



**CAMDENCOUNTY**

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**BOARD  
OF  
COMMISSIONERS**

**October 02, 2017**

**7:00 PM**

**Regular Meeting**

**Historic Courtroom  
Courthouse Complex**

*This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.*

*Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.*

**Please turn Cell Phone ringers off during the meeting.**

## **Agenda**

**Camden County Board of Commissioners  
BOC - Regular Meeting  
October 02, 2017  
7:00 PM  
Historic Courtroom, Courthouse Complex**

### **Welcome & Call to Order**

#### **ITEM 5:00 PM Closed Session**

#### **ITEM 7:00 PM Reconvene BOC**

### **Invocation & Pledge of Allegiance**

Invocation - Rev. William Sawyer

#### **ITEM 1. Public Comments**

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

#### **ITEM 2. Consideration of Agenda (For discussion and possible action)**

#### **ITEM 3. Presentations (For discussion and possible action)**

1. Kim Forehand - Camden Middle School Athletic Boosters

### **Recess to South Camden Water & Sewer District Board of Directors Meeting**

### **Reconvene Commissioners' Meeting**

#### **ITEM 4. Old Business (For discussion and possible action)**

#### **ITEM 5. Public Hearings**

- A. Public Hearing - Ordinance 2017-09-01 Rezoning Application

B. Public Hearing - Ordinance 2017-07-03 - Amendments to Camden Code of Ordinances

**ITEM 6. New Business (For discussion and possible action)**

A. August Monthly Report

B. Letter of Request - James H. Ferebee, Jr.

C. Needs-Based Public School Capital Fund Grant Application

**ITEM 7. Board Appointments (For discussion and possible action)**

**ITEM 8. Consent Agenda**

A. BOC Minutes - September 5, 2017

B. Budget Amendments

C. Refunds Over \$100.00

D. Refunds Over \$100.00

E. Pickups, Releases and Refunds

F. DMV Monthly Report

G. SCWSD Water Fee Schedule - Revised

H. Senior Center Funding Application - FY 2017-2018

I. Surplus Property Request

J. Set Public Hearing - Ordinance 2017-09-02 - Rezoning Application - Jackson

**ITEM 9. Commissioners' Report**

**ITEM 10. County Manager's Report**

**ITEM 11. Information, Reports & Minutes From Other Agencies**

A. Register of Deeds - August 2017

B. NC Forest Service - Annual Report

**ITEM 12. Other Matters (For discussion and possible action)**

**ITEM 13. Adjourn**



**Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Presentations**

**Item Number:** 3.1

**Meeting Date:** October 02, 2017

**Submitted By:** Karen Davis, Clerk to the Board  
Administration  
Prepared by: Karen Davis

**Item Title** **Kim Forehand - Camden Middle School Athletic Boosters**

**Attachments:**

**Summary:**

Kim Forehand will speak on behalf of the Camden Middle School Athletic Boosters.

**Recommendation:**

N/A



# CAMDENCOUNTY

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## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Public Hearings

**Item Number:** 5.A  
**Meeting Date:** October 02, 2017

**Submitted By:** Dave Parks, Permit Officer  
 Planning & Zoning  
 Prepared by: Amy Barnett

**Item Title** **Public Hearing - Ordinance 2017-09-01; Rezoning Application (UDO 2017-08-07) for Camden County**

**Attachments:** Ordinance 2017-09-01 - Amending the Official Zoning Map - McPherson (PDF)  
 Ordinance 2017-09-01 Staff Report - McPherson Property - Rezoning (PDF)

### **Summary:**

In 2015 staff talked to then the current property owner (Mrs. Williams) and her attorney (Mr. Mullen) about information on subdividing the house out of the farm for her son. I informed her that she could subdivided out an acre of land as a deed of gift from a parent to a child and if she went through the regular minor subdivision process and the current zoning on property (GUD) minimum lot size would be 5 acres.

Prior to her passing she sold to Mr. Gus McPherson, Jr. what she believed was everything but the house on one acre. Her attorney (Mr. Mullen) drew up the deed (attached) which created an illegal subdivision as he gave a description of the house lot containing +/- one acre of land as being exempt. Deed was recorded in the Registry of Deeds. There was never any survey recorded subdividing that one acre or deed transferring the property.

It is staffs opinion that since the survey/deed for the house lot was never drawn up and



recorded that the current owner Mr. Gus McPherson owns the house and lot. Mr. McPherson wants to get this error corrected as Mrs. Williams' son lives in the house and should be the rightful owner.

Planning Board met on August 16, 2017 and after discussion with staff made the following motions:

- (1) **Consistency Statement:** Motion was made that the requested zoning change was inconsistent with Camden County's CAMA Land Use Plan (spot zoning) and Comprehensive Plan as it designates property as Rural Preservation.
- (2) **Recommendation:** Motion was made to approve Ordinance 2017-09-01/Rezoning Application 2017-08-07 as it was in the best interest of the general public. Motion passed on a 4-0 vote.

**Recommendation:**

Hold Public Hearing and consider amending agenda for consideration. If consideration is to approve the following motions need to be made and voted on separately.

- (1) **Consistency Statement:** The requested zoning change is inconsistent with Camden County's CAMA Land Use Plan (spot zoning) and Comprehensive Plan as it designates property as Rural Preservation.
- (2) **Recommendation:** Motion was made to approve Ordinance 2017-09-01 / Rezoning Application 2017-08-07 as it was in the best interest of the general public.

**Ordinance No. 2017-09-01****An Ordinance  
Amending the Camden County  
Zoning Map  
Camden County, North Carolina****Article I: Purpose**

The purpose of this Ordinance is to amend the Zoning Map of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 20, 1993, and subsequently amended.

**Article II. Amendment to Zoning Map**

The Official Zoning Map of Camden County, North Carolina, which was adopted on December 20, 1993, and subsequently amended, is hereby amended as follows:

The house lot (1 acre) portion of the property currently shown in the Camden County Tax Assessor's Office as PIN 01-8916-00-08-2247 is hereby re-zoned from General Use District (GUD) to Basic Residential (R3-1).

**Article III. Penalty**

1. Violations of the provision of this Ordinance or failure to comply with any of its Requirements, including violations of any conditions and safeguards established in connection with grants of variances or Special Use or Conditional Use Permits, shall constitute a misdemeanor, punishable by a fine of up to five-hundred (\$500) dollars or a maximum thirty (30) days imprisonment as provided in G. S. 14-4.
2. Any act constituting a violation of the provisions of this Ordinance or a failure to comply with any of its requirements, including violations of any conditions and safeguards established in connection with the grants of variances or Special Use or Conditional Use Permits, shall also subject the offender to a civil penalty of one-hundred (\$100) dollars for each day the violation continues. If the offender fails to pay the penalty within ten (10) days after being cited for a violation, the penalty may be recovered by the county in a civil action in the nature of debt. A civil penalty may not be appealed to the Board of Adjustment if the offender was sent a final notice of violation in accordance with Article 151.568 and did not take an appeal to the Board of Adjustment within the prescribed time.
3. This Ordinance may also be enforced by any appropriate equitable action.

- 4. Each day that any violation continues after notification by the administrator that such violation exists shall be considered a separate offense for purposes of the penalties and remedies specified in this section.
- 5. Any one, all or any combination of the foregoing penalties and remedies may be used to enforce this Ordinance.

**Article IV. Severability**

If any language in this Ordinance is found to be invalid by a court of competent jurisdiction or other entity having such legal authority, then only the specific language held to be invalid shall be affected and all other language shall be in full force and effect.

**Article V. Effective Date**

This Ordinance is effective upon adoption.

Adopted by the Board of Commissioners for the County of Camden this            day of 2017.

County of Camden

\_\_\_\_\_  
Clayton Riggs, Chairman  
Camden County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Karen Davis  
Clerk to the Board

(SEAL)



**STAFF REPORT**

**UDO 2017-08-07  
Zoning Map Amendment**

**PROJECT INFORMATION**

**File Reference:** UDO 2017-08-07  
**Project Name;** N/A  
**PIN:** 01-8916-00-08-2247

**Applicant:** Camden County

**Address:** 117 N. 343  
Camden, NC  
**Phone:** (252) 338-1919  
**Email:**

**Agent for Applicant:**  
**Address:**  
**Phone:**  
**Email:**

**Current Owner of Record:** Gus W. McPherson, Jr.

**Meeting Dates:**  
  
8/16/2017 **Planning Board**

**Application Received:** 8/2/2017  
**By:** David Parks, Permit Officer

**Application Fee paid:** N/A

**Completeness of Application:** Application is generally complete

**Documents received upon filing of application or otherwise included:**

- A. Rezoning Application
- B. Letter from owner
- C. Aerial of portion of property requested to be rezoned.
- D. Deed
- E. GIS Aerial, existing zoning, Comprehensive Plan future land use and CAMA Land Use Plan Suitability Maps

**PROJECT LOCATION:**

**Street Address:** Property located at 729 North 343.  
**Location Description:** South Mills Township

Vicinity Map:



*PORTION OF PROPERTY IN QUESTION*



Attachment: Ordinance 2017-09-01 Staff Report - McPherson Property - Rezoning (1828 : Public Hearing - Ordinance 2017-09-01 Rezoning

**REQUEST:** Rezone 1 acre containing house

**From:** General Use District (GUD)

**To:** Basic Residential (R3-1)

The GUD, general use, district is established to allow opportunities for very low density residential development and bona fide farms, along with agricultural and related agricultural uses (e.g., timber, horticulture, silviculture and aquaculture.)

The R3 Districts are designed to provide for low density residential development in areas that are adjacent to those areas primarily devoted to agriculture. Subdivision in the R3-1 district requires a minimum of one acre per lot.

**SITE DATA**

**Lot size:** Entire tract is approximately 73 acres. Area to be rezoned is 1 acre.  
**Flood Zone:** Zone X  
**Zoning District(s):** General Use District (GUD)  
**Existing Land Uses:** Agriculture/Residential

**Adjacent Zoning & Uses:**

	<b>North</b>	<b>South</b>	<b>East</b>	<b>West</b>
<b>Zoning</b>	General Use District (GUD)	General Use District (GUD)	General Use District (GUD)	General Use District (GUD)
<b>Use &amp; size</b>	Farm/Woodland	Farm/Woodland	Farmland/Housing	Woodland

**Proposed Use(s):**

The use already exists as residential.

**Description of property:**

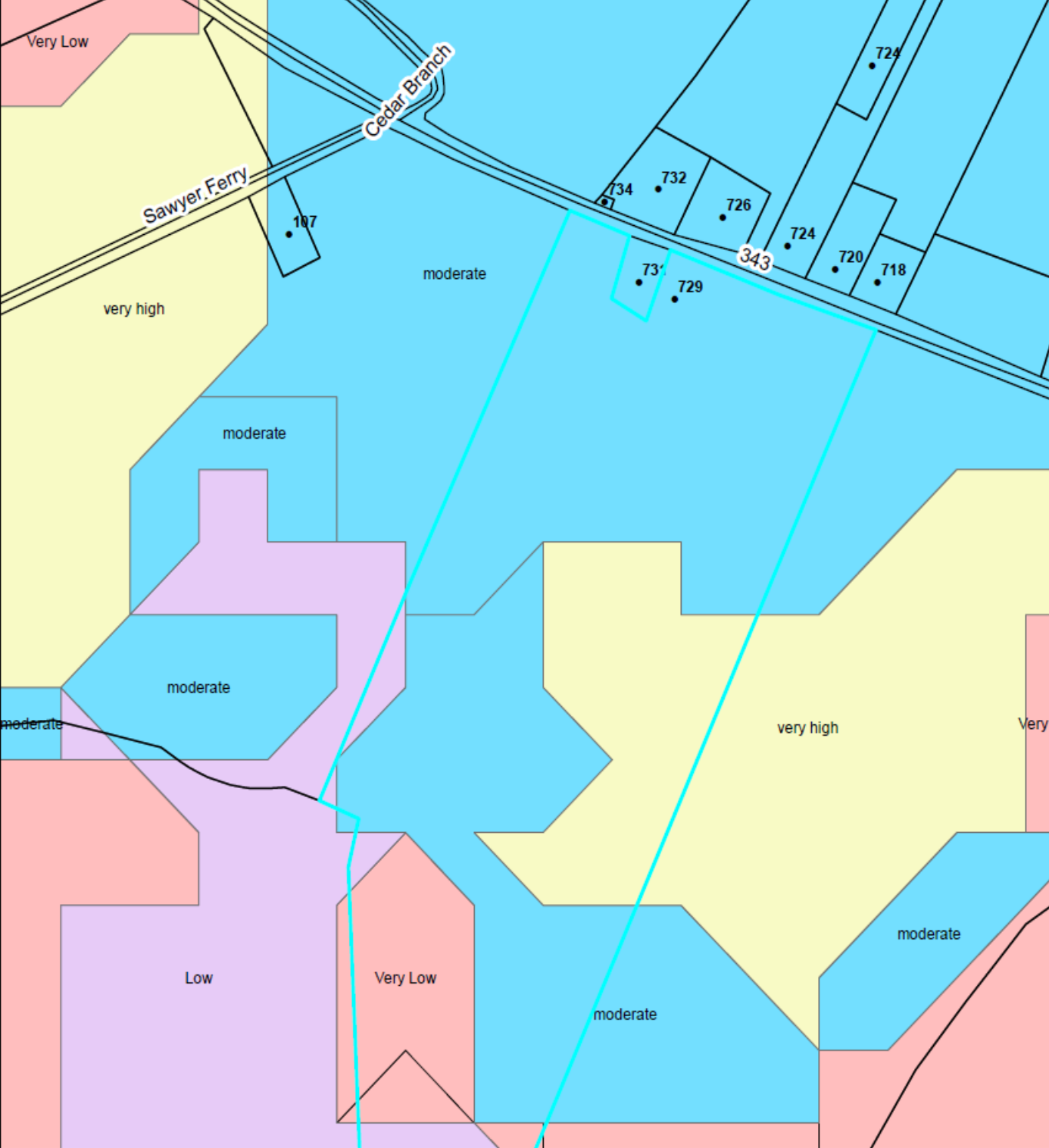
Property abuts Highway 343 North.

**ENVIRONMENTAL ASSESSMENT**

**Streams, Creeks, Major Ditches:** None.

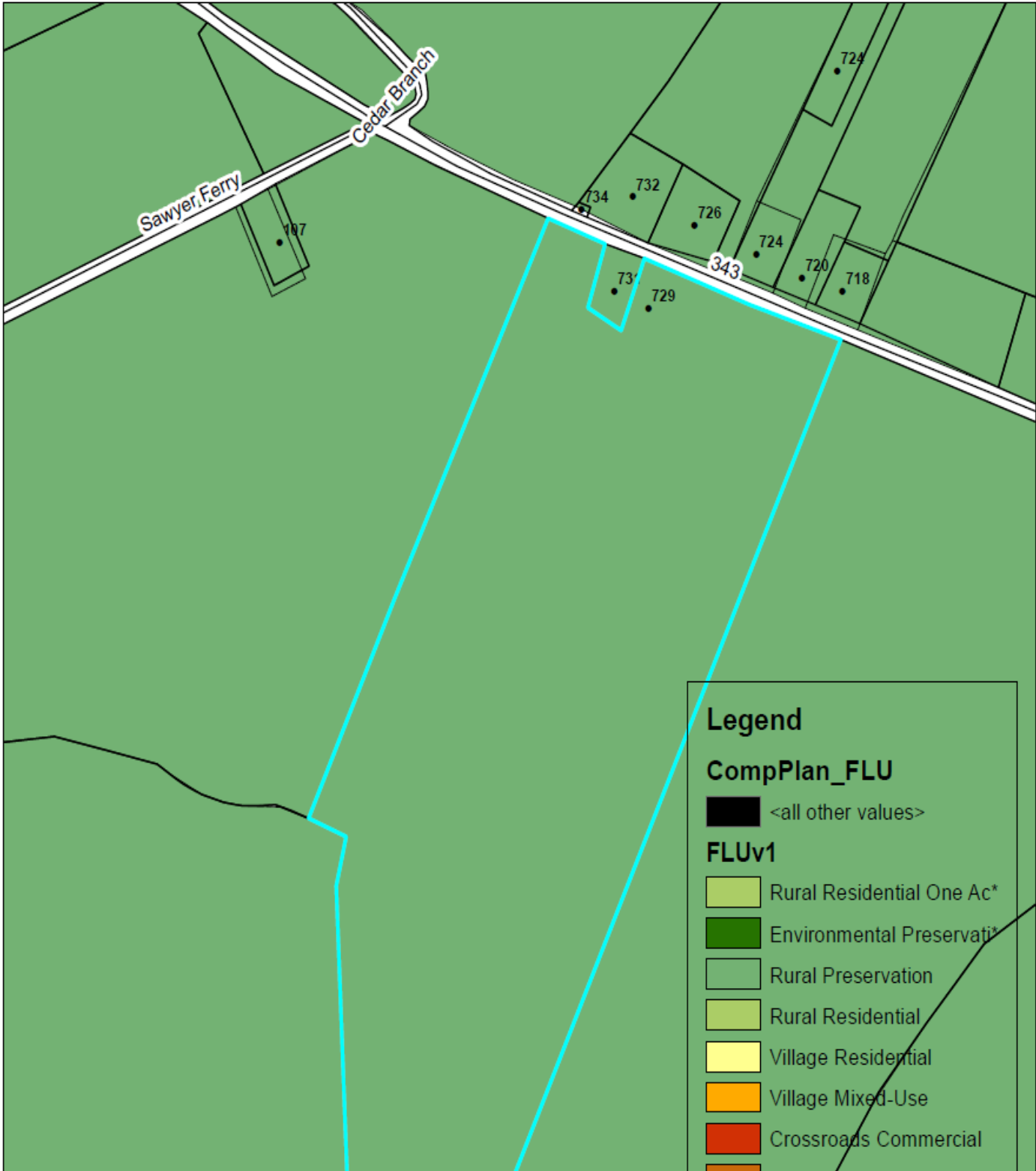
**Distance & description of nearest outfall:** Pasquotank River is less than 1/2 mile to the west.

