



CAMDENCOUNTY

new energy. new vision.

**BOARD
OF
COMMISSIONERS**

**April 01, 2019
7:00 PM**

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.

Please turn Cell Phone ringers off during the meeting.

Agenda

**Camden County Board of Commissioners
BOC - Regular Meeting
April 01, 2019
7:00 PM
Historic Courtroom, Courthouse Complex**

Call to Order

ITEM 6:00 PM Closed Session - Economic Development

ITEM 7:00 PM Reconvene Board of Commissioners

Invocation & Pledge of Allegiance

Pastor Kevin Buzzard - Sawyer's Creek Baptist Church

ITEM 1. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

ITEM 2. Conflict of Interest Disclosure Statement

ITEM 3. Consideration of Agenda (For discussion and possible action)

ITEM 4. Presentations (For discussion and possible action)

1. 2019 Spring Litter Sweep - Grandy Primary School
2. Update from Board of Elections - Elaine Best
3. Employee Recognition

Recess to South Camden Water & Sewer District Board of Directors Meeting

Reconvene Board of Commissioners

ITEM 5. New Business (For discussion and possible action)

- A. Land Conveyance Request - Amber Simonds
- B. Bid Tabulation & Recommendation for HMGP Mngmt. Co. - Christy Saunders
- C. Tax Report - Lisa Anderson
- D. 2018 Advertisement of Tax Liens on Real Property
- E. 2019 Board of Equalization and Review
- F. Standing Objection to Waiver of Court Costs and Fines - John Morrison
- G. Camden Heritage Festival
- H. Finance Officer Appointment - Ken Bowman
- I. 2019 Spring Litter Sweep Proclamation - Ken Bowman

ITEM 6. Board Appointments (For discussion and possible action)

- 1. Camden Economic Development Commission - Gregg Stewart
- 2. Planning Board - Nathan Lilley
- 3. Community Advisory Committee - Donna Harrell

ITEM 7. Consent Agenda

- 1. BOC Meeting Minutes - March 4, 2019
- 2. Budget Amendments
- 3. School Budget Amendments
- 4. Tax Collection Report
- 5. DMV Monthly Report
- 6. Vehicle Refunds Over \$100.00
- 7. Pickups, Releases & Refunds
- 8. Budget Appropriation - Harmony Cafe
- 9. DPS - Probation and Parole Office Space
- 10. Surplus Property - Sheriff
- 11. Set Public Hearing - Ordinance 2019-03-01
- 12. Set Public Hearing - Preliminary Plan Phase II North River Crossing

ITEM 8. County Manager's Report

ITEM 9. Commissioners' Reports

ITEM 10. Information, Reports & Minutes From Other Agencies

A. FY 18-19 YTD Finance Report

B. Register of Deeds

C. Library Report

ITEM 11. Other Matters (For discussion and possible action)

ITEM 12. Adjourn



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Presentations

Item Number: 4.1
Meeting Date: April 01, 2019
Submitted By: Karen Davis, Clerk to the Board
Administration
Prepared by: Karen Davis

Item Title 2019 Spring Litter Sweep

Attachments:

Summary:

Students from Grandy Primary School will make a presentation to highlight the upcoming 2019 Spring Litter Sweep.



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Presentations

Item Number: 4.2
Meeting Date: April 01, 2019
Submitted By: Karen Davis, Clerk to the Board
Administration
Prepared by: Karen Davis

Item Title Update from Board of Elections - Elaine Best

Attachments:

Summary:
Elaine Best will give a department update from Board of Elections.



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Presentations

Item Number: 4.3
Meeting Date: April 01, 2019
Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **Employee Recognition**

Attachments:

Summary:

At the request of Chairman White the Board of Commissioners will recognize the following employees for recent accomplishments:

- 1) Brian Lannon - Recipient of the Bobby Brock Soil Health Award from the state Soil & Water Conservation Society
- 2) Karen Davis - Received designation as a North Carolina Certified County Clerk at the recent North Carolina Association of County Clerks Annual Conference.



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number:

5.A

Meeting Date:

April 01, 2019

Submitted By:

Karen Davis, Clerk to the Board
Administration
Prepared by: Karen Davis

Item Title

Land Conveyance Request - Amber Simonds

Attachments:

Land Conveyance Request (PDF)
Amber Simonds - Lake Rd - LOA (PDF)
Lake rd map of new subdivide (DOCX)

Summary:

See attached email and supporting documentation.

Karen Davis

From: Karen Davis <kdavis@camdencountync.gov>
Sent: Monday, March 25, 2019 3:41 PM
To: 'Karen Davis'
Subject: FW: [External] Fwd: [External] Camden Resident; Request for a Commissioner meeting on land conveyances
Attachments: Simonds - Lake Rd - LOA.pdf; Lake rd map of new subdivide.docx

On Mar 5, 2019, at 3:16 PM, Amber Mom <chrisnambersimonds@gmail.com> wrote:

Good Morning Mr. White,

I reach out to you in request to speak with the board on land conveyance regulations in the county.

My husband and I purchased his mothers home after his father, Lem Simonds, passed unexpectedly. His mother could not afford the family homestead alone so we sold our home in Elizabeth City to join her. This property has been in my husbands family for over 100 years, and has a family cemetery.

We have lived in the same home since May 2016 and we are ready to branch out and build in the new future. We have received an estimate to pull 2 acres of the 6.5 acres in the deed for a separate build and residence. In speaking to the County Planner, it seems a land conveyance for a family subdivision is our only reasonable option to start our build process. We would have to convey the property to a parent or child of age for possession of five years before we can reconvey to build. This seems a little excessive. With our intent and footprint in the area, we aren't ever leaving. Once my husbands mother passes, we plan on expanding our horse pasture, never to sell.

I would like to have the commissioners review the circumstance and possibly relieve the convey requirement. This would allow my husband and I to build sooner than five years from now.

Your time and attention to this concern is most appreciated. The attached documents are for your reference in order to clarify the situation.

Many Blessings,

Amber Simonds
 252.722.6397
 Simonds - Lake Rd - LOA.pdf>
 Lake rd map of new subdivide.docx>

Attachment: Land Conveyance Request (2353 : Land Conveyance Request - Amber Simonds)



1805 West City Drive
Unit E
Elizabeth City, NC 27909

P 252.621.5030
F 252.562.6974
www.timmons.com

LETTER OF AGREEMENT

Client:	Amber Simonds	Date:	March 1, 2019
Contact:		Principal:	Mark Richardson
Phone No.:	252-722-6397	Project Manager:	Jason Mizelle
Email:	chrisnembersimonds@gmail.com	Project Name:	187C Lake Road, Camden, NC

Dear Amber:

Timmons Group is pleased to offer this proposal for surveying services, on an approximately 7 acre site in Camden County, NC (the "Project"). We look forward to working with you to achieve your vision for this project.

Thank you for allowing Timmons Group to provide professional services on this project. We will provide the requested services, complying with established standards, while being mindful of costs to the Client (the "Client") named above according to the terms and conditions of this Letter of Agreement (the "Agreement"). Prior to submittal to a public agency, all documents will be sent to the Client, if requested, to ensure a complete understanding by all parties.

We will proceed upon receipt of this signed Agreement. Please note that fees quoted are valid for sixty (60) days from the date first written above.

SCOPE AND SCHEDULE OF SERVICES:

Timmons Group will provide the services as detailed on the Scope of Services attached as Exhibit A (the "Scope of Services").

We will provide services in a timely and efficient manner and will keep you informed of the job status and any necessary changes. Any changes required to the Scope of Services must be approved in writing before such changes take effect. As of the date first written above, any changes in the Scope of Services caused by governing codes or Client revisions may require a schedule and/or fee change.

PAYMENT SCHEDULE: Owner agrees to pay Timmons Group for its Services as selected and set forth below:

FIXED FEE

Fees for this Agreement will be billed on a monthly basis as a fixed fee per the Scope of Services in Exhibit A.

Unless otherwise provided under the terms of this Agreement, all payments are due upon receipt. Interest will accrue at the rate of twelve percent (12%) per annum on all unpaid invoices older than thirty (30) days. We reserve the right to stop work on any Client account that becomes sixty (60) days past due and to notify local officials that professional seals should be removed from plans associated with the Client.

EXHIBITS: The following Exhibits are attached hereto and expressly made part of this Agreement.

EXHIBIT A SCOPE OF SERVICES

Attachment: Amber Simonds - Lake Rd - LOA (2353 : Land Conveyance Request - Amber Simonds)



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LETTER OF AGREEMENT

EXHIBIT B TERMS AND CONDITIONS

This Agreement will be controlled by the provisions listed above and the Terms and Conditions in the attached Exhibit B. If there is any conflict between the provisions of this Letter of Agreement and the Terms and Conditions, the Terms and Conditions will control.

EXHIBIT C REIMBURSEMENT SCHEDULE

In addition to the Total Fee for the services provided under the Scope of Services above and any General Reimbursements needed, the items and materials listed on the Project Reimbursement Schedule attached as Exhibit C will be invoiced on a monthly basis as applicable. An additional 15% is added to these charges.

REIMBURSEMENTS:

Any services and costs such as submittal fees, printing, courier, mileage and outside consultants not listed in the Scope of Services ("General Reimbursements") will be invoiced separately in addition to the professional services provided under this Agreement. Reimbursements may include a reasonable handling charge of up to 15% of cost. The Scope of Services may specify an additional Project Reimbursement Schedule to be attached as Exhibit C if applicable.

We will proceed upon receipt of this signed agreement. Should you have any questions, you can reach Jason Mizelle directly at 252-621-5028 or via email at Jason.Mizelle@timmons.com.


Timmons Group

3/1/2019
Date

ACKNOWLEDGED AND ACCEPTED:

On behalf of the Client, this Agreement, including Exhibit A [Scope of Services] and Exhibit B [Terms and Conditions], is accepted and agreed to as of the date written below.

By: _____

Name: _____

Title: _____

Date: _____

Attachment: Amber Simonds - Lake Rd - LOA (2353 : Land Conveyance Request - Amber Simonds)



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EXHIBIT A SCOPE OF SERVICES

Under this Agreement, Timmons Group will provide professional services relative to the project located at 187C Lake Road in Camden County.

Base Scope **\$2,000.00**

Transfer Plat

Timmons Group will do the necessary boundary research and field surveying to prepare a plat dividing out the property around the existing home in accordance with Camden County’s Transfer Plat procedure. Iron rebar will be set at the corners of the new lot and witnessed with wooden stakes. Plat will be in accordance with NC Mapping Standards and the Camden County UDO. A recordable mylar will be provided to you for sign off by the County and recording.

Items not included in the Scope of Services of this Agreement:

Timmons Group will not perform the following services under this Agreement. At the request of the Client, these services can be added for an additional fee, but are not included in this Agreement.

1. Wetland Delineations
2. Septic Evaluations or Permits
3. Title Work

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EXHIBIT B

TERMS AND CONDITIONS

1. **SCOPE OF SERVICES:** The Scope of Services performed under this Agreement will be as described in Exhibit A of the Letter of Agreement.
2. **STANDARD OF CARE AND CODE COMPLIANCE:** Timmons Group will provide its services under this Agreement consistent with the professional skill and care ordinarily provided by members of the same profession practicing in the same or similar locality under the same or similar circumstances. Timmons Group will exercise usual and customary professional care in its efforts to comply with all applicable codes, laws, regulations and the policies of regulatory agencies in effect as of the date of the Agreement (collectively, "legal requirements"). Design changes made necessary by newly enacted legal requirements after the date of this Agreement will be an additional service subject to an executed Change Order, and Timmons Group will be entitled to appropriate additional compensation. Timmons Group will not be liable for any damages arising from conflicting interpretations of any legal requirements by different officials. In the event of a conflict between legal requirements applicable to the Project, Timmons Group will notify the Client of the nature and impact of such conflict, and the Client agrees to cooperate and work with Timmons Group in an effort to resolve the conflict.
3. **INSTRUMENTS OF SERVICE:** All documents, including, but not limited to, drawings, specifications, plans, reports and other forms of electronic data prepared and furnished by Timmons Group, are Instruments of Service pursuant to this Agreement and remain the property of Timmons Group. Client may retain one such copy of all such documents, for record purposes, which documents may only be used for the Project. Any adaptation by Client of said documents, whether intentional or inadvertent, without Timmons Group's verification will be at Client's sole risk and without liability or legal exposure to Timmons Group or Timmons Group's employees. Client agrees to assume all risks associated therewith and to hold Timmons Group harmless and indemnify it from and against any claims, liabilities, damages, losses and costs, including but not limited to attorney's fees, arising therefrom or in connection therewith.
4. **THIRD PARTY RIGHTS:** This Agreement will not create any rights or benefits to parties other than the Client and Timmons Group.
5. **PROJECT SITE SAFETY:** Timmons Group's Project site responsibilities are limited solely to the activities of Timmons Group and Timmons Group's employees on the Project site. The Client and Timmons Group agree that Project site safety is the sole and exclusive responsibility of the Project's owners or contractor(s). The parties likewise agree that the Project contractor(s) is solely responsible for Project means, methods, techniques, sequences of operation and procedures, and that Timmons Group will have no obligations relating to these contractor(s) duties.
6. **LIMITATION OF LIABILITY:** Notwithstanding any other provision of this Agreement, the maximum liability, in the aggregate, to the Client and anyone claiming by or through the Client, of Timmons Group and its officers, directors, shareholders, partners, employees, agents and subconsultants, or any of them, for any and all claims, losses, or damages, including attorney's fees, in any way related to or arising from the Project or this Agreement, will not exceed Timmons Group's total fee under this Agreement.
7. **DISPUTE RESOLUTION:** In the event of any action or proceeding brought by either party against the other under this Agreement, other than default on payment, the prevailing party will be entitled to recover all costs and expenses, including its court reporter fees, expert witness fees, and reasonable attorney's fees. In the event the account is forwarded for collection based on

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EXHIBIT B

TERMS AND CONDITIONS

default of payment, the Client will be responsible for all costs incurred including attorney's fees in an amount equal to 33% of the outstanding balance. This Agreement will be governed by the laws of the State of North Carolina, without regard to North Carolina's conflict of laws provisions. The parties agree to litigation in a court of competent jurisdiction in the jurisdiction where the Project is located. **WAIVER OF JURY TRIAL.** TO THE EXTENT PERMITTED BY LAW, THE PARTIES WAIVE TRIAL BY JURY OF ANY ACTION ARISING OUT OF, OR IN CONNECTION WITH, THIS AGREEMENT.

- 8. MISCELLANEOUS:** This Agreement constitutes the entire agreement of the Parties. All prior agreements, whether written or oral, are merged herein and will be of no force or effect. This Agreement cannot be changed, modified or discharged orally, but only in an agreement in writing. If any term, condition, or provision of this Agreement is found unenforceable by a court of law or equity, this Agreement will be construed as though that term, condition, or provision did not exist, and its unenforceability will have no effect whatsoever on the rest of this Agreement. This represents drafting by both parties and in the event of ambiguities, the principle of interpretation against the drafter will not apply. This Agreement may not be assigned without the prior written consent of the Client and Timmons Group, such consent not to be unreasonably withheld.

Attachment: Amber Simonds - Lake Rd - LOA (2353 : Land Conveyance Request - Amber Simonds)



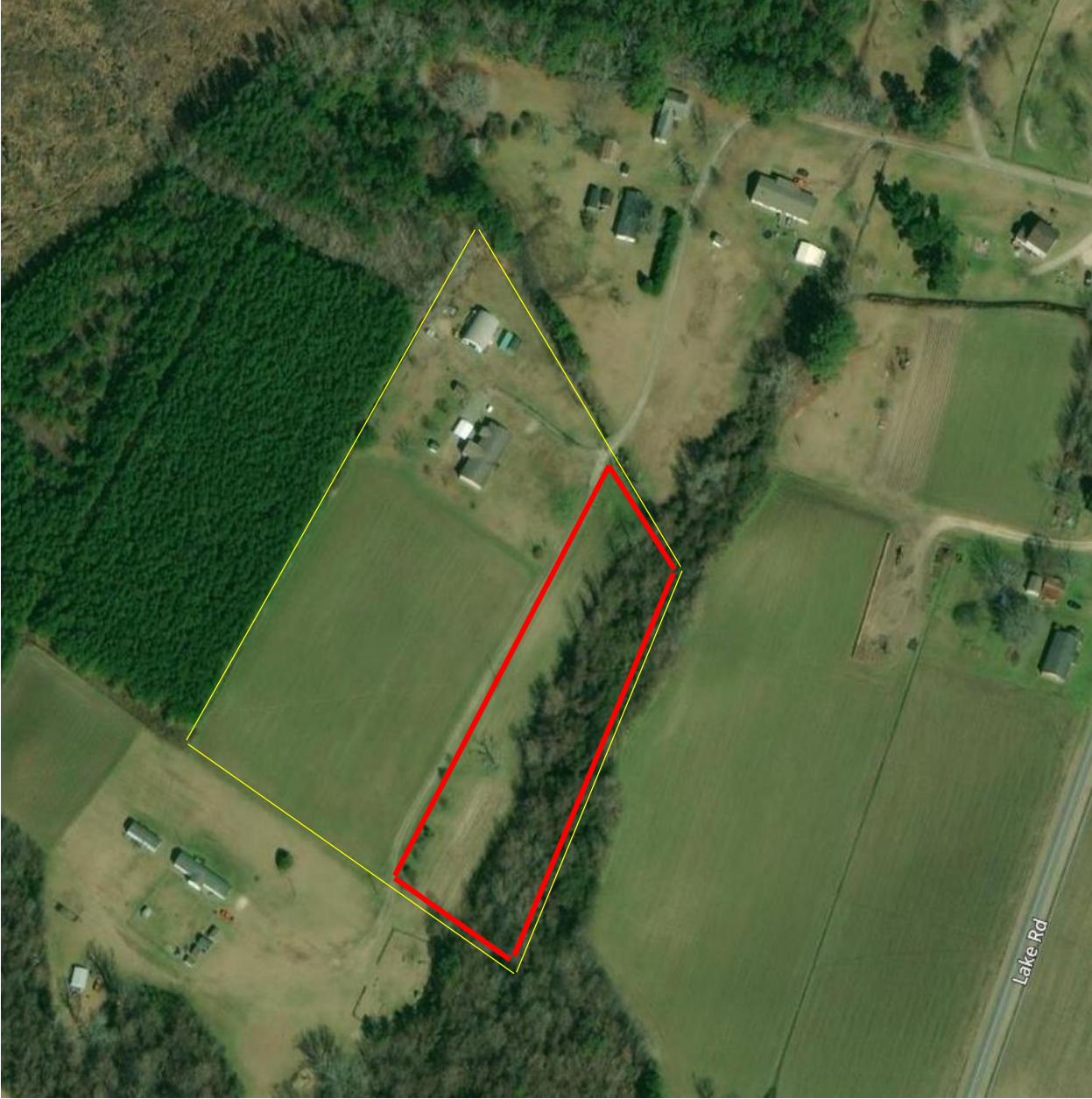
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EXHIBIT C PROJECT REIMBURSEMENT SCHEDULE

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Attachment: Amber Simonds - Lake Rd - LOA (2353 : Land Conveyance Request - Amber Simonds)



Attachment: Lake rd map of new subdivide (2353 : Land Conveyance Request - Amber Simonds)



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.B
Meeting Date: April 01, 2019
Submitted By: Ken Bowman,
 Administration
 Prepared by: Karen Davis

Item Title Recommendation for HMGP Management Company

Attachments: Recommendation for HMGP Management Company
 (PDF)

Summary:

Camden County has received three grant Hazard Mitigation Grant Program (HMGP) grants from Hurricane Matthew, one for the acquisition of five (5) residential properties, another for the acquisition of one (1) residential property (this was originally requested to be an elevation but had to be moved to acquisition due to the property being located within the floodway) and one for the demolition/reconstruction of two (2) properties. These grants are funded 75% Federal share and 25% State share. Request for Qualifications (RFQ) for turnkey professional project implementation and management services were publicized in October, 2018 (with no response) and again in February, 2019 (with two responses). Pasquotank-Camden Emergency Management and the Camden County Manager have reviewed the proposals and requests the Board of Commissioners award the contract to Holland Consulting Planners, Inc.

Recommendation:

Approve bid award to Holland Consulting Planners, Inc.

**Hurricane Matthew Hazard Mitigation Grant Program (HMGP)
Management and Implementation Services - Request for Services Response/Recommendation**

Management Company	A	B	C	D	E	
POINTS	35	20	20	10	15	TOTAL
Holland Consulting Planners	35	18	20	10	15	98
Summit Design and Engineering Services	30	20	15	7	15	87

* Recommended Company

A. Specific Related Experience of Project Team Members	35 pts.
B. Management Plan	20 pts.
C. Performance and Reputation of Participating Firm(s)	20 pts.
D. Team Capacity/Staff Availability/Project Schedule	15 pts.
E. Cost-Effectiveness	15 pts.

Comments:**1. Specific Related Experience of Project Team Members**

- a. **Holland Consulting Planners** - Company has been actively involved in NC's Disaster Recovery Program, including the management of Hurricanes Fran/Floyd/Isabel/Irene and, currently, Matthew HMGP elevation/acquisition/rehabilitation projects. The Project Manager identified in the proposal response is the former NC State Hazard Mitigation Officer. Additional identified team members each have extensive experience in HMGP, Flood Mitigation Assistance Program, CDBG Disaster Recovery Program, etc.
- b. **Summit Design and Engineering Services** – The Project Manager has background in community development and disaster recovery to include FEMA Hazard Mitigation and CDBG Urgent Needs grants. The remaining team members experience are in civil engineering, surveying and construction materials testing.

2. Management Plan

Both companies provided detailed management plans.

3. Performance and Reputation of Participating Firms

- a. **Holland Consulting Planners** – Holland completed the three largest elevation programs ever funded by FEMA Region IV, managed the City of Greenville and Town of Windsor Hurricane Floyd HMGP acquisition projects and Hurricanes Isabel and Irene HMPG Elevation/Acquisition Projects for multiple NC counties. They are currently assisting several counties with Hurricane Matthew HMGP projects.
- b. **Summit Design and Engineering Services** – Provided information on HMGP Acquisition/Elevation projects managed related to Tropical Storms Ida and Irene, the Louisa County Earthquake and Hurricane Sandy for Mathews County in Virginia. Other performance experience provided included CDBG grants, revitalization projects and Flood Redevelopment Program. All performance experience provided was conducted in Virginia with the exception of a current HMGP for the Town of Carrboro in NC for the elevation of two (2) structures.

**Hurricane Matthew Hazard Mitigation Grant Program (HMGP)
Management and Implementation Services - Request for Services Response/Recommendation**

4. Team Capacity/Staff Availability/Project Schedule

a. Holland Consulting Planners

- i. Team Capacity – Six team members listed with extensive HMGP experience.
- ii. Staff Availability – Available to the county on a weekly basis.
- iii. Project Schedule – “Project schedule to be determined based on the County’s grant agreement for the project.”

b. Summit Design and Engineering Services

- i. Team Capacity – Five Team Members listed. Senior Project Manager with HMGP experience; other team members experience includes Survey Project Manager, Construction Administration, Geotechnical Project Manager and Residential Construction Inspections.
- ii. Staff Availability – Project Manager – 60% availability, or as needed. Construction Manager/Inspections 15% each, Survey Project Manager/Geotechnical Project Manager; 5 % each.
- iii. Project Schedule – Completion date – Federal Fiscal Year 2021 – First Quarter (Grant completion date is October 2020).

5. Cost-Effectiveness

a. Holland Consulting Planners

- i. Project Manager – \$160.00 hourly rate

b. Summit Design and Engineering Services

- i. Project Manager – \$165.00 hourly rate

Other similar positions are comparable in hourly rate. Holland lists staff positions of Program Administration/Relocation Specialist and Housing Inspector while Summit lists Construction Administration, Survey Project Manager, Geotechnical Project Manager and Residential Construction Inspections. Summit includes stipulations/added cost regarding scheduling/cancellation of field services. Holland states “will provide turnkey project management and acquisition/elevation contract administration within soft cost parameter established by the NC Division of Emergency Management and outlined in each project application. We estimate that those costs (including required engineering and surveying costs) will not exceed 17-18% of the total budget for each project.”



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.C
Meeting Date: April 01, 2019
Submitted By: Lisa Anderson, Tax Administrator
Taxes
Prepared by: Lisa Anderson

Item Title **February Monthly Report**

Attachments: 20190325123758157.pdf (PDF)

Summary: February Monthly Report
Recommendation: Review and approve

**MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE
CAMDEN COUNTY BOARD OF COMMISSIONERS**

OUTSTANDING TAX DELINQUENCIES BY YEAR

<u>YEAR</u>	<u>REAL PROPERTY</u>	<u>PERSONAL PROPERTY</u>
2018	342,466.29	9,172.36
2017	72,183.03	5,492.91
2016	23,384.96	2,571.44
2015	11,544.80	1,250.40
2014	13,039.91	1,344.57
2013	9,148.21	5,021.89
2012	6,749.39	7,936.30
2011	4,858.72	6,473.95
2010	4,244.84	4,714.27
2009	3,978.27	4,548.04

Attachment: 20190325123758157.pdf (2343 : Tax Report - Lisa Anderson)

TOTAL REAL PROPERTY TAX UNCOLLECTED	491,598.42
TOTAL PERSONAL PROPERTY UNCOLLECTED	47,181.56
TEN YEAR PERCENTAGE COLLECTION RATE	99.26%
COLLECTION FOR 2019 vs. 2018	66,654.69 vs. 61,410.99

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2018	95.31%
2017	98.90%
2016	99.61%

THIRTY LARGEST UNPAID ACCOUNTS

SEE ATTACHMENT "A"

THIRTY OLDEST UNPAID ACCOUNTS

SEE ATTACHMENT "B"

Attachment: 20190325123758157.pdf (2343 : Tax Report - Lisa Anderson)

EFFORTS AT COLLECTION IN THE LAST 30 DAYSENDING February **2019****BY TAX ADMINISTRATOR**

<u>904</u>	NUMBER DELINQUENCY NOTICES SENT
<u>14</u>	FOLLOWUP REQUESTS FOR PAYMENT SENT
<u>1</u>	NUMBER OF WAGE GARNISHMENTS ISSUED
<u>14</u>	NUMBER OF BANK GARNISHMENTS ISSUED
<u>12</u>	NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
<u>0</u>	NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
<u>0</u>	PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
<u>0</u>	NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
<u>13</u>	NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
<u>0</u>	REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
<u>1</u>	NUMBER OF JUDGMENTS FILED

Attachment "A"

Real

1

Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
R	02-8934-01-18-6001.0000	9,002.86	1	LINDA SUE LAMB HINTON	CAMDEN	150 158 US W
R	01-7983-00-01-1714.0000	8,080.29	10	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	02-8937-00-50-8036.0000	6,148.38	1	CLEVELAND WALSTON LE	CAMDEN	187 HERMAN ARNOLD RD
R	02-8934-01-17-4778.0000	5,094.04	2	LARRY G. LAMB SR	CAMDEN	152 158 US W
R	03-8899-00-16-2671.2425	4,544.98	1	SPRING LOTUS LLC	SHILOH	141 EDGEWATER DR
R	03-8899-00-45-2682.0000	4,392.64	10	SEAMARK INC.	SHILOH	HOLLY RD
R	01-7973-00-61-7358.0000	4,209.55	1	BERT LLC	SOUTH MILLS	HORSESHOE RD
R	01-7998-01-08-6797.0000	4,175.50	1	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
R	02-8935-02-66-7093.0000	3,817.05	1	B. F. ETHERIDGE HEIRS	CAMDEN	158 US E
R	01-7080-00-53-1141.0000	3,179.89	2	EDWARD A ROSA SR	SOUTH MILLS	188 KEETER BARN RD
R	03-8953-04-70-6605.0000	3,109.37	1	SHEILA RIGGS EDWARDS	SHILOH	901 343 HWY S
R	02-8934-01-29-4617.0000	3,106.99	1	JAMES B. SEYMOUR ETAL	CAMDEN	112 158 US W
R	02-8943-01-17-1673.0000	3,060.05	1	MILDRED A. HAVRILLA	CAMDEN	374 COUNTRY CLUB RD
R	03-8962-00-55-2255.0000	3,021.91	1	VERNON L. & EDITH W. SYLVESTER	SHILOH	453 NECK RD
R	03-9809-00-23-4988.0000	2,933.00	1	WANDA H WELLS	SHILOH	104 HIGH RD
R	02-8944-00-87-7021.0000	2,927.06	1	MARK M. BRIGMAN SR & LISA L.	CAMDEN	175 MCKIMMEY RD
R	03-8953-00-89-0192.0000	2,884.21	1	TANYA W BARCLIFT	SHILOH	269 TROTMAN RD
R	02-8934-01-18-8282.0000	2,746.15	1	BRIDGET CARTWRIGHT JOHNSON	CAMDEN	144 158 US W
R	02-8945-00-41-2060.0000	2,546.22	1	LASELLE ETHERIDGE SR. HEIRS	CAMDEN	168 BUSHELL RD
R	03-8971-00-54-7373.0000	2,541.39	1	DWAYNE HARRIS	SHILOH	125 ONE MILL RD
R	03-8990-00-18-6042.0000	2,530.07	1	LARRY MOTLEY	SHILOH	SECOND CREEK RD
R	02-8945-00-53-1518.0000	2,486.66	2	GARY D. & BETH A. LOYD	CAMDEN	115 LISTER DR
R	02-8935-01-08-8786.0000	2,485.42	1	LINWOOD GREGORY	CAMDEN	253 SLEEPY HOLLOW RD
R	03-9809-00-23-8938.0000	2,470.25	1	WILLIAM DAVID BYRUM	SHILOH	112 HIGH RD
R	02-8944-00-51-7111.0000	2,400.06	1	FLOYD & JUNE T. ETHERIDGE	CAMDEN	170 BILLETS BRIDGE RD
R	03-8962-00-05-0472.0000	2,389.86	1	FRANK MCWILLIAN HEIRS	SHILOH	172 NECK RD
R	01-7999-00-46-1105.0000	2,350.14	1	LINDA EASON COLSON	SOUTH MILLS	176 PUDDING RIDGE RD
R	02-8936-00-04-7736.0000	2,217.83	1	BRENT ALAN & JAN ESTELLE FLEURY	CAMDEN	335 LAMBS RD
R	03-8962-00-67-1021.0000	2,182.86	2	CECIL BARNARD HEIRS	SHILOH	WICKHAM RD
R	02-8934-01-29-4776.5853	2,170.72	1	C. RUSSELL HASTINGS JR.	CAMDEN	110 158 US W

03/25/19 11:15:09

Delinquencies Top-30 Unpaid

Attachment "B"
Real

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
R	01-7989-00-01-1714.0000	10	8,080.29	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8899-00-45-2682.0000	10	4,392.64	SEAMARK INC	SHILOH	HOLLY RD
R	01-7080-00-62-1977.0000	10	2,062.78	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTENS PL
R	03-8943-04-93-8214.0000	10	2,052.32	L. P. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
R	01-7988-00-91-0179.0001	10	2,028.10	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	
R	03-8952-00-95-8737.0000	10	1,993.94	AUDREY TILLET	SHILOH	
R	01-7939-00-32-3510.0000	10	1,827.31	LEAH BARCO	SOUTH MILLS	171 NECK RD
R	01-7939-00-12-8596.0000	10	1,760.33	MOSES MITCHELL HEIRS	SOUTH MILLS	195 BUNKER HILL RD
R	01-7989-04-60-1568.0000	10	1,000.71	EMMA BRITE HEIRS	SOUTH MILLS	165 BUNKER HILL RD
R	01-7989-04-60-1954.0000	10	976.47	CHRISTINE RIDDICK	SOUTH MILLS	116 BLOODFIELD RD
R	03-8962-00-50-0273.0000	10	900.00	DAISEY WILLIAMS BURNHAM	SOUTH MILLS	105 BLOODFIELD RD
R	01-7090-00-60-5052.0000	10	767.56	JOE GRIFFIN HEIRS	SHILOH	RAYMONS CREEK RD
R	03-8909-00-24-6322.0000	10	627.21	DAVID B. KIRBY	SHILOH	117 GRIFFIN RD
R	02-8955-00-13-7846.0000	10	588.25	MARIE MERCER	CAMDEN	499 SAILBOAT RD
R	02-8936-00-24-7426.0000	10	588.99	BERNICE PUGH	CAMDEN	IVY NECK RD
R	03-8980-00-61-1968.0000	10	281.80	WILLIAMSBURG VACATION	CAMDEN	113 BOURBON ST
R	01-7090-00-95-5262.0000	10	248.84	JOHN F. SAWYER HEIRS	SHILOH	CAMDEN POINT RD
R	03-8899-00-45-1097.0000	10	202.10	MICHAEL OBER	SHILOH	OLD SWAMP RD
R	03-8899-00-37-0046.0000	10	154.57	ELIZABETH LONG	SHILOH	CENTERPOINT RD
R	03-9809-00-17-2462.0000	10	140.15	TODD ALLEN RIGGS	SHILOH	HIBISCUS
R	03-8980-00-84-0931.0000	9	220.38	CARL TEUSCHER	SHILOH	LITTLE CREEK RD
R	01-7998-01-08-6797.0000	8	4,175.50	EDWARD E. HARRIS JR.	SOUTH MILLS	218 BROAD CREEK RD
R	03-8962-00-04-9097.0000	8	2,182.86	CECIL BARNARD HEIRS	SHILOH	1295 343 HWY N
R	03-8990-00-64-8379.0000	8	940.48	CHRISTOPHER FROST-JOHNSON	SHILOH	NECK RD
R	02-8925-01-07-0916.0000	8	710.94	ROSETTA MERCER INGRAM	CAMDEN	LITTLE CREEK RD
R	03-8962-00-70-7529.0000	8	593.58	MARY SNOWDEN	CAMDEN	227 SLEEPY HOLLOW RD
R	01-7989-04-90-0938.0000	8	541.44	DORIS HASON	SHILOH	WICKHAM RD
R	03-8962-00-60-7648.0000	8	281.11	FRANK WRIGHT ETAL	SOUTH MILLS	1352 343 HWY N
R	03-8965-00-37-4242.0000	7	1,751.87	DORA EVANS FORBES	SHILOH	WICKHAM RD
R	03-8970-00-29-5521.0000	7	1,517.56	JONATHAN E PULLIN	SHILOH	352 SANDY HOOK RD
						107 AVERY DR

03/25/19 11:15:13

Delinquencies Top-30 Oldest

Attachment "A"
1 Personal

Roll	Parcel Number	Unpaid Amount	YrsDltg	Taxpayer Name	City	Property Address
P	0001709	2,252.98	10	JOHN MATTHEW CARTER	CAMDEN	158 HWY
P	0001476	1,043.30	1	MIKE TAYLOR	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0000132	790.60	1	DAVID DUNAVANT JR.	CAMDEN	158 HWY E
P	0001538	751.18	9	JEFFREY EDWIN DAVIS	CAMDEN	158 US W
P	0001046	712.40	10	THIEN VAN NGUYEN	SHILOH	EDGEWATER DR
P	0000738	680.34	8	LESLIE ETHERIDGE JR	CAMDEN	158 US W
P	0002194	661.94	4	MORGAN ROBERSON	SHILOH	SANDY HOOK RD S
P	0001072	587.82	10	PAM BUNDY	SHILOH	AARON DR
P	0001827	483.28	7	KAREN BUNDY	CAMDEN	158 US W
P	0001104	469.71	2	MICHAEL & MICHELLE STONE	CAMDEN	RIDGE ROAD
P	0000295	412.03	2	HENDERSON AUDIOMETRICS, INC.	CAMDEN	158 HWY E
P	0001230	411.11	7	JAMES NYE	SOUTH MILLS	ROBIN CT W
P	0001681	366.10	7	STEVE WILLIAMS	CAMDEN	150 HWY W
P	0000297	349.77	2	ADAM D. & TRACY J.W. JONES	CAMDEN	WALSTON LN
P	0000466	314.96	1	LAMBS OF CAMDEN	CAMDEN	HWY 158 W
P	0000905	305.31	4	KEVIN & STACY ANDERSON	CAMDEN	AARON DR
P	0000846	294.16	3	TOAN TRINH	SHILOH	SAILBOAT RD
P	0001694	288.99	7	THOMAS B. THOMAS HEIRS	CAMDEN	158 HWY W
P	0000772	288.86	4	COSBY BAKER	SOUTH MILLS	BINGHAM RD
P	0002924	272.82	1	PAUL BEAUMONT	SHAMORO	DEERFIELD TRL
P	0001693	261.90	10	ALLIANCE NISSAN	CAMDEN	HWY W
P	0001638	259.82	2	ERIC JASON WOODARD	SOUTH MILLS	MAIN ST
P	0001106	248.38	10	JAMI ELIZABETH VANHORN	SOUTH MILLS	PONDEROSA RD
P	0001952	238.91	7	SANDY BOTTOM MATERIALS, INC	SOUTH MILLS	229
P	0000134	216.97	1	WILLIAM DUNAVANT JR.	SHAMORO	POND ROAD
P	0002442	200.37	2	GERALD WHITE STALLS JR	SOUTH MILLS	243
P	0000945	195.03	4	RAMONA F. TAZEWEILL	CAMDEN	CHRISTOPHERS WAY
P	0001546	177.59	1	GEORGE ROWLAND	CAMDEN	SLEEPY HOLLOW RD
P	0001673	177.05	10	THOMAS PHILLIP WINSLOW	CAMDEN	158 US W
P	0000025	158.36	1	SCOTT C. ANKNEY	SOUTH MILLS	BINGHAM RD

03/25/19 11:15:41

Delinquencies Top-30 Unpaid

Attachment "B"
Personal

1

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
P	0001709	10	2,252.98	JOHN MATTHEW CARTER	CAMDEN	158 HWY
P	0001538	10	751.18	JEFFREY EDWIN DAVIS	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0001046	10	712.40	THIEN VAN NGUYEN	SHILOH	133 EDGEWATER DR
P	0000738	10	680.34	LESLIE ETHERIDGE JR	CAMDEN	
P	0001072	10	587.82	PAM BUNDY	SHILOH	
P	0001693	10	261.90	ALLIANCE NISSAN	CAMDEN	105 AARON DR
P	0001105	10	248.38	JAMI ELIZABETH VANHORN	SOUTH MILLS	158 HWY W
P	0001673	10	177.05	THOMAS PHILLIP WINSLOW	CAMDEN	612 MAIN ST
P	0000248	10	128.38	ROBERT H. OWENS	CAMDEN	158 HWY W
P	0000316	10	115.56	JAMES P. JONES	CAMDEN	A STREET
P	0001827	9	483.28	KAREN BUNDY	CAMDEN	142 SANDHILLS RD
P	0001722	8	140.55	JANET LEARY	CAMDEN	431 158 US W
P	0001639	8	123.29	CAREY FARMS, INCORPORATED	SOUTH MILLS	LINTON ROAD
P	0001230	7	411.11	JAMES NYE	SOUTH MILLS	202 SHARON CHURCH
P	0001681	7	366.10	STEVE WILLIAMS	CAMDEN	101 ROBIN CT W
P	0001694	7	288.99	THOMAS B. THOMAS HEIRS	CAMDEN	150 158 HWY W
P	0001952	7	238.91	SANDY BOTTOM MATERIALS, INC	CAMDEN	150 158 HWY W
P	0001740	7	131.20	JASON & KEVIN WORDEN	SOUTH MILLS	319 PONDEROSA RD
P	0002194	6	651.94	MORGAN ROBERSON	SOUTH MILLS	STILLES LANE
P	0000772	6	288.86	COSBY BAKER	SHILOH	849 SANDY HOOK RD S
P	0000905	4	305.31	KEVIN & STACY ANDERSON	SOUTH MILLS	114 BINGHAM RD
P	0001638	4	259.82	ERIC JASON WOODARD	SHILOH	111 AARON DR
P	0000945	4	195.03	RAMONA F. TAZEWEILL	SOUTH MILLS	612 MAIN
P	0001476	3	1,043.30	MIKE TAYLOR	CAMDEN	SLEEPY HOLLOW RD
P	0000295	3	412.03	HENDERSON AUDIOMETRICS, INC.	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0000466	3	314.96	LAMBS OF CAMDEN	CAMDEN	330 HWY 158 E
P	0000846	3	294.16	TOAN TRINH	CAMDEN	152 HWY 158 W
P	0000385	3	121.17	MARK SANDERS OVERMAN	SHILOH	SAILBOAT RD
P	0002921	3	120.68	CYNTHIA MAE BLAIN	SHAWBORO	116 GARRINGTON ISLAND
P	0000770	3	108.00	MARSHA GAIL BOGUES	SOUTH MILLS	122 DOCK LANDING LOOP
P		3			CAMDEN	276 BELCROSS RD

03/25/19 11:15:45

Delinquencies Top-30 Oldest



CAMDENCOUNTY

new energy. new vision.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.D
Meeting Date: April 01, 2019
Submitted By: Lisa Anderson, Tax Administrator
 Taxes
 Prepared by: Lisa Anderson

Item Title **2018 Advertisement of Tax Liens on Real Property**

Attachments: 20190325160018173.pdf (PDF)

Summary: Pursuant to G. S. 105-369(a), the Tax Administrator must report to the County Commissioners the total amount of unpaid taxes for the current fiscal year that are liens on real property.

Pursuant to G. S. 105-369(c), the County Commissioners need to set the date for advertising the tax lien for real property.

Recommendation:

1. MOTION TO ACCEPT THE ATTACHED REPORT FROM THE TAX ADMINISTRATOR THAT, AS OF MARCH 25, 2019 THE TOTAL AMOUNT OF UNPAID TAXES FOR THE CURRENT FISCAL YEAR THAT ARE LIENS ON REAL PROPERTY IS 260,027.54 AND THAT THIS FIGURE SHALL CHANGE OVER TIME WITH COLLECTIONS AND RELEASES.
2. MOTION TO SET THE 2018 TAX LIENS ON REAL PROPERTY ADVERTISING DATE OF APRIL 30, 2019.

