 01-7091-00-64-6569.0000 | 8 | 1,385.62 | CLARENCE D. TURNER JR. | SOUTH MILLS | STINGY LN |
| R | 03-8962-00-55-5300.0000 | 8 | 427.31 | OCTAVIA COLELAND HEIRS | SHILOH | 437 NECK RD |
| R | 03-8899-00-36-1568.0000 | 8 | 400.52 | STEVE BULSAVAGE | SHILOH | HIBISCUS RD |
| R | 03-9809-00-66-0120.0000 | 8 | 286.40 | RANDELL CRIDER | SHILOH | SAILBOAT RD |

30 Largest Unpaid – Personal

| Roll | Parcel Number | Unpaid Amount | YrsDlq | Taxpayer Name | City | Property Address |
|------|---------------|---------------|--------|------------------------------|-------------|-----------------------|
| P | 0001709 | 1,934.38 | 10 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| P | 0001591 | 859.53 | 1 | HERBERT LEE BYRUM | CAMDEN | BILLETTS BRIDGE RD |
| P | 0000295 | 792.09 | 1 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0001104 | 673.59 | 3 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| P | 0001046 | 663.65 | 8 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0001538 | 653.15 | 10 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| P | 0000738 | 618.22 | 9 | LESLIE ETHERIDGE JR | CAMDEN | 431 158 US W |
| P | 0001072 | 569.40 | 10 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0000297 | 517.95 | 3 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| P | 0001827 | 483.28 | 8 | KAREN BUNDY | CAMDEN | 437 158 US W |
| P | 0001681 | 414.72 | 8 | STEVE WILLIAMS | CAMDEN | 150 158 HWY W |
| P | 0001230 | 411.11 | 8 | JAMES NYE | SOUTH MILLS | 101 ROBIN CT W |
| P | 0000846 | 403.85 | 1 | TOAN TRINH | SHILOH | 229 SAILBOAT RD |
| P | 0001694 | 288.99 | 8 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P | 0002194 | 285.59 | 2 | AARON MICHAEL WHITE | SHILOH | 849 SANDY HOOK RD S |
| P | 0001106 | 242.94 | 10 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| P | 0002525 | 239.04 | 1 | JOSEPH VINCENT CARDYN | SHILOH | 260 ONE MILL RD |
| P | 0001952 | 238.91 | 8 | SANDY BOTTOM MATERIALS, INC | SOUTH MILLS | 319 PONDEROSA RD |
| P | 0001976 | 205.03 | 2 | ANA ALICIA MARTINEZ LOPEZ | SHILOH | 110 AARON DR |
| P | 0002442 | 200.37 | 3 | GERALD WHITE STALLS JR | SOUTH MILLS | 116 CHRISTOPHERS WAY |
| P | 0001408 | 193.32 | 2 | SHELLY MARIE AMMON | SOUTH MILLS | 612 MAIN STREET |
| P | 0001693 | 161.46 | 10 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| P | 0001899 | 148.83 | 1 | DONALD SIMMONS PORTER JR | CAMDEN | 163 SANDHILLS RD |
| P | 0000945 | 145.18 | 2 | RAMONA F. TAZEWEILL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0001150 | 136.45 | 3 | WILLIAM MICHAEL STONE | CAMDEN | 133 MILL DAM RD S |
| P | 003405 | 126.72 | 1 | JOHN E BARKER | SHILOH | 388 AFRAS LN |
| P | 0001689 | 125.28 | 3 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0001639 | 123.29 | 6 | CAREY FARMS, INCORPORATED | SOUTH MILLS | 202 SHARON CHURCH |
| P | 0000385 | 121.17 | 4 | MARK SANDERS OVERMAN | SHAWBORO | 116 GARRINGTON ISLAND |
| P | 0002921 | 120.68 | 4 | CYNTHIA MAE BLAIN | SOUTH MILLS | 122 DOCK LANDING LOOP |

30 Oldest Unpaid – Personal

| Roll | Parcel Number | YrsDltg | Unpaid Amount | Taxpayer Name | City | Property Address |
|------|---------------|---------|---------------|------------------------------|-------------|-----------------------|
| P | 0001709 | 10 | 1,934.38 | JOHN MATTHEW CARTE | CAMDEN | 150 158 HWY |
| P | 0001046 | 10 | 663.65 | THIEN VAN NGUYEN | SHILOH | 133 EDGEWATER DR |
| P | 0001538 | 10 | 653.15 | JEFFREY EDWIN DAVIS | CAMDEN | 431 158 US W |
| P | 0000738 | 10 | 618.22 | LESLIE THERIDGE JR | CAMDEN | 431 158 US W |
| P | 0001072 | 10 | 569.40 | PAM BUNDY | SHILOH | 105 AARON DR |
| P | 0001827 | 10 | 483.28 | KAREN BUNDY | CAMDEN | 431 158 US W |
| P | 0001106 | 10 | 242.94 | JAMI ELIZABETH VANHORN | SOUTH MILLS | 612 MAIN ST |
| P | 0001693 | 10 | 161.46 | ALLIANCE NISSAN | CAMDEN | 158 HWY W |
| P | 0001639 | 9 | 123.29 | CAREY FARMS, INCORPORATED | SOUTH MILLS | 202 SHARON CHURCH |
| P | 0001681 | 8 | 414.72 | STEVE WILLIAMS | CAMDEN | 150 158 HWY W |
| P | 0001230 | 8 | 411.11 | JAMES NYE | SOUTH MILLS | 101 ROBIN CT W |
| P | 0001694 | 8 | 288.99 | THOMAS B. THOMAS HEIRS | CAMDEN | 150 158 HWY W |
| P | 0001952 | 8 | 238.91 | SANDY BOTTM MATERIALS, INC | SOUTH MILLS | 319 PONDEROSA RD |
| P | 0000295 | 4 | 792.09 | HENDERSON AUDIOMETRICS, INC. | CAMDEN | 330 158 HWY E |
| P | 0000846 | 4 | 403.85 | TOAN TRINH | SHILOH | 229 SAILBOAT RD |
| P | 0000385 | 4 | 121.17 | MARK SANDERS OVERMAN | SHAWBORO | 116 GARRINGTON ISLAND |
| P | 0002921 | 4 | 120.68 | CYNTHIA MAE BLAIN | SOUTH MILLS | 122 DOCK LANDING LOOP |
| P | 0000770 | 4 | 108.00 | MARSHA GAIL BOGUES | CAMDEN | 276 BELCROSS RD |
| P | 0001104 | 3 | 673.59 | MICHAEL & MICHELLE STONE | CAMDEN | 107 RIDGE ROAD |
| P | 0000297 | 3 | 517.95 | ADAM D. & TRACY J.W. JONES | CAMDEN | 133 WALSTON LN |
| P | 0001976 | 3 | 205.03 | ANA ALICIA MARTINEZ LOPEZ | SHILOH | 110 AARON DR |
| P | 0002442 | 3 | 200.37 | GERALD WHITE STALLS JR | SOUTH MILLS | 116 CHRISTOPHERS WAY |
| P | 0001408 | 3 | 193.32 | SHELLY MARIE AMMON | SOUTH MILLS | 612 MAIN STREET |
| P | 0000945 | 3 | 145.18 | RAMONA F. TAZEWELL | CAMDEN | 239 SLEEPY HOLLOW RD |
| P | 0001150 | 3 | 136.45 | WILLIAM MICHAEL STONE | CAMDEN | 130 MILL DAM RD S |
| P | 0001689 | 3 | 125.28 | MICHAEL WAYNE MYERS | SOUTH MILLS | 107 ROBIN DR |
| P | 0002468 | 3 | 106.72 | WANDA HERNANDEZ WELLS | SHILOH | 104 HIGH RD |
| P | 0002194 | 2 | 285.59 | AARON MICHAEL WHITE | SHILOH | 849 SANDY HOOK RD S |
| P | 0002902 | 2 | 110.28 | STEPHANIE AUSMAN | SHILOH | 204 POND RD |
| P | 0001591 | 1 | 859.53 | HERBERT LEE BYRUM | CAMDEN | BILLETTS BRIDGE RD |