CAMA Land Suitability:



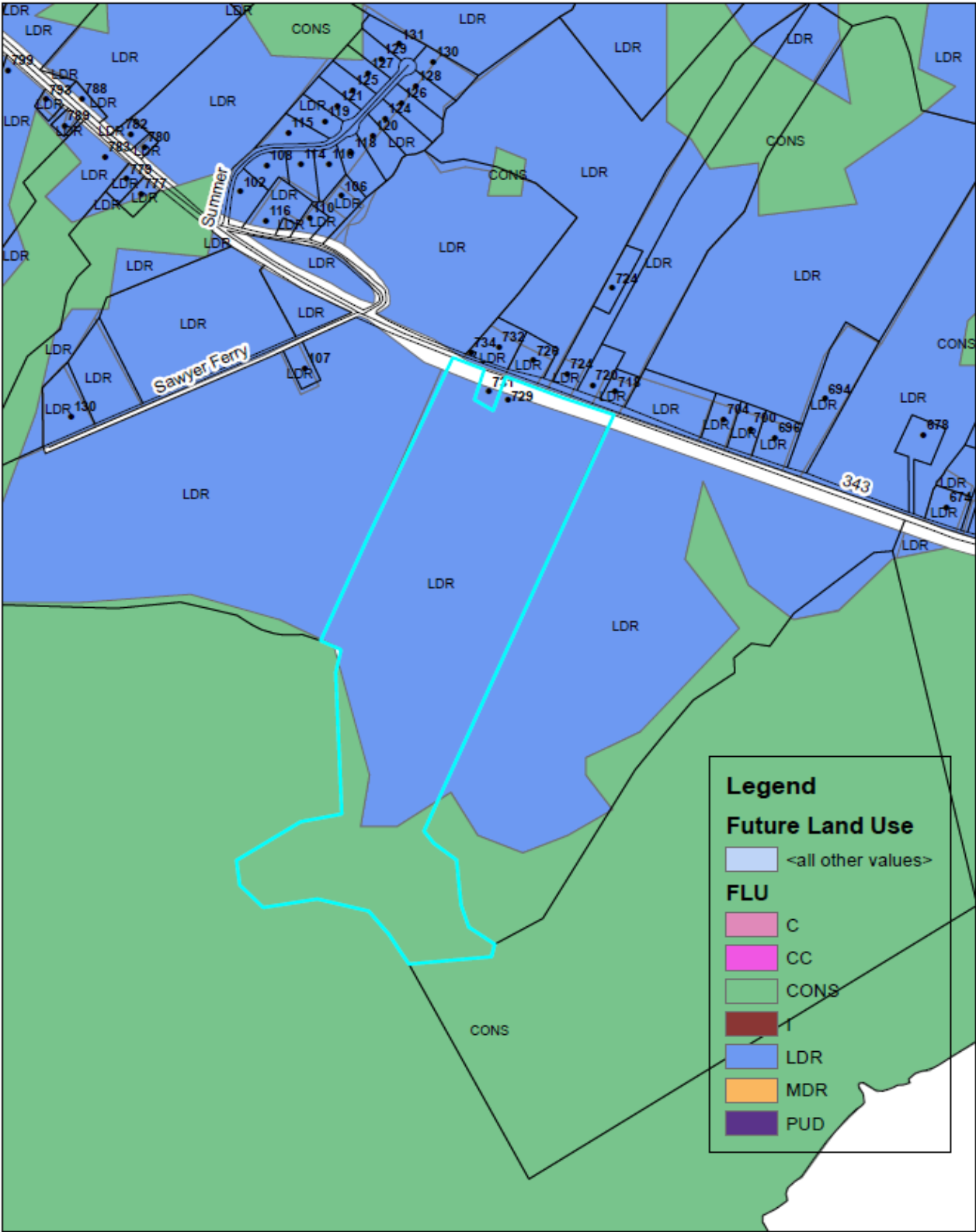
Attachment: Ordinance 2017-09-01 Staff Report - McPherson Property - Rezoning (1828 : Public Hearing - Ordinance 2017-09-01 Rezoning

Comprehensive Plan Future Land Use Map\



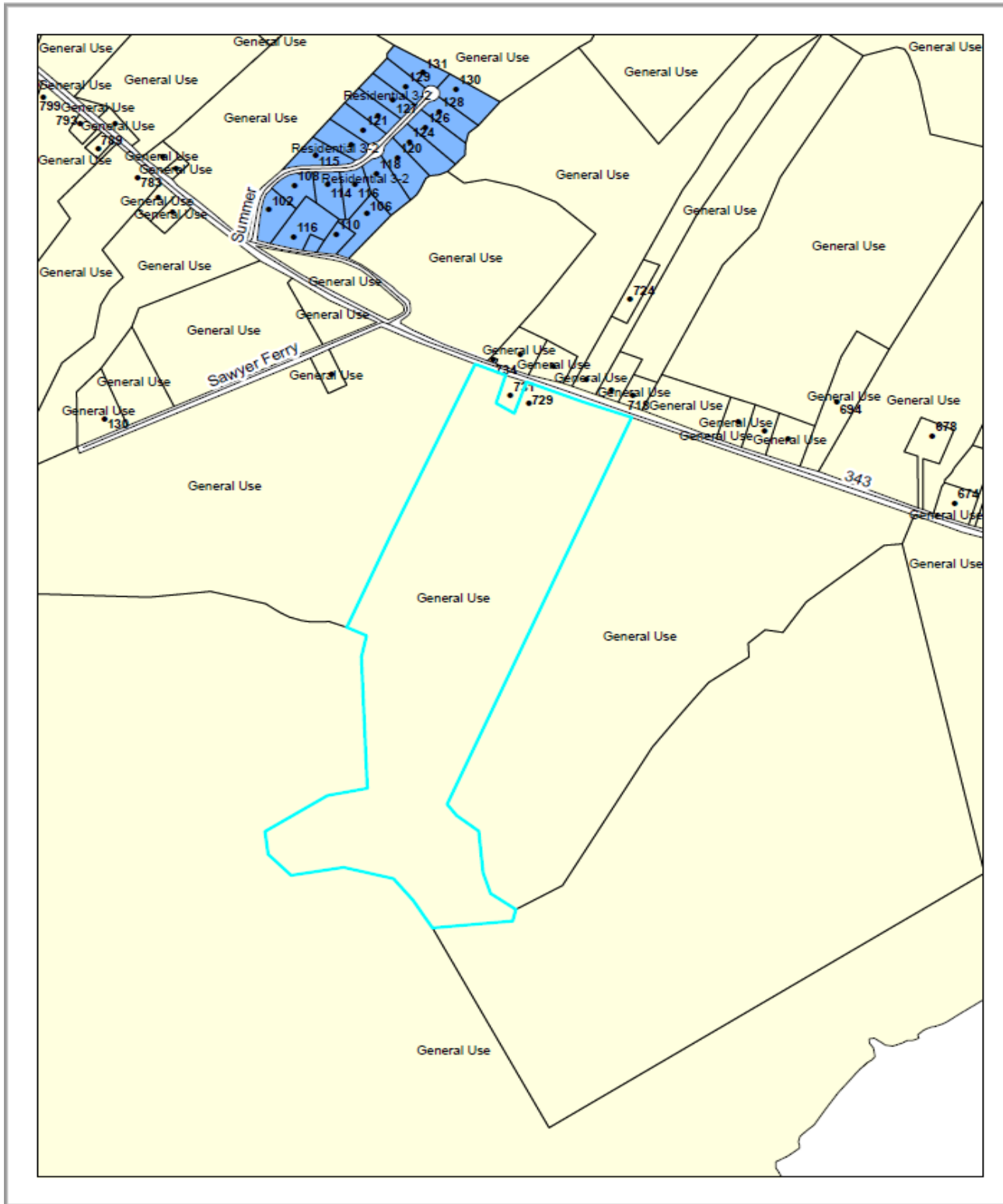
Attachment: Ordinance 2017-09-01 Staff Report - McPherson Property - Rezoning (1828 : Public Hearing - Ordinance 2017-09-01 Rezoning

CAMA Future Land Use Map



Attachment: Ordinance 2017-09-01 Staff Report - McPherson Property - Rezoning (1828 : Public Hearing - Ordinance 2017-09-01 Rezoning

Zoning Map:



Attachment: Ordinance 2017-09-01 Staff Report - McPherson Property - Rezoning (1828 : Public Hearing - Ordinance 2017-09-01 Rezoning



**INFRASTRUCTURE & COMMUNITY FACILITIES**

<b>Water</b>	Water lines are located adjacent to property along Highway 343.
<b>Sewer</b>	Sewer lines located adjacent to property along Highway 343
<b>Fire District</b>	South Mills Fire District. Property located over 6 miles from Station off Main Street. Property located just over 5 miles from South Camden Fire Station on Sawyers Creek Road
<b>Schools</b>	Impact already exists.
<b>Traffic</b>	Staffs opinion is traffic will not exceed road capacities.

**PLANS CONSISTENCY**

**CAMA Land Use Plan Policies & Objectives:**

Consistent       Inconsistent

The proposed zoning change is inconsistent with the CAMA Land Use Plan which was adopted by the Camden County Board of Commissioners on April 4, 2005 in that this is classified as spot zoning.

**PLANS CONSISTENCY – cont.**

**2035 Comprehensive Plan**

Consistent       Inconsistent

Inconsistent with Comprehensive Plan (Adopted 2012) as Future Land Use Maps reflect land identified as Rural Preservation.

**PLANS CONSISTENCY – cont.**

**Comprehensive Transportation Plan**

Consistent  Inconsistent

Property abuts Highway 343 North.

**Other Plans officially adopted by the Board of Commissioners**

N/A

**FINDINGS REGARDING ADDITIONAL REQUIREMENTS:**

Yes  No  **Will the proposed zoning change enhance the public health, safety or welfare?**

**Reasoning:** The proposed zoning change will not enhance the public health, safety, or welfare as it is classified as spot zoning.

Yes  No  **Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification?**

**Reasoning:** The use as residential for this lot already exists and is permissible in both zoning districts.

**For proposals to re-zone to non-residential districts along major arterial roads:**

Yes  No  **Is this an expansion of an adjacent zoning district of the same classification? N/A**

**Reasoning:**

Yes  No  **What extraordinary showing of public need or demand is met by this application? N/A**

**Reasoning:**

Yes  No

**Will the request , as proposed cause serious noise, odors, light, activity, or unusual disturbances?**

**Reasoning:** All uses allowed in the requested zoning classification should not cause any serious noise, odors, light activity, or unusual disturbances.

Yes  No

**Does the request impact any CAMA Areas of Environmental Concern?**

**Reasoning:** Property is outside any CAMA Areas of Environmental Concern.

Yes  No

**Does the county need more land in the zoning class requested?**

**Reasoning:** Staff’s opinion is that the requested zoning classification is needed, but not in this area. Opinion is based on the County’s Comprehensive Plan.

Yes  No

**Is there other land in the county that would be more appropriate for the proposed uses?**

**Reasoning:** Proposed use already exists.

Yes  No  **Will not exceed the county’s ability to provide public facilities:**

**Schools** – Impact already exists.

**Fire and Rescue** – Minimal impact.

**Law Enforcement** – Minimal impact.

**Parks & Recreation** – Minimal impact

**Traffic Circulation or Parking** – N/A

**Other County Facilities** – No.

**Is This A Small Scale “Spot” Rezoning Request Requiring Evaluation Of Community Benefits?**

Yes  No

**If Yes (regarding small scale spot rezoning) – Applicants Reasoning:**

	<b>Personal Benefits/Impact</b>	<b>Community Benefits/Impact</b>
<b>With rezoning</b>	Will allow owner to cut out house out of the farm. See Staff commentary.	None
<b>Without rezoning</b>	See Staff commentary.	No Change.

**STAFF COMMENTARY:**

In 2015 staff talked to then the current property owner (Mrs. Williams) and her attorney (Mr. Mullen) about information on subdividing the house out of the farm for her son. I informed her that she could subdivided out an acre of land as a deed of gift from a parent to a child and if she went through the regular minor subdivision process and the current zoning on property (GUD) minimum lot size would be 5 acres.

Prior to her passing she sold to Mr. Gus McPherson, Jr. what she believed was everything but the house on one acre. Her attorney (Mr. Mullen) drew up the deed (attached) which created an illegal subdivision as he gave a description of the house lot containing +/- one acre of land as being exempt. Deed was recorded in the Registry of Deeds. There was never any survey recorded subdividing that one acre or deed transferring the property.

It is staffs opinion that since the survey/deed for the house lot was never drawn up and recorded that the current owner Mr. Gus McPherson owns the house and lot. Mr. McPherson wants to get this error corrected as Mrs. Williams' son lives in the house and should be the rightful owner.

**STAFF RECOMMENDATION:** Though this would definitely be spot zoning and not consistent with the Comprehensive Plan or CAMA Land Use Plant staff recommends approval of the rezoning as the situation was created at no fault of the previous/current property owner and it is in the best interest of the public.

**PLANNING BOARD RECOMMENDATIONS:** At their August 16, 2017 meeting the Planning Board made the following recommendations:

- (1) **Consistency Statement:** Motion was made that the requested zoning change was inconsistent with Camden County's CAMA Land Use Plan (spot zoning) and Comprehensive Plan as it designates property as Rural Preservation.
- (2) **Recommendation:** Motion was made to approve Ordinance 2017-09-01/Rezoning Application 2017-08-07 as it was in the best interest of the all concerned. Motion passed on a 4-0 vote.



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## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Public Hearings

**Item Number:** 5.B  
**Meeting Date:** October 02, 2017

**Submitted By:** Dave Parks, Permit Officer  
 Planning & Zoning  
 Prepared by: Amy Barnett

**Item Title** **Public Hearing - Ordinance 2017-07-03; Proposed Amendments to UDO Article 151.347 (V) Specific Standards – Solar Farms**

**Attachments:** Ordinance No 2017-07-03 Amending 151.347(V)  
 Specific Standards - Solar Farms (PDF)

### **Summary:**

The Camden County Board of Commissioners held a public forum on September 5, 2017 to gain information from subject matter experts concerning Specific Standards for Solar Farms. Based on this meeting the attached proposed amendments are submitted.

### **Recommendation:**

Hold public hearing and consider amending agenda for consideration.

**Ordinance No. 2017-07-03**

**An Ordinance  
Amending the Camden County  
Code of Ordinances**

**Camden County, North Carolina**

BE IT ORDAINED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS as follows:

**Article I: Purpose**

The purpose of this Ordinance is to amend Chapter 151 of the Camden County Code of Ordinances of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 15, 1997, and subsequently amended and as otherwise incorporated into the Camden County Code.

**Article II. Construction**

For purposes of this Ordinance, underlined words (underline) shall be considered as additions to existing Ordinance language and ~~strikethrough words~~ (~~strikethrough~~) shall be considered deletions to existing language. New language of proposed ordinance shall be shown in italics (*italics*) and underlined.