ACS Tax System
 03/25/2019 14:41:08 Update Lien Fee CAMDEN COUNTY TC330U COVERPAGE

 * * * * * L I E N A D * * * * *
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 * * * * * L I E N A D * * * * *

Report Selection:

Update Lien Fee if Delinquent

Update Parcels for Year..... 2018
 IF Delinquent Amount is Not Less Than.. 1.00
 Calculate Interest To Date.....
 Run Option..... 1
 1. Edit List Only
 2. Edit List and Update Lien Fee

Run Instructions:
 Jobq Banner Copies Form Printer Hold Space LPI Lines CPI
 L LIEN AD 01 P9 Y S 6 066 10

Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax
02-8934-02-57-3312-0000	111201	A. AND B BUILDING INCORPORATED		1,210.05
03-9809-00-14-1463-0000	113596	LEOTA F. AEDOU	RIVERA PARK	110.06
03-8972-00-36-5698-0000	113597	ABODE OF CAMDEN INC.		309.95
03-8972-00-44-8500-0000	113598	ABODE OF CAMDEN INC.		1,399.83
03-8972-00-53-8746-0000	113600	ABODE OF CAMDEN, INC.		207.93
03-8972-00-63-0431-0000	113602	ABODE OF CAMDEN, INC.		207.93
02-8972-00-64-2120-0000	113604	CICELY A. ADAMS		220.09
02-8945-00-58-2482-0000	111215	KARL L ADCOCK		226.79
03-8990-00-17-3935-0000	113613	ROBERT ALBURY		484.47
02-8934-01-16-7764-0000	111223	SALLIE S. AMES LE		763.75
01-7998-01-17-7758-0000	108358	ARNOLD AND THORNLEY, INC.	MINORCA JONES LOT PROP. TO LOIS THORNTON & CECIL VILLAGE CARPET	357.30
02-8934-01-18-8072-0000	111256	LESLIE ASFARI	LEASEHOLD	888.75
03-8889-00-96-8787-0000	113665	MICHAEL ASKEW	CAMDEN POINT SHORES	1,584.85
01-7999-00-62-3898-0000	108384	JACKIE E BAILLEY	MARANATHA ISLAND	948.27
01-7997-00-75-4295-0000	109000	FRANKLIN BALLANCE	FAIRHAVEN	786.02
03-8971-00-37-3129-0000	113692	PAMELA BALLANCE		34.61
03-9809-00-34-1146-0000	113694	HERSEY LYN BARBER		253.29
01-7979-00-94-6193-0000	109027	TANYA W BARCLIFT		898.06
03-8953-00-89-0192-0000	113701	LEAH BARCO	MULLEN LOT 1	2,884.21
01-7999-00-32-3510-0000	109030	CECIL BARNARD HEIRS	BARCO 2	224.36
03-8962-00-04-9097-0000	113710	CECIL BARNARD HEIRS	BARCO	156.47
03-8971-00-67-1021-0000	113711	DAVID L. BARNES		170.08
02-8926-00-77-4923-0000	111294	RUBY B. BARNES (PARKER)		842.83
02-8944-00-14-1898-0000	111296	JEROME T BARNETT SR		200.94
02-8955-00-73-7246-0000	111300	IRIS J. BARLETT		1,050.72
03-8963-00-39-2431-0000	113723	ERNEST A. BASS III		999.42
01-7998-01-16-3991-0000	109046	NANCY AND CHARLIE BAUM LE	ALSO LOT 16	679.78
02-8944-00-49-1932-0000	111317	ROBERT BAUTISTA	NANCY & CHARLIE BAUM RESERVED LEASEHOLD; NANCY AND CHARLIE	370.34
02-8944-00-49-1932-1000	111318	BENJAMIN WILSON BENTON JR.	ALSO LOTS 77-80	79.86
03-8943-04-84-1410-0000	113736	E. C. BELL HEIRS		1,346.06
03-0000-00-00-9999-9999	113743	BERT LLC		18.90
01-7979-00-56-6017-0000	109063	OTTIS K. BLACK JR.	MENGLA COMPANY	1,612.46
03-8965-00-44-3855-0000	113772	WILLIAM E BLAND JR	FORBES HOME PLACE	4,209.55
01-7072-00-27-7531-0000	109082	DESEAN L BOGUES SR	COUNTRY HERITAGE	1,607.33
02-8945-00-66-3442-0000	111393	JAMES BOGUES SR.		225.89
02-8945-00-74-4558-0000	111397	JAMES BOGUES SR.		126.12
02-8945-00-98-2525-0000	111398	JAMES BOGUES SR.		160.32
02-8955-00-04-7556-0000	111399	LINWOOD E. BOGUES		18.47
02-8945-00-66-3126-0000	111400	MARILYN BOGUES		218.18
02-8945-00-56-7315-0000	111401	MARILYN BOGUES		402.73
02-8945-00-75-6450-0000	111404	MARILYN BOGUES		18.69
02-8945-00-88-9097-0000	111405	MARILYN BOGUES		135.85
03-8953-03-12-6266-0000	111406	R. VERNON BRAY, JR.		18.44
03-8963-00-49-2974-0000	113805	DAVID E. BRICKHOUSE	MORRISETT	923.05
02-8934-03-30-5529-0000	111457	JIMMY D. BRICKHOUSE JR.	1 LOT	536.63
01-7080-00-51-5912-0000	109126	JOE ABNER BRICKHOUSE		149.84
01-7998-00-61-7934-0000	109128	THOMAS E. BRICKHOUSE	US 17 VILLAGE SOUTH	354.36
01-7989-03-41-0084-0000	113810	JAMES L. BRIGMAN	WRIGHT	1,103.56
03-8971-00-65-2545-0000	113811	MARK M. BRIGMAN SR & LISA L.	PORTION OF LOT 5	941.08
02-8944-00-87-7021-0000	111472			736.20

Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax
01-7989-04-60-1568-0000	109133	EMMA BRITE HEIRS		82.05
01-7988-00-13-0528-0000	109135	LENIAL M. BRITE	WILLIAMS	187.38
02-8935-02-66-5524-0000	111483	AMY UMPHLETT BROOKS		170.87
02-8955-00-08-6470-0000	111484	KARLA E. BROOKS		998.16
02-8927-00-51-8089-0000	111485	SHIRLEY STATEN BROOKS	BUTTS	173.88
02-8927-00-94-8244-0000	111486	SHIRLEY STATEN BROOKS		64.24
03-8899-00-15-6880-0000	113817	ELAINE BROSCH	1/2 UNDIVIDED INTERES	35.84
01-8010-00-25-3230-0000	110009	HOLLY LUTHER BROTHERS	CONNOR FARM	46.59
01-7988-00-91-0179-0001	109145	THOMAS L. BROTHERS HEIRS	0000 SARAH MURRAY	209.52
02-8936-00-48-6353-0000	111498	MARGARET OVERTON BROWN		400.13
01-7998-00-50-3860-0000	109151	SHIRLEY DUDLEY BROWN	C. T. SAWYER WOODLAND	744.33
02-8943-01-49-3993-0000	111502	JACK BRYANT		845.08
03-8963-00-30-3615-0000	113830	A. GREGORY BUCKLEY	HOMEPLACE	214.02
03-8963-00-31-3070-0000	113831	A. GREGORY BUCKLEY		481.95
03-8963-00-40-7415-0000	113834	A. GREGORY BUCKLEY		526.69
03-8963-00-50-2349-0000	113835	A. GREGORY BUCKLEY		80.19
01-7998-01-06-7206-0000	109162	DALLAS BUNCH		827.50
03-8953-04-50-6925-0000	113847	CHRISTINA HILBERT BURGESS		544.09
03-8962-00-50-0273-0000	113861	DAISEY WILLIAMS BURNHAM		111.38
03-8899-00-36-1568-0000	113865	PETER BUTSAVAGE	HONEY SUCKLE	29.14
02-8934-03-43-0085-0000	111522	CARLTON BUTTS		524.29
02-8927-00-72-7845-0000	111526	GEORGE SWENDELL BUTTS	ALSO LOTS 15 & 16	266.03
02-8934-03-31-1027-0000	111527	GEORGE SWENDELL BUTTS		692.76
02-8934-03-31-9750-1000	111528	GEORGE SWENDELL BUTTS	THESE OUTBUILDINGS ARE ON	383.01
02-8954-00-68-5406-0000	111530	GEORGE SWENDELL BUTTS		70.20
02-8954-00-78-7701-0000	111531	GEORGE SWENDELL BUTTS		682.30
02-8954-00-88-3091-0000	111532	GEORGE SWENDELL BUTTS		213.68
02-8927-00-83-4439-0000	111533	GEORGE SWENDELL BUTTS		530.61
02-8934-03-43-3133-0000	111534	JOHN BUTTS III		334.36
02-8927-00-94-1355-0000	111539	JOHNNIE BUTTS IV		73.22
02-8954-00-08-3259-0000	111541	OSCAR BUTTS JR.		517.80
02-8937-00-04-3129-0000	111544	OSCAR E. BUTTS		82.12
03-9809-00-23-8838-0000	113871	WILLIAM DAVID BYRUM		539.02
03-9809-00-23-9836-0000	113872	WILLIAM DAVID BYRUM		241.11
03-8990-00-25-6293-0000	113873	C N C ASSOCIATED		181.45
01-7997-00-99-1776-0000	109197	JAMES A. CAIN	CAMDEN POINT SHORES	1,383.90
01-7080-00-49-5646-0000	109198	JANICE L CALDWELL	L.N. SAWYER HSE ALSO ON 1046 &	1,644.00
02-8935-02-89-7815-0000	109199	JANICE L CALDWELL	HURDLE & WEBB	447.93
01-7081-00-91-3767-0000	111558	CAMDEN CROSSING PROPERTY OWNER	HURDLE & WEBB	432.89
02-8935-01-19-4055-0000	109243	CRAIG S. CAREY	SAWYER/SHARON CHURCH ROAD	1,325.89
02-8926-00-45-4695-0000	111572	ANDERSON CARTWRIGHT SR.	SPENCE TRACT	1,183.34
03-8953-04-81-9832-0000	111593	WILLIAM CARTWRIGHT		254.92
02-8936-00-23-4750-0000	113919	MAIDA S. CECIL HEIRS	SWINDELL	724.60
02-8936-00-25-5616-0000	111609	AARON DARNELL CHAMBLEE ET AL	HEIRS: AARON DARNELL, JOYCE,	166.32
02-8936-00-25-7407-0000	111611	AARON DARNELL CHAMBLEE ET AL	HEIRS: AARON DARNELL, JOYCE,	152.67
03-8971-00-86-7714-0000	113933	GLENNA CHAPPELL	ALSO 15-19;HEIRS:AARON DARNELL	76.78
03-8952-02-67-9233-0000	113937	CHESAPEAKE REALTY ASSOCIATES		376.80
01-8907-00-34-3749-0000	113938	CHESAPEAKE REALTY ASSOCIATES	RESIDUAL	14.19
03-8980-00-84-6726-0000	109294	ROBERT J. CHESSON	1 LOT	26.97
03-8972-00-67-4674-0000	113955	OTIS COCKRILL		513.83
03-8972-00-68-6002-0000	113964	DONALD M. COLLINS	BURGESS	8.13
	113965	DONALD M. COLLINS		854.49
				256.59

Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax
02-8955-00-14-6532-0000	111638	ESTHER V. COLLINS TRUST		686.85
03-8972-00-67-6658-0000	113968	WARSHA COLLINS		256.59
01-7081-00-52-3484-0000	109311	WILLIAM K. COLONNA		558.23
01-7981-00-52-7312-0000	109312	LINDA EASON COLSON		807.26
01-7999-00-46-1105-0000	109314	MICHAEL COOPER		2,350.14
02-8936-00-25-8274-0000	111655	CARDWELL COWELL JR.		353.23
02-8944-00-89-9502-0000	111665	MICHAEL DERRICK COWELL		365.00
02-8944-00-39-6389-0000	111668	WINFORD COWELL JR.		612.18
02-8936-00-24-7074-0000	111674	YVONNEDA N. COWELL (JENKINS)		167.43
02-8944-00-99-0425-0000	111675	EMILY FORBES CRAIN		114.01
02-8943-01-47-1120-0000	111685	DENNIS CREASY	TREASURE POINT	363.39
03-9809-00-33-4725-0000	113994	GARY A. CREASY JR.	THE POINT	52.59
01-7997-00-28-9328-0000	109348	KIM CREECY	SOUTH MILLS SHORES	775.83
01-7998-01-08-9951-0000	109352	KIM CREECY		175.27
01-7998-01-09-9025-0000	109353	RANDELL CRIDER	OVERTON	393.85
01-7998-00-66-0120-0000	114005	TABITHA RENEE CARTER CRUISE	THE POINT	62.62
02-8934-04-90-0557-0000	111689	BONNIE S CYR		582.94
01-7998-01-05-1760-0000	109381	BONNIE S CYR		20.63
01-7998-01-05-0185-0000	109382	STEVE CYR		218.29
02-8944-00-91-2471-0000	111703	STEVEN CYR	FAIRHAVEN	459.09
03-9809-00-34-0001-0000	115012	RUTH ELLEN BERRY DAHLENE		1,189.71
03-8962-00-19-3622-0000	114022	GEORGE DANCE ET AL	ETAL=GEORGE DANCE, JAMES, ALVIN,	171.82
03-8964-00-20-6044-0000	114029	EVERETT ASHLEY DAVENPORT JR		34.53
02-8935-03-40-3531-0000	111719	EVERETT ASHLEY DAVENPORT JR		369.04
02-8935-03-40-3652-0000	111720	HOWARD DAVENPORT		151.36
02-8935-03-40-3652-1000	111721	DEBORAH COX WOOD REVOCABLE TRT	LEASEHOLD	2.04
02-8923-00-09-5774-0000	115886	MARGARET DECKER HEIRS		961.02
02-8924-00-61-4600-0000	111754	DISMAL CANAL INCORPORATED		195.20
01-7988-00-94-4244-0000	109416	ROMEO DISMAYA	PRITCHARD	14.93
03-8980-00-60-3198-0000	114062	RONALD P. DODSON	VICTORY GARDENS	1,314.29
02-8945-00-67-3935-0000	111767	CARTER C. DOZIER	HERBERT MERCER	426.59
02-8945-00-53-2350-0000	111774	VIVIAN F. DOZIER		174.33
02-8936-00-23-2667-0000	111778	RAMSEY B DUDLEY		5.78
03-8954-00-00-8730-0000	114075	DAVID DUNAVANT JR.		1,634.53
02-8935-04-64-4379-0000	111796	WILLIAM DUNAVANT, JR.		1,576.76
03-8963-00-86-1316-0000	114077	WILLIAM DUNAVANT, JR.		1,133.48
02-8935-04-64-5276-0000	111797	WILLIAM DAVID DUNAVANT, JR.	FERT. PLANT	1,133.48
03-8952-02-55-2068-0000	114078	WILLIAM DAVID DUNAVANT, JR.	TEXACO SHORES	1,630.50
03-8952-04-63-3935-0000	114079	CAROLYN A. DUNLO		799.24
01-7988-01-39-1006-0000	109426	DORIS EASON	WILLIAM JONES PLACE	797.93
01-7989-04-90-9938-0000	109431	JONATHAN & SHERRY EASON		87.83
01-8907-00-34-2520-0000	109434	JONATHAN & SHERRY EASON		217.10
01-8907-00-34-3335-0000	109435	SHELLA RIGGS EDWARDS		430.49
03-8953-04-70-4645-0000	114102	SHELLA RIGGS EDWARDS		486.35
03-8953-04-70-6605-0000	114103	SHELLA RIGGS EDWARDS		780.84
03-8971-00-86-8767-0000	114104	SHELLA RIGGS EDWARDS		216.90
03-8973-00-24-3317-0000	114107	SHELLA RIGGS EDWARDS		235.62
03-8973-00-24-4103-0000	114108	SHELLA RIGGS EDWARDS		403.08
03-8973-00-24-4223-0000	114109	SHELLA RIGGS EDWARDS		255.10
03-8973-00-30-0618-0000	114110	SHELLA RIGGS EDWARDS		731.48
02-8945-00-66-9594-0000	111818	AUDREY S. ELLIS ETAL	FOSTER	177.00
02-8945-00-66-6300-0000	111819	AUDREY SPENCE ELLIS	BRAY	482.89
02-8935-02-66-7093-0000	111829	B. F. ETHERIDGE HEIRS		808.33

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02-8935-02-75-1959-0000	111830	B. F. ETHERIDGE HEIRS		203.46
02-8944-00-51-7111-0000	111831	FLOYD & JUNE T. ETHERIDGE		2,400.06
02-8945-00-41-2060-0000	111832	LAELLE ETHERIDGE SR. HEIRS	DANSON'S GRANT	634.43
01-7989-04-50-7223-0000	109466	LAURA ETHERIDGE ETAL LE	ALSO 166 BUSHHELL RD	287.87
02-8954-00-97-4241-0000	111836	TAWANDA M. ETHERIDGE	LE TO LAURA ETHERIDGE, ERNEST	178.47
03-8954-00-97-9503-0000	114130	ANNIE EVANS HEIRS		670.65
01-8907-00-22-1548-0000	109467	EDWARD S. EVANS ETUX		804.78
01-7997-00-36-9112-0000	109468	EDWARDS S. EVANS		833.19
02-8946-00-81-1428-0000	111847	EDWARDS S. EVANS		64.00
03-8962-00-45-9595-0000	114132	ERNA & MARVIN EVANS HEIRS		221.96
03-8961-00-69-3519-0000	114137	MARIETTA EVANS		891.11
02-8934-02-86-1827-0000	111861	PHILIP & TERESA FAISON		1,542.31
01-7989-04-91-4923-0000	109484	ANDREW FEREBEE		1,376.68
01-7989-04-90-6715-0000	109486	ANDREW FEREBEE HEIRS		280.06
02-8934-02-86-3876-0000	111891	KAREN BERRY FEREBEE		1,077.82
02-8944-00-36-1417-0000	111901	ROSA ALICE FEREBEE HEIRS	SEYMOUR	1,814.64
02-8937-00-41-9024-0000	111902	TONIA BANKS FEREBEE		1,063.83
03-8965-00-10-1279-0000	114158	PETER L. & HEATHER FLEISCHMANN	TIMBERLAND	1,246.29
02-8935-00-04-7736-0000	111915	BRENT ALAN & JAN ESTELLE FLEURY	LAMBS CORNER	2,217.83
03-8965-00-37-4242-0000	114172	DORA EVANS FORBES	HOUSE & LOT	228.26
03-8965-00-37-9112-0000	114173	DORA EVANS FORBES		118.91
02-8935-03-30-3126-0000	111922	GLENN ALLAN FORBES ET AL		403.11
03-8954-00-97-9233-0000	114184	ISAAC CROSBY FORBES		129.89
03-8973-00-18-4582-0000	114187	JEREMY WILLIAM FORBES		531.15
03-8965-00-43-8466-0000	114204	KEVIN S. FORBES		705.98
03-8990-00-64-8379-0000	114237	CHRISTOPHER FROST-JOHNSON	BROAD CREEK CLUB	148.09
03-8953-03-44-0320-0000	114244	FREDERICK MILTON GARLOP		250.68
01-7999-00-78-4680-0000	109542	BERTHA MARLENE GARRETT	WATERFRONT	545.86
03-8973-00-07-8347-0000	114270	JAMES M. & JOAN C. GASKINS		655.40
03-8972-00-60-1556-0000	114288	EDITH PIERCE GILLIKIN LE	AFTER LE TO RENEE GILLIKIN	421.90
01-7989-04-51-3183-0000	109571	LUTHER GLOVER	SPENCER AVENUE	195.45
01-7997-00-66-7449-0000	109575	R. J. GONDER	TURNER CUT	257.74
01-7080-00-34-9147-0000	109597	LINDA A GRAY	MILES OVERTON	141.98
01-8907-00-16-8832-0000	109598	MELISSA N GRAY LE	L DANIEL GRAY & NORA MANSFIELD	327.53
01-8907-00-17-8300-0000	109599	MELISSA N GRAY LE	L DANIEL GRAY & NORA MANSFIELD	539.26
02-8935-01-08-8786-0000	112060	LINWOOD GREGORY		596.44
01-7090-00-70-3221-0000	109602	LONZO FISHER GREGORY	# BOGUES	1,124.48
02-8945-00-54-7659-0000	112065	MILTON J GREGORY		509.98
01-7989-04-50-8258-0000	109603	SUSIE GREGORY		172.31
03-8953-04-90-1418-0000	114331	WILLIE M. GREGORY		1,310.12
01-7989-04-60-0628-0000	109608	JAMES GLEN GRIFFIN		72.50
01-7989-04-60-1711-0000	109609	JAMES GLEN GRIFFIN	LOY	377.71
01-7090-00-60-5052-0000	109611	JOE GRIFFIN HEIRS	WHITE	93.09
01-7999-00-68-6558-0000	109612	JOHN E GRIFFIN HEIRS		295.90
02-8936-00-24-7933-0000	112075	SHIRLEY GRIFFIN ETAL	ETAL=M. JAMES, E. EDWARDS,	41.17
02-8936-00-24-8909-0000	112076	SHIRLEY GRIFFIN ETAL	ETAL=M. JAMES, E. EDWARDS,	102.41
02-8936-00-25-5063-0000	112077	SHIRLEY GRIFFIN ETAL	ETAL=M. JAMES, E. EDWARDS,	73.34
01-7998-00-53-8764-0000	109627	ERNESTO III & CLARISSA GUERRA		222.87
03-8965-00-36-4856-0000	114345	JEFFREY NEAL GURGANUS		677.47
03-8970-00-29-5354-0000	114346	JOHN GURGANUS		1,099.42
01-7997-00-29-3933-0000	109646	ROBERT M. HAMMOND	AVERY SHORES	5.17
03-8972-00-67-2843-0000	114358	VINCENT TOD HAMMOND		158.93
02-8937-00-83-7359-0000	112095	HOWARD F. HANSEN		415.66

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02-8954-00-01-1742-0000	112105	RICHARD ANDERSON HARNEY LE	AFTER LE TO ONYETTE BIGGS	552.12
02-8946-00-60-5554-0000	112120	KENNETH A. & JANET M. HARRELL	BELLWOOD	390.50
02-8926-00-65-5898-0000	112121	MILDRED C. HARRELL	GODWIN	442.67
02-8971-00-54-7373-0000	114370	WAYNE HARRIS	BURGESS	922.30
01-7998-01-08-6797-0000	109668	EDWARD E. HARRIS JR.	HARRIS	740.73
02-8936-00-25-9587-0000	112140	EDWARD O. HARRIS		244.85
02-8971-00-53-7463-0000	114371	JOSHUA KADE HARRIS		202.74
02-8935-03-42-2257-0000	112147	MARY GODWIN HARRIS		741.51
03-8962-00-56-7217-0000	114377	TONYA HUGHES HARRIS		544.21
03-8953-03-13-0652-0000	114385	JESSE & DOROTHY HARRISON	BLOCK 1 L-11	175.42
03-8973-00-22-5558-0000	114387	LOLA BECKHAM HARRISON		80.41
02-8971-00-66-7005-0000	114389	PATSY M. HARRISON LE	PATSY HARRISON LE THEN TO	224.64
02-8934-01-29-4776-5853	112175	C. RUSSELL HASTINGS JR.	108 WEST 158 US	2,170.72
02-8935-02-88-7841-0000	112176	C. RUSSELL HASTINGS		1,707.71
02-8943-01-17-1673-0000	112179	MILDRED A. HAVRILLA	ALSO LOT 10	1,807.18
02-8943-01-37-7299-0000	112183	BONITA HEATH		18.78
03-8971-00-75-2067-0000	114410	PATRICIA PIERCE HEATH	GOOSE CREEK	261.42
02-8936-00-25-7980-0000	112190	DOMINIC HENRY		194.70
01-8907-00-07-6564-0000	109705	DALLAS HEWITT LE	DB162-292 REMAINDER INT TO	312.66
01-7090-00-95-4019-0001	109712	MARK DAN HEWITT	1/2 UND INT	130.96
03-8965-00-44-3670-0000	114421	CLOAH J. HIGGINBOTHAM		379.71
03-8965-00-44-4401-0000	114422	CLOAH J. HIGGINBOTHAM		323.45
01-7998-01-17-9903-0000	109725	BONNY SAWYER HINSON		182.38
02-8934-01-17-5367-0000	112214	LINDA SUE LAMB HINTON		214.68
02-8924-01-18-6001-0000	112215	LINDA SUE LAMB HINTON	HOME & MOBILE HOME PARK	4,177.28
03-8972-00-56-6443-0000	114432	CAROLYN B. HOLLAND ET AL		6.73
02-8936-00-13-6623-0000	112228	CAROLYN V. HOLLAND		2.25
03-8962-00-49-4409-0000	114436	WARREN HOOVER		16.35
02-8923-00-09-5774-0006	115895	HOWARD K. HOUTZ JR.	HARBOR PLACE UNIT	1,035.75
02-8943-01-36-0958-0000	112242	TABATHA LYNN HUACUZ		1,854.91
03-8962-00-60-2021-0000	114450	CHRISTOPHER M HUGHES	HUGES	215.26
03-8961-00-69-1918-0000	114452	CLEVELAND & RUBY HUGHES		6.65
03-8962-00-70-7416-0000	114455	CLEVELAND & RUBY HUGHES		74.95
02-8935-02-75-1959-1000	112249	DORIS HUGHES	LEASEHOLD	25.15
03-8899-00-36-1699-0000	114467	RICHARD HUNEYCUTT	HONEYSUCKLE	530.19
03-8980-00-24-0191-0000	114483	I CRAB INC		25.15
02-8935-01-07-0916-0000	112257	ROSETTA MERCER INGRAM	JUDITH MERCER ESTATE FILE 99E-	513.21
03-9809-00-24-8236-0000	114487	GENE W IRBY	FAIRHAVEN	135.99
01-7969-00-96-0916-1000	109807	JOSEPH BAKER JACKSON JR	LEASEHOLD	1,015.65
02-8945-00-91-7911-0000	112274	ROBERT FRANCIS JAMES III	LEASEHOLD	713.31
03-8963-00-96-3408-0000	114506	JANET J. SHORE REVOC. TRUST	SPENCE	47.67
02-8934-04-72-0416-0000	112299	PAULINE JETTE		278.51
02-8934-01-18-8282-0000	112306	BRIDGET CARTWRIGHT JOHNSON		722.00
01-7989-04-90-2866-0000	109841	BESSIE M JONES		2,746.15
01-7998-01-19-1030-0000	109842	BESSIE M JONES	OVERTON	481.25
02-8916-00-39-5170-0000	112321	DONALD RAY JONES		399.42
02-8916-00-39-4204-0000	112323	GREGORY MARK JONES		939.74
02-8916-00-39-4204-1000	112324	GREGORY MARK JONES	LEASEHOLD	366.02
02-8943-00-68-7840-0000	112325	GREGORY MARK JONES	DANSON'S GRANT	299.22
01-7999-00-89-7418-0000	109860	MARY STILES JONES LE	REMAINDER INTEREST TO DWAYNE	466.30
03-8971-00-75-2327-0000	114556	AMBER LEIGH JORDAN ET AL	CHARLES HEATH TO AMBER JORDAN	571.31
03-8943-04-93-8214-0000	114557	L. P. JORDAN HEIRS		196.53
03-8953-03-14-7710-0000	114563	ROY L. JUEETT		735.71

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03-8889-00-88-4188-0000	114564	LELAND KANE	SNAPDRAGON	14.47
03-8971-00-38-9516-0000	114568	BENNETT RAY KEEL SR.		365.69
03-8973-00-19-1323-0000	114577	BRIAN K. KIGHT	RIGGS	323.50
03-8973-00-44-9086-0000	114589	MORRIS L. KIGHT III	KIGHT	230.33
03-8973-00-53-0748-0000	114590	MORRIS L. KIGHT III		874.30
03-8973-00-35-6761-0000	114592	MORRIS LEO KIGHT SR LE	KIGHT	67.84
03-8973-00-44-9165-0000	114593	MORRIS LEO KIGHT SR LE	KIGHT	274.64
03-8973-00-45-7863-0000	114594	MORRIS LEO KIGHT SR LE	KIGHT	41.80
03-8973-00-54-3902-0000	114595	MORRIS LEO KIGHT SR LE	KIGHT	60.67
03-9809-00-24-6322-0000	114608	DAVID B. KIRBY	SAN MARCO	76.44
01-8000-00-47-2551-0000	109927	L & O PROPERTIES INC.		394.98
02-8954-00-97-5888-0000	112432	RUSSELLETTE LAVERNE LAMB HEIRS		374.78
02-8954-00-43-5945-0000	112440	EDWARD GEORGE LAROSE		534.74
03-8889-00-97-8243-0000	114674	DALE LE	EDGEWATER	1,280.84
01-7998-00-77-0454-0000	109956	SHAWN H. LEARY		274.42
02-8934-04-53-4599-0000	112462	WILLIAM DOUGLAS LEARY III		193.84
02-8923-00-19-3774-0019	115900	SCOTT J. LEONARD	PELLICAN MARINA	171.84
01-7998-01-06-3034-0000	109968	TAMMY LORRAINE LETEMPT-CAIN		582.68
02-8945-00-78-0288-0000	112478	MATTHEW B. & FRANCINE LEVESQUE	JUNIPER RIDGE	738.07
03-8962-00-11-7840-0000	114713	PENNY LEWIS HEIRS		33.15
03-8962-00-50-5050-0000	114714	PENNY LEWIS HEIRS		495.82
03-8962-00-61-6700-0000	114715	PENNY LEWIS HEIRS		265.09
03-8962-00-91-9356-0000	114716	PENNY LEWIS HEIRS		198.99
03-8953-03-02-8067-0000	114720	E. ALEXANDER LIMOS		1,340.08
02-8945-00-42-8770-0000	112495	ALBERT LISTER ETAL	ETAL=ALBERT C. LISTER, FRANK J	1,315.11
03-8952-00-82-7695-0000	114727	ELLA LLOYD		300.82
03-8899-00-37-0046-0000	114729	ELIZABETH LONG	CAMDEN POINT SHORES	16.16
02-8934-03-43-7134-0000	112504	MERCER BAILEY LONG SR LE	MERCER LONG LE & GLENN LONG LE	386.17
01-7989-04-50-9039-0000	110001	EULA LOWE	BLOODFIELD	131.94
02-8945-00-53-1518-0000	112510	GARY D. & BETH A. LOYD		1,215.39
02-8934-03-02-7331-0000	112513	ROBERT LUTHER		42.70
01-8010-00-09-2992-0000	110007	ROBERT W. LUTHER III	CONNOR FARM	15.33
02-8955-00-16-4421-0000	110008	ROBERT W. LUTHER III	WILLEY	4.77
02-8955-00-57-7080-0001	112514	EVELYN LUTON		403.91
03-8971-00-59-2080-0000	114734	MARY ELIZABETH LYNCH	TAR CORNER VILLAGE	128.66
01-7090-00-82-5970-0000	110028	MAINSTAY CONSTRUCTION, INC	TAR CORNER VILLAGE	83.73
01-7090-00-83-1303-0000	110029	MAINSTAY CONSTRUCTION, INC	TAR CORNER VILLAGE	38.51
01-7090-00-92-5561-0000	110030	MAINSTAY CONSTRUCTION, INC		259.56
03-8953-03-03-5096-0000	110031	ROBERT & MARGARET MANRIQUEZ	TAR CORNER VILLAGE	351.31
03-8971-00-67-5238-0000	114753	DAVID MASON		252.72
03-8965-00-42-9214-0000	114772	JANICE FERRELL MASON		464.40
02-8955-00-07-5999-0000	114776	ROBERT F. & LYNN L. MASSIELLO	ROBERT F. & LYNN MASSIELLO HAVE	547.67
01-7998-01-09-1389-0000	112554	NANCY H. MCALLISTER, ETAL	HARRIS LOT- ETAL=NANCY, JUNE,	758.25
02-8923-00-19-3774-0017	110073	JONATHAN MCBETH	PELLICAN MARINA	482.24
01-7997-00-38-0888-0000	110078	DANIEL J. & SANDRA L. MCBRIDE	SOUTH MILLS SHORES	1.84
01-7997-00-38-0952-0000	110079	DANIEL J. & SHEILA E. MCCOY	SOUTH MILLS SHORES	281.44
01-8908-00-51-3864-0000	110084	EARNEST MCCOY	SOUTH MILLS SHORES	253.01
01-7998-00-38-0982-0000	110090	GEORGE W. MCCOY JR.		843.44
01-7989-04-50-9229-0000	110091	GEORGE W. MCCOY HEIRS	BLOODFIELD	82.29
01-7989-04-50-9381-0000	110092	LEROY R. MCCOY	BLOODFIELD	302.75
01-7998-01-19-4978-0000	110101	WHALON & KATHLEEN MCCULLEN		201.12
03-8965-00-44-7928-0000	114803		404 SANDY HOOK ROAD HOME ALSO	707.14
				643.50

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03-8965-00-55-0402-0000	114804	WHALON & KATHLEEN MCCULLEN		214.64
02-8934-03-31-9750-0000	112570	CAROLYN MCDANIEL		489.65
02-8934-03-32-7553-0000	112571	CAROLYN MCDANIEL		307.94
02-8934-03-43-2243-0000	112572	CAROLYN MCDANIEL	ASKEW	357.88
02-8936-00-21-4428-0000	112573	CAROLYN MCDANIEL		150.68
02-8934-03-32-7553-1000	112574	RAYMOND MCDANIEL	LEASEHOLD	608.27
01-7969-00-94-6590-0000	110128	LAWRENCE MCGROGAN		295.79
02-8944-00-91-5401-0000	112589	LOIS F. MCCLAWHORN		256.14
03-8962-00-05-0472-0000	114814	FRANK MCWILLIAN HEIRS		969.60
02-8923-00-19-3774-0022	115907	MATTHEW D MCNAMARA	PELICAN MARINA	142.24
02-8944-00-91-15401-1000	112594	BRIAN KEITH MCPHERSON	LEASEHOLD	235.86
01-7091-00-10-8406-1000	110135	CLARENCE MCPHERSON		567.68
01-7993-03-01-1479-0000	110136	CLIFLE MCPHERSON	MOBILE HOME	223.57
01-7999-00-22-4690-0000	110140	EMANUEL MCPHERSON		1,389.37
01-7989-04-91-6721-0000	110141	GEORGE MCPHERSON HEIRS	PEARCEVILLE	239.81
03-8963-00-40-1557-0000	110154	STEVE MCPHERSON ETAL	HEIRS=STEVE, EMMUANUEL, RUBY	527.57
02-8945-00-90-0927-0000	113832	MEG INVESTMENTS, LLC		527.95
02-8955-00-23-1578-0000	112642	AMOS MERCER	TRACT #5	462.62
02-8944-00-88-2872-0000	112643	AMOS MERCER		64.33
02-8944-00-98-6938-0000	112652	JOHNNIE MERCER HEIRS	NOT OWNED BY JOHNNIE MERCER	18.31
02-8944-00-99-1027-0000	112653	JOHNNIE MERCER HEIRS	RESIDUAL ACRES AS PER	292.82
02-8944-00-99-1027-0000	112654	JOHNNIE MERCER HEIRS	RESIDUAL ACRES AS PER	328.14
02-8945-00-43-7440-0000	112656	LARRY & ANNIE MERCER	RESIDUAL ACRES AS PER	207.42
02-8945-00-91-2245-0000	112657	LARRY & ANNIE MERCER		462.63
02-8955-00-13-7846-0000	112661	MARIE MERCER		64.30
02-8934-01-28-1071-0003	112667	JON R. MERRITT	WINNER CIRCLE UNIT 3	1,038.01
02-8944-00-90-0022-0000	112669	HOLLY H. METZEROTT	DANSON'S GRANT	9.59
01-7998-00-11-8261-0000	110190	CASSI D MICHALEK		163.32
01-7989-00-01-1714-0000	110198	CHARLES MILLER HEIRS		538.65
03-8963-00-46-8143-0000	114852	CHARLES L MILLER JR	SANDERLIN	583.70
01-7082-00-49-2340-0000	110202	JOHN MILLER	PARCEL A	120.25
01-7989-04-50-9879-0000	110210	CLARA MITCHELL		289.37
01-7998-01-19-3937-0000	110212	DOROTHY M. MITCHELL	HOME	452.00
01-7999-00-12-8596-0000	110222	MOSES MITCHELL HEIRS	MCBRIDE CHURCH	215.49
02-8923-00-19-3774-0020	115908	JOSEPH MIXON	PELICAN MARINA	171.84
02-8937-00-50-2005-0000	112690	BRENDA MOORE		1,061.28
01-7989-04-51-0830-0000	110239	JUDY WESTON MOORE	MCBRIDE	428.73
01-7989-00-03-2301-0000	110254	ANTHONY D MORRIS		449.27
03-8990-00-18-6042-0000	114884	LARRY MOTLEY	PORTOFINO	878.46
01-7989-04-60-1101-0000	110284	CAROLYN JAMES MUNDEN	BLOODFIELD-CAROLYN DECEASED &	176.64
03-8965-00-13-1025-0000	114887	SHARON EVANS MUNDEN		146.77
01-7988-00-03-8823-0000	110291	WALTER MUNDEN JR.		289.59
02-8955-00-26-8515-0000	112730	KIMBERLY S. MUTTA	KIMBERLY MUTTA & PEGGY BEDLOW	180.92
02-8955-00-26-9871-0000	112731	KIMBERLY S. MUTTA	KIMBERLY MUTTA & BRANDY BEDLOW	180.92
03-8971-00-52-2932-0000	114897	MICHAEL NASH JR.	153 ONE MILL ROAD	1,921.78
01-8907-00-17-6445-0000	110306	SAMUEL NASH III		1,438.44
03-8809-00-34-0930-0000	114930	DUNG NGUYEN	FAIRHAVEN	864.71
03-8889-00-97-9250-0000	114932	KHANH NGUYEN	EDGEWATER	363.34
03-8889-02-97-9370-0000	114933	KHANH NGUYEN		84.81
03-8899-00-07-0177-0000	114934	KHANH NGUYEN	EDGEWATER	1,370.61
03-8899-00-07-1174-0000	114935	KHANH NGUYEN	EDGEWATER	771.25
03-8963-00-00-8453-0000	114937	CHARLENE S. NICHOLSON		627.12
01-7999-00-55-9877-0000	110348	HERSEY BRADFORD NORRIS	TATUM	48.41

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Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax
01-7999-00-65-1902.0000	110349	HERSEY BRADFORD NORRIS		10.08
03-8952-02-65-1691.0000	114342	NORTH SHORE INVESTMENTS, LLC	ETAL=SANDRA K. RIGGS, LINDA T.	185.08
02-9826-00-13-6839.0000	112761	NORTHEASTERN COMMUNITY	FAIRHAVEN	156.59
03-9809-00-24-8074.0000	114947	ROBERT H. & CATHLEEN O'CONNOR		13.39
03-9809-00-45-1097.0000	114949	MICHAEL OBER		22.65
03-8899-00-46-3263.0000	114957	MANDELL G OSHIER	FISHERMAN'S VILLAGE	197.14
03-8972-00-44-8930.0000	114978	GILBERT WAYNE OVERTON		292.48
02-8935-02-65-9762.0000	112788	CLARENCE OWENS		23.49
03-9809-00-16-9386.0000	114998	ANTHONY JOHN PADGETT	HUSBAND DECEASED	47.56
03-8964-00-85-4963.0000	115000	DEANNA PALMER		1,096.08
02-8936-00-80-6967.0000	112797	VIRGIL PARRISH		931.19
01-7998-01-09-7155.0000	110415	CORNELIUS P & GLORIA E PAXTON		906.66
03-8899-00-45-4950.0000	115023	MICHAEL D. & HELEN M. PERY	MARY HELEN	322.59
01-7998-00-10-9648.0000	115028	PETER J CARPENICK FAMILY TRUST	FISHERMAN'S VILLAGE	197.15
01-7998-00-30-8313.0000	110436	JOHN D. PIERCE LE	LE OF JOHN D. PIERCE PROPERTY	1,067.57
01-7998-00-31-1421.0000	110441	JOHN D. PIERCE LE	SALLY HEWITT	1.52
03-8963-00-10-1500.0000	115032	JOHN D. PIERCE LE	OLD HOME	437.73
02-8943-01-29-4931.0000	112863	KENNETH & PEGGY S. PIERCE		553.32
03-8943-02-75-4196.0000	115062	GEORGE & MARTHA M. POWELL		846.19
01-7998-00-03-9565.0000	115082	SHERILL M PRICE JR	COOK'S LANDING	1,071.38
02-8936-00-24-7426.0000	110492	DAVID PRITCHARD JR.	SWAMP	24.96
03-8970-00-29-5521.0000	112875	BERNICE PUGH		71.99
01-7999-03-34-5253.0000	110355	JONATHAN E PULLIN	AVERY SHORES	244.90
03-8971-00-97-4824.0000	115078	OHOC HOMES LLC	PRIVATE ACCESS SUBDIVISION	213.96
03-9809-00-04-2698.0000	115079	BRAULIO A QUEZADA	GREEN ACRES	726.77
02-8944-00-06-7005.0000	112891	CAROL RAGAN	RIVIERA PARK	107.83
01-8907-00-26-6796.0000	110529	ASHLEY RAWLINS	IVY MEADOWS	509.55
03-8990-00-08-7291.0000	115101	HARRY REEVES, SR & FAYE		740.65
03-8962-00-49-2594.0000	115108	JAMES E RHODES	MINORCA	2.03
03-8962-00-38-9683.0000	115112	CHRISTINA MICHELLE RICHARDSON		15.35
03-8962-00-49-1075.0000	115113	SANDRA G RICHARDSON		322.15
01-7989-04-60-1954.0000	110540	SHELLA JANE RICHARDSON		114.22
01-7090-00-64-4058.0000	110541	CHRISTINE RIDDICK		80.09
01-7998-00-64-5040.0000	110542	GODFREY RIDDICK		441.30
01-7998-01-06-7374.0000	110551	LINTON RIDDICK		1,390.39
01-8907-00-39-6743.0000	110556	JASON M & JUNE E RIGGS		1,858.62
03-9809-00-17-2462.0000	115153	JOSEPH LEM RIGGS JR		779.30
03-8889-00-48-7259.0000	115298	TODD ALLEN RIGGS	HUNTER'S PARK	15.10
01-7989-04-60-2367.0000	110587	ROBERT AND JANETTE TEMPLETON	SEABREEZE	1,424.69
01-7989-04-80-5714.0000	110590	MOSES RODGERSON	WEBB	562.79
01-7989-04-80-5398.0000	110591	DANIELLE ROCHELLE ROHDE		11.81
01-7080-00-53-1141.0000	110596	DANIELLE ROCHELLE ROHDE		248.37
02-8945-00-54-1099.0000	115313	EDWARD A ROSA SR		774.23
03-8964-00-73-5017.0000	112973	THOMAS ROSE JR	EDGEWATER	3.67
01-7998-01-17-7997.0000	110639	GERTIE LEE & JONOLA T ROUNTREE		658.91
01-8907-00-16-5699.0000	110653	ARELIA BERNITA SAWYER	C.S. SAWYER	157.00
01-7090-00-95-5262.0000	110671	CECIL SAWYER JR		546.53
03-8953-03-12-3791.0000	115367	ELLEN FAYE SAWYER		360.73
03-8953-00-38-5803.0000	115379	JOHN F. SAWYER HEIRS		34.04
01-7998-01-18-6050.0000	110687	KIMBERLEE SAWYER	ALSO LOT 76	1,538.47
01-8907-00-16-8511.0000	110701	ROLAND ROGER SAWYER	ELTON & JUDY SAWYER CONVEYED	379.75
		TOM L. & PATRICIA SAWYER		864.64
		WILLIE RAY & OLA JEAN SAWYER		

Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax
03-8899-00-45-2682.0000	115397	SEAMARK INC.	CAMDEN POINT SHORES	185.14
03-8964-00-41-9769.0000	115399	PORTELAN-MARIE ABDULLAH SEARS		186.11
01-7080-00-52-4343.0000	110721	JUDY FAYE SENTERS		427.62
02-8916-00-57-6097.0001	110722	JUDY FAYE SENTERS		396.19
03-8963-00-39-9364.0000	113112	DAVID SESSOMS		180.68
02-8934-01-29-4617.0000	113119	RUDOLPH C. & REGINA M. SEYMORE	PEREBEE	403.77
02-8934-01-29-4617.0000	113127	JAMES B. SEYMOUR ETAL	ETAL=CHARLES B. SEYMOUR, JOAN	841.79
03-8954-00-92-8817.0000	113428	CHRISTY DESIREE SHAW		970.31
03-8964-00-03-1161.0000	115429	ELOISE S. SHERMAN		1,515.89
01-7969-00-64-7728.0000	110732	ELOISE S. SHERMAN	SHOFFIET TRACT	173.70
02-8955-00-13-0662.0000	113138	MILTON SHOFFEITT		501.58
02-8935-02-75-0867.0000	113144	THERESA WILLIAMS SIMMONS		862.37
01-7989-04-60-2157.0000	110757	ED SIVELLIS HEIRS		286.16
01-7998-00-02-0294.0000	110759	CLARINE SMALL		184.08
03-8952-04-64-3117.0000	115451	ALMA & CHARLIE SMITH		2.57
03-8962-00-70-7529.0000	115453	LUKE ANTHONY SMITH		709.99
03-8953-00-66-9606.0000	115454	MARY SNOWDEN		80.92
02-8916-00-83-2844.0000	113178	MARK A SOADY		731.62
02-8916-00-68-4219.0000	113188	ELIZABETH MARIE SPARCK		1,488.98
02-8935-01-18-3907.0000	113189	LINEAKA SPENCE	HIRS=ESTER S. GUICE, THELMA	305.99
03-8963-00-49-0783.0000	115466	M. H. SPENCE HEIRS		305.99
01-7081-00-81-1854.0000	110804	ODESSA M. SPENCE	CREEKMORE	107.63
01-7979-00-66-8603.0000	110818	WALTER A., LACHELLE M. &	RIDDICK	211.58
01-7979-00-66-9260.0000	110819	MELINDA SUE SPENCER	RIDDICK	326.96
03-8953-03-41-2658.0000	115470	STEVEN SPENCER		116.55
03-8909-00-54-8280.0000	115472	RODNEY STEVEN SPIVEY &		166.79
03-8961-00-16-2671.2425	115474	RODNEY STEVEN SPIVEY &	EDGEWATER	2,781.54
01-7999-03-02-2066.0000	110842	ANGELITA STEELE		33.30
03-8972-00-34-4293.0000	115592	JERRY ADAM STEVENSON		2,307.50
01-7999-00-89-3197.0000	110848	ANGELITA STEELE	WICKHAM DOWNS	470.43
02-8935-01-08-3626.0000	113240	ANGELITA STEELE		368.27
02-8934-03-43-3609.2529	113242	ANDY PRICE STONE		368.27
03-8971-00-47-4971.0000	115613	TERESA R SWINSON LE	352-586 PORTION ACQUIRED FROM	127.67
03-8962-00-55-2355.0000	115615	VERNON L. & EDITH W. SYLVESTER	REMAINDER INTEREST TO JOEY S	1,140.18
01-7979-00-82-7582.0000	110912	BERTIE TAYLOR HEIRS	SPENCE	1,400.41
01-7989-03-41-4179.0000	110913	BERTIE TAYLOR HEIRS		89.86
01-7989-03-41-6257.0000	110914	BERTIE TAYLOR HEIRS		124.29
02-8935-01-08-3259.0000	113293	WINZOLA TAYLOR		122.39
02-8955-00-07-5604.0000	113294	RAMONA & MICHAEL TAZEWELL		124.69
02-8955-00-71-9130.0000	113300	DAVID ALLEN TEMPLE	UPTON TRACT	268.14
02-8955-00-82-0154.0000	113301	DAVID ALLEN TEMPLE		144.18
02-8955-00-82-2401.0000	113303	DAVID ALLEN TEMPLE	PASQUOTANK ESTATE FILE	119.44
03-8964-00-11-4559.0000	115627	DAVID ALLEN TEMPLE	PASQUOTANK ESTATE FILE	144.58
03-8980-00-84-0931.0000	115630	DAVID ALLEN TEMPLE	BERRY	268.62
03-8980-00-84-1828.0000	115631	CARL TEUSCHER	DOGWOOD	8.12
03-8980-00-84-1828.0000	115632	CARL TEUSCHER	DOGWOOD	8.13
03-8980-00-84-4800.0000	115633	CARL TEUSCHER	DOGWOOD	8.12
03-8980-00-94-3584.0000	115639	TRACY L TEUSCHER	DOGWOOD	8.11
03-8972-00-23-4364.0000	115640	AMY M THATCH		9.05
03-8962-00-43-8770.0000	115650	BARBARA THORNTON	DB 85-333 TENANCY BY THE ENTIR	665.37

Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax
03-8962-00-43-6290.0000	115651	EVELYN THORNTON		527.92
03-8962-00-43-7474.0000	115652	EVELYN THERESA THORNTON		307.13
03-8952-00-95-8737.0000	115656	AUDREY TILLET		248.36
02-8936-00-81-9147.0000	113337	JUDITH TILLET HEIRS		401.23
01-8000-00-47-1728.0000	110957	EDWARD L. TORBORG	BUCK ISLAND	239.99
03-8953-04-90-5486.0000	115659	STATHA TOXEY		700.01
02-8926-00-58-2200.0000	113345	BRADFORD TRAFTON		198.90
02-8936-00-00-8926.0000	113348	BRIDGID D & JUNIOUS O TRAFTON		476.47
02-8935-00-01-1366.0000	113357	JUNIOUS ONEAL TRAFTON		270.32
03-8889-00-97-2099.0000	115663	SANG THANH TRINH	EDGEWATER	736.13
01-7998-01-06-8440.0000	110964	GINA A. TRUEBLOOD		571.28
02-8965-00-25-0813.0000	113369	BONNIE BORDEN TUCKER	NATHAN TUCKER DECEASED	52.56
01-7989-04-60-0149.0000	110968	CHARLES TURNER		408.09
01-7091-00-64-6569.0000	110970	CLARENCE D. TURNER JR.		195.59
01-7989-04-60-0079.0000	110971	FRANCES ELLIOTT TURNER ETAL		225.30
01-7999-03-01-5492.0000	110973	JAMES N. TURNER		917.71
01-7999-00-95-3587.0000	110975	WALTER TURNER HEIRS	SWAMP	290.07
01-7989-03-30-8984.0000	110977	WILLIE LAVERNE TURNER		1,081.79
01-7080-00-19-4673.0000	110982	LEONARD UMBERGER	CULPEPPER FARMETTE	1,108.19
01-7989-04-62-1916.0000	111000	LEWIS G. & NINA E. VERNON	SHARON HEIGHTS	45.02
01-7989-04-62-8071.0000	111007	CHRISTINA & KIRBY G. WADDELL		374.82
01-7999-00-89-9494.0000	111014	GERALDINE WALKER (GRANT)	BATTLEGROUND	888.83
01-7998-00-54-8828.0000	111018	LARRY WALKER ETAL		295.61
01-7998-00-55-3092.0000	111019	LEMUEL WALKER JR.		581.61
01-7989-04-60-3659.0000	111021	LEWIS & BARBARA WALKER		116.86
01-7999-00-68-6442.0000	111022	NELLIE WALKER	PEARCEVILLE	944.86
01-7080-00-64-8324.0000	111026	TERESA L. WALLER	STEWART	695.80
02-8937-00-50-8036.0000	113419	CLEVELAND WALSTON LE	LIFE ESTATE OF CLEVELAND	1,617.42
02-8935-02-77-5177.0000	113426	ROBBY L WARD	ALSO 266 158 US EAST	1,939.24
02-8955-00-73-3302.0000	113438	BERNETTA L. WATSON		118.49
02-8926-00-79-5385.0000	113440	CLARENCE & CHERYL WEAVER		1,211.21
01-7988-00-88-1334.0000	111045	JOHN WEAVER JR.		232.81
03-8899-00-36-2719.0000	115727	LARRY WELDON	HONEYSUCKLE	25.16
03-8899-00-36-2940.0000	115728	LARRY WELDON	HONEYSUCKLE	25.15
03-8899-00-36-4664.0000	115729	LARRY WELDON	HONEYSUCKLE	16.62
03-8899-00-36-4784.0000	115730	LARRY WELDON	HONEYSUCKLE	16.61
03-8899-00-36-5814.0000	115731	LARRY WELDON	HONEYSUCKLE	16.62
03-8899-00-36-5943.0000	115732	LARRY WELDON	HONEYSUCKLE	16.61
03-8899-00-37-3258.0000	115733	LARRY WELDON	HONEYSUCKLE	23.16
03-8899-00-37-5072.0000	115734	LARRY WELDON	HONEYSUCKLE	16.62
03-8899-00-37-5192.0000	115735	LARRY WELDON	HONEYSUCKLE	16.62
03-9809-00-23-4988.0000	115737	WANDA H WELLS	HONEYSUCKLE	16.62
03-9809-00-23-5923.0000	115738	WANDA H WELLS	ALSO LOT 14 SAN MARCO	1,456.50
01-7989-04-51-4187.0000	111061	BARBARA ANN WERDERMAN	SAN MARCO	39.69
03-8962-00-51-9250.0000	115740	PEARL WESLEY HEIRS	LEWIS	502.97
03-8972-00-56-9710.0000	115741	PEARL WESLEY HEIRS	MH OWNED BY JAMES D. FORBES	88.64
01-7999-00-78-4575.0000	111056	JOHN & RAMONA WEST		173.43
03-8962-00-56-7522.0000	115749	LANDA HUGHES WEST		1,202.76
02-8955-00-13-6964.0000	113453	MARY WEST	TRACT #8	224.53
02-8944-00-68-1763.0000	113460	APRIL M WHITE		64.28
02-8945-00-57-8042.0000	113473	LETTITIA BOGUES WHITE ETAL	ETAL=LUTHER BOGUES JR. & ELIZ.	1,462.65
02-8936-00-25-8405.0000	113474	LETTITIA D. BOGUES WHITE		42.23
01-7090-00-27-5624.0000	111114	ANGELA LEIGH WILLIAMS ET AL	HEIRS: ANGELA LEIGH WILLIAMS,	289.85
				404.04

Parcel#	Taxbill#	Owner	Legal-Desc	Principal Tax
01-7989-03-41-3162.0000	111122	ENOCH WILLIAMS JR.		25.16
01-7988-00-14-2111.0000	111129	MARY B. WILLIAMS		34.86
03-8980-00-61-1968.0000	115833	WILLIAMSBURG VACATION	1/2 INTEREST	49.60
02-8943-01-27-4274.0000	113522	GLENN W. & KARLA J. WILLIS	WHITEHALL SHORES	1,205.89
02-8943-01-27-4358.0000	113523	KARLA RENEE WILLIS	WHITEHALL SHORES	1,264.88
03-8972-00-40-3972.0000	115837	JARVIS WILSON JR.		3.54
02-8925-00-69-8629.0000	113532	JOHNNIE WILSON		229.20
02-8926-00-79-2502.0000	113533	JOHNNIE WILSON		74.18
02-8926-00-89-0275.0000	113535	JOHNNIE W. & MERLE S. WILSON		34.99
02-8926-00-79-0895.0000	113540	RICKEY WILSON		485.46
01-7999-00-88-1906.0000	111187	KEVIN E WORDEN		1,105.86
03-9809-00-53-4358.0000	115863	WILLIAM G. YATES	THE POINT	1,105.86
02-8924-00-50-3437.0000	113574	CAROL YEAGER, MARY ANN BECKETT		6.35
** GRAND TOTALS **				260,027.54

543 Parcels updated with Lien Fee



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.E
Meeting Date: April 01, 2019
Submitted By: Lisa Anderson, Tax Administrator
Taxes
Prepared by: Lisa Anderson

Item Title **2019 Board of Equalization and Review**

Attachments:

Summary: Pursuant to G. S. 105-322(e), the hearing dates for the 2019 Board of Equalization and Review need to be set in order to advertise at the appropriate time.

Recommendation: Convene-May 6, 2019
Adjourn-June 3, 2019



CAMDENCOUNTY

new energy. new vision.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.F
Meeting Date: April 01, 2019
Submitted By: Sally Norfleet,
 Finance
 Prepared by: Karen Davis

Item Title **Standing Objection to Waiver of Court Costs and Fines**

Attachments: Standing Objection to Waiver of Court Costs & Fines
 (PDF)

Summary:

Legislation has been passed to allow agencies who are recipients of court costs and fines to object to waiving of these fees. The initial requirement was for Counsel to attend proceedings to object. It was not a feasible option for us to have an attorney attend all proceedings, however, the AOC has now created a process to register a standing objection by having our attorney file the attached filing.

Recommendation:

Direct Attorney Morrison to register the attached filing with the AOC.



ADMINISTRATIVE OFFICE OF THE COURTS

JONATHAN REDFORD HARRIS
 GENERAL COUNSEL
 OFFICE OF GENERAL COUNSEL

PO BOX 2448, RALEIGH, NC 27602
 O 919-890-1300
 F 919-890-1914
 JONATHAN.R.HARRIS@NCCOURTS.ORG

March 15, 2019

CAMDEN CO FINANCE OFFICE
 PO BOX 190
 CAMDEN, NC 27921

Re: Notice to Government Entities Receiving Court Costs and Fines

To Whom It May Concern—

The North Carolina Administrative Office of the Courts (NCAOC) is sending you this notice because you have been identified as a state or local government entity that may receive court costs or fines imposed in criminal and infraction cases. Effective December 1, 2017, government entities “directly affected” by any waiver or remission of court costs and fines are entitled to notice and the opportunity to be heard, through counsel, on any such waiver or remission.⁷⁸

By this notice, you are advised that at any setting of criminal court, a court may waive or remit costs and fines. Below is a link to the NCAOC’s online criminal calendars webpage, searchable by county.

<http://www1.aoc.state.nc.us/www/calendars/Criminal.html>

If an entity chooses to send counsel to a session of criminal court, counsel shall notify the courtroom clerk that he or she is present and requests the opportunity to be heard on any waiver.

In the interest of providing both (i) an efficient mechanism for government entities to express their preferences on such waivers without appearing in court and (ii) a single resource that trial court officials may consult about each entity’s position, the NCAOC will maintain a statewide registry of entity responses generated from the form on the back of this notice. The registry will be made available online on February 16th at: <http://nccourts.org/costwaiver>

Any entity wishing to register a standing objection or a lack of objection to waivers/remissions may do so by completing the form on the back of this notice, by and through counsel for the entity, and returning it by mail or email. Entities may also note if they would like to stop receiving these notices from the NCAOC. Entities that do not waive future mailed notices will continue to receive notices monthly. Any objection or lack of objection can be rescinded and replaced at any time by subsequent submission of this form. An electronic copy of this form will be available on the same website as the registry of entity responses.

⁷⁸ See Session Law 2017-57, Sections 18B.6.(a) and (b) (<https://www.ncleg.net/EnactedLegislation/SessionLaws/HTML/2017-2018/SL2017-57.html>) for further details.

In The General Court Of Justice

Name And Address Of Submitting Agency (type or print)

**GOVERNMENT AGENCY
STANDING RESPONSE TO WAIVER/ REMISSION
OF COURT COSTS AND FINES**

G.S. 7A-304(a)

Notes to Submitting Counsel:

1. Counsel should submit standing responses only for agencies or political subdivisions for which counsel has clear authority to represent the agency's interests before the trial division, and this response must identify clearly the agency(ies) on whose behalf it is submitted. *E.g.*, a standing response by counsel for a county school board should identify the county board of education clearly as the agency in interest, not merely "County X," as it is unclear whether or not such a response purports to represent the county's interests for court costs to which it might be entitled under G.S. 7A-304 that are not disbursed for the use of the schools.
2. Responses should be submitted by **legal counsel for the agency, only**. To the extent this response may be considered by a court of the trial division, in order to avoid potential unauthorized practice of law by agency personnel not authorized to represent the agency before the courts, responses from non-counsel will not be included in the online registry.
3. Return completed forms with ink signature via mail or email to:
 NCAOC – Office of General Counsel
 Attn: Court Cost Waiver Standing Response
 PO Box 2448
 Raleigh, NC 27602
 Email Address:
 Waiver.Response@nccourts.org
4. Agencies may change their standing response at any time by submission of a subsequent response form, by and through appropriate counsel. A registry of current standing responses will be available online at: <http://nccourts.org/costwaiver>.

AGENCY RESPONSE

Now comes the above-named government entity, by and through counsel, and requests that the following standing responses concerning waivers or remissions of court costs or fines pursuant to G.S. 7A-304(a) be provided to the trial courts as the agency's position on any waiver/remission of a cost or fine to which the agency may be entitled. This standing response is subordinate to personal appearance by agency counsel at any individual hearing at which such waiver or remission may be considered, in which case the agency's position shall be the one expressed at such hearing, notwithstanding any content of this standing response to the contrary.

- 1. **Standing Objection/Waiver of Objection.** The above-named agency hereby registers its *(check one)*
 - a. objection to waiver or remission of any cost under G.S. 7A-304 or fine that may be due the agency.
 - b. lack of objection to any waiver or remission, for which the agency defers to the court's discretion.
- 2. **Waiver/Request for Notice.** The agency hereby requests that mailed notices under G.S. 7A-304(a) from the Administrative Office of the Courts be *(check one)*
 - a. **Discontinued.** The agency no longer wishes to receive monthly notices.
 - b. **Continued/Resumed.** The agency wishes to continue receiving mailed notices, or to resume receipt of notices for which receipt was previously discontinued.

Signature		Date
Counsel Name (type or print)	Title	Bar No.
Firm Name (if applicable)	Address (if different from above)	
Telephone No.		



CAMDENCOUNTY

new energy. new vision.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.G
Meeting Date: April 01, 2019
Submitted By: Ken Bowman,
Administration
Prepared by: Karen Davis

Item Title Camden Heritage Festival

Attachments:

Summary:

The Camden Heritage Festival Steering Committee is requesting funds to establish its status as a 501(c) organization with the Internal Revenue Service.



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.H
Meeting Date: April 01, 2019
Submitted By: Karen Davis, Clerk to the Board
Administration
Prepared by: Karen Davis

Item Title **Finance Officer Appointment**

Attachments:

Summary:

The Board of Commissioners will appoint a Finance Officer for Camden County.



CAMDENCOUNTY

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Board of Commissioners AGENDA ITEM SUMMARY SHEET

New Business

Item Number: 5.1

Meeting Date: April 01, 2019

Submitted By: Karen Davis, Clerk to the Board
Administration
Prepared by: Karen Davis

Item Title **Proclamation - 2019 Spring Litter Sweep**

Attachments: Camden County Cleanup Proclamation (DOCX)

Summary:

Proclamation designating April 13-27, 2019 as 2019 Spring Litter Sweep County-Wide Cleanup in Camden County.

Recommendation:

Adopt Proclamation.

Camden County Board of Commissioners

PROCLAMATION

**2019 SPRING LITTER SWEEP
COUNTY-WIDE CLEANUP**

April 13-27, 2019

NORTH CAROLINA: At the business meeting of the Camden County Board of Commissioners in the Camden Historic County Courthouse, Camden, North Carolina, on Monday, April 1, 2019, the following Proclamation was presented and adopted:

Whereas, Camden County is rich in beauty and natural resources; and

Whereas, the Board of Commissioners of Camden County strives to improve the quality of life in our community through enhanced community awareness, education and public/private partnerships working together on projects that keep our environment clean and free of debris, beautify our neighborhoods and public spaces, and instill pride and a sense of ownership in our community; and

Whereas, Camden County citizens realize a cleanup effort is needed to display pride in our community for ourselves, our visitors, and for business prospects; and

Whereas, all people, regardless of race, gender, income, or geography, have a moral right to a healthy, sustainable environment with economic growth; and

Whereas, all residents of Camden County have a citizenship responsibility to protect and care for the beauty and natural resources of Camden County, and a countywide cleanup campaign will encourage individuals to participate in the improvement of their community's environment through the three main focus areas of litter prevention; waste reductions and recycling, and beautification;

Whereas, Governor Roy Cooper has proclaimed April 13-27, 2019 as Litter Sweep time in North Carolina in conjunction with the North Carolina Department of Transportation Biannual Cleanup Drive; then

Now, Therefore, Be It Proclaimed, that the Camden County Board of Commissioners proclaim April 13-27, 2019 as "2019 SPRING LITTER SWEEP COUNTY-WIDE CLEANUP" in Camden County, North Carolina, and encourages all communities, civic and professional groups, businesses, churches, schools, families and individual citizens to take an active role in making the communities in Camden County a more beautiful place to live, work and play.

Given under my hand this 1st day of April, 2019.

*Tom White, Chairman
Camden County Board of Commissioners*

*Kenneth L. Bowman, County Manager
Camden County*



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Board Appointments

Item Number: 6.1

Meeting Date: April 01, 2019

Submitted By: Charlie Bauman, Director
Camden Economic Development Commission
Prepared by: Karen Davis

Item Title Camden Economic Development Commission - Gregg Stewart

Attachments:

Summary:

It is the request of staff that Gregg Stewart be reappointed to the Camden Economic Development Commission for an additional term.

Recommendation:

Approve reappointment.



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Board Appointments

Item Number: 6.2

Meeting Date: April 01, 2019

Submitted By: Dan Porter, Planning Director
Planning & Zoning
Prepared by: Karen Davis

Item Title **Planning Board - Nathan Lilley**

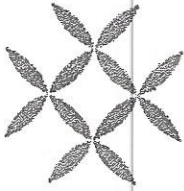
Attachments: Planning Board_Nathan Lilley (PDF)

Summary:

It is the request of staff that Nathan Lilley be appointed to the Planning Board.

Recommendation:

Approve appointment.



Application for Citizen Service -Volunteer Form

If you are a citizen of Camden County and would like to serve on one of the County's boards or commissions, please complete this application and return it to the County Manager's Office, 330 East HWY 158, and mail to: P.O. Box 190, Camden, North Carolina 27921 or e-mail info@camdencountync.gov.

Name: Nathan Lilley

Mailing Address: 166 US Hwy 158 W

Township you live in: Courthouse

Telephone (home): 252-333-5122 (business): _____

Email address: nates300@yahoo.com

Are you a registered voter? Yes No

Have you ever been convicted of a felony? Yes No

Please identify any talent, interest, skill, experience or educational preparation which might be helpful to a board or commission: I own and operate three successful businesses, buy and sell commercial and residential properties, Life long resident of Camden County.

Boards or Commissions upon which you are interested in serving: Planning Board

As a member of a Board or Commission, you will be expected to attend at least 75% of the meetings. Please note the by-laws of some Boards and Commissions limit the number of terms served. This application is a notification of your interest to serve on a Board or Commission to be considered by the Board of Commissioners when a vacancy occurs. Thanks for your interest in Camden County Government

Signature: Nathan Lilley Date: 3-11-19



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Board Appointments

Item Number: 6.3
Meeting Date: April 01, 2019

Submitted By: Karen Davis, Clerk to the Board
Administration
Prepared by: Karen Davis

Item Title **Community Advisory Committee**

Attachments: Donna Harrell Appt (PDF)

Summary:
See attached letter of request.

Recommendation:
Approve appointment.



CAMDEN

CHOWAN

CURRITUCK

DARE

GATES

HYDE

PASQUOTANK

PERQUIMANS

TYRRELL

WASHINGTON

COLUMBIA

CRESWELL

DUCK

EDENTON

ELIZABETH CITY

GATESVILLE

HERTFORD

KILL DEVIL HILLS

KITTY HAWK

MANTEO

NAGS HEAD

PLYMOUTH

ROPER

SOUTHERN SHORES

WINFALL

March 27, 2019

Dear Commissioners,

On March 15, 2019, **Donna Harrell** completed the Community Advisory Committee training required by G.S. 131D-32 and has been designated by the Office of the State Ombudsman to serve as a member of the **Camden County Joint Community Advisory Committee**.

I would like to recommend that she be appointed by your Board for a one year term.

Donna Harrell
107 Gumberry Road
Camden, NC 27921

If you have questions regarding this appointment, please feel free to contact me at (252) 426-5753 ext 222 or jwilson@accog.org. Thank you in advance for your consideration.

Sincerely,

Jasmine Wilson
 Aging Program & Contract Specialist
 CAC Program Assistant

Attachment: Donna Harrell Appt (2359 : Community Advisory Committee - Donna Harrell)



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.1
Meeting Date: April 01, 2019

Submitted By: Karen Davis, Clerk to the Board
Board of Commissioners
Prepared by: Karen Davis

Item Title **BOC Meeting Minutes - March 4, 2019**

Attachments: bocminutes_030419 (DOCX)

Camden County Board of Commissioners

March 4, 2019

Regular Meeting – 7:00 PM

Historic Courtroom, Courthouse Complex

Camden, North Carolina

MINUTES

The regular meeting of the Camden County Board of Commissioners was held on March 4, 2019 in the Historic Courtroom, Camden, North Carolina.

WELCOME & CALL TO ORDER

The meeting was called to order by Chairman Tom White at 7:00 PM. Also Present: Vice Chairman Clayton Riggs, Commissioners Garry Meiggs, Ross Munro and Randy Krainiak.

Staff Present: County Manager Ken Bowman, Clerk to the Board Karen Davis, Interim Finance Officer Sally Norfleet, Tax Administrator Lisa Anderson, Public Works Director David Credle, Soil & Water Technician Brian Lannon, Parks & Recreation Director Tim White, Dismal Swamp Welcome Center Director Donna Stewart, Chief Deputy Rodney Meads, Deputy Austin Browder.

Invocation and Pledge of Allegiance

Pastor Bill Blake gave the invocation and led in the Pledge of Allegiance.

ITEM 1. PUBLIC COMMENTS

1. Pastor Bill Blake gave an update on the activities of Harmony Café of the Albemarle, an outreach of McBride United Methodist Church.
2. Andrew Monn of 606 Trotman Road (North River Crossing) addressed the Board. Concerns expressed to the Board included the following:
 - Neighborhood Meeting on February 12, 2019 – 4 of 23 households received a letter regarding the meeting; sign posted at the neighborhood entrance indicated wrong location for the meeting.
 - Drainage issues in the development.
 - February 2015 – Amendment to neighborhood covenants adding the care and the maintenance of the ditches as well as the drainage ditch across Trotman Rd. Property owners were not notified of the amendment.
 - Requests additional oversight from the county be implemented before further development is approved.

- 3. Vickie Stafford of 102 Lake Drive, South Mills, addressed the Board. Ms. Stafford spoke in support of Harmony Café and invited those interested to attend. Ms. Stafford requested support from the county for the program.
- 4. Jerry Bonilla of 105 Waterway Court, South Mills, addressed the Board. Mr. Bonilla gave the commissioners information and updates on the Amateur Athletic Union. He expressed concerns in regard to the Amateur Athletic Union not having access to the school gymnasium for practice purposes.

ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict Of Interest Disclosure Statement.

ITEM 3. CONSIDERATION OF AGENDA

Motion to approve the agenda as presented.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Garry Meiggs, Commissioner
AYES:	White, Krainiak, Meiggs, Riggs, Munro

ITEM 4. PRESENTATIONS

- 1. Donna Stewart, Chairperson of the Tourism Development Authority, shared information on the Albemarle 350th Anniversary Passport Contest. Sadie Herzfeldt, contest winner and Camden Intermediate 5th grader, was present and recognized by Mrs. Stewart.
- 2. Bland Baker gave the annual report from Trillium Health Resources.
- 3. Tim White gave an update from the Parks & Recreation Department.
- 4. Deputy Austin Browder of the Camden County Sheriff’s Office presented to the Board a proposal to implement a canine program in Camden County.
- 5. Curtiss Albany of Eastern Shore Communications gave a broadband update.

South Camden Water & Sewer District Board of Directors

Chairman White recessed the meeting of the Board of Commissioners and called to order the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments – None

Consideration of the Agenda

Agenda
Camden County Board of Commissioners
SCWSD - Regular Meeting
March 04, 2019
7:00 PM
Historic Courtroom, Courthouse Complex

- ITEM 1. **CALL TO ORDER**
- ITEM 2. **PUBLIC COMMENTS**
 It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman’s discretion due to scheduling and other issues.
- ITEM 3. **CONSIDERATION OF THE AGENDA**
- ITEM 4. **NEW BUSINESS** (For discussion and possible action)
 - A. Monthly Report
- ITEM 5. **ADJOURN**

Motion to approve the agenda as presented.

RESULT: PASSED [UNANIMOUS]
MOVER: Clayton Riggs, Vice Chairman
AYES: White, Krainiak, Meiggs, Riggs, Munro

New Business

A. Monthly Report

Public Works Director David Credle presented the monthly report for January 2019 and the 12-month report.

South Camden Water & Sewer Board
Monthly Work Order Statistics Report
 Period: January 2019

	Submitted Work Orders	Completed Work Orders	Percentage Completed	Status of Uncompleted Work Orders
Water/Distribution	99	99	100%	0
Sewer/Collection	0	0	100%	0

Locates:

- Water Line: 125
- Sewer Line: 4
- Water & Sewer, same ticket: 15
- Hydrant flow test: 25

Public Works Director Notes/Comments: Ten work orders have been reviewed for accuracy.
 Water treated at the water treatment plant in January: 9,290,090 gallons
 Daily average water usage for January: 299,679 gallons
 Current treatment capacity at the water treatment plant: 720,000 gallons per day.

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

SOUTH CAMDEN WATER & SEWER BOARD									
MONTHLY WATER STATISTICS REPORT									
Date	Work Orders Submitted	Percentage Complete	Uncompleted	Water/Distribution	Sewer/Collection	Water Locates	Sewer Locates	Water/Sewer Locate	Hydrant Flow Test
2018									
Jan	104	100%	0%	101	3	80	40	2	n/a
Feb	69	100%	0%	68	1	63	22	6	n/a
March	72	100%	0%	71	1	86	42	4	12
April	75	100%	0%	75	0	86	37	1	3
May	82	100%	0%	79	3	63	18	13	0
June	128	100%	0%	124	4	93	10	29	0
July	93	100%	0%	86	7	90	10	14	1
August	110	100%	0%	110	0	81	28	1	5
Sept	86	100%	0%	84	2	109	34	13	0
Oct	71	100%	0%	68	3	75	17	13	12
Nov	77	100%	0%	76	1	124	7	48	7
Dec	121	100%	0%	120	1	134	6	12	7
2019									
Jan									
Feb									
March									
April									
May									
June									
July									
August									
Sept									
Oct									
Nov									
Dec									
Public Works Director Notes/Comments:									
(outstanding maintenance issues staffing issues, etc)									

Motion to approve the monthly report as presented.

RESULT: PASSED [UNANIMOUS]
MOVER: Ross Munro, Commissioner
AYES: White, Krainiak, Meiggs, Riggs, Munro

Motion to adjourn the meeting of the South Camden Water & Sewer Board of Directors.

RESULT: PASSED [UNANIMOUS]
MOVER: Randy Krainiak, Commissioner
AYES: White, Krainiak, Meiggs, Riggs, Munro

Chairman White adjourned the South Camden Water & Sewer District Board of Directors and reconvened the Camden County Board of Commissioners.

ITEM 5. NEW BUSINESS

Tax Administrator Lisa Anderson presented the tax report for January 2019.

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

**MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE
CAMDEN COUNTY BOARD OF COMMISSIONERS**

OUTSTANDING TAX DELINQUENCIES BY YEAR

<u>YEAR</u>	<u>REAL PROPERTY</u>	<u>PERSONAL PROPERTY</u>
2018	406,458.23	11,547.73
2017	83,086.99	5,543.21
2016	26,166.61	2,571.44
2015	13,092.68	1,289.11
2014	13,359.97	1,390.06
2013	9,148.21	5,021.89
2012	6,749.39	7,936.30
2011	4,918.94	6,473.95
2010	4,244.84	4,714.27
2009	3,978.27	4,548.04
TOTAL REAL PROPERTY TAX UNCOLLECTED		571,204.13
TOTAL PERSONAL PROPERTY UNCOLLECTED		51,036.00
TEN YEAR PERCENTAGE COLLECTION RATE		99.15%
COLLECTION FOR 2019 vs. 2018		402,544.16 vs. 424,480.42
<u>LAST 3 YEARS PERCENTAGE COLLECTION RATE</u>		
2018	94.42%	
2017	98.74%	
2016	99.57%	

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

EFFORTS AT COLLECTION IN THE LAST 30 DAYS
ENDING January 2019
BY TAX ADMINISTRATOR

- 42 NUMBER DELINQUENCY NOTICES SENT
- 5 FOLLOWUP REQUESTS FOR PAYMENT SENT
- 2 NUMBER OF WAGE GARNISHMENTS ISSUED
- 13 NUMBER OF BANK GARNISHMENTS ISSUED
- 7 NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
- 0 NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
- 0 PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
- 0 NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
- 0 NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
- 0 REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
- 0 NUMBER OF JUDGMENTS FILED

30 Largest Unpaid – Real

Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
R	02-8934-01-17-4778.0000	16,563.03	1	LARRY G. LAMB SR	CAMDEN	152 158 US W
R	02-8934-01-18-6001.0000	9,002.86	1	LINDA SUE LAMB HINTON	CAMDEN	150 158 US W
R	01-7989-00-01-1714.0000	8,080.29	10	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	02-8937-00-50-8036.0000	6,148.38	1	CLEVELAND WALSTON LE	CAMDEN	187 HERMAN ARNOLD RD
R	03-8953-04-70-6605.0000	5,038.74	1	SHELLA RIGGS EDWARDS	SHILOH	901 343 HWY S
R	03-8899-00-16-2671.2425	4,722.65	1	SPRING LOTUS LLC	SHILOH	141 EDGEWATER DR
R	03-8899-00-45-2682.0000	4,392.64	10	SEAMARK INC.	SHILOH	HOLLY RD
R	01-7979-00-61-7358.0000	4,209.55	1	BERT LLC	SOUTH MILLS	HORSESHOE RD
R	01-7998-01-08-6797.0000	4,175.50	1	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
R	02-8935-02-66-7093.0000	3,817.05	1	B. F. ETHERIDGE HEIRS	CAMDEN	158 US E
R	02-8944-00-87-7021.0000	3,651.70	1	MARK M. BRIGMAN SR & LISA L.	CAMDEN	175 MCKIMMEY RD
R	02-8943-01-26-6350.0000	3,553.80	1	CLARENCE THORPE SANDERS	CAMDEN	102 RIVER RD
R	01-7080-00-53-1141.0000	3,179.89	2	EDWARD A ROSA SR	SOUTH MILLS	188 KEETER BARN RD
R	02-8934-01-29-4617.0000	3,106.99	1	JAMES B. SEYMOUR ETAL	CAMDEN	112 158 US W
R	03-8962-00-55-2255.0000	3,062.98	1	VERNON L. & EDITH W. SYLVESTER	SHILOH	453 NECK RD
R	02-8943-01-17-1673.0000	3,060.05	1	MILDRED A. HAVRILLA	CAMDEN	374 COUNTRY CLUB RD
R	03-8943-02-65-6749.0000	3,016.93	1	WANDA KAYE LEARY	SHILOH	199 DAILEY RD
R	03-8909-00-23-4988.0000	2,933.00	1	WANDA H WELLS	SHILOH	104 HIGH RD
R	03-8953-00-89-0192.0000	2,884.21	1	TANYA W EARCLIFT	SHILOH	269 TROTMAN RD
R	02-8934-01-18-8282.0000	2,746.15	1	BRIDGET CARTWRIGHT JOHNSON	CAMDEN	144 158 US W
R	01-7090-00-70-3221.0000	2,698.40	1	LONZO FISHER GREGORY	SOUTH MILLS	406 OLD SWAMP RD
R	02-8945-00-41-2060.0000	2,593.26	1	LASALLE ETHERIDGE SR. HEIRS	CAMDEN	168 BUSHELL RD
R	03-8953-00-76-2855.0000	2,586.90	1	ROBERT JASON HOLTON	SHILOH	223 PERKINS RD
R	03-8971-00-54-7373.0000	2,541.39	1	DWAYNE HARRIS	SHILOH	125 ONE MILL RD
R	03-8990-00-18-6042.0000	2,530.07	1	LARRY MOTLEY	SHILOH	SECOND CREEK RD
R	02-8945-00-53-1518.0000	2,527.75	2	GARY D. & BETH A. LOYD	CAMDEN	115 LISTER DR
R	01-7998-01-09-7155.0000	2,485.47	1	CORNELIUS P & GLORIA E PAXTON	SOUTH MILLS	1298 343 HWY N
R	02-8935-01-08-8786.0000	2,485.42	1	LINWOOD GREGORY	CAMDEN	253 SLEEPY HOLLOW RD
R	03-9809-00-23-8838.0000	2,470.25	1	WILLIAM DAVID BYRUM	SHILOH	112 HIGH RD
R	01-7998-00-10-6800.0000	2,405.74	1	MICHAEL C. ANDREWS	SOUTH MILLS	209 BINGHAM RD

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

30 Oldest Unpaid – Real

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
R	01-7989-00-01-1714.0000	10	8,080.29	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8899-00-45-2682.0000	10	4,392.64	SEAMARK INC.	SHILOH	HOLLY RD
RR	01-7080-00-62-1977.0000	10	2,062.78	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTERS PL
RR	03-8943-04-93-8214.0000	10	2,052.32	L. F. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
RR	01-7988-00-91-0179.0001	10	2,028.10	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	
RR	03-8952-00-95-3737.0000	10	1,993.94	AUDREY TILLET	SHILOH	171 NECK RD
RR	01-7999-00-32-3510.0000	10	1,827.31	LEAH BARCO	SOUTH MILLS	195 BUNKER HILL RD
RR	01-7999-00-12-8596.0000	10	1,760.33	MOSES MITCHELL HEIRS	SOUTH MILLS	165 BUNKER HILL RD
RR	01-7989-04-60-1568.0000	10	1,000.71	EMMA BRITE HEIRS	SOUTH MILLS	116 BLOODFIELD RD
RR	01-7989-04-60-1954.0000	10	976.47	CHRISTINE RIDDICK	SOUTH MILLS	105 BLOODFIELD RD
RR	03-8962-00-50-0273.0000	10	900.00	DAISEY WILLIAMS BURNHAM	SHILOH	RAYMONS CREEK RD
RR	01-7090-00-60-5052.0000	10	767.56	JOE GRIFFIN HEIRS	SOUTH MILLS	117 GRIFFIN RD
RR	03-9809-00-24-6322.0000	10	627.21	DAVID B. KIRBY	SHILOH	499 SAILBOAT RD
RR	02-8955-00-13-7846.0000	10	588.25	MARIE MERCER	CAMDEN	IVY NECK RD
RR	02-8936-00-24-7426.0000	10	585.99	BERNICE PUGH	CAMDEN	113 BOURBON ST
RR	03-8980-00-61-1968.0000	10	281.80	WILLIAMSBURG VACATION	SHILOH	CAMDEN POINT RD
RR	01-7090-00-95-5262.0000	10	248.84	JOHN F. SAWYER HEIRS	SOUTH MILLS	OLD SWAMP RD
RR	03-9809-00-45-1097.0000	10	202.10	MICHAEL OBER	SHILOH	CENTERPOINT RD
RR	03-8809-00-37-0046.0000	10	154.57	ELIZABETH LONG	SHILOH	HIBISCUS
RR	03-9809-00-17-2452.0000	10	140.15	TODD ALLEN RIGGS	SHILOH	LITTLE CREEK RD
RR	03-8980-00-84-0931.0000	9	220.38	CARL TEUSCHER	SHILOH	218 BROAD CREEK RD
RR	01-7998-01-08-6797.0000	8	4,175.50	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
RR	03-8962-00-04-9097.0000	8	2,182.86	Cecil BARNARD HEIRS	SHILOH	NECK RD
RR	03-8990-00-64-8379.0000	8	940.48	CHRISTOPHER FROST-JOHNSON	SHILOH	LITTLE CREEK RD
RR	02-8935-01-07-0916.0000	8	710.94	ROSETTA MERCER INGRAM	CAMDEN	227 SLEEPY HOLLOW RD
RR	03-8962-00-70-7529.0000	8	593.58	MARY SNOWDEN	SHILOH	WICKHAM RD
RR	03-8962-04-90-0938.0000	8	541.44	DORIS EASON	SOUTH MILLS	117 343 HWY N
RR	02-8954-00-97-4350.0000	8	349.04	GEORGE SHAW	CAMDEN	TROTMAN RD N
RR	03-8962-00-60-7648.0000	8	281.11	FRANK WRIGHT ETAL	SHILOH	WICKHAM RD
R	03-8965-00-37-4242.0000	7	1,751.87	DORA EVANS FORBES	SHILOH	352 SANDY HOOK RD

30 Largest Unpaid – Personal

Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
P	00029666	3,182.75	2	SWAIN & TEMPLE INC	SOUTH MILLS	149 LILLY RD
PP	0001709	2,252.98	10	JOHN MATTHEW CARTER	CAMDEN	158 HWY
PP	0001476	1,043.30	2	MIKE TAYLOR	ELIZABETH CITY	CAMDEN CAUSEWAY
PP	0000295	832.04	1	HENDERSON AUDIOMETRICS, INC.	CAMDEN	330 158 HWY E
PP	0000292	790.60	1	DAVID DUNAVANT JR	CAMDEN	332 158 HWY E
PP	0001538	751.18	9	JEFFREY EDWIN DAVIS	CAMDEN	433 158 US W
PP	0001046	712.40	10	THIEN VAN NGUYEN	SHILOH	133 EDGEWATER DR
PP	0000738	680.34	8	LESLIE ETHERIDGE JR	CAMDEN	431 158 US W
PP	0002194	661.94	4	MORGAN ROBERSON	SHILOH	849 SANDY HOOK RD S
PP	0001072	587.82	10	PAM BUNDY	SHILOH	105 AARON DR
PP	0001827	483.28	7	KAREN BUNDY	CAMDEN	431 158 US W
PP	0001104	469.71	7	MICHAEL & MICHELLE STONE	CAMDEN	107 RIDGE ROAD
PP	0001230	411.11	7	JAMES NYE	SOUTH MILLS	101 ROBIN CT W
PP	0002442	366.28	2	GERALD WHITE STALLS JR	SOUTH MILLS	116 CHRISTOPHERS WAY
PP	0001681	366.10	7	STEVE WILLIAMS	CAMDEN	150 158 HWY W
PP	0000297	349.77	2	ADAM D. & TRACY J.W. JONES	CAMDEN	133 WALSTON LN
PP	0000772	348.90	4	COSEY BAKER	SOUTH MILLS	114 BINGHAM RD
PP	0000466	314.96	1	LAMBS OF CAMDEN	CAMDEN	152 HWY 158 W
PP	0000905	305.31	4	KEVIN & STACY ANDERSON	SHILOH	111 AARON DR
PP	0000846	294.16	3	TOAN TRINH	SHILOH	229 SAILBOAT RD
PP	0001694	288.99	7	THOMAS B. THOMAS HEIRS	CAMDEN	150 158 HWY W
PP	0002924	272.82	1	PAUL BEAUMONT	SHAWBORO	106 DEERFIELD TRL
PP	0002154	268.50	1	ANDREW T. PAGE	CAMDEN	105 SMITH DR
PP	0001693	261.90	10	ALLIANCE NISSAN	CAMDEN	158 HWY W
PP	0001638	259.82	2	ERIC JASON WOODARD	SOUTH MILLS	612 MAIN LOT 12
PP	0003011	250.94	4	PETER "RANDY" KRAINIAK	CAMDEN	173 343 HWY S
PP	0001106	248.38	7	JAMI ELIZABETH VANHORN	SOUTH MILLS	612 MAIN ST
PP	0001952	238.91	1	SANDY BOTTOM MATERIALS, INC	SOUTH MILLS	158 HWY W
PP	0000134	216.97	1	WILLIAM DUNAVANT JR.	SHAWBORO	319 PONDEROSA RD
P	0000945	195.03	4	RAMONA F. TAZEWELL	CAMDEN	243 POND ROAD

30 Oldest – Personal

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
P	0001709	10	2,252.98	JOHN MATTHEW CARTER	CAMDEN	158 HWY
PP	0001538	10	751.18	JEFFREY EDWIN DAVIS	ELIZABETH CITY	CAMDEN CAUSEWAY
PP	0001046	10	712.40	THIEN VAN NGUYEN	SHILOH	133 EDGEWATER DR
PP	0000738	10	680.34	LESLIE ETHERIDGE JR	CAMDEN	
PP	0001072	10	587.82	PAM BUNDY	SHILOH	105 AARON DR
PP	0001693	10	261.90	ALLIANCE NISSAN	CAMDEN	158 HWY W
PP	0001106	10	248.38	JAMI ELIZABETH VANHORN	SOUTH MILLS	612 MAIN ST
PP	0001673	10	177.05	THOMAS PHILLIP WINSLOW	CAMDEN	158 HWY W
PP	0000248	10	128.38	ROBERT H. OWENS	CAMDEN	A STREET
PP	0000316	10	115.56	JAMES P. JONES	CAMDEN	142 SANDHILLS RD
PP	0001827	9	483.28	KAREN BUNDY	CAMDEN	431 158 US W
PP	0001740	8	140.55	JANET LEARY	SOUTH MILLS	LINTON ROAD
PP	0001639	8	123.29	CAREY FARMS, INCORPORATED	SOUTH MILLS	202 SHARON CHURCH
PP	0001230	7	411.11	JAMES NYE	SOUTH MILLS	101 ROBIN CT W
PP	0001681	7	366.10	STEVE WILLIAMS	CAMDEN	150 158 HWY W
PP	0001694	7	288.99	THOMAS B. THOMAS HEIRS	CAMDEN	150 158 HWY W
PP	0001952	7	238.91	SANDY BOTTOM MATERIALS, INC	SOUTH MILLS	319 PONDEROSA RD
PP	0002194	6	131.20	JASON & KEVIN WORDEN	SOUTH MILLS	STILES LANE
PP	0000772	6	661.94	MORGAN ROBERSON	SHILOH	849 SANDY HOOK RD S
PP	0003011	5	348.90	COSEY BAKER	SOUTH MILLS	114 BINGHAM RD
PP	0000905	4	250.94	PETER "RANDY" KRAINIAK	CAMDEN	173 343 HWY S
PP	0000945	4	305.31	KEVIN & STACY ANDERSON	SHILOH	111 AARON DR
PP	0001638	4	259.82	ERIC JASON WOODARD	SOUTH MILLS	612 MAIN LOT 12
PP	0000945	4	195.03	RAMONA F. TAZEWELL	CAMDEN	239 SLEEPY HOLLOW RD
PP	0002058	4	125.40	WILLIAM GILMER BURK	CAMDEN	493 LAMBS RD
PP	0001476	3	1,043.30	MIKE TAYLOR	ELIZABETH CITY	CAMDEN CAUSEWAY
PP	0000295	3	832.04	HENDERSON AUDIOMETRICS, INC.	CAMDEN	330 158 HWY E
PP	0000466	3	314.96	LAMBS OF CAMDEN	CAMDEN	152 HWY 158 W
PP	0000846	3	294.16	TOAN TRINH	SHILOH	229 SAILBOAT RD
P	0001250	3	129.27	MICHELE LEE TAYLOR-DUKE	SOUTH MILLS	108 BINGHAM RD

Motion to approve the January tax report as presented.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Garry Meiggs, Commissioner
AYES:	White, Krainiak, Meiggs, Riggs, Munro

B. Memorandum of Agreement – Camden County 4-H Foundation

**Memorandum of Agreement Between
Camden County 4-H Foundation and the County of Camden
for the Management of Treasure Point 4-H Camp**

This Memorandum of Agreement (MOA) is made by and between the Camden County 4-H Foundation (Foundation) and Camden County (County) and is entered into as of the date of the last signature below.

Whereas, the Foundation owns the 3.8acre parcel known as Treasure Point 4-H Camp (Camp) and,

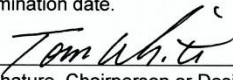

Whereas, the County uses the property for Extension and other County activities and,

Whereas, the Foundation and the County wish to establish this MOA to outline the responsibilities and liabilities of each party in relationship to the Camp.

Now, Therefore, in consideration of the promises and covenants contained herein, the parties agree as follows:

1. The Camp will be known as Treasure Point 4-H Camp.
2. Camden County, through the 4-H Department of NC Cooperative Extension will operate the camp.
3. The County shall repair and maintain the buildings and grounds currently located within the Camp property.
4. The County shall provide adequate insurance coverage for the Camp and activities conducted at the Camp consistent with coverage provided for other publicly used county facilities.
5. The Foundation shall maintain a board of directors to oversee fundraising and development of the Camp.
6. The Foundation shall ensure the property is used in a manner consistent with deed restrictions and lease agreements.

Signatures of the persons below authorize execution of this document, commencing on March 4, 2019, and continuing year-to-year, unless otherwise terminated in writing by either party under notification to the other party no less than one-hundred twenty (120) days prior to the desired termination date.