Motion to approve the tax reports as presented.

RESULT: PASSED [5-0]
MOVER: Clayton Riggs
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

B. Resolution Declaring Bond Referendum Result

| | |
|---|--|
| <p>The Board of Commissioners for the County of Camden, North Carolina met in a regular meeting at the Upstairs Historic Courtroom located at 117 North 343 in Camden, North Carolina, at 8:30 a.m. on December 7, 2020.</p> <p>Present: <u>Presiding Chair Tom White, Vice Chair Ross Munro and Commissioners Randy Krainiak, Clayton Riggs and Tiffney White</u></p> <p>Absent: <u>n/a</u></p> <p>Also Present: <u>County Manager Ken Bowman, Clerk to the Board Karen Davis</u></p> <p style="text-align: center;">* * * * *</p> <p>The Board of Commissioners received from the Camden County Board of Elections a certified copy of the proceedings of said Board of Elections taken on November 13, 2020, evidencing said Board's determination of the result of the canvass of the returns of the bond referendum held in the County of Camden, North Carolina on November 3, 2020, upon the question of approving \$33,000,000 School Bonds of said County.</p> <p>After said proceedings had been considered and reviewed by the Board of Commissioners, <u>Chairman Tom White</u> introduced the following resolution the title of which was read and a copy of which had been previously distributed to each Commissioner:</p> <p>RESOLUTION DECLARING THE RESULT OF THE BOND REFERENDUM HELD IN THE COUNTY OF CAMDEN, NORTH CAROLINA ON NOVEMBER 3, 2020, UPON THE QUESTION OF APPROVING \$33,000,000 SCHOOL BONDS</p> <p>BE IT RESOLVED by the Board of Commissioners for the County of Camden, North Carolina:</p> | <p>Section 1. The Board of Commissioners, having received from the Camden County Board of Elections a certified copy of the proceedings of said Board of Elections taken on November 13, 2020, evidencing said Board's determination of the result of the canvass of the returns of the bond referendum held in the County of Camden, North Carolina on November 3, 2020, upon the question of approving \$33,000,000 School Bonds of said County, does hereby declare and certify the result of said referendum to be the result which is set forth in the following statement of the result of said referendum, which statement has been prepared by said Board of Commissioners:</p> <p style="text-align: center;">STATEMENT OF THE RESULT OF THE BOND REFERENDUM HELD IN THE COUNTY OF CAMDEN, NORTH CAROLINA ON NOVEMBER 3, 2020 UPON THE QUESTION OF APPROVING \$33,000,000 SCHOOL BONDS</p> <p>At a bond referendum held in the County of Camden, North Carolina on November 3, 2020, 8,167 voters were registered and qualified to vote.</p> <p>At said referendum 4,147 votes were cast for the order adopted on August 3, 2020, authorizing \$33,000,000 School Bonds of the County of Camden, North Carolina, plus interest, for the purpose of providing funds, together with any other available funds, for acquiring, constructing, expanding and renovating school buildings and other school facilities in said County, and the acquisition of related land, rights of way and equipment, and providing that additional taxes may be levied in an amount sufficient to pay the principal of and interest on said bonds, and 1,530 votes were cast against said order, and that a majority of the qualified voters of the County of Camden, North Carolina who voted thereon at said referendum voted in favor of said order, said order was thereby approved and is in force and effect.</p> <p style="text-align: center;">2</p> |
|---|--|

Board of Commissioners for the
County of Camden, North Carolina

Section 2. The Clerk to the Board of Commissioners for the County of Camden, North Carolina shall file a copy of the foregoing statement of the result of said referendum in her office and shall publish such statement once in The Daily Advance. A statement in substantially the following form shall be published with the foregoing statement:

"Any action or proceeding challenging the regularity or validity of this bond referendum must be begun within 30 days after [date of publication]."

Section 3. This resolution shall take effect upon its adoption.

Upon motion of Commissioner Clayton Riggs the foregoing resolution entitled "RESOLUTION DECLARING THE RESULT OF THE BOND REFERENDUM HELD IN THE COUNTY OF CAMDEN, NORTH CAROLINA ON NOVEMBER 3, 2020, UPON THE QUESTION OF APPROVING \$33,000,000 SCHOOL BONDS" was adopted by the following vote:

Ayes: Commissioners Tom White, Ross Moore, Clayton Riggs,

Randy Krainiak and Tiffany White

Noes: None

* * * * *

I, Karen M. Davis, Clerk to the Board of Commissioners for the County of Camden, North Carolina, DO HEREBY CERTIFY that the foregoing is a true copy of so much of the proceedings of said Board on December 7, 2020, as relates in any way to the declaration of the result of the bond referendum held in said County on November 3, 2020, upon the question of

3

approving \$33,000,000 School Bonds of said County and that said proceedings are to be recorded in the minutes of said Board of Commissioners.