**Article III. Amend Chapter 151 as amended of the Camden County Code which shall read as follows:**

**CHAPTER 151: UNIFIED DEVELOPMENT**

**§ 151.347 SPECIFIC STANDARDS.**

(V) The following standards shall apply to all solar farms located in Camden County:

- (1) The minimum lot size for all solar farms shall be five acres.
- (2) All structures *related to the solar equipment (excluding fence)* shall meet a minimum of 100-foot setback as measured from all property lines.
- (3) There shall be a 50-foot buffer ~~prior to the perimeter fence~~ starting at property lines that shields solar farm from routine view from public rights of way or adjacent residentially zoned property.
- (4) *A Landscaping Plan shall be provided for the buffer area* which ~~The buffer~~ shall consist of *at least* 2 canopy trees (*minimum height at planting 8 feet*), 4 understory trees and 25 shrubs for every 100 feet; *such that the buffer will provide an opaque screening of the perimeter fencing.* Any ground cover within the buffer and inside the facility including all grassy areas ~~The Maintenance of the buffer~~ shall conform to current Camden County Code Chapter 94 ~~UDO~~ standards and shall be binding to all successive grantees. *All plantings shall be of a native species.*

- (5) Maintenance requirements may be modified upon receipt of letter from NC Division of Wildlife approving a planting plan for the buffer and solar facilities as a native pollinator habitat.
- (6) Solar farms located within FEMA's 100-year flood shall elevate all electrical connections one foot above the base flood elevation (BFE).
- (7) All collectors shall be surrounded by a lockable minimum height six-foot fence located at a minimum 50 feet from property line.
- (8) Solar power electric generation structures shall not exceed a height of 15 feet.
- (9) ~~The~~ All solar farm equipment shall conform to the NAICS 221114 description of a ground mounted solar power energy system as well as any future amendments to said code. No solar panels that are non-recyclable and affect the health and safety of the public/wildlife shall be utilized.
- (10) A ~~proposed~~ decommissioning plan obligation shall be part of the lease between property owner and developer. The obligation shall be reviewed by County staff for compliance with standard listed below prior to signatures to be signed by the party responsible for decommissioning and the landowner (if different) and recordation in the County's Registry of Deeds. addressing the following shall be submitted at permit application. Decommissioning Plan/Obligation shall include:
- Removal of solar panels, buildings, cabling, electrical components, roads, and any other associated facilities down to 36 inches below grade.
  - Disturbed earth shall be graded and re-seeded, unless the landowner requests in writing that the access roads or other land surface areas not be restored.
  - Description of any agreement (e.g. lease) with landowner regarding decommissioning and acknowledgment by land owner, land owner shall be held ultimately responsible for decommissioning.
  - List the type of panels and material specifications being ~~utilized~~ actually installed at the site.
  - The identification of the party currently responsible for decommissioning.
  - Estimated cost of decommissioning removal prepared by a third party engineer.
  - Prior to issuance of the Building Permit, approved decommissioning ~~plan~~ obligation shall be recorded in the Camden County Registry of Deeds and shall run with the land until decommissioning is completed.
  - ~~Decommissioning Plan and estimated cost of removal shall be updated every 5 years or upon change of ownership and re-recorded in the County's Registry of Deeds.~~
- (11) ~~Prior to approval of building permits applicant shall provide an automatically renewable guarantee in the form of a bond, cash escrow deposit, or an irrevocable letter of credit issued by a Federally chartered bank with a branch office in northeastern North Carolina, in favor of the county, which shall be drawn and paid in full in immediately available funds for an amount equal to the estimated removal cost of the solar facility in the event the owner fails to decommission the solar facility pursuant to the requirements of this section. The institution issuing the guarantee shall provide to the county a notice no less than 90 days in advance of any renewal, cancellation, termination or expiration of the guarantee. Decommissioning Obligation shall be updated every 5 years or upon change of ownership of the solar facilities or of land ownership, and re-recorded in the County's Registry of Deeds.~~



- (12) The County shall periodically ~~request~~ require proof of the continuous operation of the solar farm from the applicant/owner. The nature of required evidence shall be determined as a condition of the special use permit.
- (13) If no electricity is generated for a continuous period of 12 months the solar farm shall have 12 months to complete decommissioning of the solar facility ~~if no electricity is generated for a continuous period of 12 months~~. For the purpose of this section this 12-month period shall not include delay resulting from force majeure. Failure to timely decommission the site in accordance with the obligation shall result in all actions available at law or in equity, including, but not limited to; Breach of contract, specific performance, mandatory injunctions, fines, abatement, nuisance, liens, assessments and judicial sale of the property.

Adopted by the Board of Commissioners for the County of Camden this \_\_\_ day of \_\_\_\_\_, 2017.

County of Camden

\_\_\_\_\_  
Clayton Riggs, Chairman  
Board of Commissioners

ATTEST:

\_\_\_\_\_  
Karen Davis  
Clerk to the Board



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## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### New Business

**Item Number:** 6.A  
**Meeting Date:** October 02, 2017  
**Submitted By:** Lisa Anderson, Tax Administrator  
Taxes  
Prepared by: Lisa Anderson  
**Item Title** August Monthly Report  
**Attachments:** 20170926083014924.pdf (PDF)  
**Summary:** August Monthly Report  
**Recommendation:** Review and approve

**MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE  
CAMDEN COUNTY BOARD OF COMMISSIONERS**

**OUTSTANDING TAX DELINQUENCIES BY YEAR**

<u>YEAR</u>	<u>REAL PROPERTY</u>	<u>PERSONAL PROPERTY</u>
2016	110,687.06	8,007.39
2015	36,755.72	1,353.05
2014	25,339.44	1,719.89
2013	13,640.73	5,675.39
2012	9,266.97	8,442.55
2011	6,036.84	6,747.41
2010	4,989.40	5,012.61
2009	4,017.55	4,678.37
2008	3,795.46	5,127.46
2007	3,847.39	6,667.83

Attachment: 20170926083014924.pdf (1832 : August Monthly Report)

TOTAL REAL PROPERTY TAX UNCOLLECTED	218,376.56
TOTAL PERSONAL PROPERTY UNCOLLECTED	53,431.95
TEN YEAR PERCENTAGE COLLECTION RATE	99.60%
COLLECTION FOR 2017 vs. 2016	19,875.39 vs. 15,356.02

**LAST 3 YEARS PERCENTAGE COLLECTION RATE**

2016	98.23%
2015	99.43%
2014	99.60%

**THIRTY LARGEST UNPAID ACCOUNTS**

SEE ATTACHMENT "A"

**THIRTY OLDEST UNPAID ACCOUNTS**

SEE ATTACHMENT "B"

Attachment: 20170926083014924.pdf (1832 : August Monthly Report)

**EFFORTS AT COLLECTION IN THE LAST 30 DAYS**

ENDING August 2017

**BY TAX ADMINISTRATOR**

<u>44</u>	NUMBER DELINQUENCY NOTICES SENT
<u>5</u>	FOLLOWUP REQUESTS FOR PAYMENT SENT
<u>7</u>	NUMBER OF WAGE GARNISHMENTS ISSUED
<u>8</u>	NUMBER OF BANK GARNISHMENTS ISSUED
<u>30</u>	NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
<u>0</u>	NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
<u>0</u>	PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
<u>0</u>	NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
<u>0</u>	NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
<u>0</u>	REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
<u>3</u>	NUMBER OF JUDGMENTS FILED

Attachment "A"  
Road

Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
R	02-8934-00-17-4778.0000	10,563.66	1	LARRY G. LAMB SR	CAMDEN	152 158 US W
R	01-7989-00-01-1714.0000	9,438.94	10	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8899-00-45-2682.0000	5,505.31	10	SEAMARK INC	SHILOH	HOLLY RD
R	02-8934-01-18-6001.0000	3,574.92	1	LINDA SUE LAMB HINTON	CAMDEN	150 158 US W
R	01-7998-01-08-6797.0000	3,525.74	2	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
R	02-8945-00-41-2060.0000	3,144.40	1	LASELLE ETHERIDGE SR.	CAMDEN	168 BUSHHELL RD
R	02-8935-02-66-7093.0000	2,998.34	2	B. F. ETHERIDGE HEIRS	CAMDEN	158 US E
R	02-8937-00-50-8036.0000	2,977.80	2	CLEVELAND WALSTON LE	CAMDEN	187 HERMAN ARNOLD RD
R	01-7998-01-08-8621.0000	2,808.19	4	WILLIE L. TURNER ETAL	SOUTH MILLS	1289 343 HWY N
R	03-8965-00-13-1025.0000	2,799.06	2	SHARON EVANS MUNDEN	SHILOH	556 TROTMAN RD
R	02-8936-00-81-9147.0000	2,670.10	1	JUDITH TILLET	CAMDEN	190 RUN SWAMP RD
R	03-8899-00-06-0950.0000	2,607.04	1	NA NGUYEN	SHILOH	117 EDGEWATER DR
R	03-8965-00-44-7928.0000	2,532.94	2	WHALON & KATHLEEN MCCULLEN	SHILOH	404 SANDY HOOK RD
R	03-8899-00-16-2671.2425	2,513.52	1	SPRING LOTUS LLC	SHILOH	141 EDGEWATER DR
R	03-8961-00-68-3593.0000	2,459.40	1	SECRETARY OF VETERANS AFFAIRS	SHILOH	169 RAYMONS CREEK RD
R	02-8935-04-63-0820.0000	2,336.22	1	BELCROSS PROPERTIES, LLC	CAMDEN	197 158 US E
R	02-8923-00-19-3774.0010	2,328.84	5	WILLIAM CONOVER	CAMDEN	431 158 US W
R	03-8953-03-12-6266.0000	2,285.61	1	R.VERNON BRAY JR.	SHILOH	120 LAUREN LN
R	03-8943-04-93-8214.0000	2,189.23	10	L. P. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
R	01-7080-00-62-1977.0000	2,062.78	7	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTERS PL
R	01-7998-00-61-7934.0000	2,032.76	2	JOE ABNER BRICKHOUSE	SOUTH MILLS	1108 343 HWY N
R	01-7988-00-91-0179.0001	1,995.64	9	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	102 HORSESHOE RD
R	01-7989-03-30-8984.0000	1,992.70	2	WILLIE LAVERNE TURNER	SOUTH MILLS	171 NECK RD
R	03-8952-00-95-8737.0000	1,927.12	2	AUDREY TILLET	SHILOH	379 OLD SWAMP RD
R	01-7999-00-78-4680.0000	1,892.10	2	BERTHA MARLENE GARRETT	SOUTH MILLS	172 NECK RD
R	03-8962-00-05-0472.0000	1,799.11	2	FRANK MCMILLIAN HEIRS	SHILOH	765 SANDY HOOK RD
R	03-8973-00-19-2109.0000	1,788.31	1	WANDA ADAMS	SHILOH	1266 343 HWY N
R	01-7998-01-17-7997.0000	1,786.37	1	CECIL SAWYER JR.	SOUTH MILLS	195 BUNKER HILL RD
R	01-7999-00-32-3510.0000	1,777.65	2	LEAH BARCO	SOUTH MILLS	150 SAND HILLS RD
R	02-8944-00-31-2148.0000	1,750.72	1	CARL HARRINGTON	CAMDEN	

Delinquencies Top-30 Unpaid

09/05/17 17:13:13

Attachment "3"  
Real

1

Roll	Parcel Number	YrsDltg	Unpaid Amount	Taxpayer Name	City	Property Address
R	01-7989-00-01-1714.0000	10	9,438.94	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8899-00-45-2682.0000	10	5,505.31	SEAMARK INC.	SHILOH	HOLLY RD
R	03-8943-04-93-8214.0000	10	2,189.23	L. P. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
R	01-7988-00-91-0179.0001	10	1,995.64	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	171 NECK RD
R	03-8952-00-95-8737.0000	10	1,927.12	AUDREY TILLET	SOUTH MILLS	195 BUNKER HILL RD
R	01-7999-00-32-3510.0000	10	1,777.65	LEAH BARCO	SOUTH MILLS	165 BUNKER HILL RD
R	01-7999-00-12-8596.0000	10	1,714.51	MOSES MITCHELL HEIRS	SOUTH MILLS	105 BLOODFIELD RD
R	01-7989-04-60-1954.0000	10	1,088.28	CHRISTINE RIDDICK	SHILOH	RAYMONS CREEK RD
R	03-8962-00-50-0273.0000	10	872.12	DALSEY WILLIAMS BURNHAM	SOUTH MILLS	117 GRIFFIN RD
R	01-7090-00-60-5052.0000	10	750.68	JOE GRIFFIN HEIRS	SOUTH MILLS	IVY NECK RD
R	02-8955-00-13-7846.0000	10	599.73	MARIE MERCER	CAMDEN	113 BOURBON ST
R	02-8936-00-24-7426.0000	10	569.75	BERNICE PUGH	CAMDEN	111 LINTON RD
R	01-7998-00-57-2800.1000	10	427.45	TINA RENEE LEARY	SOUTH MILLS	OLD SWAMP RD
R	01-7090-00-95-5262.0000	10	241.60	JOHN F. SAWYER HEIRS	SOUTH MILLS	CAMDEN POINT RD
R	03-8980-00-61-1968.0000	10	218.33	WILLIAMSBURG VACATION	SHILOH	CAMDEN POINT RD
R	03-9809-00-45-1097.0000	10	203.83	MICHAEL OBER	SHILOH	CENTERPOINT RD
R	03-8899-00-37-0046.0000	10	160.06	ELIZABETH LONG	SHILOH	HIBISCUS
R	03-9809-00-17-2462.0000	10	143.59	TODD ALLEN RIGGS	SHILOH	LITTLE CREEK RD
R	01-7989-04-60-1568.0000	9	977.64	EMMA BRITE HEIRS	SOUTH MILLS	116 BLOODFIELD RD
R	02-8945-00-41-2060.0000	8	3,144.40	LASELLE ETHERIDGE SR.	CAMDEN	168 BUSHELL RD
R	01-7080-00-62-1977.0000	8	2,062.78	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OFFERS PL
R	03-9809-00-24-6322.0000	8	477.36	DAVID B. KIRBY	SHILOH	499 SAILBOAT RD
R	01-7998-01-08-6797.0000	7	3,525.74	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
R	03-8980-00-84-0931.0000	7	3,156.62	CARL TEUSCHER	SHILOH	218 BROAD CREEK RD
R	03-8962-00-04-9097.0000	6	1,534.55	CECIL BARNARD HEIRS	SHILOH	NECK RD
R	03-8990-00-64-8379.0000	6	649.95	CHRISTOPHER FROST-JOHNSON	SHILOH	LITTLE CREEK RD
R	02-8935-01-07-0916.0000	6	443.96	ROSETTA MERCER INGRAM	CAMDEN	227 SLEEPY HOLLOW RD
R	03-8962-00-70-7529.0000	6	434.79	MARY SNOWDEN	SHILOH	WICKHAM RD
R	01-7989-04-90-0938.0000	6	369.29	DORIS EASON	SOUTH MILLS	1352 343 HWY N
R	03-8962-00-60-7648.0000	6	281.11	FRANK WRIGHT ETAL	SHILOH	WICKHAM RD

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Delinquencies Top-30 Oldest

Attachment "A"  
Personal

1

Roll	Parcel Number	Unpaid Amount	YrsDld	Taxpayer Name	City	Property Address
P	0001623	3,885.70	1	ATLANTIC COASTAL CLEARING	CAMDEN	158 HWY
P	0001709	1,734.90	8	JOHN MATTHEW CARTER	CAMDEN	431 158 US W
P	0000738	1,837.43	6	LESLIE ETHERIDGE JR	CAMDEN	MIC MAC TRAIL
P	0001538	827.33	9	JEFFREY EDWIN DAVIS	HERTFORD	133 EDGEWATER DR
P	0001046	776.11	9	THIEN VAN NGUYEN	SHILOH	105 AARON DR
P	0001072	671.13	9	PAM BUNDY	SHILOH	431 158 US W
P	0001827	483.28	5	KAREN BUNDY	CAMDEN	
P	0002185	448.60	1	DIRECT TV, LLC	CAMDEN	
P	0001230	411.11	5	JAMES NYE	SOUTH MILLS	101 ROBIN CT W
P	0002194	407.91	2	MORGAN ROBERSON	SHILOH	849 SANDY HOOK RD S
P	0001476	306.68	1	MIKE TAYLOR	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0001694	288.99	5	THOMAS B. THOMAS HEIRS	CAMDEN	150 158 HWY W
P	0002565	277.38	1	DUANE EDWARD DUNIVAN	CAMDEN	115 WAYLAND CT
P	0001693	261.90	8	ALLIANCE NISSAN	CAMDEN	158 HWY W
P	0001106	258.76	10	JAMI ELIZABETH VANHORN	SOUTH MILLS	617 MAIN ST
P	0001681	254.46	5	STEVE WILLIAMS	CAMDEN	150 158 HWY W
P	0001952	238.91	5	SANDY BOTTOM MATERIALS, INC	SOUTH MILLS	319 PONDEROSA RD
P	0002886	222.38	6	GEORGE LINWOOD POWELL	CAMDEN	177 SANDHILLS RD
P	0001104	214.79	1	MICHAEL & MICHELLE STONE	CAMDEN	107 RIDGE ROAD
P	0000295	204.06	1	HENDERSON AUDIOMETRICS, INC.	CAMDEN	330 158 HWY E
P	0000905	200.35	2	KEVIN & STACY ANDERSON	SHILOH	111 AARON DR
P	0000248	194.51	10	ROBERT H. OWENS	CAMDEN	363 # 15
P	0001010	189.68	4	RAYBURN BURGESS	SHILOH	116 EDGEWATER DR
P	0001673	177.05	8	THOMAS PHILLIP WINSLOW	CAMDEN	158 HWY W
P	0001250	154.72	2	MICHELE LEE TAYLOR-DUKE	SOUTH MILLS	108 BINGHAM RD
P	0001722	140.55	6	JANET LEARY	SOUTH MILLS	LINTON ROAD
P	0001638	139.94	2	ERIC JASON WOODARD	SOUTH MILLS	612 MAIN
P	0000385	121.17	2	MARK SANDERS OVERMAN	SHAWBORO	LOT 12
P	0001540	120.95	1	DAVID LUKE	ELIZABETH CITY	116 GARRINGTON ISLAND
P	0000316	115.56	8	JAMES P. JONES	CAMDEN	CAMDEN CAUSEWAY
P						142 SANDHILLS RD

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Delinquencies Top-30 Unpaid



Attachment "B"  
Personal

1

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
P	0000738	10	837.43	LESLIE ETHERIDGE JR	CAMDEN	
P	0001046	10	776.11	THIEN VAN NGUYEN	SHILOH	133 EDGEWATER DR
P	0001072	10	671.13	PAM BUNDY	SHILOH	105 AARON DR
P	0001106	10	258.76	JAMI ELIZABETH VANHORN	SOUTH MILLS	617 MAIN ST
P	0000248	10	194.51	ROBERT H. OWENS	CAMDEN	363 # 15
P	0001538	9	827.33	JEFFREY EDWIN DAVIS	HERTFORD	MIC MAC TRAIL
P	0001540	9	120.95	DAVID LUKE	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0001709	8	1,734.90	JOHN MATTHEW CARTER	CAMDEN	158 HWY W
P	0001693	8	177.05	ALLIANCE NISSAN	CAMDEN	158 HWY W
P	0001673	8	115.56	THOMAS PHILLIP WINSLOW	CAMDEN	158 HWY W
P	0000316	8	483.28	JAMES P. JONES	CAMDEN	142 SANDHILLS RD
P	0001827	7	222.38	KAREN BUNDY	CAMDEN	158 US W
P	0002886	6	140.55	GEORGE LINWOOD POWELL	CAMDEN	431 SANDHILLS RD
P	0001722	6	411.11	JANET LEARY	SOUTH MILLS	177 SANDHILLS RD
P	0001230	5	288.99	JAMES NYE	SOUTH MILLS	LINTON ROAD
P	0001694	5	254.46	THOMAS B. THOMAS HEIRS	SOUTH MILLS	101 ROBIN CT W
P	0001681	5	238.91	STEVE WILLIAMS	CAMDEN	150 158 HWY W
P	0001952	5	407.91	SANDY BOTTOM MATERIALS, INC	CAMDEN	150 158 HWY W
P	0002194	4	189.68	MORGAN ROBERSON	SOUTH MILLS	319 PONDEROSA RD
P	0001010	4	154.72	RAYBURN BURGESS	SHILOH	SANDY HOOK RD S
P	0000905	4	200.35	MICHELE LEE TAYLOR-DUKE	SHILOH	116 EDGEWATER DR
P	0001250	2	139.94	KEVIN & STACY ANDERSON	SOUTH MILLS	108 BINGHAM RD
P	0001638	2	3,885.70	ERIC JASON WOODARD	SHILOH	111 AARON DR
P	0001623	1	3,448.60	ATLANTIC COASTAL CLEARING	SOUTH MILLS	612 MAIN
P	0002185	1	306.68	DIRECT TV, LLC	CAMDEN	
P	0001476	1	277.38	MIKE TAYLOR	CAMDEN	
P	0002565	1	214.79	DUANE EDWARD DUNIVAN	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0001104	1	204.06	MICHAEL & MICHELLE STONE	SOUTH MILLS	115 WAYLAND CT
P	0000295	1	204.06	HENDERSON AUDIOMETRICS, INC.	CAMDEN	107 RIDGE ROAD
P	0000385	1	121.17	MARK SANDERS OVERMAN	CAMDEN	330 158 HWY E
P					SHAWBORO	116 GARRINGTON ISLAND

Delinquencies Top-30 Oldest

09/05/17 17:13:34



# CAMDENCOUNTY

new energy. new vision.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### New Business

**Item Number:** 6.B

**Meeting Date:** October 02, 2017

**Submitted By:** Dan Porter, Planning Director  
Planning & Zoning  
Prepared by: Karen Davis

**Item Title** Letter of Request - James H. Ferebee, Jr.

**Attachments:** Request from James H. Ferebee, Jr. (PDF)

**Summary:**

Mr. Ferebee is requesting the Board to allow the open space (2.05 acres) in Camden Crossing to be relinquished as a recreation space.