 _____ Signature, Chairperson or Designee of County Commissioners	<u>3-6-19</u> Date
 _____ Signature, Chair or Designee of Camden County 4-H Foundation	<u>3-11-2019</u> Date

Motion to approve the Memorandum of Agreement with Camden County 4-H Foundation.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Ross Munro, Commissioner
AYES:	White, Krainiak, Meiggs, Riggs, Munro

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

C. Roadway Extension for Camden Commerce Park



February 20, 2019

Mr. Ken Bowman, County Manager
Camden County
P.O. Box 190
Camden, North Carolina 27921

Subject: Bid Opening and Recommendation of Award
Roadway Extension for Camden Commerce Park
ECE Project Number: 180095

Dear Mr. Bowman:

On Monday, February 4th at 2:00 pm, a bid opening was held and bids were received and opened for the Roadway Extension for Camden Commerce Park. There were three bids received with Whitehurst Sand Company being the apparent low bidder.

The Project Bid consisted of the Base Bid with five (5) unit price items. The unit price items are contingency items for unsuitable soils and foundation stone as well as an item for additional clearing for the power company.

There was a discrepancy in Whitehurst Sand Company's bid. They notified our office shortly after the bid that they had used the incorrect unit price for Bid Item 103 – Right of Way Clearing. The total amount bid for the unit price item was correct and the total amount for the Base Bid and the sum of the Unit Prices was correct. Whitehurst Sand Company requested that the unit price be changed in the contract award.

After consideration of their request and verifying that this change would not affect the outcome of determination of low bidder, we find their request to be reasonable.

The bid form, bid bond and the required attachments have been reviewed and found to be correct and in conformance with the requirements of the Contract Documents.

Based upon the prices received and the consideration of revising the unit price for Bid Item #103, we recommend a construction contract for the Roadway Extension for Camden Commerce Park be awarded to Whitehurst Sand Company in the amount of \$221,368.05. This award is for the Base Bid including all unit prices.

If we can provide any further information, please advise.

Sincerely,

Sean C. Robey, PE
Eastern Carolina Engineering, PC



Attachment(s): Copy of the Bid Tab Sheet

Eastern Carolina Engineering, PC
P. O. Box 128 Camden, North Carolina 27921
(252) 335-1888 License C-4162
www.easterncarolinaengineering.com

Bid Comparison Sheet
Roadway Extension for Camden Commerce Park
February 4, 2019



Item #	Description	Quantity	Units	Whitehurst Sand		RPC Contracting		C&W Grading	
				Unit Price	Price	Unit Price	Price	Unit Price	Price
	Base Bid	1	LS	\$ 201,482.49	\$ 201,482.49	\$ 239,320.00	\$ 239,320.00	\$ 250,711.00	\$ 250,711.00
100	Undercut Excavation and Select Backfill	60	CY	\$ 19.25	\$ 1,155.00	\$ 32.00	\$ 1,920.00	\$ 19.50	\$ 1,170.00
101	Additional Select Material	15	CY	\$ 11.75	\$ 176.25	\$ 20.00	\$ 300.00	\$ 15.40	\$ 231.00
102	Trench Foundation Conditioning Stone	60	Ton	\$ 37.25	\$ 2,235.00	\$ 60.00	\$ 3,600.00	\$ 47.15	\$ 2,829.00
103	Right of Way Clearing	0.5	AC	\$ 12,819.31	\$ 6,409.66	\$ 36,300.00	\$ 18,150.00	\$ 17,289.00	\$ 8,644.50
104	Testing Allowance	1	LS	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00
	Total Unit Prices				\$ 13,475.91		\$ 27,470.00		\$ 16,374.50
				As Calculated	\$ 214,958.40	As Calculated	\$ 266,790.00	As Calculated	\$ 267,085.50
				As Read	\$ 221,368.05	As Read	\$ 266,790.00	As Read	\$ 277,230.00

Bid Tab Sheet
Roadway Extension for Camden Commerce Park
February 4, 2019
2:00 PM

Bidder Name	Base Bid	Total Unit Prices	TOTAL BID: Base Bid + Total Unit Prices	Proposal Signed and Completed	Addendum Noted	Bid Bond	Evidence of Authority to work in NC
1 WHITEHURST SAND CO	201,482.49	19,885.56	221,368.05	✓	✓	✓	✓
2 RPC CONTRACTING, INC	239,320.00	27,470.00	266,790.00	✓	✓	✓	✓
3 C&W GRADING & EXCAV, INC	250,711.00	26,519.00	277,230.00	✓	✓	✓	✓

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

Motion to approve bid award to Whitehurst Sand Company for roadway extension for Camden Commerce Park.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Garry Meiggs, Commissioner
AYES:	White, Krainiak, Meiggs, Riggs, Munro

D. Resolution 2019-03-01



Resolution 2019-03-01

FIRST AMENDMENT TO 1997
 RESOLUTION MODIFYING AND
 AMENDING RESOLUTIONS CREATING
 THE REGIONAL PLANNING COMMISSION
 KNOWN AS THE ALBEMARLE COMMISSION

WHEREAS, in 1970 the Counties of Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans and Tyrrell, (the "Initial Counties"), began a regional cooperative effort by creating a regional planning and economic development commission known as the Albemarle Commission; and

WHEREAS, the County of Washington was granted membership in 1971 with unanimous consent of the Initial Counties (the Initial Counties and the County of Washington may be referred to individually as a "County" and collectively as the "Counties"); and

WHEREAS, N.C. Gen. Stat. ' 153A-391 provides that the Counties may, by unanimous action, modify and amend the resolution creating the Albemarle Commission; and

WHEREAS, in 1997, the Counties unanimously modified and amended the resolution creating the Albemarle Commission by adopting that certain document entitled "Resolution Modifying and Amending Resolutions Creating the Regional Planning Commission known as the Albemarle Commission" (the "1997 Resolution"); and

WHEREAS, Article II of the 1997 Resolution provides the method for the appointment of delegates by the member Counties, including terms for such appointments, that the governing board of the Albemarle Commission has requested be changed as set forth below; and

WHEREAS, the Counties, after due and diligent consideration, desire to modify and

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

amend the 1997 Resolution through this First Amendment to the 1997 Resolution to change the method for appointment of delegates and the terms for delegates.

NOW, THEREFORE, BE IT RESOLVED by each of the Boards of Commissioners for the Counties of Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell and Washington, in separate sessions duly convened, by the adoption and enactment of this First Amendment to the 1997 Resolution by each of the Boards, do hereby modify and amend the 1997 Resolution as follows:

Section 1. By replacing Articles I through VIII thereof with the following:

ARTICLE I

NAME

The name of the regional planning commission shall be the ALBEMARLE COMMISSION.

ARTICLE II

ALBEMARLE COMMISSION MEMBERSHIP AND GOVERNING BOARD

A. Albemarle Commission Membership – The Counties of Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell and Washington shall be member governments of the Albemarle Commission. The Albemarle Commission shall be governed by a board of 15 members appointed as follows:

- 1) The governing board of each member government shall appoint one “Commissioner” delegate who must be a member of the member government’s governing board. Commissioner delegates who no longer hold office as an elected member of their member government’s governing board are unable to continue as a delegate unless they can be and are approved as an at large delegate.

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

2) Four additional “At Large” delegates who do not hold an elective office shall be initially appointed as follows:

- (a) One delegate appointed by Camden County’s governing board;
- (b) One delegate appointed by Chowan County’s governing board;
- (c) One delegate appointed by Currituck County’s governing board;
- (d) One delegate appointed by Dare County’s governing board.

The At Large delegates appointed as of the adoption of this Resolution may continue to serve the remainder of their terms as set forth below.

Successors shall thereafter be appointed by the governing board’s member governments in a rotating manner which order shall be determined alphabetically until the end of the alphabet is reached and then starting over (e.g., two years after the year in which this Resolution is adopted one delegate would be appointed by each of the following counties: Gates, Hyde, Pasquotank, and Perquimans; two years thereafter, one delegate would be appointed by each of the following counties: Tyrrell, Washington, Camden, and Chowan; and the appointments would continue rotating every two years in this alphabetical manner).

3) The immediate past chair shall serve for one year as an ex-officio, non-voting member unless they can be and are appointed as a Commissioner Delegate or an At Large Delegate.

member governments are encouraged to consider making appointments that will result least four delegates being racial minorities.

B. Terms; Removal; Vacancies – Delegates of the Albemarle Commission shall serve two-year terms. Terms shall be measured by calendar years but shall end on

December 31, regardless of the date of appointment by the appointing authority. A delegate may be removed with or without cause by the appointing member government's governing board. Appointment to fill vacancies shall be made for the remainder of the unexpired term by the respective appointing member government's governing board.

C. Officers; Compensation – Those officers currently serving as of the date of adoption of this resolution, shall continue serving until the next organizational meeting of the Albemarle Commission governing board.

Thereafter, the Albemarle Commission governing board shall hold an organizational meeting annually in January to elect a chair, vice-chair and secretary by simple majority vote of those delegates present and voting at a properly constituted meeting. Only Commissioner delegates, i.e., those delegates who are members of a member government's governing board, shall be eligible to hold an office, other than the non-voting office of immediate past chair.

Delegates may be compensated and reimbursed for their expenses at an appropriate mileage rate by the Albemarle Commission for attendance at meetings of the Albemarle Commission governing board.

ARTICLE III

POWERS AND DUTIES

The Albemarle Commission shall possess the following powers:

- (1) Apply for, accept, receive, and disburse funds, grants, and services made available to it by the State of North Carolina or any agency thereof, the federal government or any agency thereof, any unit of local government or any agency thereof, or any private or civic agency;
- (2) Employ personnel;
- (3) Contract with consultants;

- (4) Contract for services with the State of North Carolina, any other state, the United States, or any agency of those governments;
- (5) Study and inventory regional goals, resources, and problems;
- (6) Prepare and amend regional development plans, which may include recommendations for land use within the region, recommendations concerning the need for and general location of public works of regional concern, recommendations for economic development of the region, and any other relevant matters;
- (7) Cooperate with and provide assistance to federal, state, other regional, and local planning activities within the region;
- (8) Encourage local efforts toward economic development;
- (9) Make recommendations for review and action to its member governments and other public agencies that perform functions within the region;
- (10) Exercise any other power necessary to the discharge of its duties.

ARTICLE IV

FINANCES

Funding for the Albemarle Commission's administrative and general operational requirements shall, in addition to other funds which might become available, be provided by member governments. Each member government's proportionate share shall be determined by a per capita assessment based on the most recent United States Census. Thereafter, the Albemarle Commission governing board shall develop and adopt, by simple majority vote, an annual budget for each up-coming fiscal year showing the anticipated contribution of each county which budget shall be submitted to the member governments for review and comment not later than May 1.

ARTICLE V

BUDGETARY AND FISCAL CONTROL

The Albemarle Commission budget and fiscal affairs shall comply with the procedures set forth in the Local Government Budget and Fiscal Control Act, Chapter 159, Subchapter III of the North Carolina General Statutes.

The Albemarle Commission shall cause to be made an annual audit of its books and records by an independent certified public accountant at the end of the each fiscal year and a certified copy of the audit shall be filed promptly with each member government.

ARTICLE VI

WITHDRAWAL

A member government may withdraw from the Albemarle Commission by giving at least two years' written notice to the other member governments.

ARTICLE VII

AMENDMENTS

This resolution may be amended, modified or repealed by the unanimous action of the member governments.

ARTICLE VIII

DISSOLUTION

If the Albemarle Commission is dissolved by the unanimous action of the member governments then the proceeds that may be derived from the sale of the Albemarle Commission's assets, less payment of debts and liabilities, shall be distributed among the member governments pursuant to the following formula:

<u>Member Government Population</u>	X	Total Dollar	=	Member government's
Total population of		Value of Albemarle		Share
Member governments		Commission assets		

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

Section 2. All provisions of resolutions creating, amending or modifying the 1997 Resolution which are not re-enacted by this resolution, are hereby repealed.

Section 3. This resolution shall take effect immediately upon its unanimous adoption by the Counties.

ADOPTED this the 4th day of March, 2019.

Tom White
Tom White, Chairman
Camden County Board of Commissioners

ATTEST:

Karen M. Davis
Karen M. Davis
Clerk to the Board



Motion to adopt Resolution 2019-03-01 Modifying & Amending Resolution Creating the Regional Planning Commission known as Albemarle Commission.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Clayton Riggs, Vice Chairman
AYES:	White, Krainiak, Meiggs, Riggs, Munro

E. Resolution 2019-03-02



Resolution 2019-03-02

A RESOLUTION OF THE CAMDEN COUNTY BOARD OF COMMISSIONERS REGARDING THE UNIFIED DEVELOPMENT ORDINANCE ADMINISTRATIVE MANUAL

WHEREAS, the Camden County Board of Commissioners approved a revised Unified Development Ordinance (UDO) on February 4, 2019 with the same effective date; and

WHEREAS, the Unified Development Ordinance includes the development procedures and standards for each type of development permit; and

WHEREAS, the Unified Development Ordinance includes several references to an Administrative Manual for guidance on the documents and forms that need to be submitted for staff review; and

WHEREAS, by locating this material outside the codified UDO and adopting it via Board of Commissioners resolution the contents of the manual may be revised without need of a public hearing as would be required if application-related provisions are maintained as appendices in the UDO.

NOW THEREFORE BE IT RESOLVED, the Camden County Board of Commissioners hereby approves and adopts the Camden County Unified Development Ordinance Administrative Manual Dated March 4, 2019.

Adopted this, the 4th day of March, 2019.

Tom White
Tom White, Chairman
Camden County Board of Commissioners

ATTEST:

Karen M. Davis
Karen M. Davis
Clerk to the Board



Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

Motion to approve Resolution 2019-03-02 adopting UDO Administrative Manual.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Clayton Riggs, Vice Chairman
AYES:	White, Krainiak, Meiggs, Riggs, Munro

ITEM 6. CONSENT AGENDA

1. BOC Meeting Minutes – December 3, 2018
2. BOC/BOE Joint Meeting Minutes – January 24, 2019
3. BOC Meeting Minutes – February 4, 2019
4. Budget Amendments

2018-19-BA025
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General Fund as follows:

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Expenses			
109990-500000	Contingency	\$4,500	
105000-516400	Maintenance-Grounds	\$4,500	

This Budget Amendment is made to appropriate funds for maintenance clearing of Noblitt Property.

This will result in a reduction to the Contingency of the General Fund.

Balance in Contingency \$35,500.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 4th day of March, 2019.

Karen M. Davis
Clerk to Board of Commissioners

Tommy H. ...
Chairman, Board of Commissioners



Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

2018-19-BA026
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General as follows:

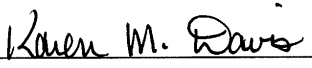
ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Expenses			
106600-572000	Capital Outlay		\$9,500
104900-545220	Community Planning	\$ 9,500	
106600-566000	Capital Outlay - Inventory		\$6,100
104900-572000	Capital Outlay	\$ 6,100	

This Budget Amendment is made to appropriate funds for a wide format plotter/printer replacement for the Planning Department and for the completion of the UDO update.

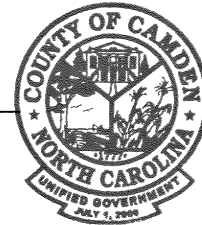
This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 4th day of March, 2019.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

2018-19-BA027
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General Fund as follows:

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Revenues			
10360510-434706	Dare Program Grant/Donations	\$1,000	
Expenses			
105100-565205	Dare Program	\$1,000	

This Budget Amendment is made to appropriate funds from a donation for the Dare Program.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 4th day of March, 2019.

Karen M. Davis
Clerk to Board of Commissioners

Tom White
Chairman, Board of Commissioners



Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

2018-19-BA028
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General Fund and SCVFD as follows:

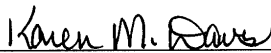
ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Revenues			
40380530-433500	Miscellaneous Revenues	\$22,860	
Expenses			
109990-500000	Contingency		\$22,860
105100-574000	Capital Outlay	\$22,860	
405300-599900	Fund Reserves	\$22,860	

This Budget Amendment is made to appropriate funds for the County's portion of the Fire Department temporary building.

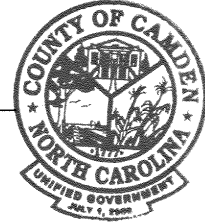
This will result in a reduction to the Contingency of the General Fund.

Balance in Contingency \$17,140.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 4th day of March, 2019.


Clerk to Board of Commissioners


Chairman, Board of Commissioners



Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

5. Tax Collection Report

Tax Collection Report

January 2019

Day	Amount	Amount	Name of Account	Deposits
	\$	\$		\$
2	27,358.35	34,573.09	\$59.68 - Refunds	61,931.44
3	40,040.70	6,950.35	\$0.81 - Refunds	46,991.05
4	43,677.46	42,766.22	\$1.00 - Over	86,443.68
7	20,483.13	67,736.33		
	30,644.24		\$1,928.31 - Refunds	118,863.70
8	22,267.85			22,267.85
9	1,958.24		\$0.01 - Refunds	1,958.24
10	7,911.58			7,911.58
11	4,416.38			4,416.38
14	8,940.03			8,940.03
	23,832.43		\$11.27 - Refunds	
15	3,240.86			3,240.86
16	11,049.20			11,049.20
	305.65			
17	1,932.81			1,932.81
18	13,357.01			13,357.01
22	15,656.60			15,656.60
23	690.00			690.00
24	2,342.62			2,342.62
25	30,628.69			30,628.69
28	3,249.87			
	7,008.41		\$0.22 - Refund	7,008.41
29	2,085.05			2,085.05
	8,015.58		\$294.56 - Refund	8,015.58
30	2,333.31			2,333.31
31	1,668.37			1,668.37
	6,981.49			6,981.49
	522.50			
	\$ 342,598.41	\$ 152,025.99		\$ 466,713.95
	\$ 494,624.40			\$ 494,624.40
		PSN Checks - \$17.00	for info only, fees were paid to PSN	
	\$ 2,294.86	Refund		
	\$ (1.00)	Over		
	\$0.00	Shortage		
	\$0.00	Adjustment		
	\$ 492,328.54			

Submitted by: Lisa S. Anderson Date: 2-4-19
 Approved by: Tom White Date: 3-6-19

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

6. DMV Monthly Report

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County April Renewals Due 05/15/19

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

SOUTH MILLS	COURTHOUSE	SHILOH	TOTAL
21,050.28	22,494.36	14,445.14	57,989.78

Witness my hand and official seal this 6th day of March, 2019

Tom White
Chairman, Camden County Board of Commissioners

Attest:

Karen M. Davis
Clerk to the Board of Commissioners of Camden County



This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

Apa S. Anderson
Tax Administrator of Camden County

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

7. Refunds Over \$100.00

ACS Tax System
2/06/19 16:03:36

REFUNDS OVER \$100.00
Refunds to be Issued by Finance Office

CAMDEN COUNTY

Refund\$	Remit To:	Reference:	Drawer/Transaction Info:
1,723.26	CAREY, GLENN ALAN 100 HALL DRIVE CHESAPEAKE VA 23322	2018 R 01708100814060000 overpayment x 109261 2018	20190107 1 244571
200.00	CORBO, GLORIA 405 BEECHNUT AVE SOUTH MILLS NC 279769449	2018 R 01-7997-00-84-8816.0000 CHECK OVER \$200. APPLY TO 2019	20190107 1 244557
294.42	HOLUB, WILLIAM J PO BOX 1440 CELINA TX 75009	2018 R 02-8923-00-19-3774.0051 overpayment	20190129 1 244934
2,217.68	Total Refunds		***

Submitted by Lisa S. Anderson Date 2-6-19
 Lisa S. Anderson, Tax Administrator Camden County

Approved by G. Tom White Date 3-6-19
 G. Tom White, Chairman Camden County Board of Commissioners

8. Vehicle Refunds Over \$100

REFUND OVER \$100.00

North Carolina Vehicle Tax System																			
NCVTS Pending Refund report																			
JAN, 19 REFUNDS OVER \$100.00																			
Payee Name	Primary Owner	Secondary Owner	Address 1	Address 3	Refund Type	Bill #	Plate Number	Status	Transaction #	Refund Description	Refund Reason	Create Date	Authorization Date	Tax Jurisdiction	Levy Type	Change	Interest	Total Change	
DOWD, ANTHONY M	DOWD, ANTHONY M		173 RAYMONS CREEK RD	SHILOH, NC 27974	Adjustment >= \$100	0033404768	DKW6414	AUTHORIZED	100215190	Refund Generated due to adjustment on Bill #0033404768-2018-2018-0000-00	Military	01/31/2019	2/1/2019 9:58:05 AM	1043	Tax	(\$103.53)	\$0.00	(\$103.53)	
														3	Tax	(\$1.40)	\$0.00	(\$1.40)	
																		Refund	\$104.93

Submitted by Lisa S. Anderson Date 2-6-19
 Lisa S. Anderson, Tax Administrator Camden County

Approved by G. Tom White Date 3-6-19
 G. Tom White, Chairman Camden County Board of Commissioners

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

9. Pickups, Releases & Refunds

<u>NAME</u>	<u>REASON</u>	<u>NO.</u>
Stephen N. Finley	Foreclosure Fee - (Released- pls. see Pick-up 21328) \$256.25	Pick-up/21327 R-106867-17
Stephen N. Finley	Additional fee - \$54.80 -foreclosure fee has increased \$311.05	Pick-up/21328 R-106867-17
Anthony M. Dowd	Refund - Military Exempt \$104.93	Pick-up/21242 33404768
Michael Willoughby Bell	Rollback taxes \$255.30	Pick-up/21243 R-96843-16 R-104064-17 R-111343-18
Dennis Leroy Wilson, Jr.	Refund- Turned in plates \$138.88	Pick-up/21244 46227464
Eric M. Wood	Adjustment -Correction in value \$330.34	Pick-up/21269 R-99045-16
Eric M. Wood	Adjustment -Correction in value \$344.71	Pick-up/21270 R-106271-17
Eric M. Wood	Adjustment -Correction in value \$359.07	Pick-up/21271 R-113552-18
James Franklin Campbell Jr.	Refund - Turned in Plates \$195.85	Pick-up/21272 39443965

10. Home & Community Care Block Grant

NAME AND ADDRESS COMMUNITY SERVICE PROVIDER Albemarle Commission 512 S. Church Street Hertford, NC 27944				Home and Community Care Block Grant for Older Adults County Funding Plan Provider Services Summary				DAAS-732 (Rev. 2/16) County CAMDEN July 1, 2018 through June 30, 2019 REVISION # 1 , DATE : 2/15/19					
Services	A				B Required Local Match	C Net* Serv Cost	D NSIP Subsidy	E Total Funding	F Projected HCCBG Units	G Projected Reimburse Rate	H Projected HCCBG Clients	I Projected Total Units	
	Direct	Purch.	Access	In-Home									Other
Congregate Meals	X				18875	2097	20972	2170	23142	3192	7.25	57	3192
Home Del. Meals	X				16412	1824	18236	1566	19802	2330	8.5	20	2330
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
					0	0	0	0	0				0
Total			0	0	35287	3921	39208	3736	42944	5522		77	5522

*Adult Day Care & Adult Day Health Care Net Service Cost
 ADC _____ ADHC _____
 Daily Care _____
 Transportation _____
 Administrative _____
 Net Ser. Cost Total _____

Certification of required minimum local match availability.
 Required local match will be expended simultaneously
 with Block Grant Funding.

[Signature] 7/15/19
 Authorized Signature, Title
 Community Service Provider Date

[Signature] 2/12/19
 Signature, County Finance Officer Date

[Signature] 3-6-19
 Signature, Chairman, Board of Commissioners Date

Home and Community Care Block Grant for Older Adults County Funding Plan County Services Summary				DAAS-731 (Rev. 2/16) County <u>Camden</u> July 1, 2017 through June 30, 2018								
Services	A				B Required Local Match	C Net Service Cost	D NSIP Subsidy	E Total Funding	F Projected HCCBG Units	G Projected Reimbursement Rate	H Projected HCCBG Clients	I Projected Total Units
	Access	In-Home	Other	Total								
In-Home Level I		10062			1118	11180		11180	799	14	4	799
In-Home Level II		9128			1014	10142		10142	676	15	6	676
In-Home Level III		8398			933	9331		9331	549	17	2	549
Trans. Grl	16649				1850	18499		18499	1299	14.24	14	1299
Trans. Medical	4162				462	4624		4624	325	14.24	10	325
Adult Day Health Care			13561		1506	15057		15057	301	50	3	301
Congregate Meals			18875		2097	20972	2170	23142	3192	7.25	57	3192
Home Del. Meals			16412		1824	18236	1566	19802	2330	8.5	20	2330
					0	0		0				0
					0	0		0				0
					0	0		0				0
					0	0		0				0
					0	0		0				0
					0	0		0				0
					0	0		0				0
Total	20811	27588	48838	97237	10804	108041	3736	111777	9470		116	9470

This instrument has been preaudited
 in the manner required by the
 Local Government Budget and Fiscal Control Act.

[Signature] 3-6-19
 Signature, Chairman, Board of Commissioners Date

[Signature]
 Signature of Finance Officer

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

Home and Community Care Block Grant for Older Adults												
County Funding Plan												
County Services Summary												
Services	A				B	C	D	E	F	G	H	I
	Access	Block Grant Funding		Total	Required Local Match	Net Service Cost	NSIP Subsidy	Total Funding	Projected HCCBG Units	Projected Reimbursement Rate	Projected HCCBG Clients	Projected Total Units
In-Home Level I		10062			1118	11180		11180	799	14	4	799
In-Home Level II		9128			1014	10142		10142	676	15	6	676
In-Home Level III		8398			933	9331		9331	549	17	2	549
Trans. Grt	16649				1850	18499		18499	1299	14.24	14	1299
Trans. Medical	4162				462	4624		4624	325	14.24	10	325
Adult Day Health Care			13551		1506	15057		15057	301	50	3	301
Congregate Meals			18875		2097	20972	2170	23142	3192	7.25	57	3192
Home Del. Meals			16412		1824	18236	1566	19802	2330	8.5	20	2330
					0	0		0				
					0	0		0				
					0	0		0				
					0	0		0				
					0	0		0				
					0	0		0				
Total	20811	27588	48838	97237	10804	108041	3736	111777	9470		116	9470

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

Tom White 3-6-19
Signature, Chairman, Board of Commissioners Date

Sally Noyle
Signature of Finance Officer

Home and Community Care Block Grant for Older Adults														
County Funding Plan														
Provider Services Summary														
Services	A				B	C	D	E	F	G	H	I		
	Ser. Delivery		Block Grant Funding		Required	Net*	NSIP	Total	Projected	Projected	Projected	Projected		
	(Check One)	Access	In-Home	Other	Local Match	Serv Cost	Subsidy	Funding	HCCBG Units	Reimburse. Rate	HCCBG Clients	Total Units		
Congregate Meals	X			18875		2097	20972	2170	23142	3192	7.25	57	3192	
Home Del. Meals	X			16412		1824	18236	1566	19802	2330	8.5	20	2330	
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
						0	0		0					
Total			0	0	35287	35287	3921	39208	3736	42944	5522		77	5522

*Adult Day Care & Adult Day Health Care Net Service Cost
ADC _____ ADHC _____
Daily Care _____
Transportation _____
Administrative _____
Net Ser. Cost Total _____

Certification of required minimum local match availability. Required local match will be expended simultaneously with Block Grant Funding.
Sally Noyle 2/22/19
Signature, County Finance Officer Date

Tom White 2/15/19
Authorized Signature, Title Date
Community Service Provider
Tom White 3-6-19
Signature, Chairman, Board of Commissioners Date

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

Motion to approve the Consent Agenda as presented.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Garry Meiggs, Commissioner
AYES:	White, Krainiak, Meiggs, Riggs, Munro

ITEM 7. COUNTY MANAGER’S REPORT

Mr. Bowman included the following in his report:

- Charlie Bauman & Donna Stewart represented Camden County at the recent Currituck Business Expo / Job Fair on March 2, 2019.
- The bid package for the Milltown Boat Ramp will go out on March 7, 2019.
- The county phone system is currently going through an upgrade.
- Budget books will be distributed to Department Heads on March 5, 2019 in preparation for FY 2019-2020.
- A joint meeting of the Board of Commissioners and the Board of Education will be held on March 28, 2019 at 6:00 PM at the Public Library.
- The next regular meeting of the Board of Commissioners will be held on April 1, 2019.

ITEM 8. COMMISSIONERS’ REPORTS

None.

ITEM 9. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

The following items were provided to the commissioners for information purposes:

- A. FY 18-19 YTD Finance Report
- B. Library Report
- C. Register of Deeds Report
- D. Community Advisory Committee Report

ITEM 10. ADJOURN

There being no further matters for discussion Chairman White entertained a motion to adjourn.

Motion to adjourn.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Garry Meiggs, Commissioner
AYES:	White, Krainiak, Meiggs, Riggs, Munro

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)

Chairman White adjourned the March 4, 2019 meeting of the Board of Commissioners at 8:40 PM.

Tom White, Chairman
Camden County Board of Commissioners

ATTEST:

Karen M. Davis
Clerk to the Board

Attachment: bocminutes_030419 (2335 : BOC Meeting Minutes - March 4, 2019)



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.2
Meeting Date: April 01, 2019
Submitted By: Sally Norfleet,
Finance
Prepared by: Karen Davis

Item Title **Budget Amendments**

Attachments: Budget Amendments (PDF)

Summary:

Note: 2018-19-BA025 is corrected from the March 4, 2019 meeting.

Recommendation:

Approve.

2018-19-BA025
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General Fund as follows:

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Expenses			
109990-500000	Contingency		\$4,500
105000-516400	Maintenance-Grounds	\$4,500	

This Budget Amendment is made to appropriate funds for maintenance clearing of Noblitt Property.

This will result in a reduction to the Contingency of the General Fund.

Balance in Contingency \$12,640.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1st day of April, 2019.

Clerk to Board of Commissioners

Chairman, Board of Commissioners

2018-19-BA029
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the SCVFD as follows:

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Revenues			
40360530-434810	Grant	\$2,800	
Expenses			
405300-574400	Grant Purchases	\$2,800	

This Budget Amendment is made to appropriate funds for a grant received from Albemarle EMC.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$17,140.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1st day of April, 2019.

Clerk to Board of Commissioners

Chairman, Board of Commissioners

Attachment: Budget Amendments (2350 : Budget Amendments)

2018-19-BA030
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General Fund as follows:

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Expenses			
104300-501000	Board Member Salary	\$1,000	
104300-501100	Election Officials	\$ 600	
104300-503000	Part-Time Salaries	\$3,000	
104300-505000	FICA	\$ 350	
104300-512000	Printing	\$1,500	
106600-574000	Capital Outlay		\$6,450

This Budget Amendment is made to appropriate funds for 3rd District Special Election.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$17,140.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1st day of April, 2019.

Clerk to Board of Commissioners

Chairman, Board of Commissioners

Attachment: Budget Amendments (2350 : Budget Amendments)

2018-19-BA031
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General Fund as follows:

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Expenses			
106200-502000	Salaries		\$11,070
106200-503000	Part-Time Salaries		\$ 4,500
106200-505000	FICA		\$ 1,700
106200-506000	Insurance		\$ 4,045
106200-507000	Retirement		\$ 1,570
106200-509000	Workers' Compensation		\$ 148
106200-510000	Training	\$ 500	
106200-511000	Telephone & Postage	\$ 1,059	
106200-514000	Travel	\$ 680	
106200-531000	Gas and Oil		\$ 680
106200-532000	Office Supplies	\$ 2,441	
106200-554000	Insurance & Bonds	\$ 500	
106200-557000	Misc.	\$ 70	
106200-567000	Camp	\$ 4,045	
106200-570002	Crown Kids/390	\$ 4,418	
106200-574000	Capital Outlay	\$10,000	

This Budget Amendment is made to appropriate funds within the JCPC Program.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$17,140.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1st day of April, 2019.

Clerk to Board of Commissioners

Chairman, Board of Commissioners

Attachment: Budget Amendments (2350 : Budget Amendments)

2018-19-BA032
CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General Fund as follows:

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
Revenues			
10340430-432700	Fees Collected	\$2,334	
Expenses			
104300-566000	Capital Outlay - Equipment	\$2,334	

This Budget Amendment is made to appropriate funds for Voter ID Machine which will be reimbursed by the State.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$17,140.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 1st day of April, 2019.

Clerk to Board of Commissioners

Chairman, Board of Commissioners



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.3
Meeting Date: April 01, 2019

Submitted By: Karen Davis, Clerk to the Board
Schools
Prepared by: Karen Davis

Item Title **School Budget Amendments**

Attachments: School Budget Amendments (PDF)

Budget Amendment

Camden County Schools Administrative Unit

Local Current Expense Fund

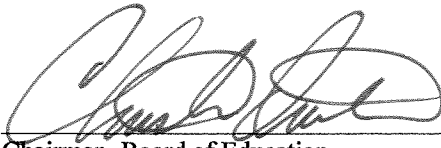
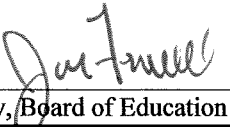
The Camden County Board of Education at a meeting on the 14th day of March, 2019 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2019.

Code Number	Description of Code	Amount	
		Increase	Decrease
5100	Regular Instructional Programs		4,825.00
5200	Special Instructional Programs	4,800.00	
5300	Alternative Instructional Prog.		
5400	School Building Administration		8.00
5800	Alternative Programs	33.00	
6100	Regular Program Support		30.00
6300	Alternative Prog. Support		
6400	Technology Support Services		
6500	Operational Support Services		
6800	Student-wide Support Serv.		
6900	Policy, Ldrshp, Services	30.00	

Explanation:

Total Appropriation in Current Budget	\$	2,932,416.00
Amount of Increase/Decrease of Above Amendment		.00
Total Appropriation in Current Amended Budget	\$	2,932,416.00

<p>Passed by majority vote of the Board of Education of Camden County on the 14th day of March 2019.</p>  <p>_____ Chairman, Board of Education</p>  <p>_____ Secretary, Board of Education</p>	<p>We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes on the minutes of said Board, this ____ day of _____ 20__.</p> <p>_____ Chairman, Board of County Commissioners</p> <p>_____ Clerk, Board of County Commissioners</p>
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Attachment: School Budget Amendments (2337 : School Budget Amendments)

BUDGET AMENDMENT
March 14, 2019

2. Local Current Expense Fund

- A. We have reviewed this area of the budget and must transfer funds to cover the costs within other program areas within the budget. We request your approval of the following amendment.

Operation of Plant

6540.802.173...40 Salary - Custodian	\$ + 3,000.00
6540.802.211...40 Emp Soc Sec Costs	+ 200.00
6540.802.311...40 Contracted Services	- 8,200.00
6540.802.323...40 Utilities – Water	+ <u>5,000.00</u>

Total – Operation of Plant \$ + .00

- B. We have reviewed this area of the budget and must transfer funds to cover the costs within other program areas within the budget. We request your approval of the following amendment.

Classroom Support

5110.842.162 Substitute Pay	\$ - 4,940.00
5110.842.221 Emp Retirement Costs	+ <u>140.00</u>

Total – Classroom Support \$ - 4,800.00

- C. We have reviewed this area of the budget and must transfer funds to cover the costs within this program area of the budget. We request your approval of the following amendment.

Exceptional Children

5210.849.142 Salary – Teacher Assistant	\$ + 4,000.00
5210.849.162 Substitute Pay	+ 750.00
5210.849.199 Overtime Pay	+ <u>50.00</u>

Total – At Risk Programs \$ + 4,800.00

- D. We have reviewed this area of the budget and must transfer funds within the budget as well as move funds to cover other program areas. We request your approval of the following amendment.

Additional Pay

5110.911.181 Supplemental Pay	\$ - 471.00
5410.911.181 Supplemental Pay	- 790.00

BUDGET AMENDMENT
Local Current Expense Fund
March 14, 2019, Page 2


5410.911.231	Emp Hosp Ins Costs	+	40.00
5420.911.181	Supplemental Pay	+	600.00
5420.911.211	Emp Soc Sec Costs	+	30.00
5420.911.221	Emp Retirement Costs	+	<u>120.00</u>
Total – Additional Pay		\$ -	471.00

- E. We have reviewed this area of the budget and must increase the budget to reflect the expenditure of funds for workshops and related expenses. We are transferring funds from another budgeted area to cover. We request your approval of the following amendment.

Staff Development

5110.912.311	Contracted Services	\$ +	500.00
5110.912.312	Workshop Expenses	-	100.00
5110.912.451	Misc Expenses – Refreshments	-	13.00
5120.912.312	Workshop Expenses	+	59.00
5400.912.312	Workshop Expenses	-	8.00
5870.912.312	Workshop Expenses	+	33.00
6120.912.312	Workshop Expenses	-	30.00
6940.912.312	Workshop Expenses	+	<u>30.00</u>
Total – Staff Development		\$ +	471.00

Passed by majority vote of the Board of
Education of Camden County on the 14th
day of March, 2019.



Chairman, Board of Education



Secretary, Board of Education

Budget Amendment

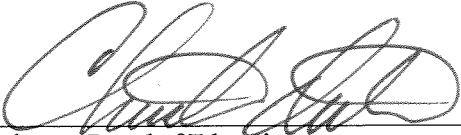

Camden County Schools Administrative Unit

Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the 14th day of March, 2019 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2019.

Code Number	Description of Code	Amount										
		Increase	Decrease									
5100 6400	Regular Instructional Programs Technology Support Services	400.00	400.00									
<p>Explanation:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Total Appropriation in Current Budget</td> <td style="width: 10%; text-align: right;">\$</td> <td style="width: 30%; text-align: right;">497,195.35</td> </tr> <tr> <td>Amount of Increase/Decrease of Above Amendment</td> <td></td> <td style="text-align: right;">.00</td> </tr> <tr> <td>Total Appropriation in Current Amended Budget</td> <td style="text-align: right;">\$</td> <td style="text-align: right;">497,195.35</td> </tr> </table>				Total Appropriation in Current Budget	\$	497,195.35	Amount of Increase/Decrease of Above Amendment		.00	Total Appropriation in Current Amended Budget	\$	497,195.35
Total Appropriation in Current Budget	\$	497,195.35										
Amount of Increase/Decrease of Above Amendment		.00										
Total Appropriation in Current Amended Budget	\$	497,195.35										

<p>Passed by majority vote of the Board of Education of Camden County on the 14th day of March 2019.</p> <div style="text-align: center;">  _____ Chairman, Board of Education </div> <div style="text-align: center;">  _____ Secretary, Board of Education </div>	<p>We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes on the minutes of said Board, this ____ day of _____ 20__.</p> <div style="text-align: center;"> _____ Chairman, Board of County Commissioners </div> <div style="text-align: center;"> _____ Clerk, Board of County Commissioners </div>
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Attachment: School Budget Amendments (2337 : School Budget Amendments)

BUDGET AMENDMENT
March 14, 2019


8. Other Local Current Expense Fund

A. We have reviewed this area of the budget and must transfer funds within the program area to cover expenses within the program area. We request your approval of the following amendment.


Computer Tech

5110.905.462 Purchase of Comp Hdwe	\$ +	400.00
6400.905.341 Telephone for Telecomm Services	+	300.00
6400.905.343 Telecommunication Services	-	4,700.00
6400.905.418 Comp Software & Supplies	+	<u>4,000.00</u>
 Total – Computer Tech	 \$ +	 .00

Passed by majority vote of the Board of Education of Camden County on the 14th day of March, 2019.



Chairman, Board of Education



Secretary, Board of Education

Attachment: School Budget Amendments (2337 : School Budget Amendments)

Budget Amendment

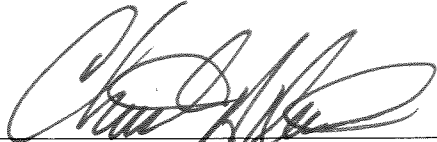

Camden County Schools Administrative Unit

Other Local Current Expense Fund

The Camden County Board of Education at a meeting on the 21st day of February, 2019 passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2019.

Code Number	Description of Code	Amount										
		Increase	Decrease									
6400 6600	Technology Support Services Financial/Human Res. Support	1,500.00	1,500.00									
<p>Explanation:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Total Appropriation in Current Budget</td> <td style="width: 10%; text-align: right;">\$</td> <td style="width: 30%; text-align: right;">497,195.35</td> </tr> <tr> <td>Amount of Increase/Decrease of Above Amendment</td> <td></td> <td style="text-align: right;">.00</td> </tr> <tr> <td>Total Appropriation in Current Amended Budget</td> <td style="text-align: right;">\$</td> <td style="text-align: right;">497,195.35</td> </tr> </table>				Total Appropriation in Current Budget	\$	497,195.35	Amount of Increase/Decrease of Above Amendment		.00	Total Appropriation in Current Amended Budget	\$	497,195.35
Total Appropriation in Current Budget	\$	497,195.35										
Amount of Increase/Decrease of Above Amendment		.00										
Total Appropriation in Current Amended Budget	\$	497,195.35										

<p>Passed by majority vote of the Board of Education of Camden County on the 21st day of February 2019.</p> <div style="text-align: center;">  _____ Chairman, Board of Education </div> <div style="text-align: center;">  _____ Secretary, Board of Education </div>	<p>We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes on the minutes of said Board, this ____ day of _____ 20__.</p> <div style="text-align: center;"> _____ Chairman, Board of County Commissioners </div> <div style="text-align: center;"> _____ Clerk, Board of County Commissioners </div>
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Attachment: School Budget Amendments (2337 : School Budget Amendments)

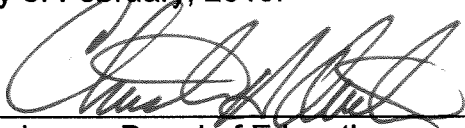
BUDGET AMENDMENT
February 21, 2019

8. Other Local Current Expense Fund

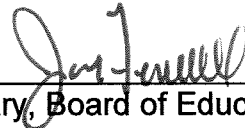
A. We have reviewed this area of the budget and must transfer funds within the program area to cover expenses within the program area. We request your approval of the following amendment.

<u>Computer Tech</u>		
6400.905.343 Telecommunication Services	-	1,500.00
6610.905.311 Contracted Services	+	<u>1,500.00</u>
 Total – Computer Tech	 \$ +	 .00

Passed by majority vote of the Board of Education of Camden County on the 21st day of February, 2019.



Chairman, Board of Education



Secretary, Board of Education

Attachment: School Budget Amendments (2337 : School Budget Amendments)

Budget Amendment



Camden County Schools Administrative Unit

Capital Outlay Fund

The Camden County Board of Education at a meeting on the 21st day of February, 2019, passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2019.

Code Number	Description of Code	Amount	
		Increase	Decrease
9100	Category I Projects		662.00
9200	Category II Projects	1,537.00	
9300	Category III Projects		875.00
Explanation:			
	Total Appropriation in Current Budget	\$	942,992.81
	Amount of Increase / (Decrease) of Above Amendment		+ .00
	Total Appropriation in Current Amended Budget	\$	942,992.81

<p>Passed by majority vote of the Board of Education of Camden County Schools on the 21st day of February 2019.</p> <p></p> <p>_____ Chairman, Board of Education</p> <p></p> <p>_____ Secretary, Board of Education</p>	<p>We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes in the minutes of said Board, this ____ day of _____ 2____.</p> <p>_____ Chairman, Board of County Commissioners</p> <p>_____ Clerk, Board of County Commissioners</p>
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Attachment: School Budget Amendments (2337 : School Budget Amendments)

BUDGET AMENDMENT
February 21, 2019

4. Capital Outlay Fund

A. We must adjust our budget to reflect transfers within the programs to cover expenses within the budget. We request your approval of the following amendment.

Category I Projects

9135.077.311	Gym Floor Refinishing	\$ -	1,023.00
9140.077.542	Pur of Comp Hdwe	+	<u>361.00</u>

Total – Category I Projects \$ - 662.00

Category II Projects

9210.077.541	Purchase of Furniture & Equipment	\$ +	<u>1,537.00</u>
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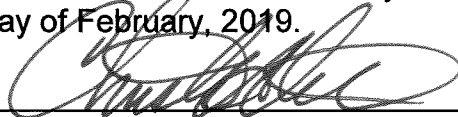
Total – Category II Projects \$ + 1,537.00

Category III Projects

9302.077.551	Purchase of County Vehicle	\$ -	<u>875.00</u>
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Total – Category III Projects \$ - 875.00

Passed by majority vote of the Board of Education of Camden County on the 21st day of February, 2019.



Chairman, Board of Education



Secretary, Board of Education

Attachment: School Budget Amendments (2337 : School Budget Amendments)

Budget Amendment

Camden County Schools Administrative Unit

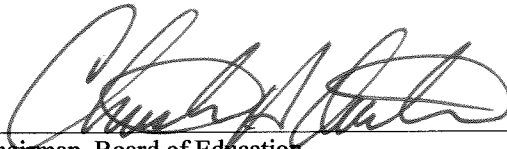
Local Current Expense Fund

The Camden County Board of Education at a meeting on the 21st day of February, 2019 passed the following resolution.

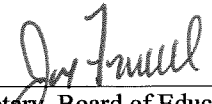
Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2019.