I DO HEREBY FURTHER CERTIFY that proper notice of such regular meeting was given as required by North Carolina law.

I DO HEREBY FURTHER CERTIFY that a copy of the statement of the result of the referendum adopted by the resolution set forth in the foregoing transcript has been filed in my office.

WITNESS my hand and official seal of said County this 7th day of December, 2020.



Karen M. Davis
Clerk to the Board of Commissioners

4

STATEMENT OF THE RESULT
OF THE
BOND REFERENDUM
HELD IN THE
COUNTY OF CAMDEN, NORTH CAROLINA
ON NOVEMBER 3, 2020
UPON THE QUESTION OF APPROVING
\$33,000,000 SCHOOL BONDS

At a bond referendum held in the County of Camden, North Carolina on November 3, 2020, 8,167 voters were registered and qualified to vote.

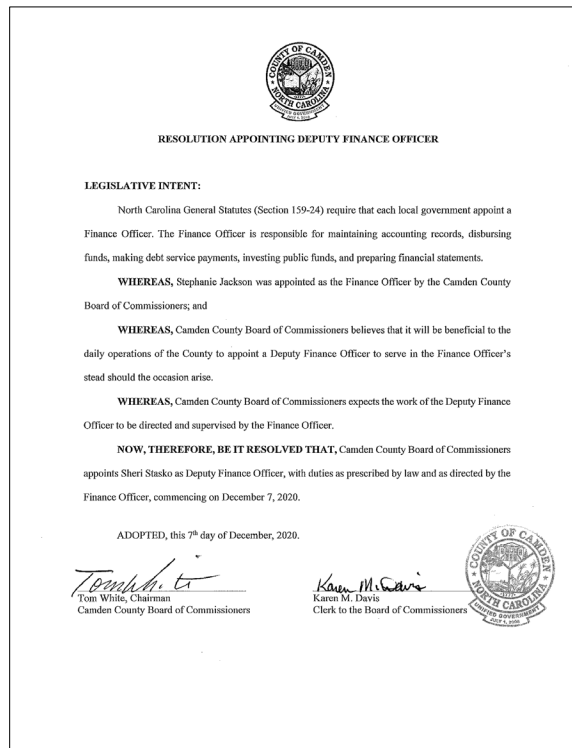
At said referendum 4,147 votes were cast for the order adopted on August 3, 2020, authorizing \$33,000,000 School Bonds of the County of Camden, North Carolina, plus interest, for the purpose of providing funds, together with any other available funds, for acquiring, constructing, expanding and renovating school buildings and other school facilities in said County, and the acquisition of related land, rights of way and equipment, and providing that additional taxes may be levied in an amount sufficient to pay the principal of and interest on said bonds, and 1,530 votes were cast against said order, and that a majority of the qualified voters of the County of Camden, North Carolina who voted thereon at said referendum voted in favor of said order, said order was thereby approved and is in force and effect.

Board of Commissioners for the
County of Camden, North Carolina

Motion to adopt the Resolution Declaring the Result of the Bond Referendum held in the County of Camden, North Carolina on November 3, 2020 Upon the Question of Approving \$33,000,000 School Bonds.

RESULT: PASSED [5-0]
MOVER: Clayton Riggs
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

C. Resolution Appointing Deputy Finance Officer – Ken Bowman



Motion to adopt the Resolution Appointing Sheri Stasko as Deputy Finance Officer.

RESULT: PASSED [5-0]
MOVER: Ross Munro
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

D. Camden Commerce Park Road Extension Bid Award – Ken Bowman

Two estimates were received for the asphalt road extension at the Commerce Park leading to the property purchased by Southeastern Equipment. The lower bid was submitted by Barnhill Contracting Company.

BARNHILL CONTRACTING COMPANY
1304 Lb. 17 South
Barnhill Way, Statesville, NC 27083
GENERAL CONTRACTORS

PROPOSAL

| | | |
|---|--|-------------------------|
| PROPOSAL SUBMITTED TO Camden County | PHONE (252) 338-6363 | DATE 11/06/20 |
| STREET P.O. Box 190 | JOB NAME Camden Co. Commerce Park - Rd Extension | |
| CITY, STATE AND ZIP CODE Camden, NC 27921 | JOB LOCATION Camden, NC | |
| ATTENTION David Credle | EMAIL dcredle@camdencountync.gov | |

We are pleased to quote you the following work:

Base Bid:

- Construction Layout
- Proof Rolling of Subgrade
- Stone Density & Depth Checks
- Testing of Asphalt to meet NCDOT Specs
- Excavate 24" deep by 440' long by 26' wide, and Haul off Excess
- Backfill Excavation with Off-site Sandfill
- Fine Grade and Compact Sandfill
- Grade swales along north side of roadway.
- Grade to drain to existing ditch along outside of roadway.
- Install silt fence at end of proposed roadway near existing ditch.
- Install Stone Entrance
- Furnish, place and compact 8" of ABC stone, 440' long by 26' wide.
- Fine Grade Stone
- Pave with 4" of 59.58 asphalt, 440' long by 26' wide (2 lifts).
- Seed Disturbed Area
- Place "Road Closed Barricade" at end of proposed roadway.
- Stripe roadway to match existing.

Base Bid Price: \$105,177.00

Alternate Price:

- Excavate an additional 12" and backfill with sandfill.

Alternate Price: \$12,783.00

Exclusions:

- *Permits
- *Erosion
- *As-Built
- *Tree
- *Utility Adjustments
- *Surveying
- *Bund
- *Landscaping
- *Concrete

Should you require additional information, please call (252) 338-9503.

PAYMENT TO BE MADE AS FOLLOWS: MONTHLY ESTIMATES, NET UPON RECEIPT OF INVOICE WITH A 1-1/2% MONTHLY SERVICE CHARGE ON ACCOUNTS OVER THIRTY (30) DAYS PAST DUE WHICH IS AN 18% ANNUAL RATE.

All material is guaranteed to be as specified. All work to be completed in a satisfactory manner. Access to the project shall be provided to the owner at all times. The contractor shall be responsible for obtaining all necessary permits and for obtaining all necessary insurance. The contractor shall be responsible for obtaining all necessary insurance. The contractor shall be responsible for obtaining all necessary insurance. The contractor shall be responsible for obtaining all necessary insurance.