**Recommendation:**

For your consideration.

James H. Ferebee Jr.  
P.O. Box 110  
Shawboro, NC 27973

September 12, 2017

Camden County Commissioners:

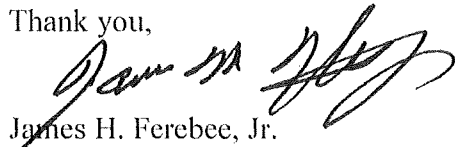
Re: The open space (2.05 acres) within the Camden Crossing Subdivision in Camden County.

This letter is to request that you allow the open space in Camden Crossing Subdivision to be relinquished as a recreation space. The homeowners no longer pay dues, and there is no money to continue upkeep of the property.

I would like to offer for sale this property to individuals and families that live within the subdivision. I have received 3 phone calls from tax payers who own property adjacent to the open space parcel. They are interested in purchasing this property if relinquished.

I ask that you consider this request at your next scheduled meeting.

Thank you,

  
James H. Ferebee, Jr.



# CAMDENCOUNTY

new energy. new vision.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### New Business

**Item Number:** 6.C  
**Meeting Date:** October 02, 2017

**Submitted By:** Stephanie Humphries, Finance Director  
Administration  
Prepared by: Karen Davis

**Item Title** Needs-Based Public School Capital Fund Grant Application

**Attachments:** Needs Based 092517 grant app (PDF)

**Summary:** The Grant Application process is now open for the School Building grant.  
The attached document will be submitted to DPI for consideration.

**Recommendation:** Approve submission of grant.

# NC State Superintendent Needs-Based Public School Capital Fund

## Grant Application

**Application Deadline:** October 11, 2017  
**Grant Awards:** November 1, 2017  
**Application Submission to:** Dr. Benjamin J. Matthews

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

### Description of Grant Program

The Needs-Based Public School Capital Fund was established by S. L. 2017-57, Sec. 5.3. The purpose of the Fund is to assist lower wealth counties (development tier one and tier two counties) with their critical public school building capital needs. Grant funds must be used for new capital projects only, and cannot be used for real property acquisition or for operational lease agreement, unless the lease agreement was entered into on or before June 30, 2017.

	FY 2017-18	FY 2018-19
<b>Timeline:</b>		
<b>Guidance Issued</b>	Sep. 11, 2017	Jul. 31, 2018
<b>Application Deadline</b>	Oct. 11, 2017	Aug. 31, 2018
<b>Awards Announced</b>	By Nov. 1, 2017	By Sep. 30, 2018
<b>County Eligibility:</b>		
	Tier 1 Counties	Tier 1 Counties
	County cannot have received more than \$8.75 M from the Public School Building Capital Fund from FY 2012-13 to FY 2016-17, inclusive. <sup>2</sup>	
<b>Project Eligibility:</b>		
	Projects must be "new capital projects," defined as new facility construction, major facility renovation, or facility rehabilitation. Only projects that address critical deficiencies will be considered.	
<b>Available Funding:</b>		
	\$30 M	\$75 M
<b>Maximum Award:</b>		
	\$15 M	\$ 15 M
<b>Matching funds Requires:</b> \$1 in local funds for every \$3 in grant funds (See Attachment A)		

<sup>1</sup> Tier 2 Counties will also be eligible beginning in 2020-21.

<sup>2</sup> For purposes of this determination, the total funding of the county LEA plus the city LEA(s) will be calculated. Records of these allotments are available on the School Planning website at <http://www.schoolclearinghouse.org/otherinf/ADMFund/Monthly County Report FY Totals.pdf>.

**NOTE:** If a county receives a grant fund award from the Needs-Based Public School Capital Fund, that county will be ineligible to receive allocations from the Public School Building Capital Fund that are appropriated during a five-year period beginning with the fiscal year the grant funds were awarded.

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

**Attachment A**

**Joint Resolution by  
Camden County Board of Commissioners  
and  
Camden County Board of Education  
Supporting School Capital Improvements in Camden County**

WHEREAS, Camden County School Officials have identified critical deficiencies in adequately serving the current and future student population, and

WHEREAS, two high schools (Camden County High School and Camden County Early College High School) are located on one site, and

WHEREAS, the main building at Camden County High School is over 60 years old and Camden County Early College High School is located in modular structures, and

WHEREAS, the facilities are functionally inadequate for current educational program needs, and

WHEREAS, the renovation of existing facilities is not cost effective, and

WHEREAS, the current high school location contains only 22 acres (a portion of which is identified as wetlands) and is inadequate to support program needs, and

WHEREAS, the property is landlocked by a railroad track and two major highways thus preventing expansion, and

WHEREAS, Camden County is a small Tier One rural county located in Northeastern North Carolina, and

WHEREAS, the current tax rate in Camden County is 72 cents per \$100 dollars of evaluation, and

WHEREAS, Camden County has a limited property tax base (both residentially and commercially) on which to fund school capital improvements, and

WHEREAS, there are few retail outlets to generate sales tax revenue, and

WHEREAS, current North Carolina Lottery funds would take almost 300 years to generate the estimated 40 million dollars to build a new high school, and

WHEREAS, the repayment schedule for a bond referendum to support construction of a new high school would result in a 22 cents per \$100 increase (a 30.5% Increase) in the local property tax rate, and

WHEREAS, local development plans indicate expanded residential housing thus an increase in student population is eminent, and

WHEREAS, Camden County and the Camden County Schools have other capital and program needs that are currently not being met and little prospect for additional funding.

THEREFORE, Let it be resolved, that the Camden County Board of Education will seek \$15 million in funding support from the North Carolina Department of Public Instruction from funds approved by the 2017 Session of the North Carolina General Assembly designated for School Capital construction in Tier I counties.

LET IT BE FURTHER RESOLVED, that the Camden County Board of Commissioners and the Camden County Board of Education acknowledge that the grant requires a local match of \$5 million dollars.

LET IT BE FURTHER RESOLVED, that the Camden County Board of Education and the Camden County Commissioners will procure the additional funds necessary to ensure the success of the project.

Clayton D Riggs Date: 8/15/17  
Clayton D. Riggs, Chair  
Camden County Board of Commissioners

Christian A. Overton Date: 08.10.17  
Christian A. Overton, Chair  
Camden County Board of Education

Travis W. Twiford Date: 08.10.17  
Dr. Travis W. Twiford  
Superintendent, Camden County Schools

Stephanie Humphries Date: 8/15/17  
Stephanie Humphries  
Camden County Manager

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)



Adopted this 14<sup>th</sup> day of August, 2017.

ATTEST:

*Karen Davis*

Karen Davis  
Clerk to the Board of Commissioners  
Camden County



Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

**Program Criteria and Guidelines**

For 2017-18, projects will be evaluated based on narrative and budget detail submitted by the application and based on the following measures of county characteristics:

Measures	Definition/Calculation/Data Source
Ability to Generate Tax Revenue	Total revenue generated by a one-cent per \$100 valuation increase in the county property tax rate, based on FY 2015-16 tax rates and assessment valuation (\$105,366.00) (Source: State Treasurer, Analysis of Debt of North Carolina Municipalities 6-30-2016, Revised: 01/26/2017)
Ratio of Existing Debt to Tax Revenue	<u>Debt:</u> Sum of County Debt from [General Obligation Bonds, Installment Purchase Debt, Special Obligation Bonds, QZABs and QSCBs, Certificates of Participation] (\$11,198,273.00) (Source: State Treasurer, Analysis of Debt of North Carolina Municipalities 6-30-2016, Revised: 01/26/2017)  <u>Revenue:</u> Sum of County Revenues from Property Taxes, Other Taxes and Sales Tax, FY 2-15-26 (\$10,395,472 - See #1) (Source: State Treasurer, County Revenues and Expenditures Financial Profile, 6/30/2016)
Critical deficiency	Project addresses a deficiency identified in the 2015-16 School Needs Survey in the five-year horizon, or other equivalent documentation and an explanation as to why The project was not included in the 2015-16 School Needs Survey.

**Required Reporting**

Grant recipients are required to submit a report by April 1 each year and upon completion of the project, on: the use of grant funds, progress on the project, and impact of the project on the county’s school capital plan.

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

**APPLICATION – COVER SHEET  
NEEDS-BASED SCHOOL CONSTRUCTION FUND**

Date: \_\_\_\_\_

SUBMIT ONE APPLICATION PER SCHOOL CAMPUS – A PROJECT MAY HAVE MULTIPLE COMPONENTS, OR  
INCLUDE WORK IN MULTIPLE BUILDINGS.

County: Camden County

Primary Contact Person: Stephanie Humphries

Title: Interim County Manager

Address: P. O. Box 190, Camden, North Carolina 27921

Phone: (252) 338-6363, extension 107

School Admin. Unit(s): Camden County Schools

School Admin. Contact Person(s) and Contact Info: Dr. Travis Twiford, Superintendent

174 NC Highway 343 North, Camden, North Carolina 27921

**Required Application Materials**

Completed applications must include the below listed materials and be submitted by 5:00 p.m. on deadline to  
via email to [ben.matthews@dpi.nc.gov](mailto:ben.matthews@dpi.nc.gov).

<b>Application Materials</b>	
<input checked="" type="checkbox"/> Cover Sheet (this page)	
<input checked="" type="checkbox"/> Application	<input checked="" type="checkbox"/> Narrative <input checked="" type="checkbox"/> Budget
<input checked="" type="checkbox"/> Additional Documentation (as appropriate, prior to disbursement of funds)	
<input checked="" type="checkbox"/> Assurance Page	

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

# North Carolina Department of State Treasurer Financial Information Camden County

Attachment #1

Note: All data unless otherwise specified is for the 12 month period ending June 30th of the designated year  
10,395,472

		2016	2015	2014	2013	2012
County Revenues and Expenditures by Function	Property Taxes	\$7,325,931	\$7,427,607	\$7,363,897	\$6,868,293	\$8,525,121
County Revenues and Expenditures by Function	Other Taxes	2,021,681	1,775,388	2,142,319	1,846,295	2,081,708
County Revenues and Expenditures by Function	Sales Tax	1,047,860	1,075,177	1,040,229	1,036,294	1,046,109
County Revenues and Expenditures by Function	Sales & Services	2,473,134	1,784,543	1,563,361	1,418,869	1,468,833
County Revenues and Expenditures by Function	Intergovernmental	2,989,564	3,348,266	2,730,456	5,964,597	2,789,527
County Revenues and Expenditures by Function	Debt Proceeds	0	0	0	572,000	0
County Revenues and Expenditures by Function	Other Miscellaneous	592,035	1,597,491	1,964,133	1,908,412	755,106
<b>County Revenues</b>	<b>Total</b>	<b>\$16,450,205</b>	<b>\$17,008,472</b>	<b>\$16,804,395</b>	<b>\$19,614,760</b>	<b>\$16,666,404</b>
County Revenues and Expenditures by Object	Education	\$2,710,473	\$2,351,348	\$1,928,622	\$2,019,000	\$2,025,100
County Revenues and Expenditures by Object	Debt Service	1,031,389	1,138,838	1,902,523	2,564,190	2,039,732
County Revenues and Expenditures by Object	Human Services	2,429,944	2,216,341	1,287,193	1,316,928	1,319,950
County Revenues and Expenditures by Object	General Government	1,964,385	2,059,451	1,849,080	1,779,734	2,708,098
County Revenues and Expenditures by Object	Public Safety	3,815,824	3,456,039	3,551,878	3,312,515	4,250,519
County Revenues and Expenditures by Object	Other	4,202,395	3,422,991	3,802,378	7,468,062	3,345,823
<b>County Revenues</b>	<b>Total</b>	<b>\$16,154,410</b>	<b>\$14,645,008</b>	<b>\$14,321,674</b>	<b>\$18,460,429</b>	<b>\$15,689,222</b>
County Revenues and Expenditures by Object	Salaries & Wages	\$3,331,022	\$3,249,160	\$3,144,438	\$3,046,955	\$2,948,330
County Revenues and Expenditures by Object	Capital Outlay	824,803	83,000	379,211	2,396,711	1,550,835
County Revenues and Expenditures by Object	Other Operating	9,328,112	9,001,500	8,909,403	11,067,763	9,241,087
County Revenues and Expenditures by Object	Public School Capital	364,142	0	0	0	0
County Revenues and Expenditures by Object	Public School Current	2,306,331	2,311,348	1,888,622	1,949,000	1,949,000
County Revenues and Expenditures by Object	Public School - All Other including supplemental tax	0	0	0	0	0
County Revenues and Expenditures by Object	Intergovernmental expenditures	0	0	0	0	0
<b>County Revenues</b>	<b>Total</b>	<b>\$16,154,410</b>	<b>\$14,645,008</b>	<b>\$14,321,674</b>	<b>\$18,460,429</b>	<b>\$15,689,222</b>
County Revenues and Expenditures by Source	Property Taxes	\$717	\$725	\$724	\$682	\$659
County Revenues and Expenditures by Source	Other Taxes	198	173	211	183	210
County Revenues and Expenditures by Source	Sales Tax	102	105	102	103	105
County Revenues and Expenditures by Source	Sales & Services	242	174	154	141	148
County Revenues and Expenditures by Source	Intergovernmental	292	327	268	592	281
County Revenues and Expenditures by Source	Debt Proceeds	0	0	0	57	0
County Revenues and Expenditures by Source	Other Miscellaneous	58	156	193	189	76
<b>County Revenues</b>	<b>Total</b>	<b>\$1,609</b>	<b>\$1,659</b>	<b>\$1,652</b>	<b>\$1,947</b>	<b>\$1,680</b>
County Revenues and Expenditures by Function	Education	\$265	\$229	\$190	\$200	\$204
County Revenues and Expenditures by Function	Debt Service	101	111	187	254	206
County Revenues and Expenditures by Function	Human Services	238	216	127	131	133
County Revenues and Expenditures by Function	General Government	192	201	182	177	273
County Revenues and Expenditures by Function	Public Safety	373	337	349	329	428
County Revenues and Expenditures by Function	Other	411	334	374	741	337
<b>County Revenues and Expenditures</b>	<b>Total</b>	<b>\$1,580</b>	<b>\$1,429</b>	<b>\$1,408</b>	<b>\$1,832</b>	<b>\$1,581</b>

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

**APPLICATION – NARRATIVE  
NEEDS-BASED SCHOOL CONSTRUCTION FUND**

Date: \_\_\_\_\_

Project Title: Camden County High School Replacement

Location: Camden County

Type of Facility: High School

Short Description of Construction Project: See Attached #2 and 2A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the critical need this project addresses and the impact on student outcomes: See Attached #3

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Was this project included in the five-year need horizon in the 2015-16 School Needs Survey?  Yes  No  
If no, provide explanation and attach equivalent information: See Attached #4

\_\_\_\_\_  
\_\_\_\_\_

Will this project replace an existing facility(ies)?  Yes  No  
Has Advances Planning been done for this project?  Yes  No  
Have Construction Documents been completed for this project?  Yes  No – **Conceptual drawings  
Have been developed**

Anticipated or Actual Bid Dates: Site Work – May, 2018; Building – August, 2018

Estimated date of beginning of construction: October, 2018

Estimated date of completion: June, 2020 (See Attachment # 5)

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

**Short Description of Construction Project: (Attachment #2 and 2A)**

The funds will be used to build a new Camden County High School. A 59 acre site has already been purchased with county funds (\$1,350,000.00) and a site use plan (Attachment #2A) plan has already been developed. Also, a conceptual plan for the school has been developed. The school system is prepared to move forward with the development of bid documents.