Code Number	Description of Code	Amount	
		Increase	Decrease
5100	Regular Instructional Programs		1,367.00
5300	Alternative Instructional Prog.		600.00
5400	School Building Administration	911.00	
5800	Alternative Programs	1,640.00	
6300	Alternative Prog. Support		1,500.00
6400	Technology Support Services		850.00
6500	Operational Support Services	207.00	
6800	Student-wide Support Serv.	850.00	
6900	Policy, Ldrshp, Services	709.00	
Explanation:			
Total Appropriation in Current Budget		\$	2,932,416.00
Amount of Increase/Decrease of Above Amendment			.00
Total Appropriation in Current Amended Budget		\$	2,932,416.00

Passed by majority vote of the Board of Education of Camden County on the 21st day of February 2019.



 Chairman, Board of Education



 Secretary, Board of Education

We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes on the minutes of said Board, this _____ day of _____ 20 ____.

 Chairman, Board of County Commissioners

 Clerk, Board of County Commissioners

Attachment: School Budget Amendments (2337 : School Budget Amendments)

BUDGET AMENDMENT
February 21, 2019

2. Local Current Expense Fund

- A. We have reviewed this area of the budget and must transfer funds to cover the costs within other program areas within the budget. We request your approval of the following amendment.

<u>Classroom Teacher</u>			
5110.841.121	Salray – Teacher	\$ -	<u>949.00</u>
Total – Classroom Teacher		\$ -	949.00

- B. We have reviewed this area of the budget and must transfer funds to cover the costs within other program areas within the budget. We request your approval of the following amendment.

<u>At Risk Programs</u>			
5330.847.198	Salary – Homebound Teacher	\$ -	600.00
6300.847.312	Workshop Expenses	-	<u>1,500.00</u>
Total – At Risk Programs		\$ -	2,100.00

- C. We have reviewed this area of the budget and must transfer funds to cover expenses within the program area. We request your approval of the following amendment.

<u>School Health</u>			
5840.855.332	Mileage	\$ +	300.00
5840.855.411	Supplies & Materials	+	200.00
5840.855.461	Pur of Non-Cap Equipment	+	<u>1,600.00</u>
Total – School Health		\$ +	2,100.00

- D. We have reviewed this area of the budget and must transfer funds to meet the needs of the program. We request your approval of the following amendment.

<u>Office of The Superintendent</u>			
6940.865.231	Emp Hosp Ins Costs	\$ +	600.00
6940.865.311	Contracted Services	+	8,000.00
6940.865.319	Other Professional Services	-	8,600.00
6940.865.411	Supplies & Materials	+	700.00
6940.865.459	Other Purchased Services	-	<u>700.00</u>

BUDGET AMENDMENT
Local Current Expense Fund
February 21, 2019, Page 2

Total – Board of Education \$ + .00

- E. We have reviewed this area of the budget and must transfer funds to meet the needs of the program. We request your approval of the following amendment.

Data Management

6400.900.312	Workshop Expenses	\$ -	12.00
6400.900.332	Mileage	-	250.00
6400.900.411	Supplies & Materials	-	300.00
6400.900.418	Comp Software & Supplies	-	288.00
6820.900.184	Longevity Pay	+	1.00
6820.900.211	Emp Soc Sec Costs	-	25.00
6820.900.312	Workshop Expenses	+	<u>874.00</u>

Total – Data Management \$ + .00

- F. We have reviewed this area of the budget and must transfer funds within the budget as well as move funds to cover other program areas. We request your approval of the following amendment.

Additional Pay

5110.911.221	Emp Retirement Costs	\$ -	1,418.00
5410.911.231	Emp Hosp Ins Costs	+	69.00
5420.911.181	Supplementary Pay	+	900.00
5420.911.211	Emp Soc Sec Costs	+	80.00
5420.911.221	Emp Retirement Costs	+	150.00
5420.911.231	Emp Hosp Ins Costs	+	12.00
6580.911.181	Supplementary Pay	+	<u>207.00</u>

Total – Additional Pay \$ + .00

- G. We have reviewed this area of the budget and must increase the budget to reflect the expenditure of funds for workshops and related expenses. We are transferring funds from another budgeted area to cover. We request your approval of the following amendment.

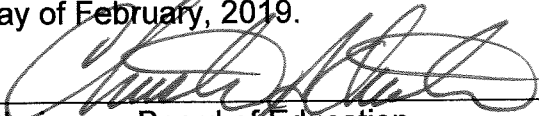
Staff Development

5110.912.311	Contracted Services	\$ +	600.00
5120.912.312	Workshop Expenses	+	400.00
5400.912.312	Workshop Expenses	-	300.00
5870.912.312	Workshop Expenses	-	460.00

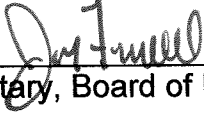
BUDGET AMENDMENT
Local Current Expense Fund
February 21, 2019, Page 3

6940.912.312 Workshop Expenses	+ 709.00
Total – Staff Development	\$ + 949.00

Passed by majority vote of the Board of Education of Camden County on the 21st day of February, 2019.



Chairman, Board of Education



Secretary, Board of Education

Attachment: School Budget Amendments (2337 : School Budget Amendments)

Budget Amendment


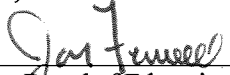
Camden County Schools Administrative Unit

Capital Outlay Fund

The Camden County Board of Education at a meeting on the 14th day of March, 2019, passed the following resolution.

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2019.

Code Number	Description of Code	Amount	
		Increase	Decrease
9100	Category I Projects	95,000.00	
9200	Category II Projects		95,000.00
Explanation:			
	Total Appropriation in Current Budget	\$	942,992.81
	Amount of Increase / (Decrease) of Above Amendment		+ .00
	Total Appropriation in Current Amended Budget	\$	942,992.81

<p>Passed by majority vote of the Board of Education of Camden County Schools on the 14th day of March 2019.</p>  <p>_____ Chairman, Board of Education</p>  <p>_____ Secretary, Board of Education</p>	<p>We the Board of County Commissioners of Camden County hereby approve the changes in the County School Funds Budget as indicated above, and have made entry of these changes in the minutes of said Board, this ____ day of _____ 2____.</p> <p>_____ Chairman, Board of County Commissioners</p> <p>_____ Clerk, Board of County Commissioners</p>
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Attachment: School Budget Amendments (2337 : School Budget Amendments)

BUDGET AMENDMENT
March 14, 2019

4. Capital Outlay Fund

A. We must adjust our budget to reflect a change in a budget code. We request your approval of the following amendment.

Category I Projects

9140.077.542 Pur of Comp Hdwe \$ + 95,000.00

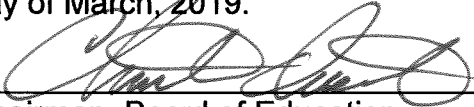
Total – Category I Projects \$ + 95,000.00

Category II Projects


9218.077.542 Pur of Comp Hdwe \$ - 95,000.00

Total – Category II Projects \$ - 95,000.00

Passed by majority vote of the Board of Education of Camden County on the 14th day of March, 2019.



Chairman, Board of Education



Secretary, Board of Education

Attachment: School Budget Amendments (2337 : School Budget Amendments)



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.4
Meeting Date: April 01, 2019
Submitted By: Lisa Anderson, Tax Administrator
Taxes
Prepared by: Karen Davis
Item Title **Tax Collection Report**
Attachments: Tax Collection Report (PDF)



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.5
Meeting Date: April 01, 2019

Submitted By: Teri Smith,
Taxes
Prepared by: Teri Smith

Item Title **DMV Monthly Report**

Attachments: 20190313082621097.pdf (PDF)

Summary: DMV Monthly Report May Renewals Due 6/15/19

Recommendation: Review and Approve

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County May Renewals Due 06/15/19

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

SOUTH MILLS	COURTHOUSE	SHILOH	TOTAL
24,437.59	19,824.24	13,011.84	57,273.67

Witness my hand and official seal this _____ day of _____

Chairman, Camden County Board of Commissioners

Attest:

Clerk to the Board of Commissioners of Camden County

This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

Risa S. Anderson

Tax Administrator of Camden County

Attachment: 20190313082621097.pdf (2329 : DMV Monthly Report)



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.6
Meeting Date: April 01, 2019
Submitted By: Teri Smith,
Taxes
Prepared by: Teri Smith
Item Title **Vehicle Refunds Over \$100.00**
Attachments: 20190313082636755.pdf (PDF)
Summary: Vehicle Refunds Over \$100.00 February, 2019
Recommendation: Review and Approve

REFUNDS OVER \$100.00

North Carolina Vehicle Tax System



NCVTS Pending Refund report

FEB, 19 REFUNDS OVER \$100.00

Payee Name	Primary Owner	Secondary Owner	Address 1	Address 3	Refund Type	Bill #	Plate Number	Status	Transaction #	Refund Description	Refund Reason	Create Date	Authorization Date	Tax Jurisdiction	Levy Type	Change	Interest Change	Total Change		
CAMPBELL, JAMES FRANKLIN JR	CAMPBELL, JAMES FRANKLIN JR	CAMPBELL, LINDA SUSAN	138 MILLTOWN RD	SHILOH, NC 27974	Proration	0039443965	HX7439	AUTHORIZED	100937184	Refund Generated due to proration on Bill #0039443965-2018-2018-0000-00	Tag Surrender	02/14/2019	2/15/2019 9:24:25 AM	1843	Tax	(\$193.24)	\$0.00	(\$193.24)		
WILSON, DENNIS LEROY JR	WILSON, DENNIS LEROY JR		501 N INDIAN TOWN RD	SHAWBORO, NC 27973	Proration	0046227464	CDD5224	AUTHORIZED	100568466	Refund Generated due to proration on Bill #0046227464-2018-2018-0000-00	Tag Surrender	02/06/2019	2/7/2019 9:03:19 AM	1843	Tax	(\$137.03)	\$0.00	(\$137.03)		
											Refund							Refund \$195.85	(\$2.61)	
																			Refund (\$1.85)	(\$1.85)
																			Refund \$138.88	\$138.88

Submitted by Lisa S. Anderson Date 3-12-19
 Lisa S. Anderson, Tax Administrator Camden County

Approved by _____ Date _____
 G. Tom White, Chairman Camden County Board of Commissioners



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.7
Meeting Date: April 01, 2019

Submitted By: Lisa Anderson, Tax Administrator
Taxes
Prepared by: Karen Davis

Item Title **Pickups, Releases & Refunds**

Attachments: Pickups, Releases & Refunds (PDF)

NAME	REASON	NO.
Michael Carey Riggs	Correction on roll back taxes-Woods should have kept in use. Mr. Riggs paid the roll back taxes. For Refund. \$649.57	Pick-up/21304 R-93468-15 R-100644-16 R-107884-17
Michael Carey Riggs	Woods - should have remained in use. Should not have been pulled out as Solar Farm. For Refund. \$231.99	Pick-up/21303 R-115149-18
Jerry Adams Stevenson	Foreclosure Fee \$259.34	Pick-up/21299 R-106867-17
Cleveland Walston LE	Foreclosure Fee \$268.02	Pick-up/21298 R106142-17
Kim Sawyer	Parcel is all Solar Farm as per David Parks. For Release \$3,877.54	Pick-21297 R-91354-15 R-98551-16 R-105778-17 R-113059-18
Edward L. Sawyer	Roll back taxes should not have been calculated. For Release. \$2,734.51	Pick-up/21296 R-98526-16 R-105753-17 R-113034-18
Kim Sawyer	Correction assessment. Not all parcel was used for Solar Farm. \$3,877.54	Pick-up/21295 R-91354-15 R-98551-16 R-105778-17 R-113059-18
Edward L. Sawyer	Roll back taxes on Solar Farm. \$2,734.51	Pick-up/21294 R-98526-16 R-105753-17 R-113034-18
A. Gregory Buckley	Roll bank taxes. \$1,437.27	Pick-up/21307 R-9913-16 R-106552-17 R-113834-18
Franklin & Mary Balance	Correction based on survey & deed & soil types. \$153.44	Pick-up/21308 R-91995-15 R-99179-16 R-106411-17 R-113692-18
Jeffrey Lee Hardesty	Vehicle sold - For Refund \$301.87	Pick-up/21309 40512667
Jack Caswell Jones	Plate turned in - For Refund \$148.56	Pick-up/21310 35683758

Attachment: Pickups, Releases & Refunds (2356 : Pickups, Releases & Refunds)



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.8
Meeting Date: April 01, 2019

Submitted By: Ken Bowman,
Administration
Prepared by: Karen Davis

Item Title **Appropriation - Harmony Cafe**

Attachments: Appropriation - Harmony Cafe (PDF)

Summary:
See attached.

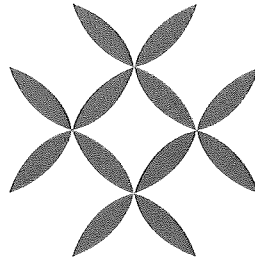
Recommendation:
Approve appropriation.

BOARD OF COMMISSIONERS

G. TOM WHITE
Chairman

CLAYTON D. RIGGS
Vice Chairman

GARRY W. MEIGGS
RANDY KRAINIAK
ROSS B. MUNRO



CAMDENCOUNTY
new energy. new vision.

KENNETH BOWMAN
County Manager

KAREN M. DAVIS
Clerk to the Board

JOHN S. MORRISON
County Attorney

TO: Board of Commissioners

FROM: Ken Bowman, Budget Officer

DATE: March 21, 2019

SUBJECT: Appropriation

Harmony Café made a presentation during the March 4th meeting concerning their monthly social gathering for care receivers and care givers of dementia. They requested funding to help them in their efforts. While looking at our 'Special Appropriations' line item we have money available this budget year to assist them.

I am making a recommendation that Camden County appropriates \$500.00 to Harmony Café out of the 'Special Appropriations' line item this current budget year.



Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.9
Meeting Date: April 01, 2019
Submitted By: Ken Bowman,
Administration
Prepared by: Karen Davis

Item Title **DPS - Probation and Parole Office Space**

Attachments: DPS-Lease Agreement (PDF)

Summary:
See attached.
Recommendation:
Approve agreement.



North Carolina Department of Public Safety

Purchasing and Logistics

Roy Cooper, Governor
Erik A. Hooks, Secretary

Cassandra Skinner Hoekstra, Chief Deputy Secretary
Douglas Holbrook, Chief Financial Officer
Joanne B. Rowland, Director

March 05, 2019

Kevin Bowman, County Manager
Camden County
PO Box 190
Camden, NC 27921

RE: County Provided Office Space Located at 117 N. Hwy 343, Camden, Camden County
North Carolina

Dear Mr. Bowman,

Hope all is well! Our DPS-Probation and Parole staff has been occupying space at location indicated and the lease agreement will expire in May, 2019. With respect to §Statute 15-209 and in effort to initiate a new request, please see "no cost" lease documents attached. Upon your review and approval, kindly sign both originals of enclosed lease, have notarized and returned to me at the office address listed below. The lease will be executed by the DPS Property Office and one original will be returned to you for your records. Please leave the date on the first page blank as this will be completed by the DPS Property Office upon execution.

Should you have any questions or concerns, please feel free to contact me or Ron Moore, Real Property Officer at 919-324-6467. Thank you in advance for your assistance regarding this matter.

Sincerely,

Angela C. Conyers, Administrative Specialist II

Phone: 919-324-6228

Fax: 919-733-5188

Angela.Conyers@ncdps.gov

MAILING ADDRESS:
4227 Mail Service Center
Raleigh, NC 27699-4200
www.ncdps.gov



An Equal Opportunity Employer

OFFICE LOCATION:
3030 Hammond Business Place
Raleigh, NC 27603-3666
Telephone (919) 743-8141
Fax (919) 715-3731

Attachment: DPS-Lease Agreement (2349 : DPS - Probation and Parole Office Space)

**THIS LEASE DOES NOT BECOME EFFECTIVE UNTIL EXECUTED
BY THE NORTH CAROLINA DEPARTMENT OF PUBLIC SAFETY**

STATE OF NORTH CAROLINA

LEASE AGREEMENT

THIS LEASE AGREEMENT, made and entered into this the ____ day of _____, 2019, by and between **COUNTY of CAMDEN**, hereinafter designated as Lessor, and the **STATE OF NORTH CAROLINA**, hereinafter designated as Lessee;

WITNESSETH:

WHEREAS, authority to approve and execute this lease agreement was delegated to the Department of Administration by resolution adopted by the Governor and Council of State on the 1st day of September, 1981; and

WHEREAS, the Department of Administration has delegated to this State agency the authority to execute this lease agreement by a memorandum dated the 18th day of January, 2017; and

WHEREAS, the parties hereto have mutually agreed to the terms of this lease agreement as hereinafter set out,

NOW THEREFORE, in consideration of the rental hereinafter agreed to be paid and the terms and conditions hereinafter set forth, Lessor does hereby let and lease unto Lessee and Lessee hereby takes and leases from Lessor for and during the period of time and subject to the terms and conditions hereinafter set out certain space in the **City of Camden, County of Camden**, North Carolina, more particularly described as follows:

Being +/- 342 net square feet of office space located at 117 N. Hwy. 343, Camden, Camden County, North Carolina.

(DEPARTMENT OF PUBLIC SAFETY-PROBATION and PAROLE)

THE TERMS AND CONDITIONS OF THIS LEASE AGREEMENT ARE AS FOLLOWS:

1. The term of this lease shall be for a period of three (3) Years commencing on the **1st day of May, 2019** or as soon thereafter as the leased premises are ceded to the Lessee and terminating on the **30th day of April, 2022**.

2. The Lessee shall pay to the Lessor as rental for said premises the sum of **\$1.00** Dollars per term to be payable within five (5) days from receipt of invoice in triplicate.

The Lessee agrees to pay the aforesaid rental to Lessor at the address specified, or, to such other address as the Lessor may designate by a notice in writing at least fifteen (15) days prior to the due date.

3. Lessor agrees to furnish to the Lessee, as a part of the consideration for this lease, the following services and utilities to the satisfaction of the Lessee.

- A. Heating facilities, air conditioning facilities, adequate electrical facilities, adequate lighting fixtures and sockets, hot and cold water facilities, and adequate toilet facilities.
- B. Janitorial services and supplies including maintenance of lawns, parking areas, common areas and disposal of trash.
- C. All utilities except telephone.
- D. Parking as available.
- E. The lessor covenants that the leased premises are generally accessible to persons with disabilities. This shall include access into the premises from the parking areas (where applicable), into the premises via any common areas of the building and access to an accessible restroom.

4. During the lease term, the Lessor shall keep the leased premises in good repair and tenable condition, to the end that all facilities are kept in an operative condition. Maintenance shall include, but is not limited to furnishing and replacing electrical light fixture ballasts, air conditioning and ventilating equipment filter pads, if applicable, and broken glass. In case Lessor shall, after notice in writing from the Lessee in regard to a specified condition, fail, refuse, or neglect to correct said condition, or in the event of an emergency constituting a hazard to the health or safety of the Lessee's employees, property, or invitees, it shall then be lawful for the Lessee in addition to any other remedy the Lessee may have, to make such repair at its own cost and to deduct the amount thereof from the rent that may then be thereafter become due hereunder. The Lessor reserves the right to enter and inspect the leased premises, at reasonable times, and to make necessary repairs to the premises.

5. It is understood and agreed that Lessor shall, at the beginning of said lease term as hereinabove set forth, have the leased premises in a condition satisfactory to Lessee, including repairs, painting, partitioning, remodeling, plumbing and electrical wiring suitable for the purposes for which the leased premises will be used by Lessee.

6. The Lessee shall have the right during the existence of this lease, with the Lessor's prior consent, to make alterations, attach fixtures and equipment, and erect additions, structures or signs in or upon the leased premises. Such fixtures, additions, structures or signs so placed in or upon or attached to the leased premises under this lease or any prior lease of which this lease is an extension or renewal shall be and remain the property of the Lessee and may be removed therefrom by the Lessee prior to the termination of this lease or any renewal or extension thereof, or within a reasonable time thereafter. The Lessee shall have no duty to remove any improvement or fixture placed by it on the premises or to restore any portion of the premises altered by it. In the event Lessee elects to remove his improvements or fixtures and such removal causes damage or injury to the demised premises, Lessee will repair only to the extent of any such damage or injury.

7. If the said premises be destroyed by fire or other casualty without fault of the Lessee, this lease shall immediately terminate and the rent shall be apportioned to the time of the damage. In case of partial destruction or damage by fire or other casualty without fault of the Lessee, so as to render the premises untenable in whole or in part, there shall be an apportionment of the rent until the damage has been repaired. During such period of repair, Lessee shall have the right to obtain similar office space at the expense of Lessee or the Lessee may terminate the lease by giving fifteen (15) days written notice to the Lessor.

8. Lessor shall be liable to Lessee for any loss or damages suffered by Lessee which are a direct result of the failure of Lessor to perform an act required by this lease, and provided that Lessor could reasonably have complied with said requirement.

9. Upon termination of this lease, the Lessee will peaceably surrender the leased premises in as good order and condition as when received, reasonable use and wear and damage by fire, war, riots, insurrection, public calamity, by the elements, by act of God, or by circumstances over which Lessee had no control or for which Lessor is responsible pursuant to this lease, excepted.

10. The Lessor agrees that the Lessee, upon keeping and performing the covenants and agreements herein contained, shall at all times during the existence of this lease peaceably and quietly have, hold, and enjoy the leased premises free from the adverse claims of any person.

11. The failure of either party to insist in any instance upon strict performance of any of the terms and conditions herein set forth shall not be construed as a waiver of the same in any other instance. No modification of any provision hereof and no cancellation or surrender thereof shall be valid unless in writing and signed and agreed to by both parties.

12. Any hold over after the expiration of the said term or any extension thereof, shall be construed to be a tenancy from month to month, and shall otherwise be on the terms and conditions herein specified, so far as applicable; however, either party shall give not less than sixty (60) days written notice to terminate the tenancy.

13. The parties to this lease agree and understand that the continuation of this lease agreement for the term period set forth herein, or any extension or renewal thereof, is dependent upon and subject to the appropriation, allocation or availability of funds for this purpose to the agency of the Lessee responsible for payment of said rental. The parties to this lease also agree that in the event the agency of the Lessee or that body responsible for the appropriations of said funds, in its sole discretion, determines, in view of its total local office operations that available funding for the payment of rents are insufficient to continue the operation of its local offices on the premise leased herein, it may choose to terminate the lease agreement set forth herein by giving Lessor written notice of said termination, and the lease agreement shall terminate immediately without any further liability to Lessee.

14. All notices herein provided to be given, or which may be given by either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail, certified and postage prepaid and addressed as follows: To the Lessor at **PO Box 190, Camden, North Carolina 27921** and the Lessee at **3030 Hammond Business Place, Raleigh, North Carolina 27699-4227**. Nothing herein contained shall preclude the giving of such notice by personal service. The address to which notices shall be mailed as aforesaid to either party may be changed by written notice.

15. "N.C.G.S. § 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any State Employee of any gift from anyone with a contract with the State, or from any person seeking to do business with the State. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been offered, accepted, or promised by any employees of your organization.

[Remainder of page intentionally left blank; signatures on following pages]

STATE OF NORTH CAROLINA

COUNTY OF _____

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that **Kenneth Bowman**, personally came before me this day and acknowledged that he is the **County Manager**, and that by authority and given as an act of **Camden County** and acknowledged the due execution of the foregoing instrument in its name.

WITNESS my hand and Notarial Seal, this the _____ day of _____, 2019.

Notary Public

My Commission Expires:

STATE OF NORTH CAROLINA

COUNTY OF _____

I, Wanda B. Hicks, a Notary Public in and for the County of Johnston and State aforesaid, do hereby certify that **Joanne Rowland**, personally appeared before me this date and acknowledged the due execution by her of the foregoing instrument as Director of Purchasing and Logistics of the Department of Public Safety of the State of North Carolina, for the purposes therein expressed.

WITNESS my hand and Notarial Seal, this the _____ day of _____, 2019.

Notary Public

My commission expires August 19, 2019

Attachment: DPS-Lease Agreement (2349 : DPS - Probation and Parole Office Space)

IN TESTIMONY WHEREOF, this lease has been executed by the parties hereto, in duplicate originals, as of the date first above written.

STATE OF NORTH CAROLINA

By: _____ (SEAL)
Joanne Rowland,
Director of Purchasing & Logistics

LESSOR:

_____ (SEAL)
The County of Camden
Kenneth Bowman, County Manager

ATTEST:

Secretary
(CORPORATE SEAL)

Attachment: DPS-Lease Agreement (2349 : DPS - Probation and Parole Office Space)



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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

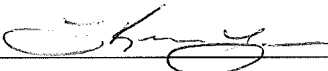
Item Number: 7.10
Meeting Date: April 01, 2019

Submitted By: Kevin Jones,
Sheriff
Prepared by: Karen Davis

Item Title **Surplus Property - Sheriff**

Attachments: Surplus Property - Sheriff (PDF)

Surplus Property Request

Requested by: 
 Sheriff J. Kevin Jones
 Sell Dispose

Department: Sheriff's Office (LESO Property)

Item: 2007 F350 Ford Truck

Disposal Method: Gov Deals

Suggested Value: \$8,000.00 - \$10,000.00

Reason for surplus: Needs repairs

Item Description
 2007 F350 Ford Truck with 95,805 miles

Manager Approval

Disposal Method:
 Value:
 Comments:

Board Approval

Approved/Denied:
 Date:

Final Disposition Date:

Method:
 Amount:
 Purchased by:

Attachment: Surplus Property - Sheriff (2348 : Surplus Property - Sheriff)



CAMDENCOUNTY

new energy. new vision.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.11

Meeting Date: April 01, 2019

Submitted By: Dan Porter, Planning Director
Planning & Zoning
Prepared by: Karen Davis

Item Title **Set Public Hearing - Ordinance 2019-03-01**

Attachments: Agenda Summary Sheet Ordinance 2019-03-01
(DOC)
Staff Report Findings (PDF)
2019-03-01 - Ordinance Amending the Official Zoning
Map - Keeter Barn
(DOC)
Principal Use Table - HC vs VR (DOCX)

Summary:
See attached.

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

Item Number:

Meeting Date: April 1, 2019
Attachments: Ordinance/Findings/Planning Board Recommendation
Submitted By: Planning Department

ITEM TITLE: Set Public hearing - Ordinance 2019-03-01; Rezoning Application (UDO 2019-03-04) for Keeter Barn, LLC

MOTION MADE BY:	
T. White	_____
C. Riggs	_____
G. Meiggs	_____
R. Krainiak	_____
R. Munro	_____
NO MOTION	_____
VOTE:	
T. White	_____
C. Riggs	_____
G. Meiggs	_____
R. Krainiak	_____
R. Munro	_____
ABSENT	_____
RECUSED	_____

Attachment: Agenda Summary Sheet Ordinance 2019-03-01 (2351 : Set Public Hearing - Ordinance 2019-03-01)

SUMMARY:

Keeter Barn, LLC (Managers Chad Williams and Alex Underhill) met with planning staff on rezoning of the property located at the intersection of U.S. 17 and Keeter Barn Road to a zoning classification that would make the property more marketable.

Neighborhood meeting was held March 1, 2019 at the South Mills Fire Station (comments included in attached staff report).

Planning Board met on March 20, 2019 and discussed with applicant and staff concerning Future Interstate 87 and its possible affects to the property, the South Mills Fire Station landing pad concerning the safety zone for approaching helicopters with the possible location of structures (commercial and residential) that could affect the flight path. Planning Staff stated that both issues could be concerns with the allowed uses in the existing zoning of Highway Commercial as well as the proposed zoning request of Village Residential (VR) and could be further discussed when a proposed site plan is submitted for review. After discussion, Planning Board made the following motions:

(1) Consistency Statement:

The existing zoning and requested zoning are inconsistent with both the CAMA and Comprehensive plans as both plans identify property as low density residential. At the time both plans were adopted sewer availability was either nonexistent or the use of was focused within the villages where available.

Excerpt from Comprehensive Plan – Vision Statement

“New development will be focused within targeted core areas to breathe new life into established county villages and to efficiently use existing and planned infrastructure and public resources. New housing choices will be made available to serve families, young professionals, and retirees. Rural areas will maintain prominence in the county, and will continue to serve agricultural and forestry production and low density residential development.”

Also, the requested zoning is supported by several action strategies of the Comprehensive Plan.

(2) **Recommendation:** Motion was made to recommend approval Rezoning Application (UDO 2019-03-04) , rezoning property from Highway Commercial (HC) to Village Residential (VR). Motion passed on a 5-0 vote.

7.11.a

RECOMMENDATION:

Set Public Hearing for May 6, 2019.

Attachment: Agenda Summary Sheet Ordinance 2019-03-01 (2351 : Set Public Hearing - Ordinance 2019-03-01)

STAFF REPORT

**UDO 2019-03-04
Zoning Map Amendment**

PROJECT INFORMATION

File Reference: UDO 2019-03-04
Project Name; N/A
PIN: 01-7080-00-30-7405

Applicant: Keeter Barn, LLC
Chad Williams &
Alexander Underhill
Address: 205 N. Water St.
Elizabeth City, NC
Phone: (252) 340-0147
Email:

Agent for Applicant:
Address:
Phone:
Email:

Current Owner of Record: Applicant

Meeting Dates:
3/1/2019 **Neighborhood**
3/20/2019 **Planning Board**

Application Received: 3/4/2019
By: David Parks, Permit Officer

Application Fee paid: \$970 Check #1001

Completeness of Application: Application is generally complete

Documents received upon filing of application or otherwise included:

- A.** Rezoning Application
- B.** Deed
- C.** GIS Aerial, Current zoning, Comprehensive Plan Future Land Use and CAMA Land Use Plan Suitability Maps
- D.** Neighborhood Meeting Comments

REQUEST: Rezone approximately 42 acres from Highway Commercial (HC) to Village Residential (VR) on property located at intersection of U.S. 17 and Keeter Barn Road South Mills Township.

From: Highway Commercial (HC) – Article 151.3.6.5 (Purpose Statement)

The Highway Commercial district is applied to lots along the County’s major roadways (e.g., US 158, US 17, NC 34, and NC 343) and is intended for automobile-oriented commercial development as well as large floorplate commercial uses and uses that require or generate truck traffic. The district also accommodates agricultural and institutional uses as well as higher density residential uses with a special

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

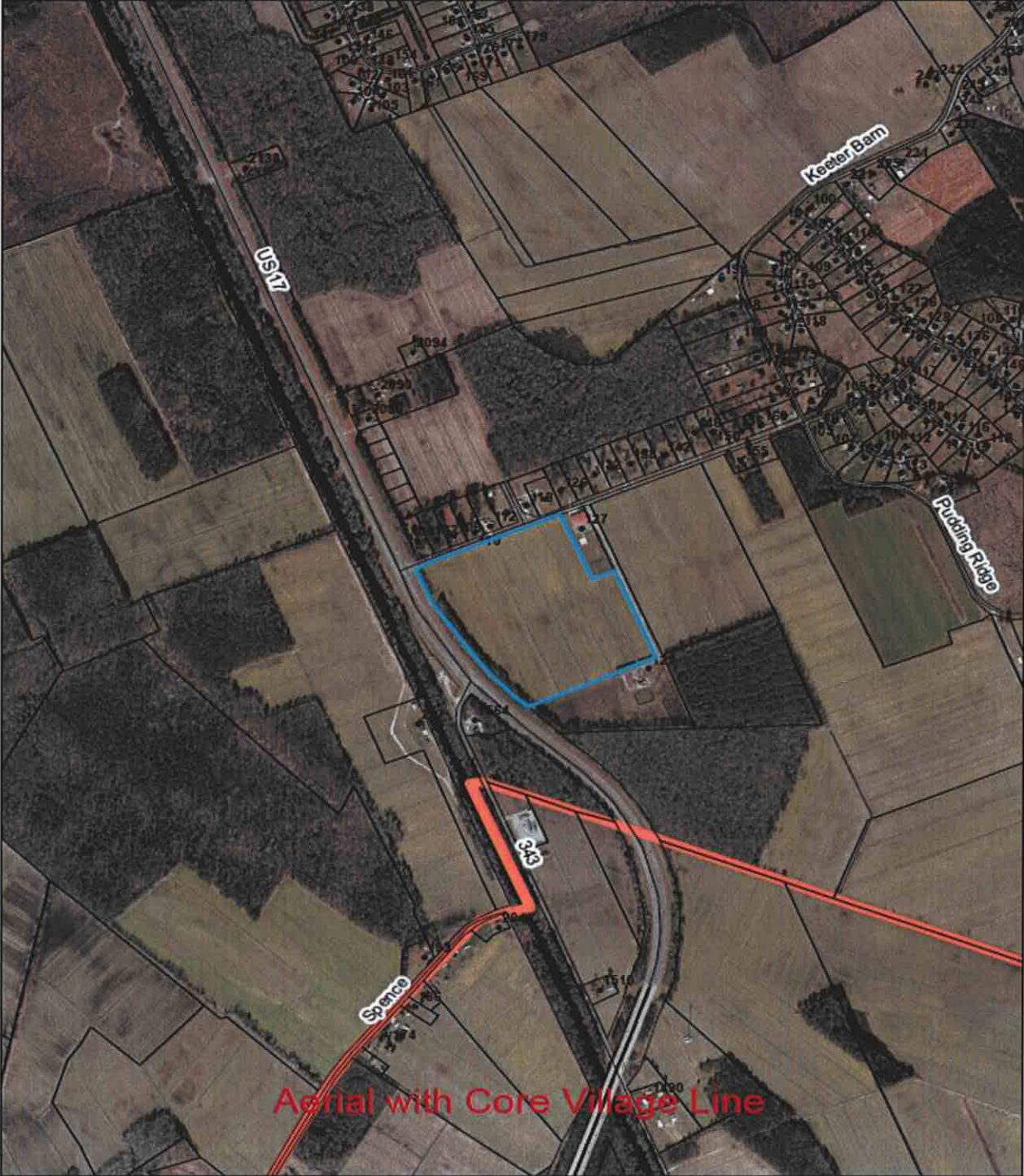
use permit. New development in the HC district is grouped and configured to ensure regular lateral vehicular and pedestrian access along major transportation routes as a means of establishing a well-connected transportation system. New development is configured to maintain high visual quality along the major roadway, or is fully screened from view. Sufficient spacing and screening is included along lot lines shared with adjacent residential zoning districts to ensure compatibility. New commercial and multi-family developments in the district are subject to the design standards in Article 151.5.

To: Village Residential (VR) – Article 151.3.5.6 (Purpose Statement)

The Village Residential (VR) district is established to accommodate a wide range of residential and institutional use types at modest densities on lots within and adjacent to designated village centers. The district allows duplexes, live/work units, single-family attached, and single-family detached dwellings, but does not allow mobile homes, manufactured homes, or conservation subdivisions. As a means of creating compact, functional neighborhoods, the district also allows a wide variety of institutional uses, including community centers, day care, schools, assisted living, religious institutions, parks, and utilities. Lots served by public sewer may have reduced minimum lot sizes and building height is measured from the base flood elevation. District regulations are intended to support the County's investment in infrastructure by encouraging the development of compact, vibrant neighborhoods with a variety of house sizes and types that are located in close proximity to complementary institutional uses. Low density development comprised of uniform building types or styles is discouraged.

PROJECT LOCATION:

Vicinity Map: South Mills Township



Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

SITE DATA

Lot size: Approximately 42 acres.
Flood Zone: X
Zoning District(s): Highway Commercial (HC)
Existing Land Uses: Farmland

Adjacent Zoning & Uses:

	North	South	East	West
Zoning	Rural Residential (RR)	Highway Commercial (HC)	Highway Commercial (HC)/ Rural Residential (RR)	Working Lands (WL)
Use & size	Housing	Sewer Treatment Plant	South Mills Fire Station/Farmland	U.S. 17/Dismal Swamp Canal

Proposed Use(s): Residential purposes.

Description/History of property: Property is located just outside the Core Village of South Mills at the corner of U.S. 17 and Keeter Barn Road and is currently being farmed by current owner. Property was advertised for sale by previous owner under the current zoning of Highway Commercial (which was approved in 2004) with no prospects. Possible reasons for this maybe; 1) Only access for a development would be off Keeter Barn Road as U.S. 17 is a limited access corridor; 2) proximity to sewer treatment; 3) lack of demand/rooftops.

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches:
Distance & description of nearest outfall:

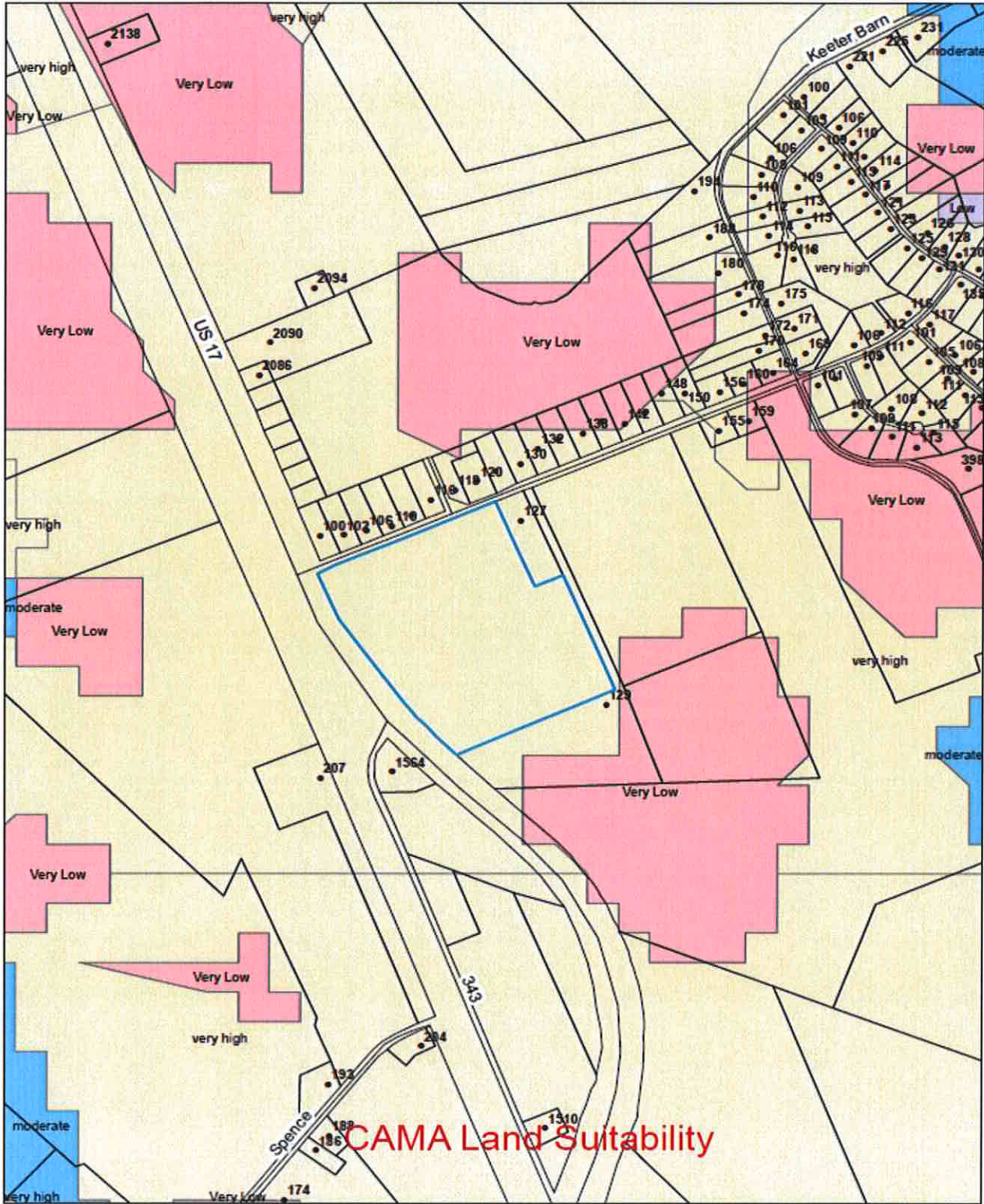
The property is very flat with a minimal outfall ditch located at the southeastern part of the property running eastwardly, then turns south through a few farm field then South to the McPherson Ditch. Approximate distance to McPherson Ditch is 3,880 feet. See Drainage Map next page.