Acceptance of Proposal: — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Your project will not be scheduled until we receive your signed acceptance.

Signature: _____ Date of Acceptance: _____

Motion to approve bid award to low bidder Barnhill Contracting Company for the Camden Commerce Park Road Extension.

RESULT: PASSED [5-0]
MOVER: Ross Munro
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

E. Commerce Park Berm Bid Award – Ken Bowman

In order to improve marketability of the lots at the front of Camden Commerce Park, staff has solicited bids to spread the dirt berm across the adjacent vacant land. The required Erosion and Control Permits have been obtained from the State Land Resources Division of the DEQ and the costs include installing the appropriate erosion control devices. The lowest bid was submitted by CountryScapes Landscaping.

**Commerce Park Berm
Bid Tabulations**

| Company | By | Fed ID | License # | Bid Amount |
|---------------------------|--------------------|-------------|-----------|---------------|
| Countryscapes Landscaping | Gary Cartwright | 56-1921120 | 56742 | \$ 93,609.00 |
| East Coast Farmer | Samuel Gerber | 302-60-0694 | | \$ 120,000.00 |
| Stevenson Sand | Eddie Stevenson | 56-2173343 | 65348 | \$ 155,000.00 |
| Whithurst Sand | Patrick Whitehurst | 56-1993402 | 38655 | \$ 161,633.89 |
| C&W Grading | Brandon Williams | 76-0817208 | 69918 | \$ 183,500.00 |
| RPC contracting | Michael Gravatt | 56-1889957 | 34430 | \$ 186,650.00 |
| B.E. Singleton & sons | | 56-0889543 | 8226 | \$ 205,500.00 |

Motion approve bid award to low bidder CountryScapes Landscaping for \$93,609.

RESULT: PASSED [5-0]
MOVER: Clayton Riggs
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

ITEM 13. BOARD APPOINTMENTS

A. NCACC Legislative Goals Conference Delegate

The NCACC Legislative Goals Conference will be held by virtual platform Thursday and Friday, January 14-15, 2021. Each county will be entitled to vote on legislative goal proposal submissions brought before the membership. In order to facilitate the voting process, each county is requested to designate one voting delegate and an alternate prior to the Legislative Goals Conference.

Motion to appoint Chairman Tom White as voting delegate to the NCACC Legislative Goals Conference.

| | |
|----------------|---|
| RESULT: | PASSED [5-0] |
| MOVER: | Clayton Riggs |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

Motion to appoint Vice Chairman Ross Munro as alternate delegate to the NCACC Legislative Goals Conference.

| | |
|----------------|---|
| RESULT: | PASSED [5-0] |
| MOVER: | Tom White |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

B. Advisory Board Commissioner Appointments

After a brief discussion the following appointments were approved by consensus.

Advisory Boards w/ Commissioner Appointments

| ADVISORY BOARD | CURRENT APPOINTMENT | MEETING SCHEDULE |
|---|--|------------------|
| 911 Central Communications | Ross Munro | As needed |
| Albemarle Commission Board of Delegates | Clayton Riggs | Monthly |
| Albemarle District Jail | Clayton Riggs | Monthly |
| Albemarle Regional Health Board | Tiffney White | Quarterly |
| Albemarle Rural Conservation & Dev. Council | Tiffney White | Bimonthly |
| Albemarle Rural Planning Organization | Tom White / Randy Krainiak (Alternate) | Quarterly |
| Camden Economic Development Commission | Randy Krainiak | Bimonthly |
| Chamber of Commerce (Elizabeth City) | Randy Krainiak | Monthly |
| Dismal Swamp Park Advisory Committee | Ross Munro | Quarterly |
| Home & Community Block Grant | Randy Krainiak | Annually |
| Juvenile Crime Prevention Council | Tom White | Bimonthly |
| Library Board of Trustees | Clayton Riggs | Quarterly |
| Northeastern Workforce Dev. Consortium | Clayton Riggs | Quarterly |
| Northern Regional Advisory Board - Trillium | Clayton Riggs | Quarterly |
| Parks & Recreation Advisory Board | Tom White | Bimonthly |
| Pasquotank-Camden EMS Board (2 reps) | 1. Tom White 2. Tiffney White | Quarterly |
| Public Safety Organization | Ross Munro | Monthly |
| Senior Advisory Board | Ross Munro | Bimonthly |
| Social Services Board | Randy Krainiak | Monthly |
| SPCA Advisory Board | Randy Krainiak | Monthly |
| Tourism Development Authority | Tom White | Quarterly |

ITEM 14. CONSENT AGENDA

A. Budget Amendments

2020-21-BA009
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund as follows:

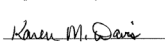
| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|---------------------|----------|----------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| Expenses | | | |
| 106110-503000 | PT Salaries | | \$600 |
| 106110-546040 | Tech Support | \$600 | |

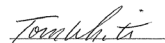
This Budget Amendment is made to appropriate funds from PT Salaries to Tech Support to move phones to the County VOIP system.


This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of December, 2020.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



2020-21-BA010
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund as follows:

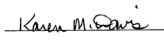
| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|------------------------|----------|----------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| 10385510-434844 | Sheriff's Fund Raisers | \$1750 | |
| Expenses | | | |
| 105100-551400 | Sheriff's Fund Raisers | \$1750 | |


This Budget Amendment is made to appropriate money to the Sheriff's Fund Raisers revenues and expenses.


This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of December, 2020.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



2020-21-BA011
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund as follows:

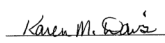
| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|------------------------|------------|----------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| 10390510-433500 | Miscellaneous Revenues | \$7,991.46 | |
| Expenses | | | |
| 105100-557000 | Miscellaneous Expense | \$7,991.46 | |

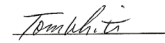
This Budget Amendment is made to appropriate more money to Sheriff's Miscellaneous Revenues & Expenses due to a grant received from the State of North Carolina.


This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of December, 2020.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



2020-21-BA012
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund as follows:

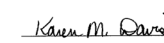
| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|---------------------|----------|----------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| 10340510-435510 | Gun Fees & Permits | \$13,500 | |
| Expenses | | | |
| 105100-535510 | Gun Fees & Permits | \$13,500 | |

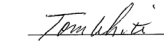
This Budget Amendment is made to appropriate more money to the Gun Fees & Permits Revenues & Expenses due to an increase in fees collected and fees paid out.