**Describe the critical need this project addresses and the impact on student outcomes: (Attachment #3)**

Currently, two high schools are operating on one small 22 acre site a portion of which is wetlands. The school site is small and bordered by railroad tracks on two sides and two major highways on the other two sides, thus it is not possible to expand the site. Traffic patterns around the school are limited thus creating a safety issue for bus traffic and students who drive to school. The building is located very close to the highways and there is no buffer for traffic noise. The site is too small to allow for separation of traffic, i.e. buses, faculty parking, student parking and student drop-off. Camden County High School's main building was built in 1952 and is functionally inadequate to serve the current educational needs of the students of this county. The classrooms are undersized, emphasize teaching in isolation, and facilities for career and technical education as well as enrichment classes such as band, art and chorus are not adequate for current use. The Camden County Early College High School is located in a series of modular classrooms behind Camden County High School. The school houses approximately 175 students. There are no restrooms, food service, or media center facilities in the Early College. Students in the early college have to transit to the high school building to access these facilities. Both the high school and the early college are poorly insulated, energy consumption is high and energy bills are excessive. Renovation has been explored, but found to be unacceptable and cost prohibitive.

Although the current student population of Camden County is stable, the county is located adjacent to the rapidly expanding Hampton Roads area of Virginia. Several large housing developments are currently in the planning phase which will make student population growth inevitable. The current educational facilities are not sufficient to accommodate the anticipated growth in the student population nor to meet the expected student outcomes as more emphasis is placed on collaborative use of technology.



Attachment #2A

Travis Twiford &lt;ttwiford@camden.k12.nc.us&gt;

---

**Property Purchased for new school bldg**


---

Stephanie Humphries &lt;shumphries@camdencountync.gov&gt;

Mon, Sep 18, 2017 at 1:32 PM

To: Travis Twiford &lt;ttwiford@camden.k12.nc.us&gt;

"Noblitt Property"

\$1,350,000

59.28 acres

I'm not positive how much is buildable. I would have to pull the survey.

*Stephanie M. Humphries, MBA, CLGFO*

P.O. Box 190, 330 East Hwy. 158

Camden, N.C. 27921

Ph: 252-338-6363 x 107

[www.camdencountync.gov](http://www.camdencountync.gov)

"Pursuant to the Freedom of Information-Privacy Acts (FOIPA) and North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) sent in response to it may be considered public record and as such subject to request and review by anyone at any time."

Please consider the environment before printing this e-mail

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

**Camden County High**

School No **150-304**  
Priority: **2**

Student Capacity: **700**  
Pre-K Capacity: **0**

*Attachment # 4*

**Construction Cost - 0 - 5 Year Project**

Date: **12/7/2015**

Area (sq.ft.) per student: 192

**Cost Estimate**

Building Construction:	<b>134,400</b>	s.f. x \$183.02 per s.f. =	\$24,597,834
Is land already owned by the LEA for this school? If not, enter land cost in the box for "Land Purchase" below.			
Site Development (13.00% of 24,597,834):			3,197,718
Bldg/Site Cost (\$206.81 /s.f.):			27,795,552
Sewer System:	<input type="checkbox"/>	Check box for on-site sewer system.	
Water System (well):	<input type="checkbox"/>	Check box for well.	
Demolition of Exist. Buildings:		s.f.	
Other Const. Costs (describe):\$			
Contingency ( 4% of \$27,795,552):			1,111,822
Admin. and Design Fees ( 7% of \$27,795,552 ):			1,945,689
<b>Total Construction Cost:</b>			<b>\$30,853,063</b>
<b>Furnishings/ Equipment</b>			
Furnishings and Equipment (9.4% of \$24,597,834. ):			2,312,196
Kitchen Equipment:			160,000
Other Furn./ Eqpt. (describe):\$			
<b>Total Furn./ Eqpt.</b>			<b>\$2,472,196</b>
<b>Land Purchase</b> ( 37 acres min. site area recommended )			
New Site Area:		Acres x \$	/Acre =
<b>Total Cost:</b>			<b>\$33,325,259</b>

Base-line Cost/ sq.ft.: \$ 194

**Notes/Comments:**

**Justifications:** (Why are these improvements needed?)

1. Projected enrollment growth
2. Ease current crowding





**Camden County Schools Cost Summary (0 to 5 years)**

Unit: 150		Priority	New School	Additions	Renovations	Furn/Eqpt	Land	Total
304	Camden County High	2	30,853,063	0	0	2,472,196	0	\$33,325,259
700	CamTech High		11,478,074	0	0	1,010,192	0	\$12,488,266
<b>Totals:</b>			<b>42,331,137</b>	<b>0</b>	<b>0</b>	<b>3,482,388</b>	<b>0</b>	<b>\$45,813,525</b>

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

**APPLICATION – BIDGET  
NEEDS-BASED SCHOOL CONSTRUCTION FUND**

Date: \_\_\_\_\_

Estimated Costs:	State	Other	Total
Planning	\$ <u>2,000,000</u>	\$ _____	\$ <u>2,000,000.00</u>
Construction	\$ <u>13,000,000</u>	\$ <u>18,325,259</u>	\$ <u>31,325,259.00</u>
Major Renovation/Rehab	\$ _____	\$ _____	\$ _____ .00
Enlargement/Addition	\$ _____	\$ _____	\$ _____ .00
Rehab for New Purpose	\$ _____	\$ _____	\$ _____ .00
Other Eligible Expenses:	\$ _____	\$ _____	\$ _____ .00
	\$ _____	\$ _____	\$ _____ .00
<b>TOTAL</b>	\$ <u>15,000,000.00</u>	\$ <u>18,325,259.00</u>	\$ <u>33,325,259.00</u>

Match: The matching funds of one dollar of local funds for every three dollars of state funds are from (source):  
\$5,000,000 Local County Appropriation (See Attachment #5)

\$ 0 of the matching funds have been expended for/date/description: \_\_\_\_\_

**Estimated Project Expenditures by Year (show estimated period over which funds will be spent, by year):**

	2017-18	2018-19	2019-20	2020-21 or later	Total
Total Expenditures:	\$2,000,000	\$13,000,000	\$18,325,259		\$33,325,259.00
Non-State Funds:		\$10,000,000	\$8,325,259		\$18,325,259.00
Requested Funding*:	\$2,000,000	\$13,000,000			\$15,000,000.00

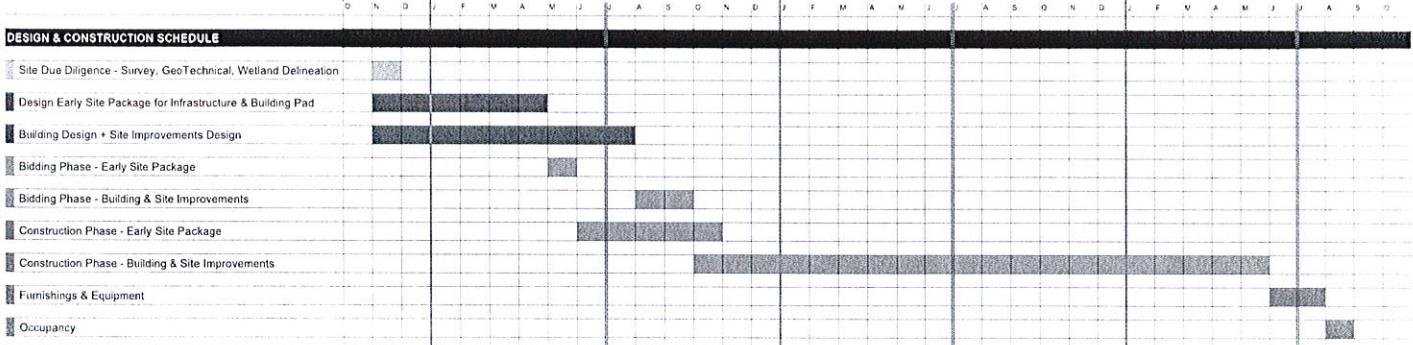
\*Total requested funding cannot exceed \$15 M

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

Attachment #5

CAMDEN HIGH SCHOOL REPLACEMENT PROJECT

DRAFT PROJECT DEVELOPMENT SCHEDULE



Task	FY 17-18												FY 18-19												FY 19-20												Total
Site Due Diligence - Survey, GeoTechnical, Wetland Delineation	00																																				\$ 100,000
Design Early Site Package for Infrastructure & Building Pad	17 17 17 17 17 17																																				\$ 100,000
Building Design + Site Improvements Design	14 14 14 14 14 14 14 14 14 14 14 14												22 22 22 22 22 22 22 22 22 22 22 22												22 22 22 22 22 22 22 22 22 22 22 22												\$ 1,800,000
Construction Phase - Early Site Package	300 300 300 300 300																																				\$ 1,500,000
Construction Phase - Building & Site Improvements													1,641 1,641 1,641 1,641 1,641 1,641 1,641 1,641 1,641 1,641 1,641 1,641												1,094 1,094 1,094 1,094 1,094 1,094 1,094 1,094 1,094 1,094 1,094 1,094												\$ 27,353,063
Furnishings & Equipment																									824 824 824												\$ 2,472,196
<b>Total</b>	<b>\$ 1,652,000</b>												<b>\$ 16,355,697</b>												<b>\$ 15,317,562</b>												<b>\$ 33,325,259</b>

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)

### Additional Documentation Prior to Disbursement of Funds

A project to be funded with a grant from the Needs-Based Public School Capital Fund must follow the same review process as any other LEA capital project.

- A registered Architect and/or registered Engineer shall prepare the drawings and specifications in accordance with G.S. 133-1 through 133-4.1, as applicable.
- If the project is a type for which review by School Planning is required, design documents shall be submitted at appropriate phases of the design; neither the LEA nor the County shall invest any funds in the project until the review process is completed.
  - Not all projects must be submitted for review; see the illustrative (non-inclusive) list at <http://www.schoolclearinghouse.org/pubs/ProjectsReviewedBySchoolPlanning.pdf>. Contact School Planning personnel if a clarification is needed.
  - Transmittal of drawings and specifications to School Planning shall include the form at <http://www.schoolclearinghouse.org/pubs/DPI%20Project%20Transmittal%20Sheet.doc>
- Design of the project should be in compliance with Guidelines published on the School Planning website at <http://www.schoolclearinghouse.org/>. The overall document can be found at [http://www.schoolclearinghouse.org/pubs/FacilityGuidelines%20\(September%202014\).pdf](http://www.schoolclearinghouse.org/pubs/FacilityGuidelines%20(September%202014).pdf). Some criteria are mandatory; for example, those involving safety in school science laboratories at [http://www.schoolclearinghouse.org/pubs/ScienceFacilitiesPlanner%20\(2013-07-11\).pdf](http://www.schoolclearinghouse.org/pubs/ScienceFacilitiesPlanner%20(2013-07-11).pdf).
- If the project involves the closing of an existing school, the LEA shall follow the procedures described in <http://www.schoolclearinghouse.org/pubs/SchoolClosingProcedure.pdf>.
- If the project involves the demolition of an existing school building, the LEA shall follow the procedure noted above and submit the form at <http://www.schoolclearinghouse.org/pubs/COSTFEAS.doc>.

**Assurance Page**

By signing below, we assure NCDPI that we are officials of the organization and authorized to bind the organization. We certify the following:

- The information provided in this proposal is correct and complete.
- The project herein described is within the parameters of the Needs-Based Public School Capital Fund established in S.L. 2017-57 and that all of the required local funding is available and designated as match for this project.
- All funds will be used for the construction project described in the approved application.
- We will work cooperatively with North Carolina Department of Public Instruction in monitoring and evaluating the project to meet reporting requirements. We will report on project progress and State and local funds expended by April 1 of each year and upon project completion-
- All applicable federal and state laws will be adhered to, including promotion of equal opportunity without regard to race, color, religion, gender, age, disability, political affiliation, or national origin.
- Fiscal control and accounting procedures for proper disbursement of and accounting for the grant funds will be established and followed.

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(Signature - Chair, County Commissioners) (Date)

---

(Signature - Chair, Board of Education) (Date)

Attachment: Needs Based 092517 grant app (1833 : Needs-Based Public School Capital Fund Grant Application)



# CAMDENCOUNTY

new energy. new vision.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

**Item Number:** 8.A  
**Meeting Date:** October 02, 2017

**Submitted By:** Karen Davis, Clerk to the Board  
Administration  
Prepared by: Karen Davis

**Item Title** **BOC Minutes - September 5, 2017**

**Attachments:** bocminutes\_09052017 (DOCX)

**Summary:**  
Minutes from Board of Commissioners meeting on September 5, 2017.

**Recommendation:**  
For your review and possible approval.

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

**Camden County Board of Commissioners**

**September 5, 2017**

**Regular Meeting - 7:00 PM**

**Historic Courtroom, Courthouse Complex**

**Camden, North Carolina**

**MINUTES**

The regular meeting of the Camden County Board of Commissioners was held on September 5, 2017 in the Historic Courtroom, Camden, North Carolina.

**WELCOME & CALL TO ORDER**

The meeting was called to order by Chairman Riggs at 7:00 p.m.

Attendee	Title	Status
Clayton Riggs	Chairman	Present
Tom White	Vice Chairman	Present
Garry Meiggs	Commissioner	Present
Randy Krainiak	Commissioner	Present
Ross Munro	Commissioner	Present
Stephanie Humphries	Interim County Manager/Finance	Present
John Morrison	County Attorney	Present
Karen Davis	Clerk to the Board	Present
Dave Parks	Zoning	Present
David Credle	Public Works	Present
Lisa Anderson	Tax Dept.	Present
Brian Lannon	Soil & Water	Present

**INVOCATION & PLEDGE OF ALLEGIANCE**

Pastor Hans Hess gave the invocation. The Board of Commissioners led in the Pledge of Allegiance.

**ITEM 1. PUBLIC COMMENTS**

None.

**ITEM 2. CONSIDERATION OF AGENDA**

Motion to approve the agenda as presented.

Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

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26 **RESULT:** PASSED [UNANIMOUS]  
 27 **MOVER:** Tom White, Vice Chairman  
 28 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

29  
 30 **ITEM 3. PRESENTATIONS**

---

31  
 32 Mr. Dan Brubaker, NC NFIP State Coordinator presented the Class 7 CRS plaque to the Board  
 33 of Commissioners. By participating in this voluntary program, Camden County has saved its  
 34 citizens \$84,345 annually in insurance flood policy premiums county-wide.

35  
 36 **RECESS TO SOUTH CAMDEN WATER & SEWER DISTRICT BOARD OF**  
 37 **DIRECTORS MEETING**

---

38  
 39 Chairman Riggs recessed to the South Camden Water & Sewer District Board of Directors  
 40 meeting.

41

**Agenda**

**Camden County Board of Commissioners**  
**SCWSD - Regular Meeting**  
**September 05, 2017**  
**7:00 PM**  
**Historic Courtroom, Courthouse Complex**

**1. CALL TO ORDER**

**ITEM 2. PRESENTATIONS** (For discussion and possible action)

**ITEM 3. PUBLIC COMMENTS**

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

**ITEM 4. CONSIDERATION OF THE AGENDA**

**ITEM 5. OLD BUSINESS** (For discussion and possible action)

**ITEM 6. NEW BUSINESS** (For discussion and possible action)

A. Monthly Update

**ITEM 7. CONSENT AGENDA**

**ITEM 8. INFORMATION**

**ITEM 9. OTHER**

**ITEM 10. ADJOURN**

42

43

44



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

*South Camden Water & Sewer Board*  
*Monthly Work Order Statistics Report*  
*Period: July 2017*

	<b>Submitted Work Orders</b>	<b>Completed Work Orders</b>	<b>Percentage Completed</b>	<b>Status of Uncompleted Work Orders</b>
<b>Water/Distribution</b>	<b>106</b>	<b>106</b>	<b>100%</b>	<b>0</b>
<b>Sewer/Collection</b>	<b>2</b>	<b>2</b>	<b>100%</b>	<b>0</b>

**Locates:**

Water Line: 52

Sewer Line: 1

Water & Sewer, same ticket:5

**Public Works Director Notes/Comments:**

Ten work orders have been reviewed for accuracy.

45

**Project Development Time Schedule**

<b>Permit</b>	<b>Submitted</b>	<b>Anticipated Approval</b>	<b>Approval Issued</b>
Erosion control	7-21-17		8-18-17
Stormwater	7-21-17		8-23-17
Railroad	7-10-17	9-10-17	
Plant	9-8-17 pending	10-20-17	
Sewer Forcemain	9-15-17 pending	9-25-17	
Watermain Extension	7-21-17		8-15-17
NCDOT Encroachment	9-15-17	10-15-17	

Secure permits for construction	10/20/2017
Advertise for bids	10/27/2017
Open bids	11/30/2017
Award Contracts	12/12/2017
Issue Notices to proceed	1/2/2018
Start construction	1/22/2018
Complete Construction	7/22/2019

46

47

48

49 David Credle presented the South Camden Water and Sewer Monthly Work Order Report for  
 50 July 2017 as well as an update on the Wastewater Treatment Plant project.