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)



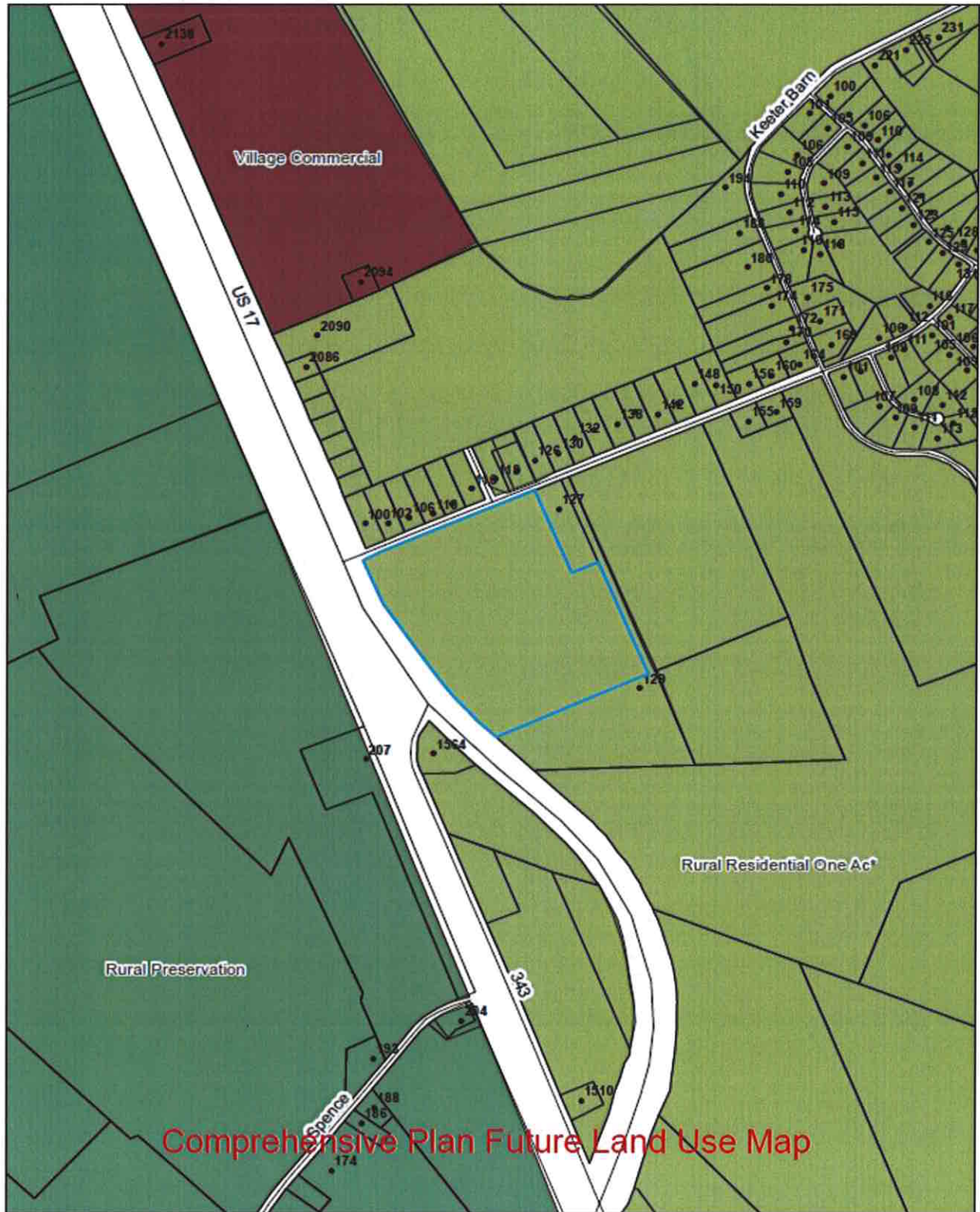
Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

CAMA Land Suitability:



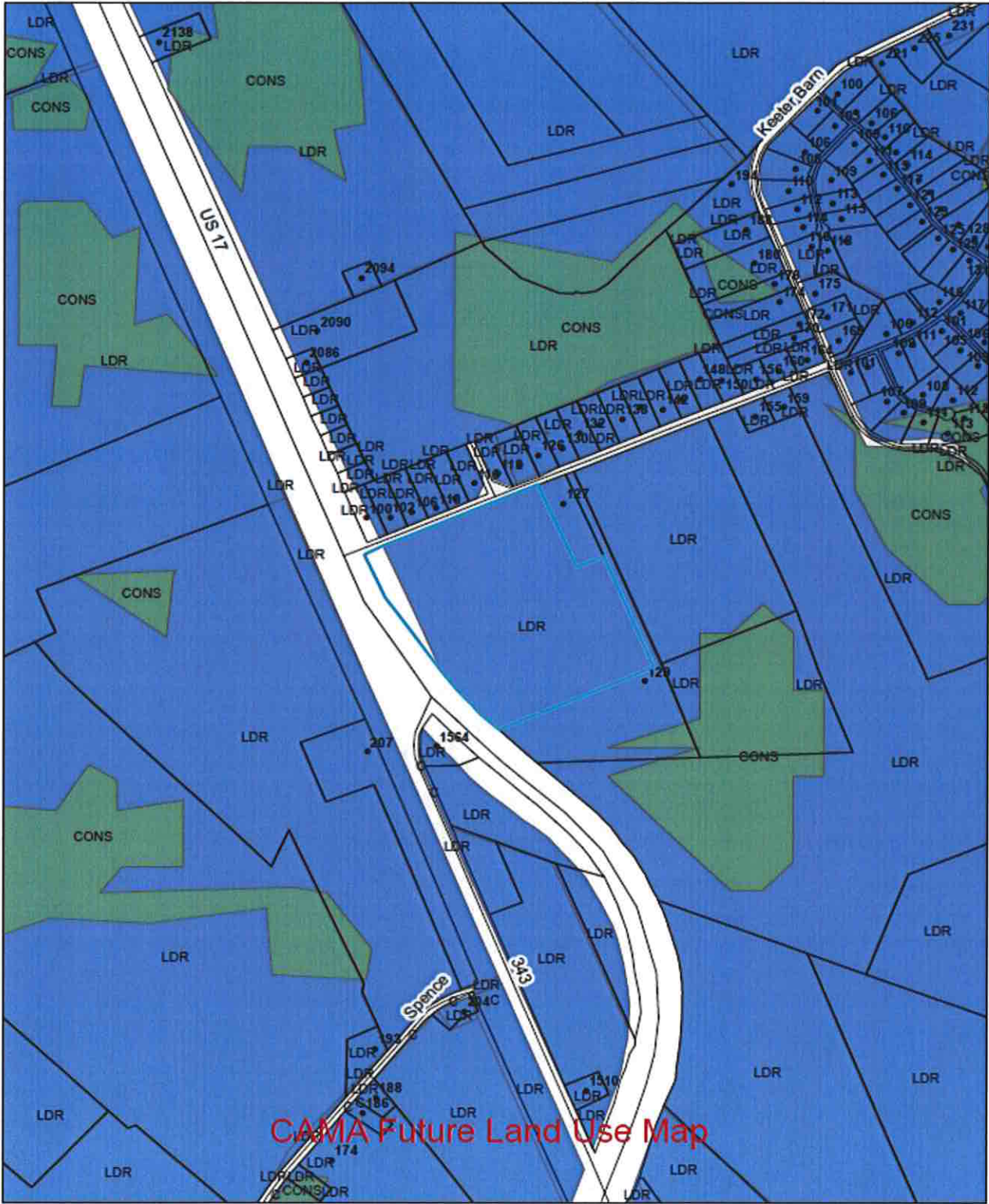
Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

Comprehensive Plan Future Land Use Map



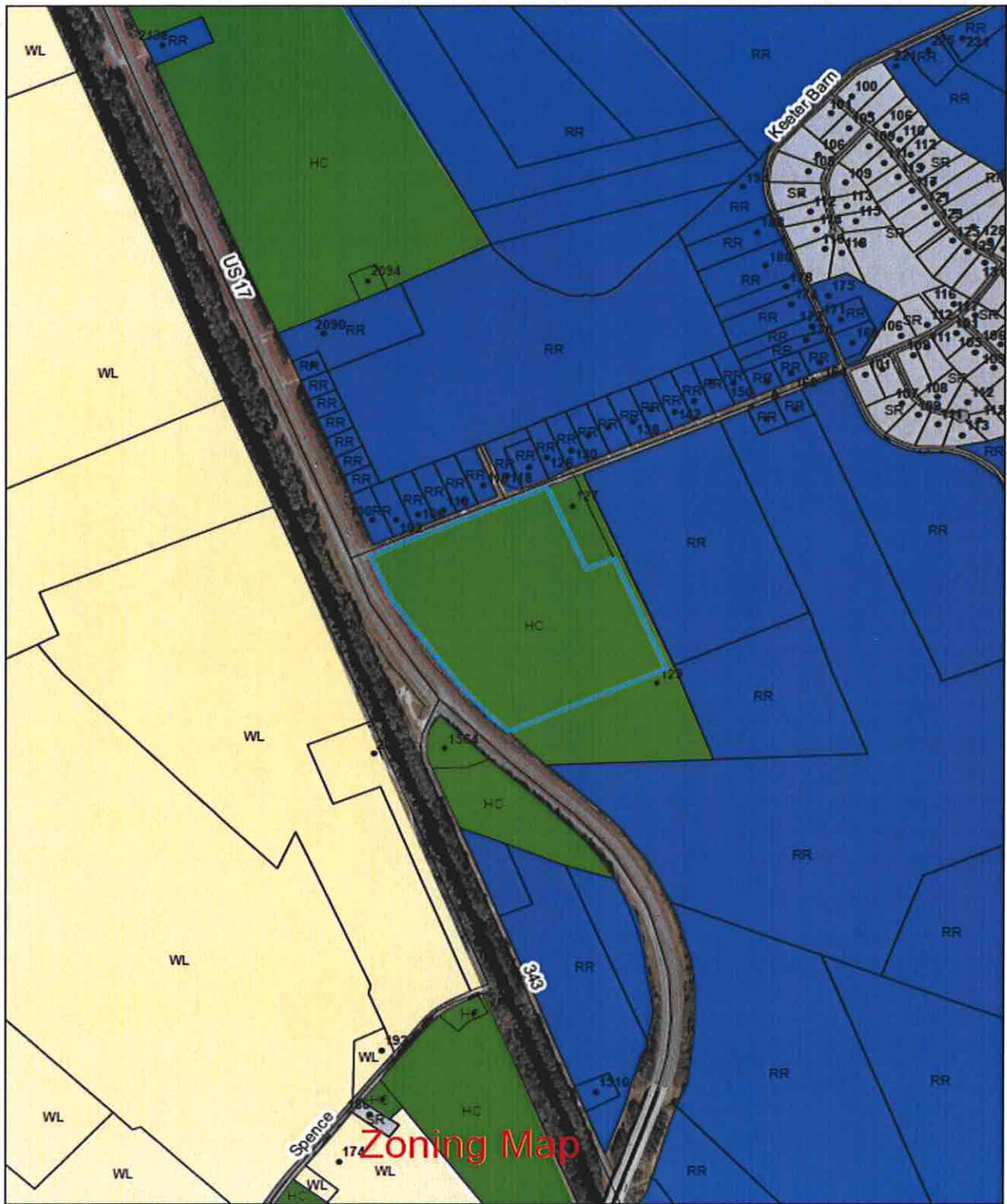
Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

CAMA Future Land Use Map



Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

Zoning Map:



Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

INFRASTRUCTURE & COMMUNITY FACILITIES

Water	Water lines are located adjacent to property along Keeter Barn Road.
Sewer	Sewer lines are located adjacent to property along Keeter Barn Road.
Fire District	South Mills Fire Department adjacent to property.
Schools	Impact calculated at Development stage.
Traffic	Generation of traffic will be at development stage.

PLANS CONSISTENCY

CAMA Land Use Plan Policies & Objectives:

Consistent Inconsistent

The CAMA Land Use Plan was adopted by the Camden County Board of Commissioners on April 4, 2005. The proposed zoning change is inconsistent in that the Future Land Use Maps has property identified as Low Density Residential on 1-2 acres or greater. However at the time the plan was adopted, the County had not considered connecting residential to sewer to allow for higher density residential development due to limited availability of sewer. The requested zoning makes it partially consistent in that it allows for residential development but with a higher density based on water/sewer availability.

2035 Comprehensive Plan

Consistent Inconsistent

The proposed zoning change is inconsistent with Comprehensive Plan (Adopted 2012) as Future Land Use Maps reflect land as Rural Residential on one acre lots. Availability of sewer for higher density development was more focused within the Core Villages of the County at the time the plan was approved. Requested zoning makes it partially consistent in that it allows for residential development, but at a higher density based on water/sewer availability.

PLANS CONSISTENCY – cont.

Comprehensive Transportation Plan

Consistent Inconsistent

Proposed Interstate 87 which is on the States TIP may affect portion of property (see Feasibility Study Map next page).

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)



Other Plans officially adopted by the Board of Commissioners

N/A

FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

Yes No **Will the proposed zoning change enhance the public health, safety or welfare?**

Reasoning: The proposed zoning change will enhance the public health, safety, or welfare as it will allow for a mix of higher density of residential and commercial uses with the availability of water and sewer which both are located adjacent to property.

Yes No **Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification?**

Reasoning: Uses in the requested zoning classification are more appropriate as it offers a mix of residential and commercial options. The current zoning has been in place since 2004 and has been listed for sale by previous owners with no success.

For proposals to re-zone to non-residential districts along major arterial roads:

Yes No **Is this an expansion of an adjacent zoning district of the same classification? N/A**

Reasoning:

Yes No **What extraordinary showing of public need or demand is met by this application? N/A**

Reasoning:

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

Will the request, as proposed cause serious noise, odors, light, activity, or unusual disturbances?

Yes No **Reasoning:** All uses permitted in the requested zoning classification should not cause any serious noise, odors, light activity, or unusual disturbances.

Does the request impact any CAMA Areas of Environmental Concern?

Yes No **Reasoning:** Property is outside any CAMA Areas of Environmental Concern.

Does the county need more land in the zoning class requested?

Yes No **Reasoning:** The requested VR zoning is a revision as far as definition and permitted uses of the previous Mixed Village Residential (R1) (new zoning classification approved on February 4, 2019). Additional zoning of this classification is needed in specific areas within and adjacent to Camden's Village areas.

Yes No **Is there other land in the county that would be more appropriate for the proposed uses?**

Reasoning: The location of the property makes it appropriate for the proposed uses.

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

Yes No

Will not exceed the county’s ability to provide public facilities:

The proposed zoning will have an impact on all public facilities, how much will be determined at the development of the property.

Schools –

Fire and Rescue –

Law Enforcement –

Parks & Recreation –

Traffic Circulation or Parking –

Other County Facilities –

Yes No

Is This A Small Scale “Spot” Rezoning Request Requiring Evaluation Of Community Benefits?

If Yes (regarding small scale spot rezoning) – Applicants Reasoning:

	Personal Benefits/Impact	Community Benefits/Impact
With rezoning		
Without rezoning		

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

STAFF COMMENTARY:

The current zoning on property is inconsistent with the CAMA Plan and Comprehensive Plan as the plans reflect property to be zoned as residential. The requested zoning according to its Purpose Statement (listed above) fits this request as property sits adjacent to South Mills Core Village.

Consistency statement:

The existing zoning and requested zoning are inconsistent with both the CAMA and Comprehensive plans as both plans identify property as low density residential. At the time both plans were adopted sewer availability was either nonexistent or the use of was focused within the villages where available.

Excerpt from Comprehensive Plan – Vision Statement

“New development will be focused within targeted core areas to breathe new life into established county villages and to efficiently use existing and planned infrastructure and public resources. New housing choices will be made available to serve families, young professionals, and retirees. Rural areas will maintain prominence in the county, and will continue to serve agricultural and forestry production and low density residential development.”

Also, the requested zoning is supported by several action strategies of the Comprehensive Plan.

Recommendation:

Planning Staff recommends approval of Rezoning Application (UDO 2019-03-04) from Highway Commercial to Village Residential.

Dave Parks

From: Alex Underhill <commercialappraisalsolutions@gmail.com>
Sent: Thursday, March 07, 2019 8:59 AM
To: dparks@camdencountync.gov
Subject: [External] Keeter Barn Tract

Dave,

This email serves as notice that Keeter Barn LLC is requesting a zoning change from Highway Commercial to Village Residential on tax parcel 01.7080.00.30.7405.0000 (41.751 Acres). We originally requested a zoning change to Mixed Use, but that has now been amended.

Thanks,

Alex Underhill
Keeter Barn LLC
205 N Water St
Elizabeth City, NC 27909
252-340-0147

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)



Zoning Map Amendment Application

OFFICIAL USE ONLY:
 UDO Number: 2019-02-03-04
 Date Filed: 3/14/19 *pt of H*
 Amount Paid: \$970.00 *1001*
 Received By: [Signature]

Contact Information

APPLICANT	PROPERTY OWNER
Name: <u>Keeter Barn, LLC</u>	Name: <u>Keeter Barn, LLC</u>
Address: <u>205 N. Water Street</u> <u>Elizabeth City, NC 27909</u>	Address: <u>Same as applicant</u>
Telephone: <u>(252) 340-0147 & 207-3433</u>	Telephone: _____
Fax: _____	Fax: _____
Email: _____	Email: _____

LEGAL RELATIONSHIP OF APPLICANT TO PROPERTY OWNER: _____

Property Information

Physical Street Address: Not addressed.

Location: Intersection of U.S. 17 and Keeter Barn Road, South Mills Township

Parcel ID Number(s): 01-7080-00-30-7405

Total Parcel(s) Acreage: Approximately 42 acres

Existing Land Use of Property: Farmland

Request

Current Zoning of Property: Highway Commercial (HC) Proposed Zoning District: Village Residential (VR) ~~Mixed Use (MX)~~

Total Acreage for Rezoning: 42 Are you rezoning the entire parcel(s): Yes No

Metes and Bounds Description Provided: Yes No

Community Meeting, if applicable: Date Held: 3/1/2019; Location: South Mills Fire Station

I, the undersigned, do certify that all of the information presented in this application is accurate to the best of my knowledge, information, and belief. Further, I hereby authorize county officials to enter my property for purposes of determining zoning compliance. All information submitted and required as part of this application process shall become public record.

[Signature]
Property Owner(s)/Applicant

3-1-19
Date

Note: Form must be signed by the owner(s) of record, contract purchaser(s), or other person(s) having a recognized property interest. If there are multiple property owners/applicants, a signature is required for each.

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

Zoning Map Amendment Design Standards and Submittal Checklist

This table depicts the design standards of the site plan or map for a zoning map amendment application. Please make sure to include all applicable listed items to ensure all appropriate standards are reviewed.

Zoning Map Amendment - Site Plan Design Standards and Submittal Checklist

Date Received: N/A
 Project Name: N/A
 Applicant/Property Owner: Keeter Barn, LLC

Site Plan or Map Design Standards Checklist		Checkoff
1	Lot / Parcel Dimensions	<input checked="" type="checkbox"/>
2	Zoning Designation	<input checked="" type="checkbox"/>
3	All Existing Physical Features (structures, buildings, streets, roads, etc.)	<input checked="" type="checkbox"/>
4	Location and Dimensions of Any Proposed Construction may be submitted.	N/A

Zoning Map Amendment Submittal Checklist

Staff will use the following checklist to determine the completeness of your application within ten business days of submittal. Please make sure all of the listed items are included. Staff shall not process an application for further review until it is determined to be complete.

Zoning Map Amendment: Staff Checklist		Checkoff
1	Complete Zoning Map Amendment Application	X
2	Application Fee (\$650 plus \$10 Per Acre Over 10 Acres)	<input checked="" type="checkbox"/>
3	Community Meeting Written Summary, If Applicable	<input checked="" type="checkbox"/>
4	Site Plan or Map	N/A
5	Metes and Bounds Survey, If Applicable	X
6	5 Copies of Plans or Maps	N/A
7	5 Hard Copies of ALL Documents	X
8	1 PDF Digital Copy of All Plans AND Documents (on CD, not email)	N/A

Staff Use Only

Pre-Application Conference:
 Held On: 2/5/2019 Location: Planning Office
 Person(s) Present: Alex Underhill, Chad Williams, (Applicants) and Dan Porter, Dave Parks (Planning Staff)
 Comments: Applicants are requesting a zoning that will better market the property to a potential developer.

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

Limited Liability Company

Legal Name
Keeter Barr, LLC

Information

SosId: 1781658
Status: Current-Active
Annual Report Status: Current
Citizenship: Domestic
Date Formed: 1/1/2019
Registered Agent: Williams, Chad

Addresses

Mailing	Principal Office	Reg Office	Reg Mailing
205 N. Water Street Elizabeth City, NC 27909	205 N. Water Street Elizabeth City, NC 27909	205 N. Water Street Elizabeth City, NC 27909	205 N. Water Street Elizabeth City, NC 27909

Company Officials

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

Member	Member
Alexander J Underhill 205 N. Water Street Elizabeth City NC 27909	Chad Williams 205 N. Water Street Elizabeth City NC 27909

Cad file name: 1118079 - Banff Luther Keller Barn-US 17Drawing18079.dwg

CERTIFICATE OF ACCURACY

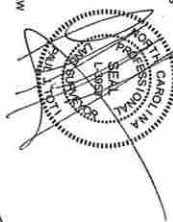
I, PAUL J. TOFF, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY ME. DEED DESCRIPTION FOUND IN D.B. REG. PG. 187 THAT FOUND IN B. SEE ALSO THAT THE GLOBAL POSITIONING SYSTEM (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2, STANDARDS FOR GEOMETRIC NETWORKS AT THE EXISTING ACCURACY CLASSIFICATION SECTION F-11-C.1 AS AMENDED. THAT THIS PLAN MEETS THE REQUIREMENT OF G.S. 41-203.

I, PAUL J. TOFF, AS SURV. ALSO CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE ONSURVEY:

- 1) CLASS OF SURVEY: CLASS A
- 2) TYPE OF INSTRUMENTS USED: LEICA DISTANCE MEASUREMENT SYSTEM (DMS)
- 3) DATE OF SURVEY: DECEMBER 13, 2018
- 4) DATE OF FIELD PROCEDURE: 2018
- 5) INITIAL EPOCH: NAD 83, EPOCH 2010
- 6) DATUM: NAD 83, EPOCH 2010
- 7) GEOD. MODEL: GEOD. 128
- 8) CORRECTION FACTOR: 1.000091173
- 9) UNITS: US SURVEY FEET

I, PAUL J. TOFF, ALSO CERTIFY THAT THIS MAP IS OF AN EXISTING PARCEL OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE IN EXISTING STREET.

WITNESS MY ORIGINAL SIGNATURE, REG. NUMBER, AND SEAL, THIS 10 DAY OF DECEMBER 2018.

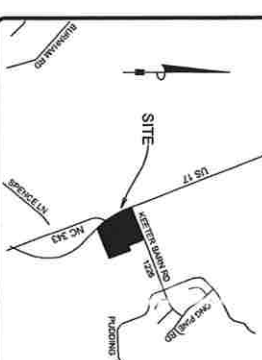


NORTH CAROLINA, CAMDEN COUNTY

I, DAVID PARKI, REVIEW OFFICER OF CAMDEN COUNTY, CERTIFY THAT THE RECORDING TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

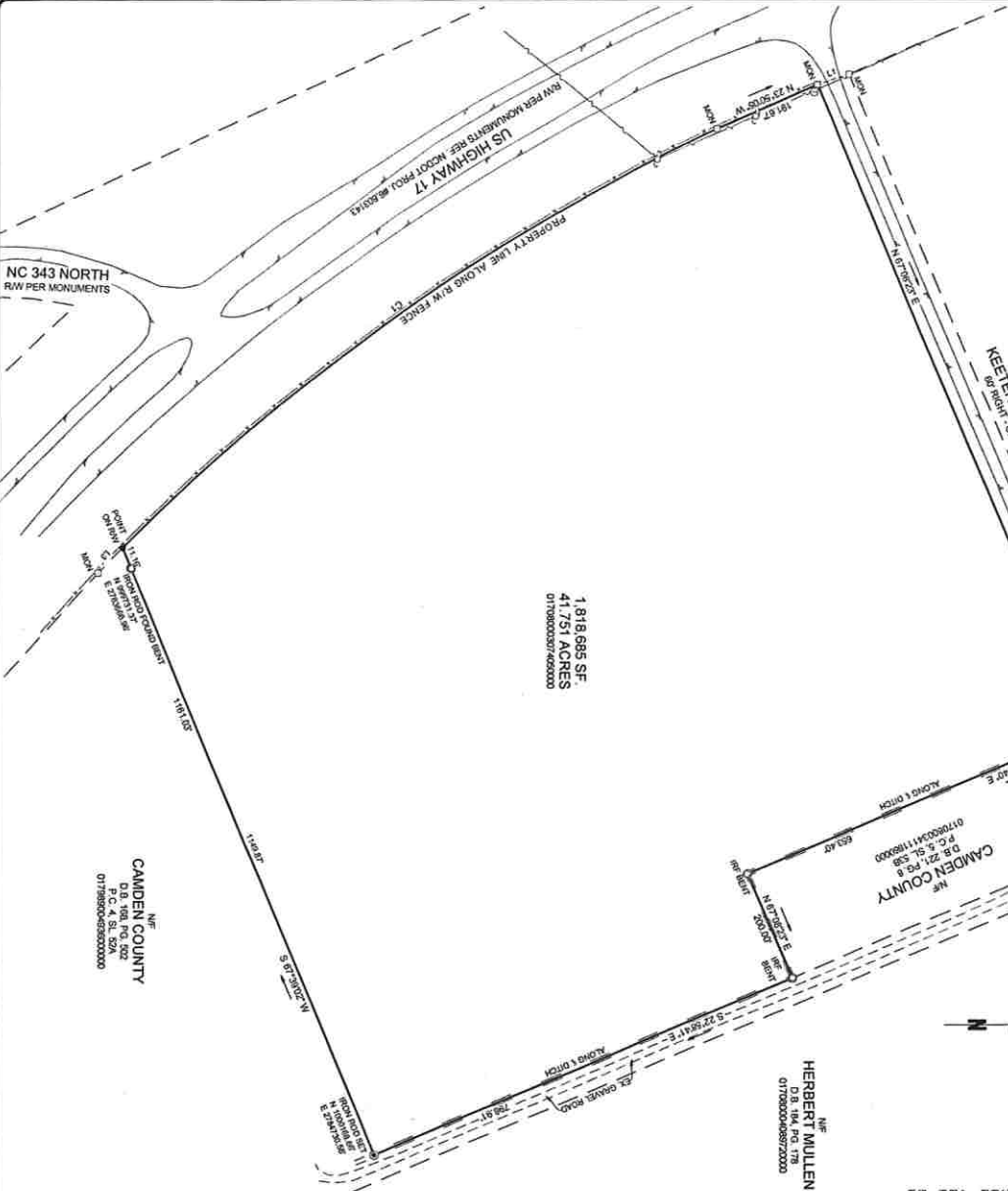
David Parki
REVIEW OFFICER

Doc No: 201802
Recorded: 07/02/2019 11:02:52 AM
Camden County, North Carolina
Tammie Kravus, Register of Deeds
BK 8 Pg 159 - 159 (1)



NOTES:

- 1) OWNER: BANFF LUTHER, 520 FOLLY ROAD, SUITE P-25, 313 CHARLESTON, SC 29412
- 2) BASED UPON GRAPHIC PLOTTING ONLY. THE PROPERTY DELINEATED ON THIS PLAT DOES NOT APPEAR TO BE COATED WITHIN A FEMA FLOOD HAZARD AREA AND IS NOT SUBJECT TO FLOODING. THE FLOOD HAZARD AREA IS SHOWN ON THE 30000:1 PANEL, 7500 DATED EFFECTIVE DECEMBER 21, 2018. THE PROPERTY LIES WITHIN ZONE X. THE FLOOD HAZARD AREA IS SHOWN ON THE 30000:1 PANEL, 7500 DATED EFFECTIVE DECEMBER 21, 2018. THE FLOOD HAZARD AREA IS SHOWN ON THE 30000:1 PANEL, 7500 DATED EFFECTIVE DECEMBER 21, 2018.
- 3) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS THAT AFFECT THE SUBJECT PROPERTY.
- 4) THIS PROPERTY IS CURRENTLY ZONED "HC" AND IS SUBJECT TO ALL SETBACK AND RECORD REQUIREMENTS SET FORTH BY CAMDEN COUNTY AND ANY ORDINANCES OF RECORD.
- 5) AREA BY COORDINATE METHOD. ALL COORDINATES SHOWN ARE GRID. ALL DISTANCES ARE HORIZONTAL, GEOSID.



HERBERT MULLEN
D.B. 104, PG. 179
017080004689720000

CURVE TABLE

CL	LENGTH	RADIUS	DELTA	TANGENT	CHORD	DIRECTION
C1	1288.38'	3856.72'	207.1620°	640.88'	1279.88'	N 30° 09' 31" W

LINE TABLE

LINE	LENGTH	DIRECTION
L1	59.46'	N 17° 57' 22" W
L2	34.51'	N 47° 49' 00" E
L3	82.15'	S 49° 47' 04" E



BOUNDARY SURVEY FOR BANFF F. LUTHER AND HOLLY A. LUTHER
SOUTH MILLS TOWNSHIP
CAMDEN COUNTY
NORTH CAROLINA

DATE: 2018/12/18
SHEET NUMBER: 1 OF 1



KEETER BARN LLC

205 N Water St
Elizabeth City, NC 27909

Phone: (Cell) 252-340-0147
Email: alex.und7@yahoo.com

March 1, 2019

Re: Request for zoning change from Highway Commercial to Mixed Use



US Hwy 17 N & Keeter Barn Rd
South Mills, NC 27976
Camden County
Tax Parcel: 01.7080.00.30.7405.0000
Acres: 41.751

Neighborhood Meeting Summary:

The meeting began at 6:00 pm on 3/1/2019. Attendees: Alex Underhill (Owner), Chad Williams, (Owner), Dave Parks (Camden County Zoning Administrator), one firefighter, one waste water treatment employee, and Tommy Banks (Fire Chief). Mr. Banks had concerns about the proximity of residential dwellings to the helicopter pad behind the fire station. Catherine Baker (100 & 104 Keeter Barn Rd). Mrs. Baker had no opposition to the zoning request. She said that she would like to be able to connect to public sewer if the County would allow the subject tract to connect to public sewer. The meeting adjourned at 6:30 pm 3/1/2019.

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

KEETER BARN LLC

205 N Water St
Elizabeth City, NC 27909

Phone: (Cell) 252-340-0147
Email: alex.und7@yahoo.com

March 1, 2019

Re: Request for zoning change from Highway Commercial to Mixed Use



US Hwy 17 N & Keeter Barn Rd
South Mills, NC 27976
Camden County
Tax Parcel: 01.7080.00.30.7405.0000
Acres: 41.751

Neighbor's Comments:

my only concern is the new housing development will probably be able to hook up to the county septic system. While all of us existing homeowners are not able to. We still have septic systems in our backyard. I think more consideration should be made to existing homeowners.

Otherwise, I have no problem with the re-zoning change.

Catherine L. Baker

100 + 104 Keeter Barn Rd



South Mills Volunteer Fire Department

127 Keeter Barn Road
PO Box 24
South Mills, NC 27976
(252) 771-2772

7.11.b

To : The Camden County Planning Department

I am writing this letter on behalf of the South Mills Volunteer Fire Department in regards to the proposal to rezone the property on Keeter Barn Road that is adjacent to the fire station property. The Fire Department Board of Directors have some concerns in regards to rezoning this property. I will list them below and try to explain our concerns.

First and foremost our most important is the current helicopter landing pad that is only about 50 feet from this property. While the FAA has regulations that regulate safe approach zones, this protects the helicopters in the approach zone. These are still not able to ensure damage from helicopters coming into the pad to structures and property. They also do not address the concern of noise. If this area is rezoned for mixed use then residential construction can take place. If this is the outcome then these FAA regulations will have to be adhered to by development for the pad to stay open for emergency operations. We just want the county to understand the complaints that may arise if residential properties are developed on the property. Wind damage caused by rotary wash to property and also noise complaints. We also conduct training exercises that do produce a significant amount of noise. We have already had a few complaints from neighbors across the street about noise.

Our second concern is the county owns the property where the fire station is located and there is a retention pond on the property that is not currently fenced in. If residential housing is developed on the adjacent property then the fire station property would need to be fenced in to prevent liability on the county's part to ensure no kids fall in the pond or get injured on the station property. While this can be done it will be a cost for the county.

Third is the fact that Hwy 17 is currently being looked at by DOT to become part of the future Interstate 87. DOT should be notified to get there input as this property in question also borders the highway. They will probably need an easement for an off ramp for Keeter Barn Road when the Interstate 87 project moves forward. It will be important that fire and rescue equipment will have quick access to north and south bound Interstate 87, this will require an on ramp for both directions.

Fourth is the other county owned property which borders this property is the county's wastewater plant. While its operation is very unnoticeable there is still possibility of complaints from residents if allowed to build close to the plant.

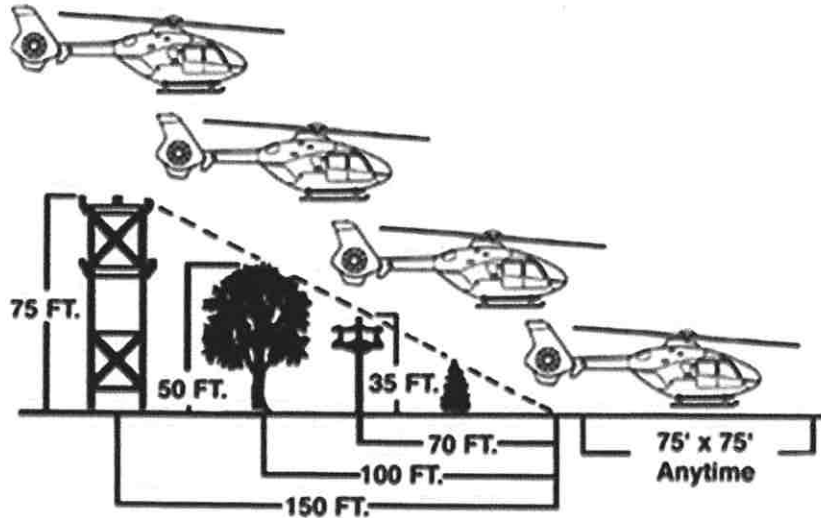
We hope that the planning committee will see that this property for its location is already zoned for Hwy Commercial, which we believe is the best use for this property. We believe it would be best for the county to leave it as highway commercial. If the county moves forward with the intentions to rezone then we would address these concerns when a development plan is submitted. Should you have any questions, please feel free to contact me.

Sincerely,

Tommy Banks, Chief 252-202-1027

South Mills Volunteer Fire Department

Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)



Select a landing zone that will allow for an angled approach from at least one direction. This approach and departure path should be clear of towers, poles, wires, trees, signs, and other obstructions.

Determine if the area is large enough to land a helicopter safely. The landing area should be flat (*the slope should not be more than 5 degrees*), firm and free of debris that would blow up into the rotor system (*wet the LZ if it is dusty or has loose gravel*).

The recommended touchdown size is 100' x 100'. Minimum daytime size is 75' x 75' and nighttime 100' x 100'. A larger area is better. The landing site should be clear of people, vehicles and obstructions such as poles and wires. Keep in mind that wires are very difficult to see from the air, particularly at night. The landing site must be free of stumps, brush, posts, large rocks and debris.

The best I am able to determine is that from an FAA perspective, all that matters with regards to the legality of landing a helicopter in a residential area (to include a back yard of a residency) is that you did it safely, including securing the landing area. This includes ensuring a safe takeoff path. Beyond that, it's a matter of state/local zoning and land use ordinances.

However, USDOT Federal Aviation Administration (FAA) Advisory Circular – Heliport Design-Chapter 310 states:

Heliport protection zone (HPZ). The FAA recommends the establishment of an HPZ for each approach/departure surface. The HPZ is the area under the approach/departure surface starting at the Final Approach and Takeoff Area (FATO) perimeter and extending out for a distance of 400 feet (122 m), as illustrated in Figure 3–10. The HPZ is intended to enhance the protection of people and property on the ground. This is achieved through heliport owner control over the HPZ. Such control includes clearing HPZ areas (and maintaining them clear) of incompatible objects and activities. The FAA discourages residences and places of public assembly in an HPZ. (Churches, schools, hospitals, office buildings, shopping centers, and other uses with similar concentrations of persons typify places of public assembly.) Do not locate hazardous materials, including fuel, in the HPZ.

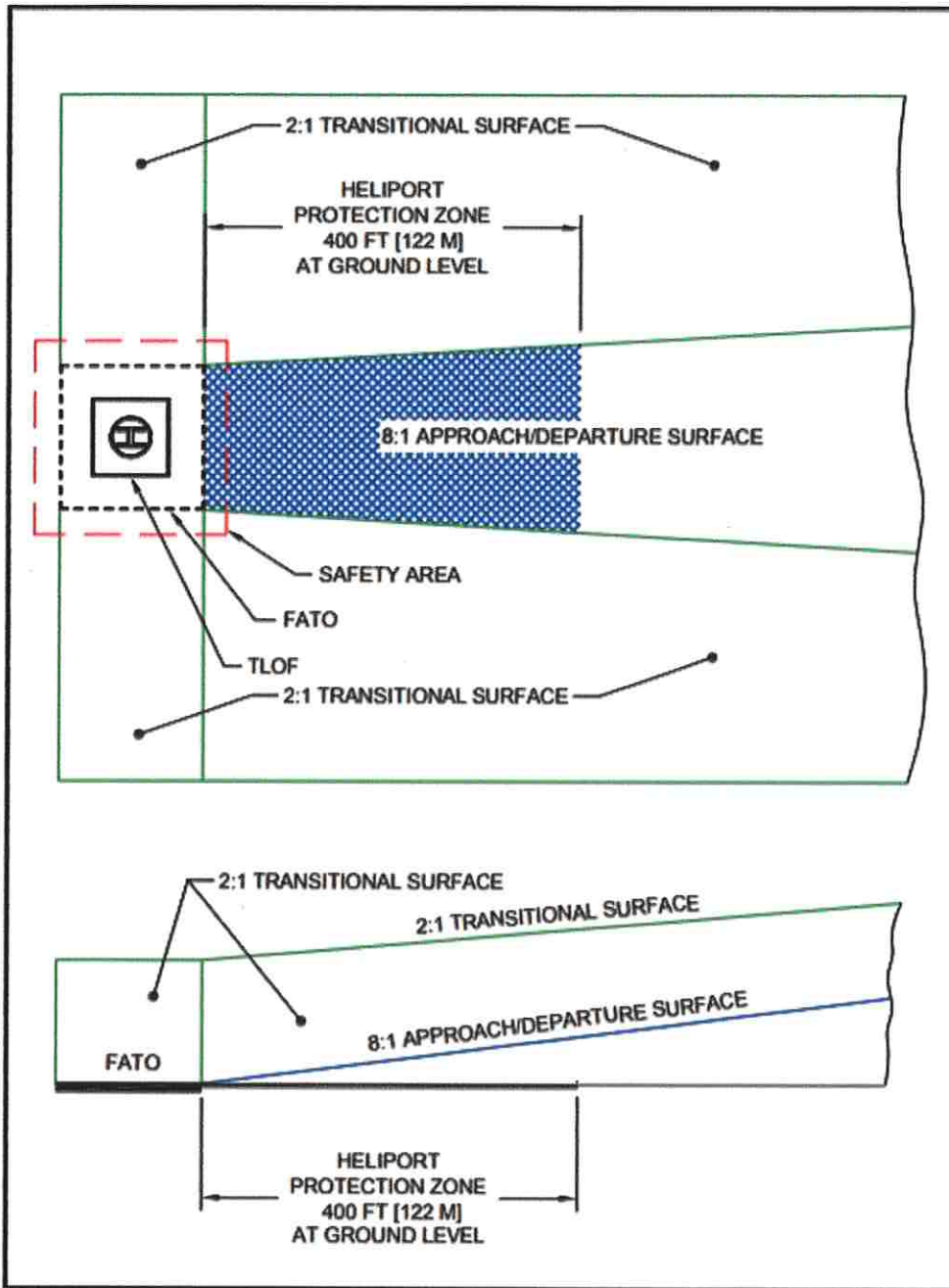


Figure 3-10. Heliport Protection Zone: Transport



Attachment: Staff Report Findings (2351 : Set Public Hearing - Ordinance 2019-03-01)

Ordinance No. 2019-03-01

**An Ordinance
Amending the Camden County
Zoning Map
Camden County, North Carolina**

Article I: Purpose

The purpose of this Ordinance is to amend the Zoning Map of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 20, 1993, and subsequently amended.

Article II. Amendment to Zoning Map

The Official Zoning Map of Camden County, North Carolina, which was adopted on December 20, 1993, and subsequently amended, is hereby amended as follows:

The property currently shown in the Camden County Tax Assessor's Office as PIN 01-7080-00-30-7405 is hereby re-zoned from Highway Commercial (HC) to Village Residential (VR).

Article III. Penalty

1. Violations of the provision of this Ordinance or failure to comply with any of its Requirements, including violations of any conditions and safeguards established in connection with grants of variances or Special Use or Conditional Use Permits, shall constitute a misdemeanor, punishable by a fine of up to five-hundred (\$500) dollars or a maximum thirty (30) days imprisonment as provided in G. S. 14-4.
2. Any act constituting a violation of the provisions of this Ordinance or a failure to comply with any of its requirements, including violations of any conditions and safeguards established in connection with the grants of variances or Special Use or Conditional Use Permits, shall also subject the offender to a civil penalty of one-hundred (\$100) dollars for each day the violation continues. If the offender fails to pay the penalty within ten (10) days after being cited for a violation, the penalty may be recovered by the county in a civil action in the nature of debt. A civil penalty may not be appealed to the Board of Adjustment if the offender was sent a final notice of violation in accordance with Article 151.568 and did not take an appeal to the Board of Adjustment within the prescribed time.
3. This Ordinance may also be enforced by any appropriate equitable action.

- 4. Each day that any violation continues after notification by the administrator that such violation exists shall be considered a separate offense for purposes of the penalties and remedies specified in this section.
- 5. Any one, all or any combination of the foregoing penalties and remedies may be used to enforce this Ordinance.

Article IV. Severability

If any language in this Ordinance is found to be invalid by a court of competent jurisdiction or other entity having such legal authority, then only the specific language held to be invalid shall be affected and all other language shall be in full force and effect.

Article V. Effective Date

This Ordinance is effective upon adoption.

Adopted by the Board of Commissioners for the County of Camden this day of , 2019.

County of Camden

Tom White, Chairman
Camden County Board of Commissioners

ATTEST:

Karen Davis
Clerk to the Board

(SEAL)

CAMDEN COUNTY, NORTH CAROLINA
 PRINCIPAL USE TABLE, DISTRICT COMPARISON
 HIGHWAY COMMERCIAL VS VILLAGE RESIDENTIAL

USE CLASS	MAIN CATEGORY	CATEGORY	HC	VR
Agricultural	AGRICULTURE/HORTICULTURE	All Agriculture/ Horticulture Uses	P	
Agricultural	ANIMAL HUSBANDRY	Animal Husbandry Uses (excluding stockyards and slaughterhouses)		
Agricultural	ANIMAL HUSBANDRY	Stockyard/Slaughterhouse		
Agricultural	AGRICULTURAL SUPPORT	Agricultural Research Facility	P	
Agricultural	AGRICULTURAL SUPPORT	Agri-Education/ Agri-Entertainment	S	
Agricultural	AGRICULTURAL SUPPORT	Distribution Hub for Agriculture Products	P	
Agricultural	AGRICULTURAL SUPPORT	Equestrian Facility	S	
Agricultural	AGRICULTURAL SUPPORT	Farm Machinery Sales, Rental, or Service	S	
Agricultural	AGRICULTURAL SUPPORT	Farmers Market	P	
Agricultural	AGRICULTURAL SUPPORT	Roadside Market	P	
Residential	HOUSEHOLD LIVING USES	Bungalow Court		P
Residential	HOUSEHOLD LIVING USES	Duplex		P
Residential	HOUSEHOLD LIVING USES	Live/Work Dwelling		P
Residential	HOUSEHOLD LIVING USES	Manufactured Home		
Residential	HOUSEHOLD LIVING USES	Manufactured Home or Mobile Home Park		
Residential	HOUSEHOLD LIVING USES	Mobile Home		
Residential	HOUSEHOLD LIVING USES	Multi-Family	S	
Residential	HOUSEHOLD LIVING USES	Pocket Neighborhood		P
Residential	HOUSEHOLD LIVING USES	Quadraplex	P	
Residential	HOUSEHOLD LIVING USES	Single-Family Attached	S	S
Residential	HOUSEHOLD LIVING USES	Single-Family Detached		P
Residential	HOUSEHOLD LIVING USES	Triplex	P	
Residential	HOUSEHOLD LIVING USES	Upper Story Residential	P	
Residential	GROUP LIVING	Dormitory	S	
Residential	GROUP LIVING	Family Care Home		P
Residential	GROUP LIVING	Group Home	S	
Residential	GROUP LIVING	Rooming House	S	
Institutional	COMMUNITY SERVICES	Community Center	P	S
Institutional	COMMUNITY SERVICES	Cultural Facility	S	S
Institutional	COMMUNITY SERVICES	Library	P	
Institutional	COMMUNITY SERVICES	Museum	P	
Institutional	COMMUNITY SERVICES	Senior Center	P	P
Institutional	COMMUNITY SERVICES	Youth Club Facility	P	S
Institutional	DAY CARE	Adult Day Care Center	P	S
Institutional	DAY CARE	Child Care Center	P	P
Institutional	EDUCATIONAL FACILITIES	Major	S	
Institutional	EDUCATIONAL FACILITIES	Moderate	P	S
Institutional	EDUCATIONAL FACILITIES	Minor	P	P
Institutional	GOVERNMENT FACILITIES	Government Office	P	
Institutional	GOVERNMENT FACILITIES	Government Maintenance, Storage, or Distribution Facility	P	
Institutional	HEALTH CARE FACILITIES	Drug or Alcohol Treatment Facility	S	
Institutional	HEALTH CARE FACILITIES	Hospital	S	
Institutional	HEALTH CARE FACILITIES	Medical Treatment Facility	P	S
Institutional	INSTITUTIONS	Assisted Living Facility	S	S
Institutional	INSTITUTIONS	Club or Lodge	P	S

Attachment: Principal Use Table - HC vs VR (2351 : Set Public Hearing - Ordinance 2019-03-01)

CAMDEN COUNTY, NORTH CAROLINA
 PRINCIPAL USE TABLE, DISTRICT COMPARISON
 HIGHWAY COMMERCIAL VS VILLAGE RESIDENTIAL

USE CLASS	MAIN CATEGORY	CATEGORY	HC	VR
Institutional	INSTITUTIONS	Halfway House	S	
Institutional	INSTITUTIONS	Nursing Home	S	
Institutional	INSTITUTIONS	Psychiatric Treatment Facility	S	
Institutional	INSTITUTIONS	Religious Institution	P	S
Institutional	PARKS AND OPEN AREAS	Cemetery	S	S
Institutional	PARKS AND OPEN AREAS	Community Garden		P
Institutional	PARKS AND OPEN AREAS	Park, Public or Private	P	P
Institutional	PUBLIC SAFETY	Police, Fire, or EMS Facility	P	S
Institutional	PUBLIC SAFETY	Correctional Facility		
Institutional	PUBLIC SAFETY	Security Training Facility		
Institutional	TRANSPORTATION	Airport		
Institutional	TRANSPORTATION	Helicopter Landing Facility	S	
Institutional	TRANSPORTATION	Passenger Terminal, Surface Transportation	S	
Institutional	UTILITIES	Utility, Major	P	S
Institutional	UTILITIES	Utility, Minor	P	P
Commercial	ADULT AND SEXUALLY-ORIENTED BUSINESSES	All Adult and Sexually-Oriented Businesses		
Commercial	ANIMAL CARE	Major	P	
Commercial	ANIMAL CARE	Minor	P	
Commercial	EATING ESTABLISHMENTS	Restaurant, Major	P	
Commercial	EATING ESTABLISHMENTS	Restaurant, Minor	P	
Commercial	EATING ESTABLISHMENTS	Bar, Nightclub, or Dance Hall	S	
Commercial	OFFICES	Major	S	
Commercial	OFFICES	Minor	P	
Commercial	PARKING, COMMERCIAL	All	P	
Commercial	PERSONAL SERVICES	Major	P	
Commercial	PERSONAL SERVICES	Minor	P	
Commercial	RECREATION/ENTERTAINMENT, INDOOR	Major	P	
Commercial	RECREATION/ENTERTAINMENT, INDOOR	Minor	P	
Commercial	RECREATION/ENTERTAINMENT, OUTDOOR	Major	S	
Commercial	RECREATION/ENTERTAINMENT, OUTDOOR	Minor	P	
Commercial	RECREATION/ENTERTAINMENT, OUTDOOR	Firing Range		
Commercial	RECREATION/ENTERTAINMENT, OUTDOOR	Water-Related Uses		
Commercial	RETAIL SALES	Flea Market	S	
Commercial	RETAIL SALES	Grocery Store	P	
Commercial	RETAIL SALES	Major	P	
Commercial	RETAIL SALES	Minor	P	
Commercial	STORAGE, COMMERCIAL	Major	P	
Commercial	STORAGE, COMMERCIAL	Minor	P	
Commercial	TELECOMMUNICATIONS	Antenna Collocation (on a Building)	P	P
Commercial	TELECOMMUNICATIONS	Antenna Collocation (on a Tower)	P	P
Commercial	TELECOMMUNICATIONS	Small Wireless Facility	P	P

Attachment: Principal Use Table - HC vs VR (2351 : Set Public Hearing - Ordinance 2019-03-01)

CAMDEN COUNTY, NORTH CAROLINA
 PRINCIPAL USE TABLE, DISTRICT COMPARISON
 HIGHWAY COMMERCIAL VS VILLAGE RESIDENTIAL

USE CLASS	MAIN CATEGORY	CATEGORY	HC	VR
Commercial	TELECOMMUNICATIONS	Telecommunications Tower, Freestanding	S	
Commercial	TELECOMMUNICATIONS	Telecommunications Tower, Stealth	P	P
Commercial	VEHICLE ESTABLISHMENT	Major	P	
Commercial	VEHICLE ESTABLISHMENT	Minor	P	
Commercial	VISITOR ACCOMMODATIONS	Bed and Breakfast		S
Commercial	VISITOR ACCOMMODATIONS	Campground	S	
Commercial	VISITOR ACCOMMODATIONS	Hotel or Motel	S	
Industrial	EXTRACTIVE INDUSTRY	All		
Industrial	INDUSTRIAL SERVICES	Contractor Service	P	
Industrial	INDUSTRIAL SERVICES	Crabshedding		
Industrial	INDUSTRIAL SERVICES	Fuel Oil or Bottled Gas Distributor		
Industrial	INDUSTRIAL SERVICES	General Industrial Service and Repair	S	
Industrial	INDUSTRIAL SERVICES	Heavy Equipment Sales, Rental, or Service	P	
Industrial	INDUSTRIAL SERVICES	Research and Development	P	
Industrial	MANUFACTURING AND PRODUCTION	Manufacturing, Heavy		
Industrial	MANUFACTURING AND PRODUCTION	Manufacturing, Light	P	
Industrial	POWER GENERATION	Solar Array	S	S
Industrial	POWER GENERATION	Wind Energy Conversion Facility	S	
Industrial	WAREHOUSE AND FREIGHT MOVEMENT	All	P	
Industrial	WASTE-RELATED SERVICES	Incinerator		
Industrial	WASTE-RELATED SERVICES	Land Application of Sludge/Septage		
Industrial	WASTE-RELATED SERVICES	Landfill		
Industrial	WASTE-RELATED SERVICES	Public Convenience Center or Transfer Station	P	
Industrial	WASTE-RELATED SERVICES	Recycling Center	P	
Industrial	WASTE-RELATED SERVICES	Salvage or Junkyard		
Industrial	WASTE-RELATED SERVICES	Waste Composting Facility		
Industrial	WHOLESALE SALES	Major	P	
Industrial	WHOLESALE SALES	Minor	P	

NOTES:

"P" = Permitted

"S" = Permitted with Special Use Permit

Blank = Prohibited

For more information regarding categories and their descriptions, please refer to UDO Table 4.3.10, Principal Use Table.