This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of December, 2020.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



**2020-21-BA013
CAMDEN COUNTY BUDGET AMENDMENT**

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|---------------|---------------------|-------------|-------------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| Expenses | | | |
| 104940-502000 | Salaries | | \$38,834.00 |
| 104940-505000 | FICA | | 2,762.50 |
| 104940-506000 | Health Insurance | 4,002.00 | |
| 104940-507000 | Retirement | | 3,265.00 |
| 104940-507100 | 401K Retirement | | 1,594.00 |
| 104940-557000 | Miscellaneous | \$50,457.50 | |

This Budget Amendment is made to appropriate money to Miscellaneous Expenses to market Camden County in Economic Development. We are reducing salaries & other benefits.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of December, 2020.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



**2020-21-BA014
CAMDEN COUNTY BUDGET AMENDMENT**

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|---------------------|----------|----------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| 10330511-433500 | Miscellaneous | \$308.70 | |
| Expenses | | | |
| 105110-533100 | Grant | \$308.70 | |

This Budget Amendment is made to appropriate money to Miscellaneous Expenses to market Camden County in Economic Development. We are reducing salaries & other benefits.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of December, 2020.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



**2020-21-BA015
CAMDEN COUNTY BUDGET AMENDMENT**

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund as follows:

| ACCT NUMBER | DESCRIPTION OF ACCT | AMOUNT | |
|-----------------|---------------------|-------------|----------|
| | | INCREASE | DECREASE |
| Revenues | | | |
| 52330610-434848 | LIEAP Revenues | \$12,384.50 | |
| Expenses | | | |
| 528000-554321 | LIEAP Expenses | \$12,384.50 | |

This Budget Amendment is made to appropriate additional monies to LIEAP Revenues and Expenses. These funds are being sent to us as Pandemic LIEAP funds.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 7th day of December, 2020.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



B. School Budget Amendments

Budget Amendment
Camden County Schools Administrative Unit
State Public School Fund

The Camden County Board of Education at a meeting on the 12th day of November 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2021.

| Code Number | Description of Code | Amount | |
|-------------|--------------------------------|-----------|----------|
| | | Increase | Decrease |
| 5100 | Regular Instructional Programs | 350.00 | |
| 5200 | Special Instructional Programs | 6,745.00 | |
| 5400 | School Leadership | 1,077.00 | |
| 5800 | School Based Support Services | 87,308.00 | |
| 6500 | Operational Support Services | 10,000.00 | |

Explanation:

| | |
|---|------------------|
| Total Appropriation in Current Budget | \$ 15,583,840.00 |
| Amount of Increase/Decrease of Above Amendment | 105,480.00 |
| Total Appropriation in Current Amended Budget | \$ 15,689,320.00 |

Passed by majority vote of the Board of Education of Camden County on the 12th day of November 2020.


[Signature]
Chairman, Board of Education

[Signature]
Secretary, Board of Education

We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes on the minutes of said Board, this 12th day of December 2020.

[Signature]
Chairman, Board of County Commissioners

[Signature]
Clerk, Board of County Commissioners



BUDGET AMENDMENT
November 12, 2020

1. State Public School Fund

A. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

Non-Instructional Support

| | |
|--|-------------|
| 1.5110.003.162 Substitute Pay | \$ + 350.00 |
| Total – Non-Instructional Support | \$ + 350.00 |

B. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

Test Results Bonus (AP/IB, CTE, Principals)

| | |
|--|---------------|
| 1.5410.048.180 Bonus Pay | \$ + 1,000.00 |
| 1.5410.048.211 Emp Soc. Sec Costs | + 77.00 |
| Total – Test Results Bonus (AP/IB, CTE, Principals) | \$ + 1,077.00 |

C. We have received an allotment revision for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

CRF – Exceptional Children

| | |
|---|---------------|
| 1.5210.132.411 Supplies & Materials | \$ + 6,745.00 |
| Total – CRF – Exceptional Children | \$ + 6,745.00 |

D. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

CRF – Direct Appropriation

| | |
|---|----------------|
| 1.5860.136.343 Telecommunications | + 22,308.00 |
| 1.5860.136.418 Computer Software & Supplies | + 15,000.00 |
| 1.5860.136.462 Non-Cap Computer Equipment | + 50,000.00 |
| 1.6540.136.411 Supplies & Materials | + 10,000.00 |
| Total – CRF – Direct Appropriation | \$ + 97,308.00 |

BUDGET AMENDMENT
State Public School Fund
November 12, 2020, Page 2

Passed by majority vote of the Board of Education of Camden County on the 12th day of November, 2020.

[Signature]
Chairman, Board of Education

[Signature]
Secretary, Board of Education

Budget Amendment
Camden County Schools Administrative Unit
State Public School Fund

The Camden County Board of Education at a meeting on the 12th day of November 2020 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2021.

| Code Number | Description of Code | Amount | |
|-------------|--------------------------------|-----------|-----------|
| | | Increase | Decrease |
| 5100 | Regular Instructional Programs | | 19,079.00 |
| 5200 | Special Instructional Programs | | 220.00 |
| 5300 | Alternative Programs | | 784.00 |
| 5800 | School Based Support Services | | 2,410.00 |
| 6500 | Operational Support Services | 31,044.00 | |

Explanation:

| | |
|---|------------------|
| Total Appropriation in Current Budget | \$ 15,689,320.00 |
| Amount of Increase/Decrease of Above Amendment | 8,551.00 |
| Total Appropriation in Current Amended Budget | \$ 15,697,871.00 |

Passed by majority vote of the Board of Education of Camden County on the 12th day of November 2020.


[Signature]
Chairman, Board of Education

[Signature]
Secretary, Board of Education

We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes on the minutes of said Board, this 12th day of December 2020.