51

52 **Motion to adjourn the South Camden Water & Sewer District Board of Directors meeting.**

53

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

---

54 **RESULT:** PASSED [UNANIMOUS]  
 55 **MOVER:** Randy Krainiak, Commissioner  
 56 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

57  
 58 **Chairman Riggs reconvened the meeting of the Board of Commissioners.**

59  
 60 **ITEM 4. PUBLIC HEARING**

---

61  
 62 A. Public Hearing – Ordinance 2017-07-01 Rezoning Application (UDO 2017-06-14)

63  
 64 **Motion to go into Public Hearing for Ordinance 2017-07-01 Rezoning Application for Glen**  
 65 **Carey.**

66 **RESULT:** PASSED [UNANIMOUS]  
 67 **MOVER:** Garry Meiggs, Chairman  
 68 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

69  
 70 Dave Parks explained that Glen Carey, represented by his son Al Carey has applied to rezone  
 71 approximately 24 acres of land that abut Old Swamp and Lilly Roads in South Mills Township  
 72 from Basic Residential (R3-2) to Basic Residential (R3-1). Owner would like to do a minor  
 73 subdivision (4 lots) but wants to preserve as much farmland as possible.

74  
 75 Al Carey introduced himself to the Board and made himself available to answer questions.

76  
 77 Chairman Riggs raised the concern of the moratorium of the South Mills Water District.

78  
 79 Mr. Carey explained that a letter had been drafted that will be presented to South Mills Water.

80  
 81 Mr. Parks explained that once the rezoning application is approved the applicant will then begin  
 82 the minor subdivision application process, which will require a letter from South Mills Water  
 83 stating that they will agree to provide water to the minor subdivision.

84  
 85 Mr. Parks further explained that the application went to the Planning Board on July 19, 2017 and  
 86 it was decided by the Planning Board that the requested zoning change was consistent with  
 87 Camden County's CAMA Land Use Plan and Comprehensive Plan on a 6-0 vote. The Planning  
 88 Board also recommended approval of Ordinance 2017-07-01 Rezoning Application on a 6-0  
 89 vote.

90  
 91 **Motion to come out public hearing for Ordinance 2017-07-01 Rezoning Application.**  
 92

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

---

93 **RESULT:** PASSED [UNANIMOUS]  
 94 **MOVER:** Tom White, Vice Chairman  
 95 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

96  
 97 **Motion to add Ordinance 2017-07-01 Rezoning Application to New Business as Item 6.C.**  
 98

99 **RESULT:** PASSED [UNANIMOUS]  
 100 **MOVER:** Tom White, Vice Chairman  
 101 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

102  
 103 **ITEM 5. OLD BUSINESS**  
 104

105 None.

106  
 107 **ITEM 6. NEW BUSINESS**  
 108

109 A. Lisa Anderson presented the tax report for July 2017.  
 110

**MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE**  
**CAMDEN COUNTY BOARD OF COMMISSIONERS**

**OUTSTANDING TAX DELINQUENCIES BY YEAR**

<u>YEAR</u>	<u>REAL PROPERTY</u>	<u>PERSONAL PROPERTY</u>
2016	130,098.74	8,201.64
2015	41,523.87	1,448.56
2014	27,186.72	1,859.31
2013	15,153.26	6,049.41
2012	9,550.46	8,555.07
2011	6,036.84	6,747.41
2010	4,989.40	5,012.61
2009	4,017.55	4,705.19
2008	3,795.46	5,127.46
2007	3,847.39	6,667.83

111  
 112

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

---

TOTAL REAL PROPERTY TAX UNCOLLECTED	246,199.69
TOTAL PERSONAL PROPERTY UNCOLLECTED	54,374.49
TEN YEAR PERCENTAGE COLLECTION RATE	99.56%
COLLECTION FOR 2017 vs. 2016	25,196.71 vs. 20,679.78

**LAST 3 YEARS PERCENTAGE COLLECTION RATE**

2016	97.93%
2015	99.35%
2014	99.57%

113  
114

**EFFORTS AT COLLECTION IN THE LAST 30 DAYS**

ENDING July 2017  
**BY TAX ADMINISTRATOR**

<u>3</u>	NUMBER DELINQUENCY NOTICES SENT
<u>0</u>	FOLLOWUP REQUESTS FOR PAYMENT SENT
<u>7</u>	NUMBER OF WAGE GARNISHMENTS ISSUED
<u>8</u>	NUMBER OF BANK GARNISHMENTS ISSUED
<u>18</u>	NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER
<u>0</u>	NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)
<u>0</u>	PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR
<u>0</u>	NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY
<u>0</u>	NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS)
<u>1</u>	REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS
<u>0</u>	NUMBER OF JUDGMENTS FILED

115

Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

**116 Attachment A - Real**

Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
R	02-8934-01-17-4778.0000	10,563.66	1	LARRY G. LAMB SR	CAMDEN	152 158 US W
R	01-7989-00-01-1714.0000	9,438.94	10	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8899-00-45-2682.0000	5,505.31	10	SEAMARK INC.	SHILOH	HOLLY RD
R	03-8973-00-19-2109.0000	4,103.62	2	WANDA ADAMS	SHILOH	765 SANDY HOOK RD
R	01-7979-00-61-7358.0000	3,887.67	1	BERT LLC	SOUTH MILLS	HORSESHOE RD
R	02-8934-01-18-6001.0000	3,574.92	1	LINDA SUE LAMB HINTON	CAMDEN	150 158 US W
R	01-7998-01-08-6797.0000	3,525.74	2	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
R	02-8945-00-41-2060.0000	3,144.40	1	LASELLE ETHERIDGE SR.	CAMDEN	168 BUSHELL RD
R	02-8935-02-66-7093.0000	2,998.34	2	B. F. ETHERIDGE HEIRS	CAMDEN	158 US E
R	02-8937-00-50-8036.0000	2,977.80	2	CLEVELAND WALSTON LE	CAMDEN	187 HERMAN ARNOLD I
R	01-7998-01-08-8621.0000	2,894.88	4	WILLIE L. TURNER ETAL	SOUTH MILLS	1289 343 HWY N
R	03-8965-00-13-1025.0000	2,834.65	4	SHARON EVANS MUNDEN	SHILOH	556 TROTMAN RD
R	02-8935-04-63-0820.0000	2,709.04	1	BELCROSS PROPERTIES, LLC	CAMDEN	190 RUN SWAMP RD
R	02-8936-00-81-9147.0000	2,670.10	1	JUDITH TILLET	CAMDEN	197 158 US E
R	03-8953-04-81-9832.0000	2,577.17	4	MADIA S. CECIL HEIRS	SHILOH	113 TROTMAN RD
R	03-8965-00-44-7928.0000	2,532.94	2	WHALON & KATHLEEN MCCULLEN	SHILOH	404 SANDY HOOK RD
R	03-8899-00-16-2671.2425	2,513.52	1	SPRING LOTUS LLC	SHILOH	141 EDGEWATER DR
R	02-8916-00-94-8392.0000	2,489.06	1	GEORGE'S OF CAMDEN, INC.	CAMDEN	495 343 HWY N
R	02-8944-00-87-7021.0000	2,399.31	1	MARK M. BRIGMAN SR & LISA L.	CAMDEN	175 MCKIMMEY RD
R	02-8923-00-19-3774.0010	2,328.84	5	WILLIAM CONOVER	CAMDEN	431 158 US W
R	03-8953-03-12-6266.0000	2,285.61	1	R. VERNON BRAY, JR.	SHILOH	120 LAUREN LN
R	03-8961-00-68-3593.0000	2,284.40	2	SECRETARY OF VETERANS AFFAIRS	SHILOH	169 RAYMONS CREEK I
R	03-8943-04-93-8214.0000	2,189.23	10	L. P. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
R	03-8899-00-06-0950.0000	2,132.04	2	NA NGUYEN	SHILOH	117 EDGEWATER DR
R	01-7080-00-62-1977.0000	2,062.78	7	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTERS PL
R	01-7998-00-61-7934.0000	2,032.76	2	JOE ABNER BRICKHOUSE	SOUTH MILLS	1108 343 HWY N
R	01-7988-00-91-0179.0001	1,995.64	9	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	
R	01-7989-03-30-8984.0000	1,992.70	2	WILLIE LAVBERNE TURNER	SOUTH MILLS	102 HORSESHOE RD
R	03-8932-00-00-9377.0000	1,927.12	2	AUDREY TILLET	SHILOH	171 NECK RD
R	01-7999-00-78-4680.0000	1,892.10	2	BERTHA MARLENE GARRETT	SOUTH MILLS	379 OLD SWAMP RD

**117 Attachment B - Real**  
**118**

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
R	01-7989-00-01-1714.0000	10	9,438.94	CHARLES MILLER HEIRS	SOUTH MILLS	HORSESHOE RD
R	03-8899-00-45-2682.0000	10	5,505.31	SEAMARK INC.	SHILOH	HOLLY RD
R	03-8943-04-93-8214.0000	10	2,189.23	L. P. JORDAN HEIRS	SHILOH	108 CAMDEN AVE
R	01-7988-00-91-0179.0001	10	1,995.64	THOMAS L. BROTHERS HEIRS	SOUTH MILLS	
R	03-8952-00-95-8737.0000	10	1,927.12	AUDREY TILLET	SHILOH	171 NECK RD
R	01-7999-00-32-3510.0000	10	1,777.65	LEAH BARCO	SOUTH MILLS	195 BUNKER HILL RD
R	01-7989-00-12-8596.0000	10	1,714.51	MOSES MITCHELL HEIRS	SOUTH MILLS	165 BUNKER HILL RD
R	01-7989-04-60-1954.0000	10	1,088.28	CHRISTINE RIDDICK	SOUTH MILLS	105 BLOODFIELD RD
R	03-8962-00-50-0273.0000	10	872.12	DAISEY WILLIAMS BURNHAM	SHILOH	RAYMONS CREEK RD
R	01-7090-00-60-0502.0000	10	750.68	JOE GRIFFIN HEIRS	SOUTH MILLS	117 GRIFFIN RD
R	02-8955-00-13-7846.0000	10	599.63	MARIE MERCER	CAMDEN	117 NECK RD
R	02-8936-00-24-7426.0000	10	569.75	BERNICE PUGH	CAMDEN	113 BOURBON ST
R	01-7998-00-57-2800.1000	10	427.45	TINA RENEE LEARY	SOUTH MILLS	111 LINTON RD
R	01-7090-00-95-5262.0000	10	241.60	JOHN F. SAWYER HEIRS	SOUTH MILLS	OLD SWAMP RD
R	03-8980-00-61-1968.0000	10	218.33	WILLIAMSBURG VACATION	SHILOH	CAMDEN POINT RD
R	03-9809-00-45-1097.0000	10	203.83	MICHAEL OBER	SHILOH	CENTERPOINT RD
R	03-8899-00-37-0046.0000	10	160.06	ELIZABETH LONG	SHILOH	HIBISCUS
R	03-9809-00-17-2462.0000	10	143.59	TODD ALLEN RIGGS	SHILOH	LITTLE CREEK RD
R	01-7989-04-60-1568.0000	9	977.64	EMMA BRITE HEIRS	SOUTH MILLS	116 BLOODFIELD RD
R	02-8945-00-41-2060.0000	8	3,144.40	LASELLE ETHERIDGE SR.	CAMDEN	168 BUSHELL RD
R	01-7080-00-62-1977.0000	8	2,062.78	SANDERS CROSSING OF CAMDEN CO	SOUTH MILLS	117 OTTERS PL
R	03-9809-00-24-6322.0000	8	477.36	DAVID B. KIRBY	SHILOH	499 SAILBOAT RD
R	01-7998-01-08-6797.0000	7	156.62	EDWARD E. HARRIS JR.	SOUTH MILLS	1295 343 HWY N
R	03-8980-00-84-0931.0000	7	649.95	CARL TEUSCHER	SHILOH	218 BROAD CREEK RD
R	03-8962-00-04-9097.0000	6	1,534.55	CECIL BARNARD HEIRS	SHILOH	NECK RD
R	03-8990-00-64-8379.0000	6	649.95	CHRISTOPHER FROST-JOHNSON	SHILOH	LITTLE CREEK RD
R	02-8935-01-07-0916.0000	6	443.96	ROSETTA MERCER INGRAM	CAMDEN	227 SLEEPY HOLLOW RD
R	03-8962-00-70-7529.0000	6	434.79	MARY SNOWDEN	SHILOH	WICKHAM RD
R	01-7989-04-90-0938.0000	6	369.29	DORIS EASON	SOUTH MILLS	1352 343 HWY N
R	03-8962-00-60-7648.0000	6	281.11	FRANK WRIGHT ETAL	SHILOH	WICKHAM RD

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Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

132 **Attachment A – Personal**

Roll	Parcel Number	Unpaid Amount	YrsDlq	Taxpayer Name	City	Property Address
P	0001623	3,885.70	1	ATLANTIC COASTAL CLEARING	CAMDEN	
P	0001709	1,734.90	8	JOHN MATTHEW CARTER	CAMDEN	158 HWY
P	0000738	837.43	6	LESLIE ETHERIDGE JR	CAMDEN	431 158 US W
P	0001538	827.33	9	JEFFREY EDWIN DAVIS	HERTFORD	MIC MAC TRAIL
P	0001046	776.11	9	THIEN VAN NGUYEN	SHILOH	133 EDGEWATER DR
P	0001072	671.13	9	PAM BUNDY	SHILOH	105 AARON DR
P	0001827	483.28	5	KAREN BUNDY	CAMDEN	431 158 US W
P	0002185	448.60	1	DIRECT TV,LLC	CAMDEN	
P	0001230	411.11	5	JAMES NYE	SOUTH MILLS	101 ROBIN CT W
P	0002194	407.91	2	MORGAN ROBERSON	SHILOH	849 SANDY HOOK RD S
P	0001476	306.68	1	MIKE TAYLOR	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0001694	288.99	5	THOMAS B.THOMAS HEIRS	CAMDEN	150 158 HWY W
P	0001883	278.55	4	DUNG LE TRAN	SHILOH	255 SAILBOAT ROAD
P	0001883	277.38	1	DUANE EDWARD DUNIVAN	SOUTH MILLS	115 WAYLAND CT
P	0001693	261.90	8	ALLIANCE NISSAN	CAMDEN	158 HWY W
P	0001106	258.76	10	JAMI ELIZABETH VANHORN	SOUTH MILLS	617 MAIN ST
P	0001681	254.46	5	STEVE WILLIAMS	CAMDEN	150 158 HWY W
P	0001952	238.91	5	SANDY BOTTOM MATERIALS, INC	SOUTH MILLS	319 PONDEROSA RD
P	0001010	226.92	4	RAYBURN BURGESS	SHILOH	116 EDGEWATER DR
P	0002886	222.38	6	GEORGE LINWOOD POWELL	CAMDEN	177 SANDHILLS RD
P	0001104	214.79	1	MICHAEL & MICHELLE STONE	CAMDEN	107 RIDGE ROAD
P	0000295	204.06	1	HENDERSON AUDIOMETRICS, INC.	CAMDEN	330 158 HWY E
P	0000905	200.35	2	KEVIN & STACY ANDERSON	SHILOH	111 AARON DR
P	0000248	194.51	10	ROBERT H. OWENS	CAMDEN	363 # 15
P	0001250	181.80	2	MICHELE LEE TAYLOR-DUKE	SOUTH MILLS	108 BINGHAM RD
P	0001673	177.05	8	THOMAS PHILLIP WINSLOW	CAMDEN	158 HWY W
P	0001673	140.55	6	JANET LEARY	SOUTH MILLS	LINTON ROAD
P	0001673	139.94	2	ERIC JASON WOODARD	SOUTH MILLS	612 MAIN
P	0000385	121.17	1	MARK SANDERS OVERMAN	SHAWORO	116 GARRINGTON ISLAND
P	0001540	120.95	9	DAVID LUKE	ELIZABETH CITY	CAMDEN CAUSEWAY

133 **Attachment B – Personal**

Roll	Parcel Number	YrsDlq	Unpaid Amount	Taxpayer Name	City	Property Address
P	0000738	10	837.43	LESLIE ETHERIDGE JR	CAMDEN	
P	0001046	10	776.11	THIEN VAN NGUYEN	SHILOH	133 EDGEWATER DR
P	0001072	10	671.13	PAM BUNDY	SHILOH	105 AARON DR
P	0001106	10	258.76	JAMI ELIZABETH VANHORN	SOUTH MILLS	617 MAIN ST
P	0000248	10	194.51	ROBERT H. OWENS	CAMDEN	363 # 15
P	0001538	9	827.33	JEFFREY EDWIN DAVIS	HERTFORD	MIC MAC TRAIL
P	0001709	8	1,734.90	JOHN MATTHEW CARTER	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0001693	8	261.90	ALLIANCE NISSAN	CAMDEN	158 HWY W
P	0001673	8	177.05	THOMAS PHILLIP WINSLOW	CAMDEN	158 HWY W
P	0000316	8	115.56	JAMES P. JONES	CAMDEN	142 SANDHILLS RD
P	0001827	7	483.28	KAREN BUNDY	CAMDEN	431 158 US W
P	0002886	6	222.38	GEORGE LINWOOD POWELL	CAMDEN	177 SANDHILLS RD
P	0001722	6	140.55	JANET LEARY	SOUTH MILLS	LINTON ROAD
P	0001230	5	411.11	JAMES NYE	SOUTH MILLS	101 ROBIN CT W
P	0001694	5	288.99	THOMAS B.THOMAS HEIRS	CAMDEN	150 158 HWY W
P	0001681	5	254.46	STEVE WILLIAMS	CAMDEN	150 158 HWY W
P	0001952	5	238.91	SANDY BOTTOM MATERIALS, INC	SOUTH MILLS	319 PONDEROSA RD
P	0002194	4	407.91	MORGAN ROBERSON	SHILOH	849 SANDY HOOK RD S
P	0001883	4	278.55	DUNG LE TRAN	SHILOH	255 SAILBOAT ROAD
P	0001010	4	226.92	RAYBURN BURGESS	SHILOH	116 EDGEWATER DR
P	0001250	4	181.80	MICHELE LEE TAYLOR-DUKE	SOUTH MILLS	108 BINGHAM RD
P	0000905	2	200.35	KEVIN & STACY ANDERSON	SHILOH	111 AARON DR
P	0001638	2	139.94	ERIC JASON WOODARD	SOUTH MILLS	612 MAIN
P	0001623	1	3,885.70	ATLANTIC COASTAL CLEARING	CAMDEN	
P	0002185	1	448.60	DIRECT TV,LLC	CAMDEN	
P	0001476	1	306.68	MIKE TAYLOR	ELIZABETH CITY	CAMDEN CAUSEWAY
P	0002565	1	277.38	DUANE EDWARD DUNIVAN	SOUTH MILLS	115 WAYLAND CT
P	0001104	1	214.79	MICHAEL & MICHELLE STONE	CAMDEN	107 RIDGE ROAD
P	0000295	1	204.06	HENDERSON AUDIOMETRICS, INC.	CAMDEN	330 158 HWY E

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 136  
 137 **Motion to approve the tax report as presented.**  
 138

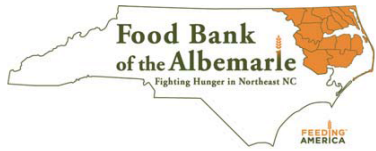
139	<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
140	<b>MOVER:</b>	Tom White, Vice Chairman
141	<b>AYES:</b>	Meiggs, Riggs, White, Krainiak, Munro

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 143 **B. Food Bank of the Albemarle – Memorandum of Understanding**

144  
 145 Stephanie Humphries presented the Memorandum of Understanding between Camden County,  
 146 City of Elizabeth City and Pasquotank County for the Food Bank of the Albemarle. There have  
 147 been no revisions to the memorandum.  
 148

Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**



Fighting hunger and poverty in northeast North Carolina  
 Serving Beaufort, Bertie, Camden, Chowan, Currituck, Dare, Gates, Hertford, Hyde, Martin,  
 Northampton, Pasquotank, Perquimans, Tyrrell and Washington Counties.