Attachment: Principal Use Table - HC vs VR (2351 : Set Public Hearing - Ordinance 2019-03-01)



CAMDENCOUNTY

new energy. new vision.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Consent Agenda

Item Number: 7.12
Meeting Date: April 01, 2019

Submitted By: Dan Porter, Planning Director
 Planning & Zoning
 Prepared by: Karen Davis

Item Title **Set Public Hearing - Preliminary Plan Phase II North River Crossing**

Attachments: Agenda Summary Sheet North River Crossing (DOC)
 Staff Findings_North River (PDF)
 Preliminary Plat Pg 5 OVERVIEW SHEET (PDF)
 Pre-Development DA Map (PDF)
 NRC Post Development (PDF)

Summary:
 See attached summary and supporting documentation.

Recommendation:
 Set Public Hearing.

Camden County Board of Commissioners AGENDA ITEM SUMMARY SHEET

MOTION MADE BY:	
T. White	_____
C. Riggs	_____
G. Meiggs	_____
R. Krainiak	_____
R. Munro	_____
NO MOTION	_____
VOTE:	
T. White	_____
C. Riggs	_____
G. Meiggs	_____
R. Krainiak	_____
R. Munro	_____
ABSENT	_____
RECUSED	_____

Item Number:

Meeting Date: April 1, 2019
Attachments: Preliminary Plan/Staff Findings/TRC inputs
Submitted By: Planning Department

ITEM TITLE: Set Public Hearing; Preliminary Plan
Phase II North River Crossing Major
Subdivision – (UDO 2019-02-01)

SUMMARY:

Planning Board met on March 20, 2019 to consider the Preliminary Plan for Phase II North River Crossing 42 lot major residential subdivision and after discussion with staff, applicant, adjacent property owners on drainage concerns and considering Technical Review Committee input, Planning Board recommended approval of the Phase II Preliminary Plan for North River Crossing Major Subdivision with the recommendations as stated in Staff Findings on a 4-0 vote.

RECOMMENDATION:

- 1) Set Public Hearing for May 6, 2019.

Attachment: Agenda Summary Sheet North River Crossing (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

STAFF REPORT

**UDO 2019-02-01
Preliminary Plan North River Crossing
Phase II Major Subdivision**

PROJECT INFORMATION

File Reference: UDO 2019-02-01
Project Name; North River Crossing
PIN: 03-8965-00-24-6702
Applicant: Seaboard
Development
Alliance LLC/EHP
Land Company, Inc
Address: 2875 Forge Road
Toano, VA 23168
Phone: (757) 869-0001
Email:

Agent for Applicant:
Address:
Phone:
Email:

Current Owner of Record: Seaboard
Development Alliance, LLC

Meeting Dates:

2/12/2019 Neighborhood Meeting
3/06/2019 Technical Review Meeting
3/20/2019 Planning Board

Application Received: 2/12/19
By: David Parks, Permit Officer

Application Fee paid: \$8,400 Check #003034

Completeness of Application: Application is generally complete

Documents received upon filing of application or otherwise included:

- A. Land Use Application
- B. Preliminary Plan
- C. Deed
- D. Perc Tests from Albemarle Regional Health Services on all lots
- E. Neighborhood meeting comments
- F. TRC Inputs

PROJECT LOCATION:

Street Address: Off Ditch Bank Road
Location Description: Shiloh Township

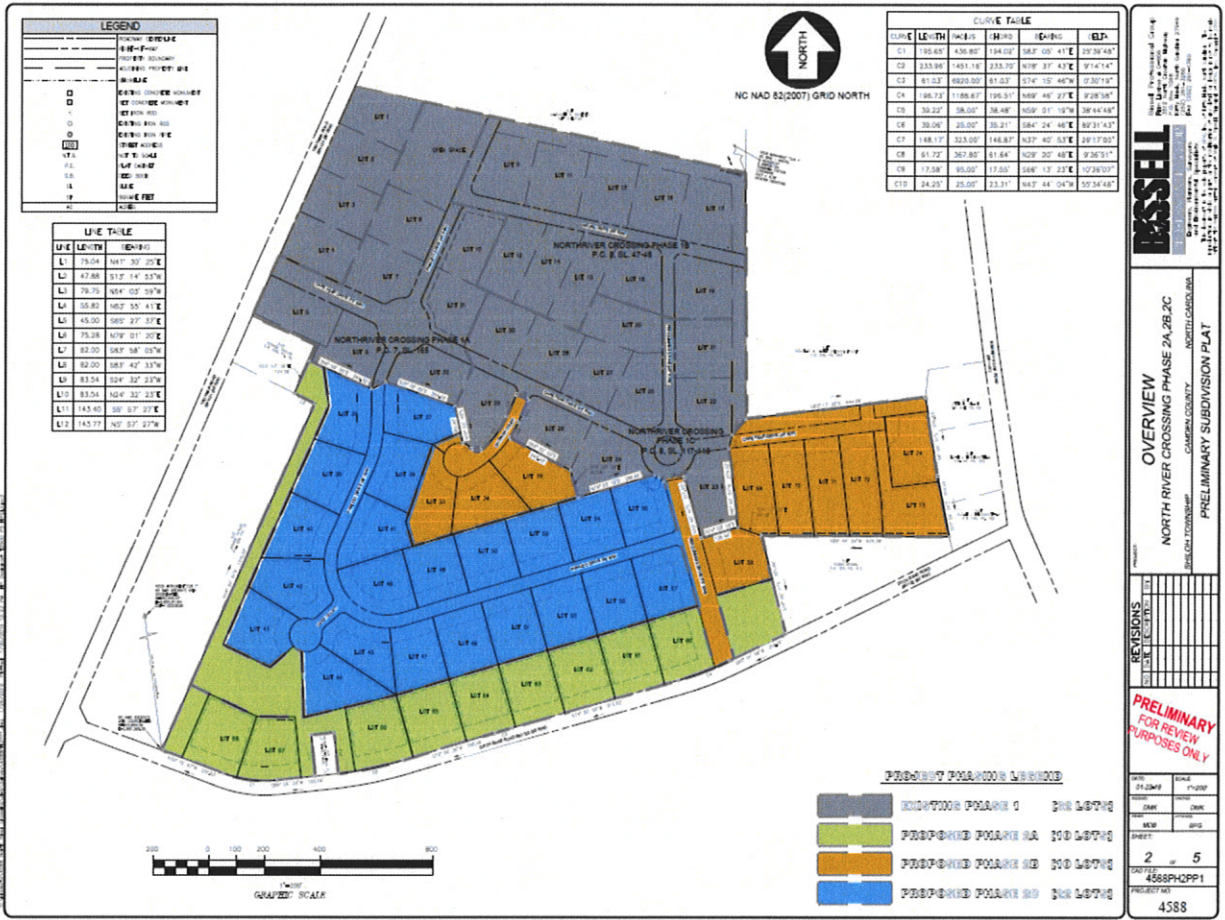
REQUEST: Preliminary Plan Phase II North River Crossing Major Subdivision – 42 lots - **Article 151.2.3.16 of the Unified Development Ordinance.** Phase II will be further phased as 2A, 2B, 2C.

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Vicinity Map:



Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)



SITE DATA

- Lot size:** Approximately 47 acres
- Flood Zone:** Zone X
- Zoning District(s):** Neighborhood Residential (NR)
- Adjacent property uses:** Agriculture, Residential
- Streets:** Shall be dedicated to public under control of NCDOT.

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Street/Subdivision name:	Subdivision name: North River Crossing Street Names: Pamlico, Perquimans, Cape Fear Drives, Chowan and Deep Court's
Open Space:	Required: 47 acres X .05 = 2.35 acres (Article 151.3.5.5)
Landscaping:	Landscaping Plan required at Construction Drawings.
Farmland Compatibility Standards:	Per Article 151.5.5 , a 50' wide vegetative buffer required along all agricultural uses. Indicated on plan.
Recreational Land:	Per Article 151.6.1.13 – Developer is requesting to pay the fee in lieu of providing land. Formula: 1452 sf per lot X 42 (number of lots) = 60,984 sf or 1.4 acres.

ENVIRONMENTAL ASSESSMENT

Streams, Creeks, Major Ditches: Development will outfall into the North River.

Distance & description of nearest outfall: Distance to North River from Development is approximately 2000 feet. There is a maintenance easement along a ditch of the Roberts property to which the HOA is responsible to maintain in accordance with recorded covenants. Maintenance easement recorded in Camden County Registry of Deeds in BK 301, Pages 817-820.

TECHNICAL REVIEW STAFF (SKETCH PLAN) COMMENTS

1. **South Camden Water.** Approved.
2. **Albemarle Regional Health Department.** Approved. Received 42 perc tests.
3. **South Camden Fire Department.** Reviewed no comments.
4. **Pasquotank EMS (Central Communications).** Subdivision/road names approved.
5. **Sheriff's Office.** Reviewed no comments.
6. **Postmaster Elizabeth City.** No response. Did not attend meeting.
7. **School Superintendent:** No response. Did not attend meeting.
8. **Transportation Director of Schools.** Approved with request that all cul-de-sac's turning radius be a minimum of 43.5 feet.
9. **Camden Soil & Water Conservationist.** Approved.
10. **NCDOT.** No response.
11. **Mediacom.** No response.
12. **Century Link.** No response.

PLANS CONSISTENCY

CAMA Land Use Plan Policies & Objectives:

Consistent Inconsistent

CAMA Land Suitability Maps has land designated as Moderate Suitability and Future Land Use Maps has land designated as Medium Density Residential.

2035 Comprehensive Plan

Consistent Inconsistent

Property is consistent with 2035 Comprehensive Plan Future Land Use Maps which has area designated as Rural Residential.

Comprehensive Transportation Plan

Consistent Inconsistent

Property abuts Ditch Bank and Trotman Roads and internal roads will be dedicated to public.

FINDINGS REGARDING ADDITIONAL REQUIREMENTS:

Yes No

Endangering the public health and safety?

In staff's opinion, application does not appear to endanger public health and safety.

Yes No

Injure the value of adjoining or abutting property.

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

In staff's opinion, application does not appear to injure the value of adjoining or abutting property as this is Phase II of existing subdivision.

Schools: Proposed development will generate 28 students (.67 per household X 42 lots). High School over capacity: **2018/2019 capacity: 570 Enrollment: 607 - Capacity does not include modular units for Camden Early College**

EXCEED PUBLIC FACILITIES:

Yes No

Fire and rescue: Approved.

Yes No

Law Enforcement: Approved.

Yes No

Planning Staff recommends approval of Preliminary Plan for Phase II of North River Crossing Subdivision with the following comments.

1. Constructions drawings to reflect turning radius of cul-de-sacs be minimum 43.5' as requested by the Transportation Director of Camden County Schools.

Planning Board recommendation:

At their March 20, 2019 meeting, Planning Board after discussion with applicant, adjacent property owners, and staff, recommended approval with staff comments of Phase II North River Crossing Major subdivision on a 4-0 vote.

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Section 2.11: Land Use / Development Application

Depending upon the type of proposal, a Zoning Permit or a Special Use Permit may be required. This form is the start of the application process.



Land Use / Development Application (Zoning / Special Use)

OFFICIAL USE ONLY: UDO Number: 2019-02-01 Zoning Dist.: NR Date Filed: 2/12/2019 Flood Zone: X Amount Paid: \$8400.00 Watershed (Y/N): N Received By: DP Taxes Pd(Y/N): Y

Contact Information

APPLICANT: Seaboard Development Alliance, LLC/EHP Land Company, Inc. 2875 Forge Road Toano, VA 23168 (757) 869-0001 elwoodhperry@gmail.com PROPERTY OWNER: Seaboard Development Alliance, LLC LEGAL RELATIONSHIP OF APPLICANT TO PROPERTY OWNER:

Property Information

Physical Street Address: Not addressed Location: Property abuts Ditch Bank Road Parcel ID Number(s): 03-8965-00-24-6702 Total Parcel(s) Acreage: Approximately 46 acres Existing Land Use of Property: Prior farmland.

Request

Project Name: Phase II North River Crossing Major Subdivision – 42 lots Proposed Use of Property: Residential Deed Book / Page Number and/or Plat Cabinet / Slide Number: Total square footage of land disturbance activity: Approx. 2,003,760 sf Total lot coverage: Total vehicular use area: Existing gross floor area: Proposed gross floor area:

Community Meeting

Date Meeting Held: 2/12/2019 Meeting Location: Camden County Courthouse

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Purpose of the Special Use Permit and Project Narrative (*attach separate sheet if needed*):

N/A

The applicant shall provide a response to each of the following (*attach separate sheet if needed*). Staff shall prepare specific findings of fact based on the evidence submitted. Said findings shall be submitted to Board of Commissioners for their consideration.

A. The use will not endanger the public health or safety. N/A

B. The use will not injure the value of adjoining or abutting lands and will be in harmony with the area in which it is located. N/A

C. The use will be in conformity with the Land Use Plan or other officially adopted plan(s).

N/A

D. The use will not exceed the county's ability to provide adequate public facilities, including, but not limited to: schools, fire and rescue, law enforcement, and other county facilities. Applicable state standards and guidelines shall be followed for determining when public facilities are adequate. N/A

I, the undersigned, do certify that all of the information presented in this application is accurate to the best of my knowledge, information, and belief. Further, I hereby authorize county officials to enter my property for purposes of determining zoning compliance. All information submitted and required as part of this application process shall become public record.

Property Owner(s)/Applicant*

Date

***Note: Forms must be signed by the owner(s) of record, contract purchaser(s), or other person(s) having a recognized property interest. If there are multiple property owners/applicants, a signature is required for each.**

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)



Land Use/Development Application

County of Camden, North Carolina

Depending upon the type of proposal, the proposal may require a Zoning Permit, Conditional Use Permit, or Special Use Permit. This form is used as the start of the application process. All applicants must submit a site plan (see "Minimum Site Plan Requirements") and a valid Health Department permit. Applicants for a Conditional Use Permit or Special Use Permit should review the "Requirements for Conditional Use Permit and Special Use Permit Applications".

Applicants for a subdivision must submit this form as their Special Use Permit application. Please consult the Planning Office, (252) 338-1919, with any questions about your application.

Office Use Only	
PIN:	<u>02-8965-00-24-6702</u>
UDO#	<u>2019-02-01</u>
Date Received:	<u>2/1/19</u>
Received by:	<u>AP</u>
Zoning District:	<u>NR</u>
Fee Paid \$	<u>8400.⁰⁰/₁₀₀</u>
Please Do Not Write In This Box	

PLEASE PRINT OR TYPE

Applicant's Name: Seaboard Development Alliance, LLC

If the Applicant is acting as agent for another person (the "principal"), please give that person's name on the line below and submit a copy of the agency agreement / letter with this Application.

EHP Land Co., Inc. Managing Member, c/o Elwood H. Perry, President

Applicant's Mailing Address: 2875 Forge Road
Toano, Va 23168

Daytime Phone Number 757-869-0001

Street Address Location of Property: Between Ditch Bank Road (SR1122) and Cape Fear Drive

General Description Of Proposal North River Crossing Phase 2 -
42 Additional Single Family Lots

I swear or affirm that the foregoing information and all attachments hereto (now or subsequently provided as part of this application) are true and correct to the best of my knowledge.

Signed: 

Dated: Feb. 1, 2019

Flood Zone? X
 A
 AE
 AEFW

Located in Watershed Protection Area? Yes
 No

Taxes Paid? Yes
 No

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Limited Liability Company

Legal Name
Seaboard Development Alliance, LLC

Information

SosId: 1159917
Status: Current-Active
Annual Report Status: Current
Citizenship: Domestic
Date Formed: 7/22/2010
Registered Agent: Greene, Wilson, III

Addresses

Reg Office	Reg Mailing	Mailing	Principal Office
205 E King Street Edenton, NC 27932	205 E King Street Edenton, NC 27932	2875 Forge Road Toano, VA 23168	2875 Forge Road Toano, VA 23168

Company Officials

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

Managing Member	Managing Member	Managing Member
E H P Land CO INC 2875 Forge Rd Toano VA 23168	WILSON GREENE 205 E King Street Edenton NC 27932	Timothy Hess 829 Lake Forest Drive Raleigh NC 27615

Date: 3/5/19

From: Technical Review Staff Camden County School Transportation Dept.
(Organization)

To: Camden County Planning Department

RE: Phase II Preliminary Plat North River Crossing – 42 lots

The following are _____ input for the Phase II Preliminary Plat North River Crossing major residential subdivision:

____ Approved as is.

____ Reviewed with no comments.

✓ _____ Approved with the following comments/recommendations:

See Attached Request

____ Disapproved with the following comments: (Provide factual evidence for denial)

Name: Britton Overton Signature: [Handwritten Signature]

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Address
 174 Hwy 343 North
 Camden, N.C. 27921-7549
 Telephone (252) 335-0831
 Fax (252) 331-2300
 ccsnc.org



Board Members
 Christian A. Overton, *Chair*
 Jason A. Banks, DDS, *Vice Chair*
 Sissy Aydtlett
 Kevin P. Heath
 Chris Purcell

CAMDEN COUNTY BOARD OF EDUCATION

Dr. Joe Ferrell, *Superintendent*

To: Dan Porter, Planning Director
From: Britton Overton, Director of Transportation *BO*
Date: March 5, 2019
Re: School Bus Turning Radius in Subdivision Cul-de-sac
 Technical Review Committee Meeting; North River Crossing
 Phase II
CC: David Parks, Camden Planning Department

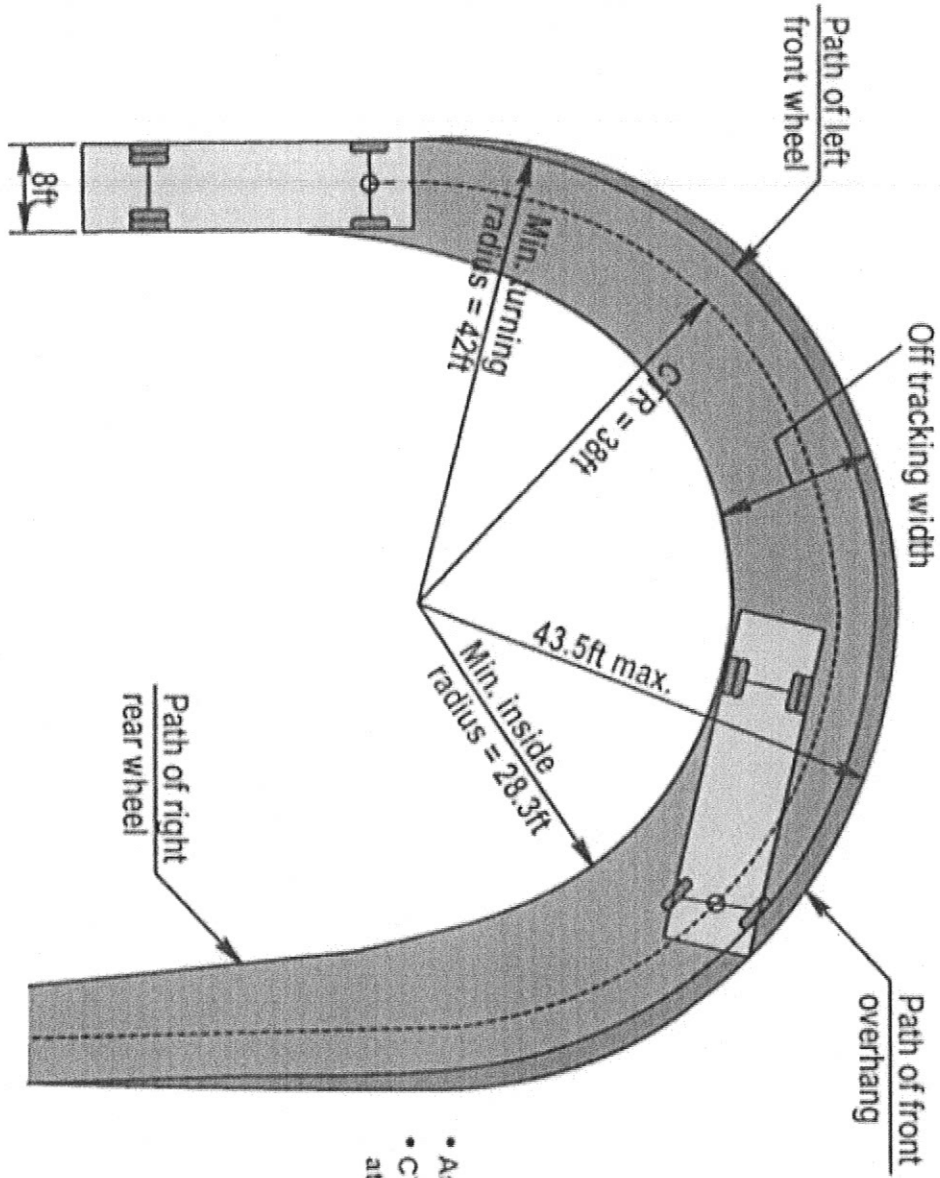
Camden County School Transportation Department requests that any subdivision created in Camden county have a minimum of 43.5' cul-de-sac radius.

The NC Department of Transportation requires a minimum cul-de-sac radius for non-curb and gutter pavement sections of 35' as per the *2010 Subdivision Roads Minimum Construction Standards*. AASHTO turning templates (attached) recommend a minimum turning radius of 42' plus an additional 1.5' to keep the rear overhand from wiping out a mailbox.

This information and support have been provided by our local state department in reference to the requested 43.5' radius.

MISSION STATEMENT

The Camden County Public Schools, in partnership with home and community, will educate all to be productive citizens in an ever-changing world.



- Assumed steering angle is 31.7°
- CTR = Center line turning radius at front axle

Date: 2-15-19

From: Technical Review Staff Central Communications
(Organization)

To: Camden County Planning Department

RE: Phase II Preliminary Plat North River Crossing – 42 lots

The following are _____ input for the Phase II Preliminary Plat North River Crossing major residential subdivision:

_____ Approved as is.

Reviewed with no comments.

_____ Approved with the following comments/recommendations:

_____ Disapproved with the following comments: (Provide factual evidence for denial)

Name: Kylie Felton Signature: [Handwritten Signature]

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Date: 3/4/19

From: Technical Review Staff Pasquotank EMS
(Organization)

To: Camden County Planning Department

RE: Phase II Preliminary Plat North River Crossing - 42 lots

The following are Pasquotank-Camden EMS input for the Phase II Preliminary Plat North River Crossing major residential subdivision:

Approved as is.

Reviewed with no comments.

Approved with the following comments/recommendations:

EMS and 911 serve both counties, therefore I would recommend changing the street name of "Perquimans Dale" to something else, as we already have a "Perquimans Ave" in Pasquotank.

Disapproved with the following comments: (Provide factual evidence for denial)

Name: Jerry Newell Signature: [Handwritten Signature]

Note: EMS Command Staff will be at the Annual EMS Administrators Conference in Wilmington on this meeting date. Sorry that we will not be able to attend in person.

[Handwritten Initials]

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Date: 3/5/19

From: Technical Review Staff Sheriff's Office
(Organization)

To: Camden County Planning Department

RE: Phase II Preliminary Plat North River Crossing – 42 lots

The following are _____ input for the Phase II Preliminary Plat North River Crossing major residential subdivision:

____ Approved as is.

Reviewed with no comments.

____ Approved with the following comments/recommendations:

____ Disapproved with the following comments: (Provide factual evidence for denial)

Name: Reedley Meade Signature: [Handwritten Signature]

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Date: 3/6/19

From: Technical Review Staff Soil & Water
(Organization)

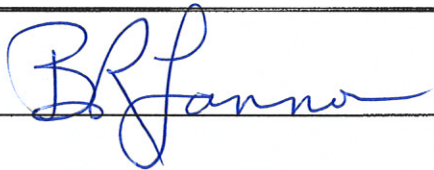
To: Camden County Planning Department

RE: Phase II Preliminary Plat North River Crossing – 42 lots

The following are Soil & Water input for the Phase II Preliminary Plat North River Crossing major residential subdivision:

- Approved as is.
- Reviewed with no comments.
- Approved with the following comments/recommendations:

Disapproved with the following comments: (Provide factual evidence for denial)

Name: Brian R Lannon Signature: 

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Date: 3/6/19

From: Technical Review Staff SCW+SD
(Organization)

To: Camden County Planning Department

RE: Phase II Preliminary Plat North River Crossing – 42 lots

The following are SCW+SD input for the Phase II Preliminary Plat North River Crossing major residential subdivision:

Approved as is.

Reviewed with no comments.

Approved with the following comments/recommendations:

Disapproved with the following comments: (Provide factual evidence for denial)

Name: David Credle Signature: David Credle

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

Date: 3/4/19

From: Technical Review Staff South Camden Fire Dept.
(Organization)

To: Camden County Planning Department

RE: Phase II Preliminary Plat North River Crossing – 42 lots

The following are SCFO input for the Phase II Preliminary Plat North River Crossing major residential subdivision:

Approved as is.

Reviewed with no comments.

Approved with the following comments/recommendations:

Disapproved with the following comments: (Provide factual evidence for denial)

Name: Kirk Jennings Signature: Kirk Jennings

Attachment: Staff Findings_North River (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)

SeaBoard Development Alliance, LLC

2875 Forge Road
Toano, VA 23168

January 30, 2019

RE: Phase II North River Crossing; Neighborhood meeting

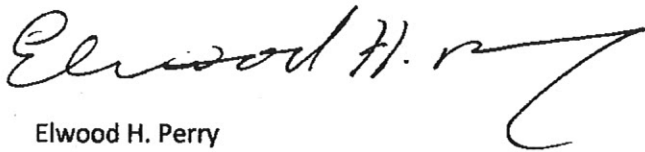
Dear Neighbors,

We are nearing completion of Phase I of North River Crossing major subdivision consisting of 32 lots. With that said we are applying to Camden County to seek preliminary plat approval for Phase II which will consist of a total of 42 lots to be completed in 3 phases (A, B, and C).

We are scheduling a neighborhood meeting for us to present the Preliminary Plat of Phase II and to give adjacent property owners an opportunity to provide comments at the meeting. The meeting will be held on Tuesday, February 12, 2019 at 6:00 PM in the upstairs Courtroom of the Historic Camden County Courthouse.

Any questions please feel free to e-mail me at Elwoodherry@gmail.com.

Sincerely,



Elwood H. Perry
Managing Member

Dave Parks

From: Elwood Perry <elwoodhperry@gmail.com>
Sent: Wednesday, February 13, 2019 8:46 PM
To: Dave Parks
Subject: [External] Re: Neighborhood Meeting

Hey Dave

I appreciate you facilitating the neighborhood meeting on February 12, for phase 2 of North River Crossing. There were 8 people in attendance, Aaron & Melissa Miller, Paul & Andrea Battig, Andy Monn, Michele Albertson, Bonnie Taylor, & Mark Mcglone. Six were residents of NRC. Two were adjacent property owners. The comments centered around drainage questions, and builder questions.

I am going to offer a time between now and planning meeting, to have David Klebitz come to NRC, to answer any questions.

I also, have sent them copies of the recorded covenants. I have offered to meet with them, if they wish, to discuss them, or any other issues.

i was surprised at their concerns over the drainage, and the builders.

i will see you tomorrow, about 1:30, with checks for the application.

Thanks

Woody Perry

On Tue, Feb 12, 2019 at 9:53 AM Elwood Perry <elwoodhperry@gmail.com> wrote:



Sent from my iPhone

On Feb 12, 2019, at 9:47 AM, Dave Parks <dparks@camdencountync.gov> wrote:

Woody,

I will have the Courtroom open up at 5:30. Make sure you have a sign-in sheet and a comment sheet to hand out. See you then.

Dave Parks, CFM

Permit Officer

Dave Parks

From: Michelle Albertson <michelle.eccm@verizon.net>
Sent: Wednesday, February 20, 2019 8:33 AM
To: criggs@camdencountync.gov; boc@camdencountync.gov;
 dparks@camdencountync.gov; dporter@camdencountync.gov;
 kbowman@camdencountync.gov
Subject: [External] Re: [External] North River Crossing

Thank you for getting back to me so quickly. My number is 757-737-1299.

Michelle Albertson
 Assistant Director
 Centerville Baptist Extended Child Care
michelle.eccm@verizon.net

On Tuesday, February 19, 2019 Clayton Riggs <criggs@camdencountync.gov> wrote:

Michelle,

You did not provide a phone number. There is too much to discuss to email it in its entirety. I would be glad to answer your question or find you the most knowledgeable staff members.

Clayton Riggs

Commissioner

Sent from my U.S.Cellular© Smartphone

----- Original message -----

From: Michelle Albertson <michelle.eccm@verizon.net>
Date: 2/19/19 3:09 PM (GMT-05:00)
To: criggs@camdencountync.gov
Subject: [External] North River Crossing

Good Afternoon,

I am not sure if I am contacting the proper person. I have given up hope that this development would stop at phase 1. I love my country living and quiet road. I am writing to you because of the way they have the phase broke up and where they are starting. Half of the home owners plan to sell within the next couple of years because of relocation. I feel they should start closer to the existing homes in case this neighborhood does not continue to sell homes. That way there will

not be a huge empty space within the neighborhood. The meeting we had last week the builders pretty much said the only reason they are starting on Ditch Bank was because they wouldn't have to pay for the road yet, it is cheaper way to go.

Thank you,

Michelle Albertson

LEGEND

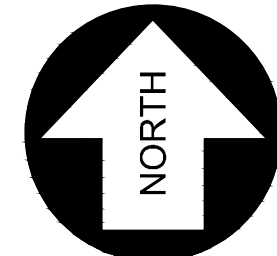
[---]	ROADWAY CENTERLINE
[---]	RIGHT-OF-WAY
[---]	PROPERTY BOUNDARY
[---]	ADJOINING PROPERTY LINE
[---]	SHORELINE
[■]	EXISTING CONCRETE MONUMENT
[□]	SET CONCRETE MONUMENT
[●]	SET IRON ROD
[○]	EXISTING IRON ROD
[○]	EXISTING IRON PIPE
[○]	STREET ADDRESS
[100]	N.T.S.
[P.C.]	PLAT CABINET
[D.B.]	DEED BOOK
[SL]	SLIDE
[SF]	SQUARE FEET
[AC]	ACRES

LINE TABLE

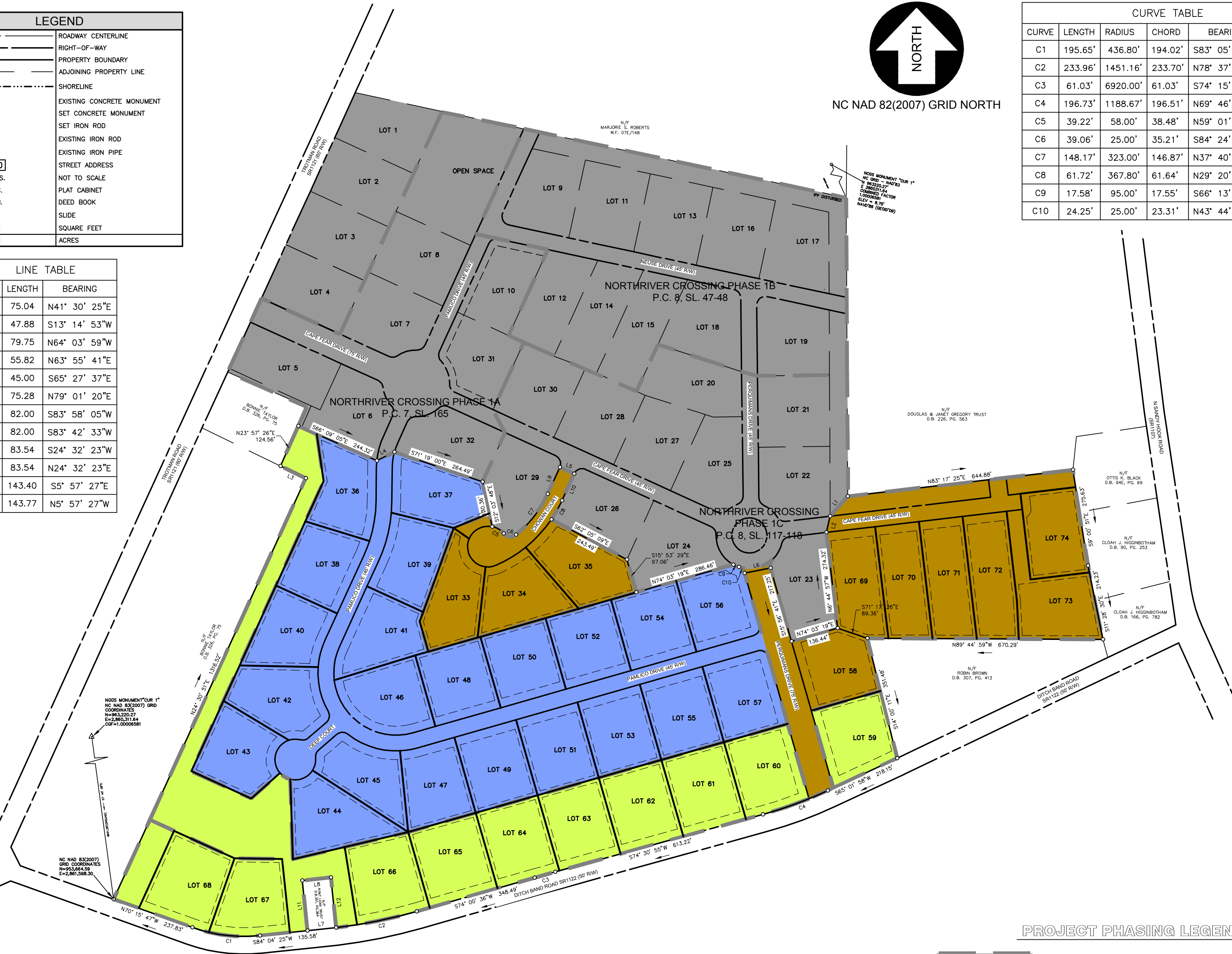
LINE	LENGTH	BEARING
L1	75.04	N41° 30' 25"E
L2	47.88	S13° 14' 53"W
L3	79.75	N64° 03' 59"W
L4	55.82	N63° 55' 41"E
L5	45.00	S65° 27' 37"E
L6	75.28	N79° 01' 20"E
L7	82.00	S83° 58' 05"W
L8	82.00	S83° 42' 33"W
L9	83.54	S24° 32' 23"W
L10	83.54	N24° 32' 23"E
L11	143.40	S5° 57' 27"E
L12	143.77	N5° 57' 27"W

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	195.65'	436.80'	194.02'	S83° 05' 41"E	25°39'48"
C2	233.96'	1451.16'	233.70'	N78° 37' 43"E	9°14'14"
C3	61.03'	6920.00'	61.03'	S74° 15' 46"W	0°30'19"
C4	196.73'	1188.67'	196.51'	N69° 46' 27"E	9°28'58"
C5	39.22'	58.00'	38.48'	N59° 01' 19"W	38°44'48"
C6	39.06'	25.00'	35.21'	S84° 24' 46"E	89°31'43"
C7	148.17'	323.00'	146.87'	N37° 40' 53"E	26°17'00"
C8	61.72'	367.80'	61.64'	N29° 20' 48"E	9°36'51"
C9	17.58'	95.00'	17.55'	S66° 13' 23"E	10°36'07"
C10	24.25'	25.00'	23.31'	N43° 44' 04"W	55°34'46"



NC NAD 82(2007) GRID NORTH



BISSELL
PROFESSIONAL GROUP
 Engineers, Planners, Surveyors
 and Environmental Specialists

Bissell Professional Group
 Firm License # C-956
 3512 North Croatan Highway
 P.O. Box 1088
 Kitty Hawk, North Carolina 27949
 TEL: 252-261-3266
 FAX: 252-261-1760

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OVERVIEW
 NORTH RIVER CROSSING PHASE 2A,2B,2C
 SHILOH TOWNSHIP CAMDEN COUNTY NORTH CAROLINA
 PRELIMINARY SUBDIVISION PLAT

REVISIONS

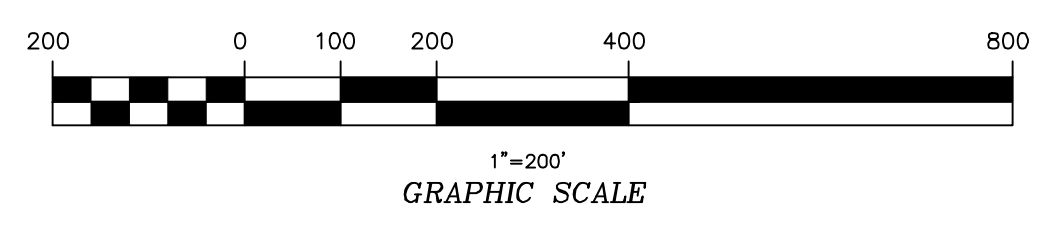
NO.	DATE	DESCRIPTION	BY

PRELIMINARY FOR REVIEW PURPOSES ONLY

DATE: 01-22-19	SCALE: 1"=200'
DESIGNED: DMK	CHECKED: DMK
DRAWN: MDB	APPROVED: BPG
SHEET: 2 OF 5	CAD FILE: 4588PH2PP1
PROJECT NO: 4588	

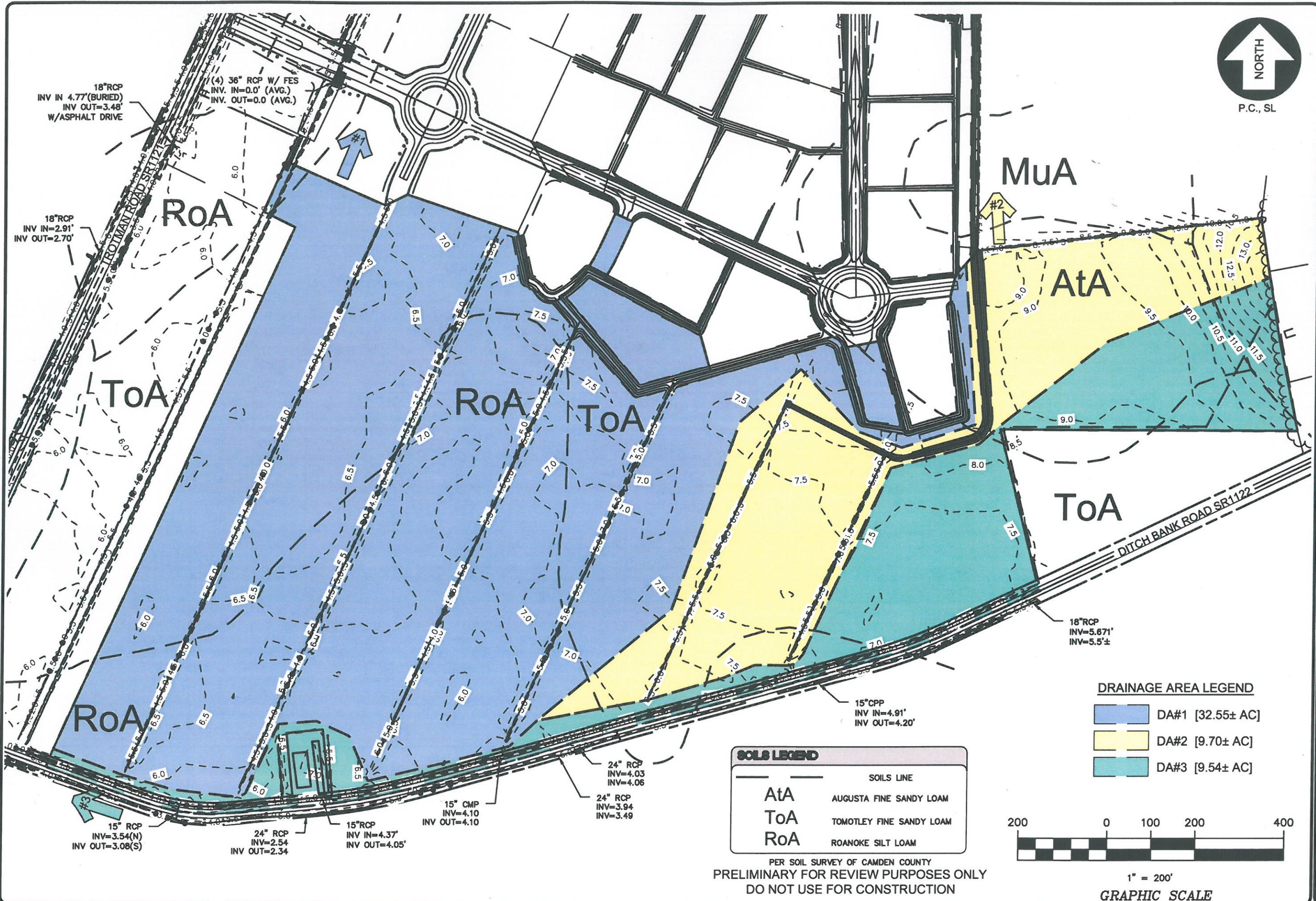
PROJECT PHASING LEGEND

[Grey Box]	EXISTING PHASE 1	[32 LOTS]
[Light Green Box]	PROPOSED PHASE 2A	[10 LOTS]
[Orange Box]	PROPOSED PHASE 2B	[10 LOTS]
[Blue Box]	PROPOSED PHASE 2C	[22 LOTS]



S:\projects\4588_North_River_Crossing_Phase_2A-2C.dwg 3/11/2019 8:58 AM HP Designer: T2500 PS HPGL2.pcl

Attachment: Preliminary Plat Pg 5 OVERVIEW SHEET (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)



BiSELL Professional Group
 Firm License # C-966
 2512 North Croatan Highway
 Raleigh, NC 27603
 (252) 281-3288
 (252) 281-1760
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BiSELL
 PROFESSIONAL GROUP
 Engineers, Planners, Surveyors
 and Environmental Specialists
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PROJECT: **NORTH RIVER CROSSING - PH2**
 PRE-DEVELOPMENT
 SHILOH CAMDEN COUNTY NORTH CAROLINA
DRAINAGE AREA MAP

REVISIONS		NO.	DATE	DESCRIPTION

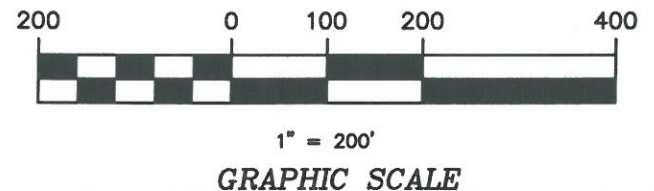
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DESIGNED:	BPG	CHECKED:	
DRAWN:	DMK	APPROVED:	DMK
SHEET:	1	OF	1
CAD FILE:	4588000SW1		
PROJECT NO:	4588		

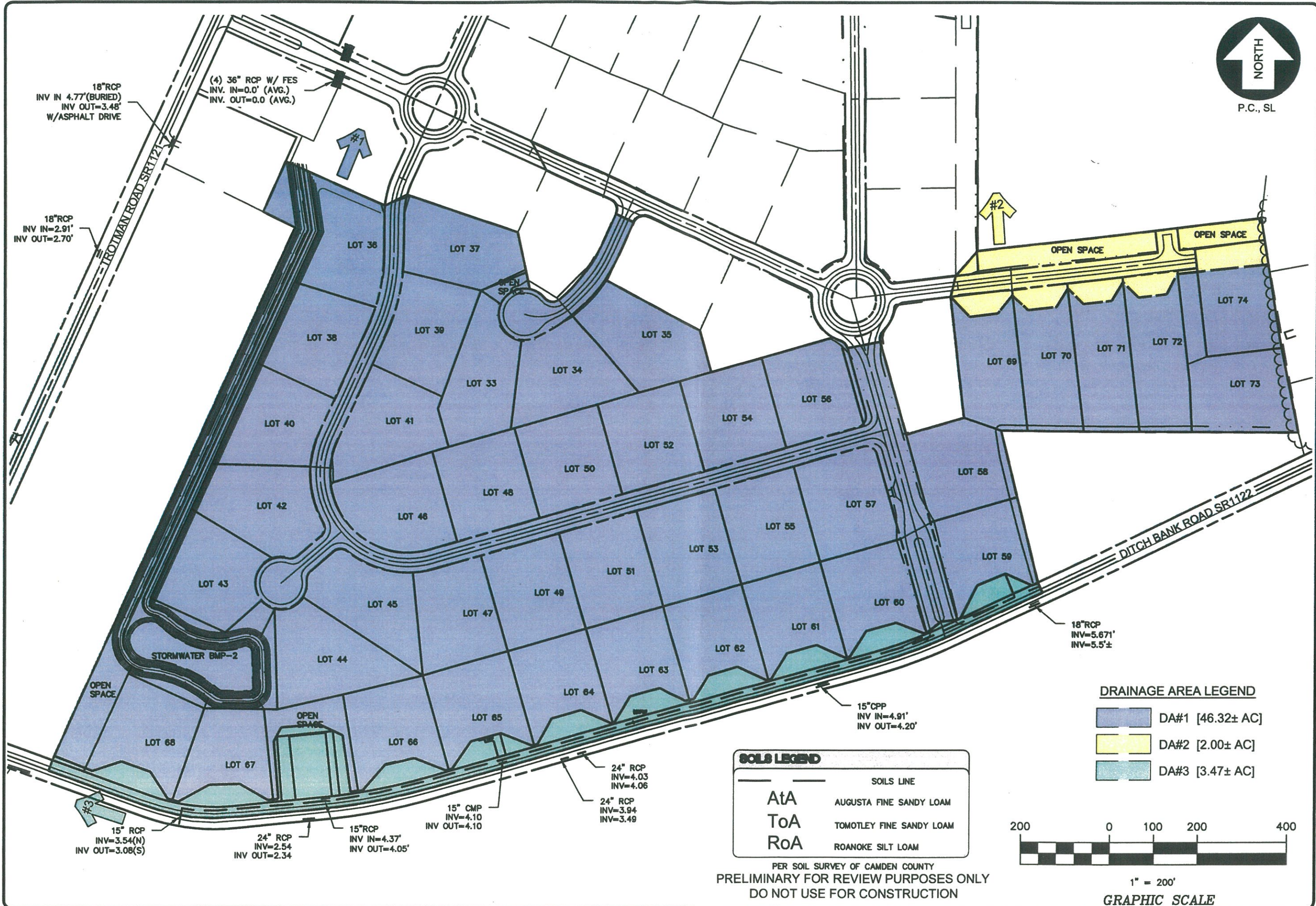
DRAINAGE AREA LEGEND

- DA#1 [32.55± AC]
- DA#2 [9.70± AC]
- DA#3 [9.54± AC]

SOILS LEGEND	
AtA	AUGUSTA FINE SANDY LOAM
ToA	TOMOTLEY FINE SANDY LOAM
RoA	ROANOKE SILT LOAM

PER SOIL SURVEY OF CAMDEN COUNTY
 PRELIMINARY FOR REVIEW PURPOSES ONLY
 DO NOT USE FOR CONSTRUCTION





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 Kitty Hawk, North Carolina 27949
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 FAX (252) 281-1760

PROJECT: NORTH RIVER CROSSING - PH2
 POST-DEVELOPMENT
 DRAINAGE AREA MAP

LOCATION: SHILOH CAMDEN COUNTY NORTH CAROLINA

NO.	DATE	DESCRIPTION

DATE: 03-11-19
 DESIGNED: BPG
 DRAWN: DMK
 SHEET: 1 of 1
 CAD FILE: 4588000SW1
 PROJECT NO: 4588

Attachment: NRC Post Development (2354 : Set Public Hearing - Preliminary Plan Phase II North River Crossing)



CAMDENCOUNTY

new energy. new vision.

Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 10.A
Meeting Date: April 01, 2019

Submitted By: Sally Norfleet,
Finance
Prepared by: Karen Davis

Item Title **FY 18-19 YTD Finance Report**

Attachments: Sales Tax Collections FY 18-19 (PDF)
FY 18-19 YTD Revenues (PDF)
FY 18-19 YTD Expenditures (PDF)

SALES TAX REVENUE COLLECTION REPORT

14-Mar-1

FY 2018-2019

SALES TAX REVENUE - GENERAL FUND

	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeted
Art. 39	\$53,060	\$49,705	\$44,215	\$46,452	\$47,311	\$48,164	\$54,770						\$343,676	\$585,00
Art. 40	\$27,377	\$25,180	\$23,521	\$24,986	\$24,288	\$25,169	\$28,359						\$178,880	\$295,00
Art. 42	\$16,796	\$15,819	\$14,376	\$15,887	\$14,924	\$15,088	\$17,495						\$110,385	\$185,00
Art. 44	\$0	\$446	\$0	\$0	\$0	\$0	\$0						\$446	\$
Total	\$97,233	\$91,149	\$82,112	\$87,325	\$86,523	\$88,421	\$100,624	\$0	\$0	\$0	\$0	\$0	\$633,387	\$
													Total Budgeted	\$1,065,00

SALES TAX REVENUE- RESTRICTED SCHOOL CAPITAL RESERVE FUND

	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeted
Art. 40	\$17,682	\$14,893	\$15,865	\$15,284	\$15,565	\$17,088	\$17,900						\$114,277	\$181,00
Art. 42	\$35,364	\$29,786	\$31,729	\$30,568	\$31,130	\$34,176	\$35,887						\$228,640	\$356,00
Total	\$53,047	\$44,679	\$47,594	\$45,851	\$46,695	\$51,265	\$53,787	\$0	\$0	\$0	\$0	\$0	\$342,918	\$
													Total Budgeted	\$537,00

TOTAL	\$150,280	\$135,828	\$129,706	\$133,176	\$133,219	\$139,686	\$154,411	\$0	\$0	\$0	\$0	\$0	\$976,305	\$1,602,00
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SALES TAX REVENUE- SC/ED RESTRICTED

	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeted
GS 105-524	\$37,924	\$37,924	\$37,929	\$37,929	\$37,929	\$37,927	\$37,927						\$265,490	\$400,00
													Total Budgeted	\$400,00
Grand	\$188,204	\$173,752	\$167,635	\$171,105	\$171,148	\$177,613	\$192,338	\$0	\$0	\$0	\$0	\$0	\$1,241,795	\$2,002,00

62%

FY 2017-2018

SALES TAX REVENUE - GENERAL FUND

	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeted
Art. 39	\$48,097	\$47,949	\$40,973	\$50,466	\$47,978	\$30,725	\$59,411	\$39,821	\$33,880	\$46,891	\$45,005	\$57,251	\$548,446	\$615,00
Art. 40	\$30,157	\$24,837	\$22,186	\$25,829	\$23,761	\$19,611	\$29,801	\$21,281	\$18,919	\$25,151	\$23,703	\$27,751	\$292,986	\$295,00
Art. 42	\$16,138	\$15,463	\$13,531	\$16,241	\$14,720	\$11,620	\$18,623	\$13,433	\$11,695	\$15,480	\$14,610	\$16,930	\$178,485	\$182,00
Art. 44	\$15	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$15	\$
Total	\$94,407	\$88,249	\$76,689	\$92,537	\$86,460	\$61,956	\$107,835	\$74,534	\$64,493	\$87,522	\$83,318	\$101,932	\$1,019,931	\$
													Total Budgeted	\$1,092,00

SALES TAX REVENUE- RESTRICTED SCHOOL CAPITAL RESERVE FUND

	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeted
Art. 40	\$14,231	\$15,143	\$14,931	\$15,105	\$14,002	\$15,978	\$17,310	\$12,920	\$12,694	\$16,367	\$15,115	\$16,645	\$180,440	\$185,00
Art. 42	\$28,462	\$30,286	\$29,863	\$30,209	\$28,004	\$31,956	\$34,620	\$25,840	\$25,388	\$32,733	\$30,231	\$33,290	\$360,880	\$360,00
Total	\$42,693	\$45,429	\$44,794	\$45,314	\$42,006	\$47,934	\$51,930	\$38,760	\$38,082	\$49,100	\$45,346	\$49,935	\$541,321	\$
													Total Budgeted	\$545,00

TOTAL	\$137,100	\$133,677	\$121,483	\$137,850	\$128,466	\$109,890	\$159,764	\$113,294	\$102,574	\$136,622	\$128,664	\$151,867	\$1,561,252	\$1,637,00
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SALES TAX REVENUE- SC/ED RESTRICTED

	July	August	September	October	November	December	January	February	March	April	May	June	Totals	Budgeted
GS 105-524	\$36,110	\$36,110	\$36,111	\$36,111	\$36,111	\$36,118	\$36,118	\$36,118	\$36,118	\$36,118	\$36,118	\$36,118	\$433,383	\$400,00
													Total Budgeted	\$400,00
Grand	\$173,210	\$169,788	\$157,595	\$173,961	\$164,577	\$146,008	\$195,883	\$149,412	\$138,693	\$172,741	\$164,783	\$187,985	\$1,994,635	\$2,037,00

98%

Attachment: Sales Tax Collections FY 18-19 (2355 : FY 18-19 YTD Finance Report)



Camden County, NC LIVE

FY 18-19 YEAR-TO-DATE REVENUES

FOR 2019 09

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0010 GENERAL FUND							
4000 REVENUES	-3,845,877	-4,403,907.00	-1,782,450.15	-698,268.63	.00	-2,621,456.85	40.5%
4300 ELECTIONS	0	.00	-218.45	.00	.00	218.45	100.0%
4400 FINANCE	-660	-660.00	.00	.00	.00	-660.00	.0%
4410 PERSONNEL DEPARTMENT	-2,350	-2,350.00	.00	.00	.00	-2,350.00	.0%
4500 TAX DEPARTMENT	-8,142,198	-8,142,198.00	-7,711,721.58	-57,585.94	.00	-430,476.42	94.7%
4800 REGISTER OF DEEDS	-150,500	-150,500.00	-123,497.53	.00	.00	-27,002.47	82.1%
4900 PLANNING DEPARTMENT	-38,050	-38,050.00	-105,764.91	-995.00	.00	67,714.91	278.0%
4930 INSPECTIONS DEPARTMENT	-135,000	-135,000.00	-143,032.32	-13,143.88	.00	8,032.32	105.9%
5100 SHERIFF	-70,100	-121,700.00	-59,400.01	-3,998.41	.00	-62,299.99	48.8%
5110 SCHOOL RESOURCE OFFICERS	-37,838	-37,838.00	-53,376.75	-5,930.75	.00	15,538.75	141.1%
5150 COURT FACILITIES	-21,000	-21,000.00	-15,213.55	-1,433.02	.00	-5,786.45	72.4%
5460 FLEET VEHICLES	-5,301	-5,301.00	-3,775.04	.00	.00	-1,525.96	71.2%
5800 SOLID WASTE	-36,300	-36,300.00	-32,069.03	-1,127.20	.00	-4,230.97	88.3%
6050 EXTENSION	-10,000	-10,000.00	-1,849.00	-427.00	.00	-8,151.00	18.5%
6110 LIBRARY	-4,900	-4,900.00	-4,787.99	-559.99	.00	-112.01	97.7%
6120 RECREATION DEPARTMENT	-18,600	-18,600.00	-21,796.00	-175.00	.00	3,196.00	117.2%
6200 DDJP	-51,907	-51,907.00	-38,932.00	-4,325.00	.00	-12,975.00	75.0%
6210 SENIOR CENTER	-20,228	-20,228.00	-11,188.14	-4,787.25	.00	-9,039.86	55.3%
6700 SOIL & WATER CONSERVATION	-3,600	-26,916.00	-11,465.78	.00	.00	-15,450.22	42.6%
TOTAL GENERAL FUND	-12,594,409	-13,227,355.00	-10,120,538.23	-792,757.07	.00	-3,106,816.77	76.5%
0012 CODE ENFORCEMENT REVOLVING							
4900 PLANNING DEPARTMENT	-15,000	-15,000.00	-2,730.69	.00	.00	-12,269.31	18.2%
TOTAL CODE ENFORCEMENT REVOLVI	-15,000	-15,000.00	-2,730.69	.00	.00	-12,269.31	18.2%
0013 R/D AUTO ENHANCEMENT FUND							
4800 REGISTER OF DEEDS	-5,025	-5,025.00	-3,444.07	.00	.00	-1,580.93	68.5%
TOTAL R/D AUTO ENHANCEMENT FUN	-5,025	-5,025.00	-3,444.07	.00	.00	-1,580.93	68.5%
0014 COMMUNITY GRANT PROGRAMS							

Attachment: FY 18-19 YTD Revenues (2355 : FY 18-19 YTD Finance Report)

Camden County, NC LIVE



FY 18-19 YEAR-TO-DATE REVENUES

FOR 2019 09

0014	COMMUNITY GRANT PROGRAMS	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
5025	FEMA HAZARD MITIGATION-PUR	0	-1,143,585.00	.00	.00	.00	-1,143,585.00	.0%
5026	FEMA HAZARD MITIGATION-CON	0	-327,143.00	.00	.00	.00	-327,143.00	.0%
	TOTAL COMMUNITY GRANT PROGRAMS	0	-1,470,728.00	.00	.00	.00	-1,470,728.00	.0%
0015 TOURISM DEV AUTHORITY								
4000	REVENUES	-41,500	-41,500.00	-13,158.17	-120.72	.00	-28,341.83	31.7%
	TOTAL TOURISM DEV AUTHORITY	-41,500	-41,500.00	-13,158.17	-120.72	.00	-28,341.83	31.7%
0023 WATER&SEWER RESERVE FUND								
7100	R/O PLANT OPERATIONS	-40,050	-40,050.00	.00	.00	.00	-40,050.00	.0%
7200	WATER DISTRIBUTION	-44,250	-44,250.00	-95,001.65	.00	.00	50,751.65	214.7%
7500	WASTE WATER OPERATIONS	-7,500	-7,500.00	.00	.00	.00	-7,500.00	.0%
	TOTAL WATER&SEWER RESERVE FUND	-91,800	-91,800.00	-95,001.65	.00	.00	3,201.65	103.5%
0029 WATER & SEWER PROJECTS								
4000	REVENUES	-3,001,320	-3,001,320.00	.00	.00	.00	-3,001,320.00	.0%
6820	DEBT SERVICE	-203,651	-203,651.00	.00	.00	.00	-203,651.00	.0%
7500	WASTE WATER OPERATIONS	0	.00	-43,855.88	.00	.00	43,855.88	100.0%
7600	CORE WASTE TREATMENT PROJ	-1,553,450	-1,553,450.00	-1,243,944.00	-537,088.00	.00	-309,506.00	80.1%
	TOTAL WATER & SEWER PROJECTS	-4,758,421	-4,758,421.00	-1,287,799.88	-537,088.00	.00	-3,470,621.12	27.1%
0030 SO CAMDEN WATER/SEWER DIST								
0000	NULL	0	-3,363.00	.00	.00	.00	-3,363.00	.0%
7100	R/O PLANT OPERATIONS	-37,585	-37,585.00	.00	.00	.00	-37,585.00	.0%
7200	WATER DISTRIBUTION	-1,120,600	-1,174,480.00	-821,050.36	.00	.00	-353,429.64	69.9%
7500	WASTE WATER OPERATIONS	-443,316	-443,316.00	-106,789.40	-3,730.33	.00	-336,526.60	24.1%
	TOTAL SO CAMDEN WATER/SEWER DI	-1,601,501	-1,658,744.00	-927,839.76	-3,730.33	.00	-730,904.24	55.9%
0032 DISMAL SWAMP GIFT SHOP								

Attachment: FY 18-19 YTD Revenues (2355 : FY 18-19 YTD Finance Report)

Camden County, NC LIVE

FY 18-19 YEAR-TO-DATE REVENUES

FOR 2019 09

0032	DISMAL SWAMP GIFT SHOP	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED	
6000	DISMAL SWAMP VISITORS CENT	-31,375	-33,975.00	-23,797.29	.00	.00	-10,177.71	70.0%	
	TOTAL DISMAL SWAMP GIFT SHOP	-31,375	-33,975.00	-23,797.29	.00	.00	-10,177.71	70.0%	
0036 SOUTH MILLS WATERSHED									
4720	DRAINAGE & WATERSHED PROTE	-51,125	-51,125.00	-22,763.07	.00	.00	-28,361.93	44.5%	
	TOTAL SOUTH MILLS WATERSHED	-51,125	-51,125.00	-22,763.07	.00	.00	-28,361.93	44.5%	
0037 SAWYERS CREEK WATERSHED									
4720	DRAINAGE & WATERSHED PROTE	-20,050	-20,050.00	-17,891.68	.00	.00	-2,158.32	89.2%	
	TOTAL SAWYERS CREEK WATERSHED	-20,050	-20,050.00	-17,891.68	.00	.00	-2,158.32	89.2%	
0038 NORTH RIVER WATERSHED									
4720	DRAINAGE & WATERSHED PROTE	-18,050	-18,050.00	-17,086.09	.00	.00	-963.91	94.7%	
	TOTAL NORTH RIVER WATERSHED	-18,050	-18,050.00	-17,086.09	.00	.00	-963.91	94.7%	
0039 SHILOH WATERSHED									
4720	DRAINAGE & WATERSHED PROTE	-20,050	-20,050.00	-19,389.11	.00	.00	-660.89	96.7%	
	TOTAL SHILOH WATERSHED	-20,050	-20,050.00	-19,389.11	.00	.00	-660.89	96.7%	
0040 CH & S FIRE COMMISSION									
5300	FIRE COMMISSION OPERATING	-327,276	-819,215.00	-927,310.93	-3,094.25	.00	108,095.93	113.2%	
	TOTAL CH & S FIRE COMMISSION	-327,276	-819,215.00	-927,310.93	-3,094.25	.00	108,095.93	113.2%	
0041 SOUTH MILLS FIRE COMMISSION									

Attachment: FY 18-19 YTD Revenues (2355 : FY 18-19 YTD Finance Report)

Camden County, NC LIVE



FY 18-19 YEAR-TO-DATE REVENUES

FOR 2019 09

0041	SOUTH MILLS FIRE COMMISSION	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
5300	FIRE COMMISSION OPERATING	-237,190	-237,190.00	-198,661.21	-1,530.40	.00	-38,528.79	83.8%
	TOTAL SOUTH MILLS FIRE COMMISS	-237,190	-237,190.00	-198,661.21	-1,530.40	.00	-38,528.79	83.8%
0050 SCHOOL FUND								
6900	SPECIAL APPROPRIATIONS	-8,100	-8,100.00	-5,297.98	.00	.00	-2,802.02	65.4%
	TOTAL SCHOOL FUND	-8,100	-8,100.00	-5,297.98	.00	.00	-2,802.02	65.4%
0051 DSS TRUST FUND								
8000	PUBLIC ASSISTANCE	-30,664	-43,558.00	-22,469.17	-1,806.00	.00	-21,088.83	51.6%
	TOTAL DSS TRUST FUND	-30,664	-43,558.00	-22,469.17	-1,806.00	.00	-21,088.83	51.6%
0052 SOCIAL SERVICES								
6100	DSS ADMINISTRATION	-1,364,836	-1,374,634.00	-546,056.85	-72,043.87	.00	-828,577.15	39.7%
	TOTAL SOCIAL SERVICES	-1,364,836	-1,374,634.00	-546,056.85	-72,043.87	.00	-828,577.15	39.7%
0053 JOYCE CREEK DRAINAGE PROJECT								
7210	PROJECT OPERATIONS	-42,835	-42,835.00	-41,755.71	.00	.00	-1,079.29	97.5%
	TOTAL JOYCE CREEK DRAINAGE PRO	-42,835	-42,835.00	-41,755.71	.00	.00	-1,079.29	97.5%
0055 ECONOMIC DEVELOPMENT PROJ FUND								
4940	ECONOMIC DEVELOPMENT COMM	-40,000	-40,000.00	-938.96	.00	.00	-39,061.04	2.3%
4945	COMMERCE PARK PROJECTS	0	-2,107,000.00	-479,621.81	-356,053.41	.00	-1,627,378.19	22.8%
	TOTAL ECONOMIC DEVELOPMENT PRO	-40,000	-2,147,000.00	-480,560.77	-356,053.41	.00	-1,666,439.23	22.4%

Attachment: FY 18-19 YTD Revenues (2355 : FY 18-19 YTD Finance Report)

Camden County, NC LIVE

FY 18-19 YEAR-TO-DATE REVENUES

FOR 2019 09

0056	FEREBEE COURTHOUSE TRUST	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0056 FEREBEE COURTHOUSE TRUST								
5000	BUILDINGS AND GROUNDS	-1,530	-1,530.00	-21.26	.00	.00	-1,508.74	1.4%
	TOTAL FEREBEE COURTHOUSE TRUST	-1,530	-1,530.00	-21.26	.00	.00	-1,508.74	1.4%
0060 DISMAL SWAMP VISITOR CENTER								
6000	DISMAL SWAMP VISITORS CENT	-161,882	-164,482.00	-107,228.29	.00	.00	-57,253.71	65.2%
	TOTAL DISMAL SWAMP VISITOR CEN	-161,882	-164,482.00	-107,228.29	.00	.00	-57,253.71	65.2%
0065 COMMUNITY PARK TRUST FUND								
6130	PARK OPERATIONS	-79,778	-79,778.00	-1,073.62	.00	.00	-78,704.38	1.3%
6135	MILLTOWN BOAT RAMP & PIER	0	-20,000.00	.00	.00	.00	-20,000.00	.0%
	TOTAL COMMUNITY PARK TRUST FUN	-79,778	-99,778.00	-1,073.62	.00	.00	-98,704.38	1.1%
0070 REVALUATION RESERVE FUND								
4000	REVENUES	-255,000	-255,000.00	-2,190.47	.00	.00	-252,809.53	.9%
	TOTAL REVALUATION RESERVE FUND	-255,000	-255,000.00	-2,190.47	.00	.00	-252,809.53	.9%
0071 UNRESTRICTED CAPITAL RESERVE								
6600	NON-DEPARTMENTAL	-1,243,825	-1,243,825.00	-437,453.80	.00	.00	-806,371.20	35.2%
	TOTAL UNRESTRICTED CAPITAL RES	-1,243,825	-1,243,825.00	-437,453.80	.00	.00	-806,371.20	35.2%
0075 SCHOOL CAPITAL RESERVE								

Attachment: FY 18-19 YTD Revenues (2355 : FY 18-19 YTD Finance Report)

FY 18-19 YEAR-TO-DATE REVENUES

FOR 2019 09

0075	SCHOOL CAPITAL RESERVE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
6820	DEBT SERVICE	-1,123,000	-1,123,000.00	-929,785.40	-91,628.77	.00	-193,214.60	82.8%
	TOTAL SCHOOL CAPITAL RESERVE	-1,123,000	-1,123,000.00	-929,785.40	-91,628.77	.00	-193,214.60	82.8%
	GRAND TOTAL	-24,164,222	-28,971,970.00	-16,251,305.15	-1,859,852.82	.00	-12,720,664.85	56.1%

** END OF REPORT - Generated by Sally Norfleet **

Attachment: FY 18-19 YTD Revenues (2355 : FY 18-19 YTD Finance Report)

Camden County, NC LIVE



FY 18-19 YEAR-TO-DATE EXPENDITURES

FOR 2019 09

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0010 GENERAL FUND							
4100 GOVERNING BODY	111,647	111,647.00	63,542.80	4,840.48	.00	48,104.20	56.9%
4200 ADMINISTRATION	194,194	211,010.00	149,087.41	14,590.72	867.60	61,054.99	71.1%
4300 ELECTIONS	123,168	123,168.00	87,509.21	6,714.99	.00	35,658.79	71.0%
4400 FINANCE	218,373	218,373.00	178,374.10	15,641.91	439.00	39,559.90	81.9%
4410 PERSONNEL DEPARTMENT	73,432	73,432.00	51,904.83	5,244.09	300.00	21,227.17	71.1%
4500 TAX DEPARTMENT	452,883	452,883.00	298,500.53	26,208.41	337.75	154,044.72	66.0%
4700 LEGALS	60,000	45,184.00	18,665.00	.00	.00	26,519.00	41.3%
4800 REGISTER OF DEEDS	240,877	240,877.00	181,081.93	18,156.12	2,021.48	57,773.59	76.0%
4900 PLANNING DEPARTMENT	279,291	294,891.00	191,058.50	18,983.42	5,879.68	97,952.82	66.8%
4930 INSPECTIONS DEPARTMENT	175,983	207,476.00	126,936.38	12,453.73	748.05	79,791.57	61.5%
4940 ECONOMIC DEVELOPMENT COMM	124,288	124,288.00	78,010.26	7,609.81	.00	46,277.74	62.8%
5000 BUILDINGS AND GROUNDS	347,070	377,070.00	277,071.59	21,118.75	2,760.28	97,238.13	74.2%
5100 SHERIFF	1,702,046	1,776,506.00	1,176,169.88	214,008.48	10,276.45	590,059.67	66.8%
5110 SCHOOL RESOURCE OFFICERS	136,949	136,949.00	77,688.90	10,619.61	.00	59,260.10	56.7%
5150 COURT FACILITIES	27,529	27,529.00	23,722.32	487.38	.00	3,806.68	86.2%
5450 PUBLIC WORKS ADMINISTRATIO	118,745	118,745.00	73,495.03	7,225.32	350.00	44,899.97	62.2%
5460 FLEET VEHICLES	26,760	26,760.00	1,439.98	-28.77	.00	25,320.02	5.4%
5500 TRAFFIC	2,060	2,060.00	911.40	.00	1,088.00	60.60	97.1%
5800 SOLID WASTE	684,267	713,517.00	431,317.11	46,649.77	.00	282,199.89	60.4%
5900 PUBLIC HEALTH	120,683	123,931.00	88,157.85	1,919.00	5,454.00	30,319.15	75.5%
6050 EXTENSION	143,000	145,053.00	76,787.31	3,011.37	619.92	67,645.77	53.4%
6110 LIBRARY	201,460	201,460.00	133,630.38	13,223.82	7,734.27	60,095.35	70.2%
6120 RECREATION DEPARTMENT	264,666	264,666.00	193,848.91	21,873.28	380.00	70,437.09	73.4%
6200 DDJP	62,288	62,288.00	19,493.97	3,370.97	.00	42,794.03	31.3%
6210 SENIOR CENTER	153,173	154,408.00	95,650.95	15,489.41	300.00	58,457.05	62.1%
6500 POST EMPLOYMENT BENEFITS	33,552	33,552.00	13,048.00	6,524.00	.00	20,504.00	38.9%
6600 NON-DEPARTMENTAL	207,300	188,465.00	121,242.21	23,358.84	5,300.00	61,922.79	67.1%
6700 SOIL & WATER CONSERVATION	68,883	68,883.00	45,238.79	4,249.41	900.00	22,744.21	67.0%
6810 CAPITAL OUTLAY	325,000	325,000.00	750.00	.00	.00	324,250.00	.2%
6820 DEBT SERVICE	777,147	777,147.00	141,014.56	.00	.00	636,132.44	18.1%
6900 SPECIAL APPROPRIATIONS	5,097,695	5,582,997.00	3,396,672.20	261,095.59	84,247.96	2,102,076.84	62.3%
9990 CONTINGENCY	40,000	17,140.00	.00	.00	.00	17,140.00	.0%
TOTAL GENERAL FUND	12,594,409	13,227,355.00	7,812,022.29	784,639.91	130,004.44	5,285,328.27	60.0%

0012 CODE ENFORCEMENT REVOLVING

4900 PLANNING DEPARTMENT	15,000	15,000.00	230.00	.00	.00	14,770.00	1.5%
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Camden County, NC LIVE

FY 18-19 YEAR-TO-DATE EXPENDITURES

FOR 2019 09

0012	CODE	ENFORCEMENT REVOLVING	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
	TOTAL	CODE ENFORCEMENT REVOLVI	15,000	15,000.00	230.00	.00	.00	14,770.00	1.5%
0013 R/D AUTO ENHANCEMENT FUND									
4800	REGISTER OF DEEDS		5,025	5,025.00	5,025.00	.00	.00	.00	100.0%
	TOTAL	R/D AUTO ENHANCEMENT FUN	5,025	5,025.00	5,025.00	.00	.00	.00	100.0%
0014 COMMUNITY GRANT PROGRAMS									
5025	FEMA HAZARD MITIGATION-PUR		0	1,143,585.00	1,045.50	.00	270.00	1,142,269.50	.1%
5026	FEMA HAZARD MITIGATION-CON		0	327,143.00	94.50	.00	270.00	326,778.50	.1%
	TOTAL	COMMUNITY GRANT PROGRAMS	0	1,470,728.00	1,140.00	.00	540.00	1,469,048.00	.1%
0015 TOURISM DEV AUTHORITY									
4200	ADMINISTRATION		41,500	41,500.00	10,188.17	137.31	3,375.00	27,936.83	32.7%
	TOTAL	TOURISM DEV AUTHORITY	41,500	41,500.00	10,188.17	137.31	3,375.00	27,936.83	32.7%
0023 WATER&SEWER RESERVE FUND									
7100	R/O PLANT OPERATIONS		40,050	40,050.00	.00	.00	.00	40,050.00	.0%
7200	WATER DISTRIBUTION		44,000	44,000.00	.00	.00	.00	44,000.00	.0%
7500	WASTE WATER OPERATIONS		7,750	7,750.00	.00	.00	.00	7,750.00	.0%
	TOTAL	WATER&SEWER RESERVE FUND	91,800	91,800.00	.00	.00	.00	91,800.00	.0%
0029 WATER & SEWER PROJECTS									
6820	DEBT SERVICE		203,651	203,651.00	.00	.00	.00	203,651.00	.0%
7600	CORE WASTE TREATMENT PROJ		4,554,770	4,554,770.00	1,899,531.59	201,085.52	.00	2,655,238.41	41.7%
	TOTAL	WATER & SEWER PROJECTS	4,758,421	4,758,421.00	1,899,531.59	201,085.52	.00	2,858,889.41	39.9%

Attachment: FY 18-19 YTD Expenditures (2355 : FY 18-19 YTD Finance Report)



Camden County, NC LIVE

FY 18-19 YEAR-TO-DATE EXPENDITURES

FOR 2019 09

0030	SO CAMDEN WATER/SEWER DIST	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0030 SO CAMDEN WATER/SEWER DIST								
6820	DEBT SERVICE	481,609	481,609.00	56,425.12	.00	.00	425,183.88	11.7%
7100	R/O PLANT OPERATIONS	482,826	484,132.00	326,013.45	20,865.50	19,119.15	138,999.40	71.3%
7200	WATER DISTRIBUTION	397,401	453,166.00	344,139.53	27,117.64	747.75	108,278.72	76.1%
7500	WASTE WATER OPERATIONS	239,665	239,837.00	131,872.50	15,188.09	1,000.00	106,964.50	55.4%
	TOTAL SO CAMDEN WATER/SEWER DI	1,601,501	1,658,744.00	858,450.60	63,171.23	20,866.90	779,426.50	53.0%
0032 DISMAL SWAMP GIFT SHOP								
6000	DISMAL SWAMP VISITORS CENT	31,375	33,975.00	15,454.75	1,162.44	589.60	17,930.65	47.2%
	TOTAL DISMAL SWAMP GIFT SHOP	31,375	33,975.00	15,454.75	1,162.44	589.60	17,930.65	47.2%
0036 SOUTH MILLS WATERSHED								
4720	DRAINAGE & WATERSHED PROTE	51,125	51,125.00	1,475.00	.00	.00	49,650.00	2.9%
	TOTAL SOUTH MILLS WATERSHED	51,125	51,125.00	1,475.00	.00	.00	49,650.00	2.9%
0037 SAWYERS CREEK WATERSHED								
4720	DRAINAGE & WATERSHED PROTE	20,050	20,050.00	177.13	.00	.00	19,872.87	.9%
	TOTAL SAWYERS CREEK WATERSHED	20,050	20,050.00	177.13	.00	.00	19,872.87	.9%
0038 NORTH RIVER WATERSHED								
4720	DRAINAGE & WATERSHED PROTE	18,050	18,050.00	.00	.00	.00	18,050.00	.0%
	TOTAL NORTH RIVER WATERSHED	18,050	18,050.00	.00	.00	.00	18,050.00	.0%
0039 SHILOH WATERSHED								

Attachment: FY 18-19 YTD Expenditures (2355 : FY 18-19 YTD Finance Report)

Camden County, NC LIVE



FY 18-19 YEAR-TO-DATE EXPENDITURES

FOR 2019 09

0039	SHILOH WATERSHED	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
4720	DRAINAGE & WATERSHED PROTE	20,050	20,050.00	12,256.24	.00	.00	7,793.76	61.1%
	TOTAL SHILOH WATERSHED	20,050	20,050.00	12,256.24	.00	.00	7,793.76	61.1%
0040 CH & S FIRE COMMISSION								
5300	FIRE COMMISSION OPERATING	327,276	819,215.00	430,422.18	121,426.18	.00	388,792.82	52.5%
	TOTAL CH & S FIRE COMMISSION	327,276	819,215.00	430,422.18	121,426.18	.00	388,792.82	52.5%
0041 SOUTH MILLS FIRE COMMISSION								
5300	FIRE COMMISSION OPERATING	237,190	237,190.00	192,487.43	43,356.88	.00	44,702.57	81.2%
	TOTAL SOUTH MILLS FIRE COMMISS	237,190	237,190.00	192,487.43	43,356.88	.00	44,702.57	81.2%
0050 SCHOOL FUND								
6900	SPECIAL APPROPRIATIONS	8,100	8,100.00	.00	.00	.00	8,100.00	.0%
	TOTAL SCHOOL FUND	8,100	8,100.00	.00	.00	.00	8,100.00	.0%
0051 DSS TRUST FUND								
8000	PUBLIC ASSISTANCE	30,664	43,558.00	27,391.22	1,845.36	.00	16,166.78	62.9%
	TOTAL DSS TRUST FUND	30,664	43,558.00	27,391.22	1,845.36	.00	16,166.78	62.9%
0052 SOCIAL SERVICES								
6100	DSS ADMINISTRATION	1,029,231	1,029,231.00	714,505.28	69,811.26	3,658.41	311,067.31	69.8%
8000	PUBLIC ASSISTANCE	335,605	345,403.00	109,907.39	6,916.54	350.00	235,145.61	31.9%
	TOTAL SOCIAL SERVICES	1,364,836	1,374,634.00	824,412.67	76,727.80	4,008.41	546,212.92	60.3%
0053 JOYCE CREEK DRAINAGE PROJECT								

Attachment: FY 18-19 YTD Expenditures (2355 : FY 18-19 YTD Finance Report)

Camden County, NC LIVE



FY 18-19 YEAR-TO-DATE EXPENDITURES

FOR 2019 09

0053	JOYCE CREEK DRAINAGE PROJECT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
7210	PROJECT OPERATIONS	42,835	42,835.00	6,357.84	107.65	.00	36,477.16	14.8%
	TOTAL JOYCE CREEK DRAINAGE PRO	42,835	42,835.00	6,357.84	107.65	.00	36,477.16	14.8%
0055 ECONOMIC DEVELOPMENT PROJ FUND								
4940	ECONOMIC DEVELOPMENT COMM	40,000	40,000.00	.00	.00	.00	40,000.00	.0%
4945	COMMERCE PARK PROJECTS	0	2,107,000.00	933,726.25	204,749.14	.00	1,173,273.75	44.3%
	TOTAL ECONOMIC DEVELOPMENT PRO	40,000	2,147,000.00	933,726.25	204,749.14	.00	1,213,273.75	43.5%
0056 FEREBEE COURTHOUSE TRUST								
5000	BUILDINGS AND GROUNDS	1,530	1,530.00	.00	.00	.00	1,530.00	.0%
	TOTAL FEREBEE COURTHOUSE TRUST	1,530	1,530.00	.00	.00	.00	1,530.00	.0%
0060 DISMAL SWAMP VISITOR CENTER								
6000	DISMAL SWAMP VISITORS CENT	161,882	164,482.00	118,406.34	12,216.36	366.00	45,709.66	72.2%
	TOTAL DISMAL SWAMP VISITOR CEN	161,882	164,482.00	118,406.34	12,216.36	366.00	45,709.66	72.2%
0065 COMMUNITY PARK TRUST FUND								
6130	PARK OPERATIONS	44,778	44,778.00	20,828.32	445.09	13,841.36	10,108.32	77.4%
6135	MILLTOWN BOAT RAMP & PIER	35,000	55,000.00	.00	.00	.00	55,000.00	.0%
	TOTAL COMMUNITY PARK TRUST FUN	79,778	99,778.00	20,828.32	445.09	13,841.36	65,108.32	34.7%
0070 REVALUATION RESERVE FUND								
4200	ADMINISTRATION	255,000	255,000.00	.00	.00	.00	255,000.00	.0%

Attachment: FY 18-19 YTD Expenditures (2355 : FY 18-19 YTD Finance Report)

FY 18-19 YEAR-TO-DATE EXPENDITURES

FOR 2019 09

0070	REVALUATION RESERVE FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
	TOTAL REVALUATION RESERVE FUND	255,000	255,000.00	.00	.00	.00	255,000.00	.0%
0071 UNRESTRICTED CAPITAL RESERVE								
6600	NON-DEPARTMENTAL	1,243,825	1,243,825.00	28,735.00	.00	.00	1,215,090.00	2.3%
	TOTAL UNRESTRICTED CAPITAL RES	1,243,825	1,243,825.00	28,735.00	.00	.00	1,215,090.00	2.3%
0075 SCHOOL CAPITAL RESERVE								
6820	DEBT SERVICE	1,123,000	1,123,000.00	.00	.00	.00	1,123,000.00	.0%
	TOTAL SCHOOL CAPITAL RESERVE	1,123,000	1,123,000.00	.00	.00	.00	1,123,000.00	.0%
	GRAND TOTAL	24,164,222	28,971,970.00	13,198,718.02	1,511,070.87	173,591.71	15,599,660.27	46.2%

** END OF REPORT - Generated by Sally Norfleet **

Attachment: FY 18-19 YTD Expenditures (2355 : FY 18-19 YTD Finance Report)



CAMDENCOUNTY

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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 10.B
Meeting Date: April 01, 2019

Submitted By: Tammie Krauss, Register of Deeds
 Register of Deeds
 Prepared by: Karen Davis

Item Title **Register of Deeds**

Attachments: Weekly Report (XLS)
 Monthly Report (PDF)

Camden County Register of Deeds: Tammie Krauss
February 2019 Daily Deposit

DATE	NC CHILDREN TRUST	NC DOM. VIO. FUND	STATE REV. STAMPS	COUNTY REV. STAMPS	RETIREMENT	AUTO FUND	STATE TREASURY	ROD GENERAL	TOTAL
02/01/19	\$ -	\$ -	\$ 730.10	\$ 759.90	\$ 6.25	\$ 37.52	\$ 55.80	\$ 317.03	\$ 1,906.60
02/04/19	\$ -	\$ -	\$ 462.56	\$ 481.44	\$ 1.74	\$ 10.08	\$ 18.60	\$ 85.58	\$ 1,060.00
02/05/19	\$ -	\$ -	\$ 51.94	\$ 54.06	\$ 3.20	\$ 17.80	\$ 37.20	\$ 155.00	\$ 319.20
02/06/19	\$ 5.00	\$ 30.00	\$ 180.81	\$ 188.19	\$ 3.30	\$ 15.68	\$ 24.80	\$ 141.22	\$ 589.00
02/07/19			\$ -	\$ -	\$ 1.03	\$ 6.80		\$ 60.97	\$ 68.80
02/08/19	\$ -	\$ -	\$ 921.20	\$ 958.80	\$ 5.40	\$ 32.56	\$ 49.60	\$ 272.44	\$ 2,240.00
02/11/19			\$ 51.45	\$ 53.55	\$ 4.45	\$ 25.93	\$ 43.40	\$ 223.02	\$ 401.80
02/12/19	\$ 5.00	\$ 30.00			\$ 1.29	\$ 4.35	\$ 6.20	\$ 39.16	\$ 86.00
02/13/19			\$ 286.65	\$ 298.35	\$ 5.25	\$ 33.88	\$ 12.40	\$ 298.47	\$ 935.00
02/14/19					\$ 1.17	\$ 5.82	\$ 18.60	\$ 52.41	\$ 78.00
02/15/19			\$ 625.73	\$ 651.27	\$ 6.57	\$ 38.38	\$ 68.20	\$ 324.85	\$ 1,715.00
02/18/19					\$ 0.54	\$ 2.93	\$ 6.20	\$ 26.33	\$ 36.00
02/19/19	\$ 5.00	\$ 30.00	\$ 160.72	\$ 167.28	\$ 3.21	\$ 15.63	\$ 24.80	\$ 135.56	\$ 542.20
02/20/19	\$ 5.00	\$ 30.00			\$ 3.90	\$ 20.67	\$ 24.80	\$ 175.63	\$ 260.00
02/21/19					\$ 7.35	\$ 38.23	\$ 105.40	\$ 339.02	\$ 490.00
02/22/19			\$ 485.10	\$ 504.90	\$ 5.13	\$ 30.28	\$ 49.60	\$ 256.99	\$ 1,332.00
02/25/19			\$ 215.60	\$ 224.40	\$ 2.50	\$ 15.11	\$ 18.60	\$ 130.59	\$ 606.80
02/26/19			\$ 230.30	\$ 239.70	\$ 3.93	\$ 23.13	\$ 37.20	\$ 197.74	\$ 732.00
02/27/19			\$ 566.44	\$ 589.56	\$ 3.78	\$ 22.14	\$ 37.20	\$ 188.88	\$ 1,408.00
02/28/19			\$ 34.30	\$ 35.70	\$ 3.44	\$ 19.99	\$ 31.00	\$ 174.57	\$ 299.00
									\$ -
									0.00
									0.00
									\$ -
TOTAL	\$ 20.00	\$ 120.00	\$ 5,002.90	\$ 5,207.10	\$ 73.43	\$ 416.91	\$ 669.60	\$ 3,595.46	\$ 15,105.40

Attachment: Weekly Report (2336 : Register of Deeds)

Ledger Report Fee Distribution
TAMMIE KRAUSS, REGISTER OF DEEDS
Camden, NC
Date Range From Friday, February 01, 2019 to Thursday, February 28, 2019

Name	Amount
NC Children's Trust Fund	\$20.00
NC Domestic Violence Fund	\$120.00
State Revenue Stamp	\$5,002.90
County Revenue Stamp	\$5,207.10
Land Transfer Fee	\$0.00
Floodplain Map Fund	\$0.00
Supplemental Retirement	\$73.43
ROD Automation Fund	\$416.91
Dept Of Cultural Resources	\$0.00
Vital Records Fund	\$0.00
State General Fund	\$0.00
State Treasurer Amount	\$669.60
ROD General Fund	\$3,595.46
Total Distribution For Period	\$15,105.40
Cash Total	\$566.00
Check Total	\$14,539.40
Pay Account Total	\$0.00
ACH Total	\$0.00
Escrow Account Total	\$0.00
Overpayment Total	\$0.00
Total Deposit For Period	\$15,105.40



CAMDENCOUNTY

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Board of Commissioners AGENDA ITEM SUMMARY SHEET

Information, Reports & Minutes From Other Agencies

Item Number: 10.C
Meeting Date: April 01, 2019

Submitted By: Kim Perry,
Library
Prepared by: Kim Perry

Item Title **Library Report 2/19**

Attachments: 19_02 (DOCX)

Camden County Public Library February 2019 Statistics

Visitor Count	1,793
Materials Check Outs & Renewals	3,322
Computer/ Wireless Use	736/606
Questions Answered	365
Juvenile Programs/Attendance	19/227
Teen/Tween Programs/Attendance	2/7
Adult Programs/Attendance	3/22
Meeting Room Usage/Attendance	22/301
Days/Hours Open	24/212
# Items in Collection	17,771
Library Card Holders	3,512

Attachment: 19_02 (2342 : Library Report)

Comparison by Year 2017-2019