[Signature]
Chairman, Board of County Commissioners

[Signature]
Clerk, Board of County Commissioners



BUDGET AMENDMENT
November 12, 2020

1. State Public School Fund

- A. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Classroom Teachers
1.5110.001.121 Salary - Teacher \$ - 10,750.00
1.5110.001.211 Soc. Sec. Costs - 822.00
1.5110.001.221 Emp. Retirement Costs - 2,410.00

Total - Non-Instructional Support \$ - 13,982.00

- B. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Non-Instructional Support
1.5110.003.162 Substitute Pay \$ - 1,025.00
1.5110.003.211 Emp. Soc. Sec. Costs - 74.00

Total - Non-Instructional Support \$ - 1,099.00

- C. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Instructional Support
1.5840.007.131 Salary - Nurse \$ - 1,150.00
1.5840.007.211 Emp. Soc. Sec. Costs - 88.00
1.5840.007.221 Emp. Retirement Costs - 283.00

Total - Instructional Support \$ - 1,521.00

- D. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Career & Technical EDU - Months
1.5120.013.121 Salary - Teacher \$ - 1,500.00
1.5120.013.211 Emp. Soc. Sec. Costs - 115.00
1.5120.013.221 Emp. Retirement Costs - 421.00

BUDGET AMENDMENT
State Public School Fund
November 12, 2020, Page 2

Total - Career & Technical EDU - Months \$ - 2,036.00

- E. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Career & Technical EDU - Program
1.5120.014.333 Field Trips \$ - 79.00
1.5120.014.411 Supplies & Materials - 300.00

Total - Career & Technical EDU - Program \$ - 379.00

- F. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Small County Supplemental
1.6540.019.311 Contracted Services \$ - 2,542.00

Total - Small County Supplemental \$ - 2,542.00

- G. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Disadvantaged Students
1.5110.024.411 Supplies & Materials \$ - 218.00

Total - Disadvantaged Students \$ - 218.00

- H. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Teacher Assistants
1.5110.027.142 Salary - Teacher Assts. \$ - 850.00
1.5110.027.211 Emp. Soc. Sec. Costs - 65.00
1.5110.027.221 Emp. Retirement Costs - 198.00

Total - Teacher Assistants \$ - 1,113.00

BUDGET AMENDMENT
State Public School Fund
November 12, 2020, Page 3

- I. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Low Wealth Supplemental Funding
1.5860.031.146 Salary - Technology Tec \$ - 889.00

Total - Low Wealth Supplemental Funding \$ - 889.00

- J. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Academically & Intellectually
1.5260.034.411 Supplies & Materials \$ - 220.00

Total - Academically & Intellectually \$ - 220.00

- K. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Transportation
1.6550.056.171 Salary - Bus Drivers \$ - 1,343.00

Total - Transportation \$ - 1,343.00

- L. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Classroom Materials
1.5110.061.411 Supplies & Materials \$ - 123.00

Total - Classroom Materials \$ - 123.00

- M. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

BUDGET AMENDMENT
State Public School Fund
November 12, 2020, Page 4

At Risk Student Services
1.5350.069.198 Salary - Tutor \$ - 784.00

Total - At Risk Student Services \$ - 784.00

- N. We have received an allotment revision for this program area and must decrease our budget to reflect the adjustment. We request your approval of this amendment.

Textbooks
1.5110.130.412 Textbooks \$ - 129.00

Total - Textbooks \$ - 129.00

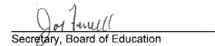
- O. We have received an allotment for this program area and must increase our budget to reflect the adjustment. We request your approval of this amendment.

CRF - Personal Protective Equipment
1.6540.137.411 Supplies & Materials \$ + 34,929.00

Total - CRF - Personal Protective Equipment \$ + 34,929.00

Passed by majority vote of the Board of
Education of Camden County on the 12th
day of November, 2020.


Chairman, Board of Education


Secretary, Board of Education

C. Tax Collection Report

| Tax Collection Report OCTOBER 2020 | | | | | |
|---------------------------------------|----------------|------------|--|----------------|-----------|
| Day | Amount | Amount | Name of Account | Deposits | Internet |
| | \$ | \$ | | \$ | \$ |
| 1 | 39,987.66 | | Refund - 58.31 | 39,987.66 | |
| | 36,787.69 | | Refund - 50.64 | 36,787.69 | |
| 2 | 20,014.09 | | Refund - 51.06 | 20,014.09 | |
| | 11,896.58 | | | 11,896.58 | |
| 5 | 48,900.24 | | Refund - 50.30 | 48,900.24 | |
| | 91,708.61 | | Refund - 51.16 | 91,708.61 | |
| 6 | 47,635.49 | | Refund - \$1,542.64 - Drawer 39 | 47,635.49 | |
| 7 | 49,549.18 | | | 49,549.18 | |
| 8 | 41,521.03 | | Refund - 58.51 | 41,521.03 | |
| 9 | 25,970.49 | | | 25,970.49 | |
| 12 | 41,283.21 | | Refund - 542.40 | | 41,283.21 |
| | 36,835.00 | | Refund - 51.84 | 36,835.00 | |
| 13 | 425,588.77 | | | 425,588.77 | |
| 14 | 11,666.32 | | | 11,666.32 | |
| 15 | 103,078.09 | | | 103,078.09 | |
| 16 | 41,315.48 | | | 41,315.48 | |
| 19 | 78,134.14 | | Refund - 51.83 | 78,134.14 | |
| 20 | 13,795.21 | | | 13,795.21 | |
| 21 | 39,767.37 | | | 39,767.37 | |
| | 16,677.45 | | Refund - 50.05 | | 16,677.45 |
| 22 | 28,332.87 | | Refund - 50.15 | 28,332.87 | |
| 23 | 34,994.25 | | | 34,994.25 | |
| 26 | 40,798.07 | | Short - \$2.14 | 40,798.07 | |
| 27 | 513,095.92 | | Refund - \$2,345.01 | 513,095.92 | |
| | 9,452.96 | | | | 9,452.96 |
| | 9,103.38 | | | | 9,103.38 |
| 28 | 37,445.52 | | | 37,445.52 | |
| 29 | 36,273.55 | | | 36,273.55 | |
| 30 | 32,875.27 | | | 32,875.27 | |
| | 2,021.23 | | | | 2,021.23 |
| | 14,661.42 | | Refund - 5.06 | 14,661.42 | |
| | \$1,975,136.34 | \$ - | | \$1,891,040.07 | 69,434.85 |
| Total Deposits and PSN | \$1,975,136.34 | | | \$1,960,474.92 | |
| | | | PSN Check fees - \$ 28.00 - for info only, fees were paid to PSN | | |
| | \$ (4,022.86) | Refund | | | |
| | \$ - | Over | | | |
| | \$ 2.14 | Shortage | | | |
| Grand Total | \$ - | Adjustment | | | |
| | \$1,971,115.62 | | | | |

Submitted by: [Signature] Date: 11-3-2020

Approved by: [Signature] Date: 12-9-20

D. DMV Monthly Report

STATE OF NORTH CAROLINA
COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County January Renewals Due 2/15/21