**PASQUOTANK-CAMDEN COUNTY RECEIVING AND DISTRIBUTION POINT**

**Agreement Between:**

**Food Bank of the Albemarle**  
**Pasquotank County**  
**Camden County**  
**City of Elizabeth City**

This agreement is entered into between the City of Elizabeth City and the counties of Pasquotank and Camden and the Food Bank of the Albemarle on this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_. The agreement between these organizations will be as follows:

The Food Bank of the Albemarle will provide approximately 4500 sq. ft. or 216 pallet slots in our warehouse at 109 Tidewater Way, Elizabeth City, NC for the Pasquotank-Camden County Receiving and Distribution Point (CRDP).

The Food Bank of the Albemarle will also provide support for the CRDP by providing the use of the following equipment and space at no charge to the City and Counties:

- 1 Forklift
- Access to 2 loading docks
- 2 pallet jacks
- 1 hand truck
- Dumpster & Cardboard recycle container access
- Computer, Phone, Fax and Copier capability
- Security system monitored by Honeywell Security
- Pallets
- Parking for Refrigerated Trailers
- Parking for Staff & Volunteers
- Office Space
- Reserve storage for 40 pallets of surplus water
- General Office Supplies (Paper & Ink)

The City of Elizabeth City and the Counties of Pasquotank and Camden will provide reimbursement for the costs incurred for the operation of the following supplies/equipment:

- LP Gas for CRDP
- Shrink-wrap
- Equipment maintenance capability
- Long distance phone charges
- Emergency lighting and generators
- Procurement of refrigerated trucks and/or trailers

**Board of Directors:** Maura Donnelly - President, Deb Perkins - Vice President, Mark B. Campbell - Treasurer, Lauren Mallory - Secretary  
 Arina Boldt, Felicia Brown, Brendan Kelly, Rachel Michael, Chuck O'Keefe, Jennifer Purcell, Randy Woodson, Vickie Woolard



P.O. Box 1704 Elizabeth City, NC 27906-1704 | P:252.335.4035 | F:252.335.4797 | [www.afoodbank.org](http://www.afoodbank.org)



# CAMDEN COUNTY BOARD OF COMMISSIONERS

## September 5, 2017



Fighting hunger and poverty in northeast North Carolina  
Serving Beaufort, Bertie, Camden, Chowan, Currituck, Dare, Gates, Hertford, Hyde, Martin, Northampton, Pasquotank, Perquimans, Tyrrell and Washington Counties.

- Fuel for emergency equipment (i.e. diesel and gasoline)

Workman's Comp insurance coverage for all state, city and county employees and volunteers required for the general operation of the CRDP will be provided by each respective employer.

As per the Pasquotank-Camden Emergency Management CRDP's Standard Operating Guidelines all personnel operating machinery will be OSHA or Military Certified. No personnel will be permitted to operate equipment without certification. The City of Elizabeth City and the Counties of Pasquotank and Camden assume all responsibility/liability for any damage caused to the warehouse or its equipment while being operated by its personnel.

This agreement will be reviewed and revised annually by the Food Bank's Executive Director and the Pasquotank-Camden-Elizabeth City Emergency Management Agency.

\_\_\_\_\_  
Food Bank Executive Director      Chairman of the Board of Commissioners Pasquotank County

\_\_\_\_\_  
Mayor, City of Elizabeth City      Chairman of the Board of Commissioners Camden County

**Board of Directors:** Maureen Donnelly - President, Deb Perkins - Vice President, Mark B. Campbell - Treasurer, Lauren Mallory - Secretary  
Ariana Boldt, Felicia Brown, Brendan Kelly, Rachel Michael, Chuck O'Keefe, Jennifer Purcell, Randy Woodson, Vickie Woolard



P.O. Box 1704 Elizabeth City, NC 27906-1704 | P:252.335.4035 | F:252.335.4797 | www.afoodbank.org



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### Motion to approve renewal of Albemarle Food Bank Memorandum of Understanding.

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Garry Meiggs, Chairman
<b>AYES:</b>	Meiggs, Riggs, White, Krainiak, Munro

Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

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158 C. Ordinance 2017-07-01 Rezoning Application (UDO 2017-06-14)  
159

**Ordinance No. 2017-07-01**

**An Ordinance**  
**Amending the Camden County**  
**Zoning Map**  
**Camden County, North Carolina**

**Article I: Purpose**

The purpose of this Ordinance is to amend the Zoning Map of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 20, 1993, and subsequently amended.

**Article II. Amendment to Zoning Map**

The Official Zoning Map of Camden County, North Carolina, which was adopted on December 20, 1993, and subsequently amended, is hereby amended as follows:

The property currently shown in the Camden County Tax Assessor’s Office as PIN 01-7090-00-73-2313 is hereby re-zoned from Basic Residential (R3-2) to Basic Residential (R3-1).

**Article III. Penalty**

1. Violations of the provision of this Ordinance or failure to comply with any of its Requirements, including violations of any conditions and safeguards established in connection with grants of variances or Special Use or Conditional Use Permits, shall constitute a misdemeanor, punishable by a fine of up to five-hundred (\$500) dollars or a maximum thirty (30) days imprisonment as provided in G. S. 14-4.
2. Any act constituting a violation of the provisions of this Ordinance or a failure to comply with any of its requirements, including violations of any conditions and safeguards established in connection with the grants of variances or Special Use or Conditional Use Permits, shall also subject the offender to a civil penalty of one-hundred (\$100) dollars for each day the violation continues. If the offender fails to pay the penalty within ten (10) days after being cited for a violation, the penalty may be recovered by the county in a civil action in the nature of debt. A civil penalty may not be appealed to the Board of Adjustment if the offender was sent a final notice of violation in accordance with Article 151.568 and did not take an appeal to the Board of Adjustment within the prescribed time.
3. This Ordinance may also be enforced by any appropriate equitable action.

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**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

- 4. Each day that any violation continues after notification by the administrator that such violation exists shall be considered a separate offense for purposes of the penalties and remedies specified in this section.
- 5. Any one, all or any combination of the foregoing penalties and remedies may be used to enforce this Ordinance.

**Article IV. Severability**

If any language in this Ordinance is found to be invalid by a court of competent jurisdiction or other entity having such legal authority, then only the specific language held to be invalid shall be affected and all other language shall be in full force and effect.

**Article V. Effective Date**

This Ordinance is effective upon adoption.

Adopted by the Board of Commissioners for the County of Camden this            day of 2017.

County of Camden

\_\_\_\_\_  
Clayton Riggs, Chairman  
Camden County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Karen Davis  
Clerk to the Board

(SEAL)

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**Motion that the requested zoning change is consistent with Camden County’s CAMA Land Use Plan and Comprehensive Plan.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Garry Meiggs, Chairman
<b>AYES:</b>	Meiggs, Riggs, White, Krainiak, Munro

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**Motion to approve Ordinance 2017-07-01 Rezoning Application (UDO 2017-06-14)**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Tom White, Vice Chairman
<b>AYES:</b>	Riggs, White, Krainiak, Munro
<b>RECUSED:</b>	Meiggs

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Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

183 **ITEM 7. CONSENT AGENDA**  
184

185 The consent agenda was amended as follows:

186 Add Item 7.M. – Set Public Hearing for Ordinance 2017-09-02; Solar Facility Development  
187 Ordinance.  
188

189 **Motion to add Set Public Hearing for Ordinance 2017-09-02 to Consent Agenda as Item**  
190 **7.M.**  
191

192 **RESULT: PASSED [UNANIMOUS]**  
193 **MOVER:** Garry Meiggs, Chairman  
194 **AYES:** Meiggs, Riggs, White, Krainiak, Munro

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- 196 A. BOC Minutes – August 1, 2016
- 197 B. BOC Minutes – September 19, 2016
- 198 C. BOC Minutes – May 1, 2017
- 199 D. BOC Budget Workshop Minutes – May 1, 2017
- 200 E. BOC Minutes (Amended) – June 5, 2017
- 201 F. SCWSD Minutes – May 1, 2017
- 202 G. Board of Equalization and Review Minutes – May 1, 2017
- 203 H. Refunds Over \$100.00

ACS Tax System		REFUNDS OVER \$100.00		CAMDEN COUNTY	
8/29/17 10:41:15		Refunds to be Issued by Finance Office			
Refund\$	Remit To:	Reference:	Drawer/Transaction Info:		
135.92	COLONNA, KIM 256 CULPEPPER ROAD SOUTH MILLS	2015 R 01-7081-00-85-8339.0000 overpayment	20170713	1	233541
	NC 27976				
146.00	HILL, VERNARD, JR 137 BOURBON STREET CAMDEN	2015 R 02-8936-00-25-9695.0000 overpayment	20170615	1	233309
	NC 27921				
281.92	Total Refunds				***

204 Submitted by Lisa S. Anderson Date 8-29-17  
 205 Lisa S. Anderson, Tax Administrator Camden County  
 206  
 207 Approved by \_\_\_\_\_ Date \_\_\_\_\_  
 Clayton D. Riggs, Chairman Camden County Board of Commissioners

208  
209  
210  
211

Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

218

## J. Pickups, Releases and Refunds

<u>NAME</u>	<u>REASON</u>	<u>NO.</u>
Mary Kathryn Giaculli	\$188.06 Refund - Military Exempt	Pick-Up/20189 38382579
Sharon Evans Munden	\$484.50 Foreclosure Fee	Pick-Up/20191 R-100387-16
Willie & Ernesta Turner	\$468.00 Legal Fees	Pick-Up/20219 R-96481-16
Willie & Ernesta Turner	\$495.50 Legal Fees	Pick-Up/20220 R-96480-16
Secretary of Veterans Affairs	\$175.00 Code Enforcement Fee	Pick-Up/20235 R-100895-16
William G. Taylor, Sr.	\$225.00 Code Enforcement Fee	Pick-Up/20234 R-96414-16
NYMT Loan Trust - 2014-RPI	\$150.00 Code Enforcement Fee	Pick-Up/20233 R-99295-16
Michael P. Swaim	\$350.00 Code Enforcement Fee	Pick-Up/20232 R-101056-16
Robert H. Chandler	\$175.00 Code Enforcement Fee	Pick-Up/20231 R-99424-16
Craig S. Carey	\$2,202.45 Release - Reversed Roll Back Taxes Requested by Attorney of Buyer- New Application made	Pick-Up/20230 R-80520-14 R-87646-15 R-94789-16
Craig S. Carey	\$2,202.45 Roll Back Taxes	Pick-Up/20229 R-80520-14 R-87646-15 R-94789-16
W. Franklin Williams, Jr.	\$773.98 Code Enforcement Fee	Pick-Up/20227 R-82373-14 R-89492-15 R-96647-16
Camden Crossing Property	\$250.00 Code Enforcement Fee	Pick-Up/20225 R-97051-16
Kevin Allan Everett	\$140.36 Refund - Turned in plates	Pick-Up/20223 36458523
Leonard Martin Ray	\$103.62 Refund - Turned in plates	Pick-Up/20222 19316147
Na Nguyen	\$475.00 Code Enforcement Fee	Pick-Up/20205 R-100439-16

219

220

221

222

Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

223 K. DMV Monthly Report

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County October Renewals Ren. Due 11/15/17

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

SOUTH MILLS	COURTHOUSE	SHILOH	TOTAL
14,060.02	15,242.11	9,045.13	38,347.26

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Chairman, Camden County Board of Commissioners

Attest:

\_\_\_\_\_  
Clerk to the Board of Commissioners of Camden County

This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

*Jiva S. Anderson*  
\_\_\_\_\_  
Tax Administrator of Camden County

- 224
- 225
- 226
- 227 L. Set Public Hearing Ordinance 2017-09-01

- 228 M. Set Public Hearing Ordinance 2017-09-02

229  
230 **Motion to approve the Consent Agenda as amended.**

231	<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
232	<b>MOVER:</b>	Ross Munro, Commissioner
233	<b>AYES:</b>	Meiggs, Riggs, White, Krainiak, Munro

234

Attachment: bocminutes\_09052017 (1817 : BOC Minutes - September 5, 2017)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**September 5, 2017**

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235 **ITEM 8. COMMISSIONERS' REPORTS**  
 236

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237 Commissioner Garry Meiggs reported that he has been reappointed to the North Carolina  
 238 Association of County Commissioners State Executive Board by the NCACC President, Brenda  
 239 Howerton.

240

241 **ITEM 9. COUNTY MANAGER'S REPORT**  
 242

---

243 Interim Manager Stephanie Humphries reported that Waste Industries has begun clean-up of the  
 244 county's convenience sites.

245

246 Ms. Humphries also thanked the Planning Department for its participation in the Flood Insurance  
 247 Program, as it allows for a significant savings in premiums for Camden's citizens.

248

249 **ITEM 10. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES**  
 250

---

251 The following items were provided to the commissioners for their information:

- 252 A. July 2017 Library Statistics
- 253 B. Trillium Health Resource Reports

254

255 **ITEM 11. OTHER MATTERS**  
 256

---

257 None.

258

259 **ADJOURN**  
 260

---

261 Chairman Clayton Riggs adjourned the September 5, 2017 meeting of the Board of  
 262 Commissioners at 7:32 PM.

263

264

265

266

267

268 ATTEST:

269

270

271

272 \_\_\_\_\_  
 Karen Davis

273 Clerk to the Board

\_\_\_\_\_  
 Chairman Clayton Riggs  
 Camden County Board of Commissioners



# CAMDENCOUNTY

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## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

**Item Number:** 8.B  
**Meeting Date:** October 02, 2017

**Submitted By:** Stephanie Humphries, Finance Director  
 Finance  
 Prepared by: Stephanie Humphries

**Item Title** **Budget Amendments**

**Attachments:** 17-18-BA002 (DOC)  
 17-18-BA003 (DOC)  
 17-18-BA004 (DOC)

**Summary:** Budget Amendments  
 BA002 Extension Office & JCPC Grants  
 BA003 Sheriff's Office Equipment  
 BA004 Community Park/Parks & Recreation Expenses

**Recommendation:** **Approve as presented**



**2017-18-BA002**  
**CAMDEN COUNTY BUDGET AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2018.

**Section 1. To amend the General Fund as follows:**

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
<b>Revenues</b>			
6200	Revenues	\$854	
6050	Revenues	\$1276	
<b>Expenses</b>			
106200	JCPC	\$854	
106050	Extension	\$1276	

**This Budget Amendment is made appropriate funds for JCPC donation and Extension grant.**

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

**Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 2nd day of October, 2017.**

\_\_\_\_\_  
 Clerk to Board of Commissioners

\_\_\_\_\_  
 Chairman, Board of Commissioners

**2017-18-BA003**  
**CAMDEN COUNTY BUDGET AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2018.

**Section 1. To amend the General Fund as follows:**

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
<b>Revenues</b>			
5100	Revenues	\$100,000	
<b>Expenses</b>			
105100	Capital Outlay-Mobile Unit	\$100,000	

**This Budget Amendment is made appropriate funds for auction proceeds & equipment/vehicle purchase.**

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

**Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 2nd day of October, 2017.**

\_\_\_\_\_  
 Clerk to Board of Commissioners

\_\_\_\_\_  
 Chairman, Board of Commissioners

**2017-18-BA004**  
**CAMDEN COUNTY BUDGET AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2018.

**Section 1. To amend the General & Community Park Fund as follows:**

ACCT NUMBER	DESCRIPTION OF ACCT	AMOUNT	
		INCREASE	DECREASE
<b>Revenues</b>			
656130	Fund Balance Appropriated	\$3,500	
104000	Fund Balance Appropriated	\$1,400	
<b>Expenses</b>			
656130	Capital Outlay-Inventory	\$1,700	
656130	Park Maintenance	\$1,800	
106120	Equipment Maintenance	\$1,400	