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.


| | | | |
|-------------|------------|-----------|-----------|
| SOUTH MILLS | COURTHOUSE | SHILOH | TOTAL |
| 25,697.87 | 28,872.97 | 16,027.76 | 70,598.60 |

Witness my hand and official seal this 9th day of December 2020

[Signature]
Chairman, Camden County Board of Commissioners

Attest:

[Signature]
Clerk to the Board of Commissioners of Camden County



This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

[Signature]
Tax Administrator of Camden County

E. Refunds Over \$100

ACS Tax System
11/23/20 11:46:29

REFUNDS OVER \$100.00
Refunds to be Issued by Finance Office

CAMDEN COUNTY

| Refund# | Remit To: | Reference: | Drawer/Transaction Info: |
|-----------|--|---|--------------------------|
| 189.73 | CORELOGIC CENTRALIZED REFUND P.O. BOX 9202 COPPELL TX 750199760 | 2020 R 03-8953-03-12-3516.0000 OVERPAYMENT - R-129552-20 | 20201113 2 256311 |
| 1,826.78 | CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 750199760 | 2020 R 02-8926 00 21 7415.0000 OVERPAYMENT - R-126018-20 | 20201113 2 256275 |
| 3,956.53 | CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 75019 | 2020 R 01-7071-00-85-7347.0000 | 20201113 2 256280 |
| 9,720.07 | CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 750199760 | R-125692-20 AND R-127997-20 OVERPAYMENT | 20201118 2 256449 |
| 4,503.93 | CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 750199760 | R-123681-20 AND R-126822-20 OVERPAYMENT | 20201118 2 256451 |
| 715.99 | CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 750199760 | 2020 R 01-7089 04 51 9068.0000 OVERPAYMENT - R-123812-20 | 20201119 2 256475 |
| 6,294.18 | CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 750199760 | R-124235, 125234, 124467, 123655 R-127282 & 127222-OVERPAYMENT | 20201119 2 256482 |
| 1,340.82 | CORELOGIC CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 750199760 | 2020 R 02 8946 00 60 8057.0000 OVERPAYMENT - R-125117-20 | 20201120 2 256491 |
| 4,024.32 | CORELOGIC-CENTRALIZED REFUNDS P.O. BOX 9202 COPPELL TX 75019-976 | R-123972-20 AND R-124479-20 OVERPAYMENT | 20201118 2 256467 |
| 1,534.89 | LERETA - ATTN: CENTRAL REFUNDS 901 CORPORATE CENTER DRIVE POMONA CA 91768 | 2020 R 01-7080-00-27-2722.0000 OVERPAYMENT | 20201118 2 256444 |
| 2,345.01 | WELLS FARGO REAL ESTATE TAX ATTN: REFUNDS - P.O. BOX 24506 DES MOINES IA 503069395 | 2020 R 02 8944 00 96 7347 0000 OVERPAYMENT- R-127055 | 20201027 2 255797 |
| 36,452.25 | Total Refunds | | *** |

Submitted by Lisa S. Anderson Date 11-24-2020
Lisa S. Anderson, Tax Administrator Camden County

Approved by G. Tom White Date 12-9-20
G. Tom White, Chairman Camden County Board of Commissioners

F. Vehicle Refunds Over \$100

REFUNDS OVER \$100.00

North Carolina Vehicle Tax System

NCVTS Pending Refund report

NOV. 20 REFUNDS OVER \$100.00

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Refund Amt | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Credit | Total Change |
|-------------------------|-------------------------|--------------------------|---------------------|-----------------------|---------------------|------------|--------------|------------|---------------|--|---------------|-------------|-----------------------|------------------|-----------|------------|-----------------|-----------------|
| SPARKS, TERESA GARDNER | SPARKS, TERESA GARDNER | SPARKS, MOLLE LACHE | 780 S SANDY HOOK RD | SHAWNSBORO, NC 27973 | Adjustment >= \$100 | 0055800248 | RAM2212 | AUTHORIZED | 130550406 | Refund Generated due to adjustment on Bill #0055800248-2020-2020-0000-00 | Military | 11/23/2020 | 11/25/2020 1:10:06 PM | 1843 | Tax | (\$114.70) | \$0.00 | (\$114.70) |
| | | | | | | | | | | | | | | 3 | Tax | (\$1.55) | \$0.00 | (\$1.55) |
| | | | | | | | | | | | | | | | | | | Refund \$116.25 |
| WILBURN, JOSHUA MICHAEL | WILBURN, JOSHUA MICHAEL | WILBURN, EMILY ELIZABETH | 181 PIER LN DG | SOUTH MILLS, NC 27976 | Proration | 0055628804 | CM30221 | AUTHORIZED | 135264254 | Refund Generated due to proration on Bill #0055628804-2020-2020-0000-00 | Tag Surrender | 11/09/2020 | 11/18/2020 8:15:57 AM | 1843 | Tax | (\$89.76) | \$0.00 | (\$89.76) |
| | | | | | | | | | | | | | | 1 | Tax | (\$1.35) | \$0.00 | (\$1.35) |
| | | | | | | | | | | | | | | | | | | Refund \$101.11 |

Submitted by Lisa S. Anderson Date 12-1-2020
Lisa S. Anderson, Tax Administrator Camden County

Approved by G. Tom White Date 12/09/20
G. Tom White, Chairman Camden County Board of Commissioners

G. Pickups, Releases & Refunds

| NAME | REASON | NO. |
|-------------------------|---------------------------|---------------|
| Melvin Gerald | Roll Back taxes - pick-up | Pick-up/21906 |
| | \$404.74 | R-105013-2017 |
| | | R-112294-2018 |
| | | R-119641-2019 |
| | | R-127032-2020 |
| E. W. Old | Roll Back taxes - pick-up | Pick-up/21900 |
| | \$221.59 | R-103093-2017 |
| | | R-110376-2018 |
| | | R-117708-2019 |
| | | R-125088-2020 |
| Joshua Michael Willburn | Turned in plates | Pick-up/21903 |
| | \$101.11 | 55628904 |
| Lorenzo Mercer | Roll Back taxes - pick-up | Pick-up/21897 |
| | \$3,450.20 | R-107565-2017 |
| | | R-114833-2018 |
| | | R-122202-2019 |
| | | R-129596-2020 |
| Jerry Adam Stevenson | Code enforcement | Pick-up/21898 |
| | \$250.00 | R-125568-2020 |

H. Surplus Property – NC Cooperative Extension

| Item | Disposal Method | Suggested Value | Reason for Surplus |
|--------------------|---------------------------------|-----------------|--------------------|
| Pottery Kiln | Donate to Arts of the Albemarle | \$750 | No longer use. |
| Pottery Wheels (2) | Donate to Arts of the Albemarle | \$200 | No longer use. |

I. Set Public Hearing for January 4, 2021 – Camden Station Major Subdivision

J. Set Public Hearing for January 4, 2021 – UDO Text Amendment

Motion to approve the Consent Agenda as presented.

| | |
|----------------|---|
| RESULT: | PASSED [5-0] |
| MOVER: | Clayton Riggs |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

ITEM 15. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

The following was provided for information purposes:

- A. Register of Deeds Report
- B. Library Report

ITEM 16. COUNTY MANAGER'S REPORT

County Manager Ken Bowman included the following in his report:

- The Board of Commissioners and Board of Education will meet jointly at 11:45 AM to receive annual updates and discuss upcoming projects.
- Milltown Boat Ramp Ribbon Cutting – Thursday, December 10th at 1:00 PM.
- Stay safe, continue to social distance due to COVID.
- Next Board of Commissioners Meeting – January 4, 2021; 7:00 PM

ITEM 17. COMMISSIONERS' REPORTS

None.

South Camden Water & Sewer District Board of Directors

Chairman White recessed the meeting of the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments – None

Consideration of the Agenda

Motion to approve the agenda as presented.

| | |
|----------------|---|
| RESULT: | PASSED [5-0] |
| MOVER: | Clayton Riggs |
| AYES: | Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |

New Business

A. Monthly Report – Ken Bowman

| | | | | |
|--|------------------------------|------------------------------|-----------------------------|--|
| <i>South Camden Water & Sewer Board</i> | | | | |
| <i>Monthly Work Order Statistics Report</i> | | | | |
| <i>Period: Oct 2020</i> | | | | |
| | <i>Submitted Work Orders</i> | <i>Completed Work Orders</i> | <i>Percentage Completed</i> | <i>Status of Uncompleted Work Orders</i> |
| <i>Water/Distribution</i> | 99 | 99 | 100% | 0 |
| <i>Sewer/Collection</i> | 0 | 0 | 100% | 0 |
| Locates: | | | | |
| Water Line: 65 | | | | |
| Sewer Line: 4 | | | | |
| Water & Sewer, same ticket: 3 | | | | |
| Hydrant flow test: 0 flow/41 painted | | | | |
| Public Works Director Notes/Comments: Ten work orders have been reviewed for accuracy. | | | | |
| Water treated at the water treatment plant in October: 15,042,687 gallons | | | | |
| Daily average water usage for October: 485,248 gallons | | | | |
| Current treatment capacity at the water treatment plant: 720,000 gallons per day | | | | |

| SOUTH CAMDEN WATER & SEWER BOARD | | | | | | | | | |
|---|-----------------------|---------------------|-------------|--------------------|------------------|---------------|---------------|--------------------|---------------------|
| MONTHLY WATER STATISTICS REPORT | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Date | Work Orders Submitted | Percentage Complete | Uncompleted | Water/Distribution | Sewer/Collection | Water Locates | Sewer Locates | Water/Sewer Locate | Hydrant Flow Test |
| 2019 | | | | | | | | | |
| Oct | 99 | 100% | 0% | 97 | 2 | 257 | 10 | 5 | 0 |
| Nov | 144 | 100% | 0% | 143 | 1 | 275 | 6 | 2 | 0 |
| Dec | 80 | 100% | 0% | 80 | 0 | 106 | 7 | 1 | 0 |
| 2020 | | | | | | | | | |
| Jan | 111 | 100% | 0% | 110 | 1 | 47 | 8 | 9 | 0 |
| Feb | 48 | 100% | 0% | 47 | 1 | 92 | 6 | 0 | 0 |
| March | 41 | 100% | 0% | 39 | 2 | 51 | 18 | 4 | 0 |
| April | 51 | 100% | 0% | 49 | 2 | 89 | 8 | 17 | 0 |
| May | 48 | 100% | 0% | 46 | 2 | 88 | 15 | 2 | 0 flow/15 (painted) |
| June | 71 | 100% | 0% | 69 | 2 | 55 | 7 | 1 | 0 flow/21 (painted) |
| July | 86 | 100% | 0% | 82 | 4 | 69 | 6 | 2 | 0 |
| August | 72 | 100% | 0% | 71 | 1 | 64 | 8 | 1 | 0 flow/4 (painted) |
| Sept | 86 | 100% | 0% | 84 | 2 | 90 | 15 | 0 | 0 flow/5 (painted) |
| Oct | 99 | 100% | 0% | 99 | 0 | 65 | 4 | 3 | 0 flow/41 painted |
| Public Works Director Notes/Comments: | | | | | | | | | |
| (outstanding maintenance issues staffing issues, etc) | | | | | | | | | |

Motion to approve the monthly report as presented.

RESULT: PASSED [5-0]
MOVER: Ross Munro
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

There being no further matters for discussion Chairman Tom White called for a motion to adjourn.

Motion to adjourn the South Camden Water & Sewer Board of Directors.

RESULT: PASSED [5-0]
MOVER: Tiffney White
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

Chairman Tom White reconvened the Board of Commissioners.

ITEM 18. CLOSED SESSION – ECONOMIC DEVELOPMENT

Motion to go into Closed Session to discuss Economic Development.

RESULT: PASSED [5-0]
MOVER: Ross Munro
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

Motion to come out of Closed Session.

RESULT: PASSED [5-0]
MOVER: Clayton Riggs
AYES: Tom White, Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White

Motion to set Public Hearing for January 4, 2021 for sale of building situated within the Camden Medical Park.

| | |
|-----------------|--|
| RESULT: | PASSED [4-0] |
| MOVER: | Clayton Riggs |
| AYES: | Ross Munro, Clayton Riggs, Randy Krainiak, Tiffney White |
| RECUSED: | Tom White |

ITEM 19. RECESS

There being no further matters for discussion, Chairman Tom White recessed the Board of Commissioners until 11:45 AM, at which time the Board will reconvene at Camden Middle School for a joint meeting with the Board of Education.

ATTEST:

Tom White, Chairman
Camden County Board of Commissioners

Karen M. Davis
Clerk to the Board