**This Budget Amendment is made appropriate funds for Parks & Recreation equipment maintenance, and Community Park maintenance and equipment.**

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

**Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 2nd day of October, 2017.**

\_\_\_\_\_  
 Clerk to Board of Commissioners

\_\_\_\_\_  
 Chairman, Board of Commissioners



# CAMDENCOUNTY

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## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

**Item Number:** 8.C  
**Meeting Date:** October 02, 2017

**Submitted By:** Terri Smith,  
Taxes  
Prepared by: Terri Smith

**Item Title** Refunds Over \$100.00

**Attachments:** 20170920153026011.pdf (PDF)

**Summary:** Refunds Over \$100.00

**Recommendation:** Review and Approve

REFUNDS OVER \$100.00

Refunds to be Issued by Finance Office

CAMDEN COUNTY

Reference: Drawer/Transaction Info:

2017 R 03-8973-00-21-7659.0000 20170906 99 234100  
OVERPAYMENT 03-8973-00-21-7659

Remit To: CORELOGIC REAL ESTATE TAX SERV  
P.O. BOX 961250  
FORT WORTH TX 761619858

300.00 DAVIS, JERRY ALLEN  
5020 MARTINS POINT ROAD NC 27949  
KITTY HAWK

116.61 KRAINIAK, BEATRICE B.  
174 US HWY 158 WEST  
CAMDEN NC 27921

190.95 LITCHEFIELD, WALTER C.  
191 THOMAS POINT ROAD NC 27974  
SHILOH

116.61 MEEHAN, NANCY MARY  
9 TRESTLES CT  
CAMDEN NC 279210000

858.20 Total Refunds

\*\*\*

Submitted by Lisa S. Anderson Date 9-20-17

Lisa S. Anderson, Tax Administrator Camden County

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Clayton D. Riggs, Chairman Board of Commissioners Camden County



# CAMDENCOUNTY

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## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

**Item Number:** 8.D  
**Meeting Date:** October 02, 2017

**Submitted By:** Terri Smith,  
Taxes  
Prepared by: Terri Smith

**Item Title** Refunds Over \$100.00

**Attachments:** 20170908160826852.pdf (PDF)

**Summary:** Refunds Over \$100.00 for November, 2017

**Recommendation:** Review and Approve

REFUNDS OVER \$100.00

North Carolina Vehicle Tax System

NCVTS Pending Refund report



AUGUST, 2017 REFUNDS

Payee Name	Primary Owner	Secondary Owner	Address 1	Address 3	Refund Type	Bill #	Plate Number	Status	Transaction #	Refund Description	Refund Reason	Create Date	Authorization Date	Tax Jurisdiction	Levy Type	Change	Interest Change	Total Change
BRILEY, DALFORD EARL	BRILEY, DALFORD EARL		120 SLEEPY HOLLOW RD	CAMDEN, NC 27921	Proration	0037348149	EHR6638	AUTHORIZED	73543174	Refund Generated due to proration on Bill #0037348149-2016-2016-0000-00	Tag Surrender	08/25/2017	8/30/2017 8:44:45 AM	1843	Tax	(\$154.20)	\$0.00	(\$154.20)
EVERETT, KEVIN ALLAN	EVERETT, KEVIN ALLAN		205 AMY DR	CAMDEN, NC 27921	Proration	0036458523	EDE2541	AUTHORIZED	72684486	Refund Generated due to proration on Bill #0036458523-2016-2016-0000-00	Tag Surrender	08/10/2017	8/15/2017 12:09:56 PM	1843	Tax	(\$138.33)	\$0.00	(\$138.33)
GIACULLI, MARY KATHRYNE	GIACULLI, MARY KATHRYNE		121 DOGWOOD DR	CAMDEN, NC 27921	Adjustment >= \$100	0038382579	EMH8039	AUTHORIZED	72336270	Refund Generated due to adjustment on Bill #0038382579-2017-2017-0000-00	Military	08/02/2017	8/3/2017 9:05:53 AM	1843	Tax	(\$185.45)	\$0.00	(\$185.45)
RAY, LEONARD MARTIN	RAY, LEONARD MARTIN	RAY, SANDRA DIXON	100 PINEWOOD DR	CAMDEN, NC 27921	Proration	0019316147	ZTW9598	AUTHORIZED	72684468	Refund Generated due to proration on Bill #0019316147-2016-2016-0000-00	Tag Surrender	08/10/2017	8/15/2017 12:09:56 PM	1843	Tax	(\$102.12)	\$0.00	(\$102.12)

Submitted by Lisa S. Anderson Date 9-8-17

Lisa S. Anderson, Tax Administrator Camden County

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Clayton D. Riggs, Chairman Camden County Board of Commissioners



**Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Consent Agenda**

**Item Number:** 8.E  
**Meeting Date:** October 02, 2017  
**Submitted By:** Lisa Anderson, Tax Administrator  
Taxes  
Prepared by: Karen Davis

**Item Title** **Pickups, Releases and Refunds**

**Attachments:** Pickups, Releases and Refunds (PDF)

**Summary:**  
Pickups, releases and refunds.  
**Recommendation:**  
Review and approve.



NAME	REASON	NO.
Dalford Earl Briley	\$156.46 Reffund - Turned in plates	Pick-Up/20239 37348149
Gaston T. Williams, III	\$199.80 Roll back taxes	Pick-Up/20243 R-86953-2014 R-94073-2015 R-101265-2016
Tanya Barclift	\$380.91 Roll back taxes	Pick-Up/20244 R-106419-2017
Flossie Spellman	\$479.00 Foreclosure Fee	Pick-Up/20246 R-98675-2016

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20239

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Turned in plate

YEAR 2016 TOWNSHIP CH  
NAME Dalford Earl Biley (24468132)  
ADDRESS 120 Sleepy Hollow Rd.  
Camden, NC 27921  
PIN # 0037348149

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____	$208.62 \div 12 = 17.385$				
Real _____	$17.385 \times 3 = 52.16$				
Total _____				<u>156.46</u>	<u>373481</u>

Levi Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20243

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Roll back tax.

YEAR 2016 TOWNSHIP SW

NAME Gaston T. Williams III

ADDRESS 263 S. Trotman Rd.

Camden, NC 27921

PIN # R03-8953-00-99.0624-0000

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					R 86953 f
Real _____					R 94073 S
Total _____	<u>168.08</u>	<u>2.62</u>	<u>29.10</u>	<u>199.80</u>	<u>R 101265 6</u>

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

Levi Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20244

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING

( ) LATE LISTING (  ) OTHER Roll back

YEAR 2017 TOWNSHIP SH

NAME Tanya Barclift (45197)

ADDRESS 255 S Trotman Rd.

Camden, NC 27921

PIN # 03-8953-00 - 89-0192-0000

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>375.62</u>	<u>5.29</u>		<u>380.91</u>	<u>R10641<sup>c</sup></u>

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

Leri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20246

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (X) OTHER FORECLOSURE FEE

YEAR 2016 TOWNSHIP COURTHOUSE

NAME FLOSSIE SPELLMAN

ADDRESS 110 PINCH GUT ROAD  
CAMDEN, NC 27921

PIN # 02-8945-00-91-4594-0000

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>RELEASE</u> <u>FIRE</u>	<u>FORECLOSURE</u> <u>FEE</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real 61,334					
Total _____			479.00		R 986

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>PICK UP</u> <u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>ADJUSTMENT/REFUND</u> <u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

Kimberly D. Minton  
TAX ADMINISTRATOR / SPECIALIST

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

NAME	REASON	NO.
Anthony R. & Misty C. Vicroy	\$175.00 Code enforcement fee - tall grass	Pick-up/20261 R-96506-16
Misty C. Pearce	\$240.00 Code enforcement fee	Pick-up/20262 R-103135-17
April Danielle Johns	\$217.97 Refund - military release	Pick-up/20352 23656165
April Danielle Johns	\$258.48 Refund - military release	Pick-up/20353 23656165
April Danielle Johns	\$207.36 Refund - military release	Pick-up/20354 23656165

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20261

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Code enforcement Tall gra

YEAR 2016 TOWNSHIP SM

NAME Anthony R. + Misty C. Vicroy (30893)

ADDRESS 130 Long Pine Rd.  
South Mills, NC 27976

PIN # ~~308~~ R 01-7080-00-63-9168-0000

RELEASE

PROPERTY VALUE	COUNTY	FIRE	INTEREST	TOTAL	BILL #
Personal _____					
Real _____					
Total _____					

PICK UP

PROPERTY VALUE	COUNTY	FIRE	INTEREST	TOTAL	BILL #
Personal _____					
Real _____					
Total _____			175.00	175.00	R96506

ADJUSTMENT/REFUND

PROPERTY VALUE	COUNTY	FIRE	INTEREST	TOTAL	BILL #
Personal _____					
Real _____					
Total _____					

Leri Smith  
TAX ADMINISTRATOR / Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20262

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Code Enforcement

YEAR 2017 TOWNSHIP SM  
NAME Misty C. Pearce (30893)  
ADDRESS 13513 Pendleton St.  
Fort Washington, MD 20744  
PIN # R01-7080-00-63-9168-0000

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP Code Enforcement

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>240.00</u>	<u>240.00</u>	<u>R10313</u>

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

Leri Smith  
TAX ADMINISTRATOR / Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

CHAIRMAN OF COMMISSIONERS / COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)



FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20352

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (  ) OTHER Military relea :

YEAR 2016 TOWNSHIP SM  
NAME April D. Johns (12536758)  
ADDRESS 200 McPherson Rd.  
South Mills, NC 27976  
PIN # 0023656165

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>214.81</u>	<u>3.16</u>		<u>217.97</u>	<u>236561</u>

Levi Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20353

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (  ) OTHER Military exempt

YEAR 2015 TOWNSHIP SM  
NAME April Danielle Johns (12530758)  
ADDRESS 200 McPherson Rd  
South Mills, NC 27976  
PIN # 0023656165

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>254.73</u>	<u>3.75</u>		<u>258.48</u>	<u>236561</u>

Leri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGE]

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20354

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Military exemp

YEAR 2014 TOWNSHIP SM

NAME April Danielle Johns (12530758)

ADDRESS 200 McPherson Rd.  
South Mills, NC 27976

PIN # 0023656165

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>203.90</u>	<u>3.46</u>		<u>207.36</u>	<u>236561</u>

Leri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

NAME	REASON	NO.
Judith Tillett	\$175.00 Code enforcement fee - tall grass	Pick-up/20361 R-106062-17
Vito Albert Walls	\$113.99 Turned in Plates	Pick-up/20366 23563465
Abner Wayne Staples	\$292.08 Release after further research. This property should be included in the states property not separate parcel.	Pick-up/20368 R-108249-17

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20361

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Code Enforcement  
Grass

YEAR 2017 TOWNSHIP CH

NAME Judith Tillet (# 3005)

ADDRESS 109 Selden St,

Elizabethtown City, NC 27909

PIN # R-02-8936-00-81-9147

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP C.E. Fee

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>175.00</u>	<u>175.00</u>	<u>R-1046</u>

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

Aisa S. Anderson  
TAX ADMINISTRATOR

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20366

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (  ) OTHER Turned in plat

YEAR 2016 TOWNSHIP Sm

NAME Vito Albert Walls (5319276)

ADDRESS 120 Pier Landing Loop  
South Mills, NC 27976

PIN # 0023563465

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____		$195.41 \div 12 = 16.284$			
Real _____		$16.284 \times 5 = 81.42$			
Total _____				<u>113.99</u>	<u>235634</u>

Jeri Smith  
~~TAX ADMINISTRATOR~~ Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20368

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING

( ) LATE LISTING (  ) OTHER Release

YEAR 2017 TOWNSHIP SN

NAME Abner Wayne Staples (3818)

ADDRESS 1358 Hwy 343 S

Shiloh, NC 27974

PIN # R 03-8973-00-63-5405-0000

After further research property should include in the parcel Notsepe parcel

RELEASE

Storm Water INTEREST

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>37853</u>					
Total _____	<u>268.76</u>	<u>3.79</u>	<u>19.53</u>	<u>292.08</u>	<u>R 10824</u>

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

Jeri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

NAME	REASON	NO.
Shirley J. Ticen	\$116.77 Storm Water Fee Adjustment	Pick-Up/20263 R-106056-17
Constance G. Mallette	\$116.61 Storm Water Fee Adjustment	Pick-Up/20264 R-105235-17
Susan C. Griffith	\$116.77 Storm Water Fee Adjustment	Pick-Up/20265 R-104789-17
David M. Fink	\$116.77 Storm Water Fee Adjustment	Pick-Up/20266 R-104620-17
Mary Kathryn Cope Frank LE	\$116.61 Storm Water Fee Adjustment	Pick-Up/20267 R-104666-17
Doris Miller Nixon LE	\$116.61 Storm Water Fee Adjustment	Pick-Up/20268 R-105466-17
Carrie H. Galow Trust	\$116.61 Storm Water Fee Adjustment	Pick-Up/20269 R-104285-17
Cynthia R Johnson	\$116.77 Storm Water Fee Adjustment	Pick-Up/20270 R-105029-17
Nancy Mary Meehan	\$116.61 Storm Water Fee Adjustment	Pick-Up/20272 R-105348-17
Beatrice B. Kraniak	\$116.61 Storm Water Fee Adjustment	Pick-Up/20273 R-105094-17
Pugh Family Trust	\$329.99 Acreage correction based on survey of splits	Pick-Up/20275 R-107799-17
Andrew A. Balog Irrevocable Trust	\$116.61 Storm Water Fee Adjustment	Pick-Up/20274 R-103970-17
John Stuart Morrison, Sr.	\$116.61 Storm Water Fee Adjustment	Pick-Up/20276 R-105432-17
Enoch Ludford III	\$116.61 Storm Water Fee Adjustment	Pick-Up/20277 R-105223-17
Robert Carter	\$116.61 Storm Water Fee Adjustment	Pick-Up/20278 R-104286-17
Lauren Midgett	\$116.61 Storm Water Fee Adjustment	Pick-Up/20279 R-105390-17

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)



FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20263

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water adj

YEAR 2017 TOWNSHIP CH  
NAME Shirley J. Ticen (5396)  
ADDRESS 1 Trestles Ct.  
Camden, NC 27921  
PIN # R02-8934-01-06-9911-0001

PROPERTY VALUE	COUNTY	FIRE	RELEASE Storm Water INTEREST	TOTAL	BILL #
Personal					
Real 175083			125.10	755.40	
Total	621.55	8.75	<del>116.77</del>	<del>755.40</del>	R106056

PROPERTY VALUE	COUNTY	FIRE	PICK UP Storm Water INTEREST	TOTAL	BILL #
Personal					
Real			8.33	638.63	R106056
Total	621.55	8.75	8.33	638.63	R106056

PROPERTY VALUE	COUNTY	FIRE	ADJUSTMENT/REFUND Storm Water INTEREST	TOTAL	BILL #
Personal					
Real			116.77	116.77	R106056
Total			116.77	116.77	R106056

Devi Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20264

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water Ad.

YEAR 2017 TOWNSHIP CH  
NAME Constance G. Mallette (35958)  
ADDRESS 240 Harmon Ridge Ln.  
Kernersville, NC 27284  
PIN # R02-8934-01-06-9911-0002

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>185664</u>			<u>124.94</u>	<u>1461.72</u>	
Total _____	<u>1318.21</u>	<u>18.57</u>	<del><u>116.77</u></del>	<del><u>116.77</u></del>	<u>R10523</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1318.21</u>	<u>18.57</u>	<u>8.33</u>	<u>1345.11</u>	<u>R10523</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R10523</u>

Jeri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20265

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water ad

YEAR 2017 TOWNSHIP CH  
NAME Susan C. Griffith (39654)  
ADDRESS 3 Trestles Ct.  
Camden, NC 27921  
PIN # R 02-8934-01-06-9911-0003

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>196018</u>			<u>125.10</u>	<u>1536.43</u>	
Total _____	<u>1391.73</u>	<u>19.60</u>	<del><u>116.77</u></del>	<del><u>116.77</u></del>	<u>R10478</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1391.73</u>	<u>19.60</u>	<u>8.33</u>	<u>1419.66</u>	<u>R10478</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.77</u>	<u>116.77</u>	<u>R10478</u>

Leri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20266

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water a

YEAR 2017 TOWNSHIP CH  
NAME David M. Fink (45253)  
ADDRESS 4 Trestles Ct.  
Camden NC 27921  
PIN # R02-8934-01-06-9911-0004

PROPERTY VALUE	COUNTY	<u>RELEASE</u> FIRE	Storm Water INTEREST	TOTAL	BILL #
Personal _____					
Real 18 9338			125.10	1488.33	
Total _____	1344.30	18.93	<del>116.77</del>	<del>116.77</del>	R1046

PROPERTY VALUE	COUNTY	<u>PICK UP</u> FIRE	Storm Water INTEREST	TOTAL	BILL #
Personal _____					
Real _____			8.33	1371.56	R1046
Total _____	1344.30	18.93			

PROPERTY VALUE	COUNTY	<u>ADJUSTMENT/REFUND</u> FIRE	Storm Water INTEREST	TOTAL	BILL #
Personal _____					
Real _____			116.77	116.77	R10462
Total _____					

Levi Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20267

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (  ) OTHER Storm Water ad

YEAR 2017 TOWNSHIP CH  
NAME Mary Kathryn Cope Frank LE (44490)  
ADDRESS S Trestles Ct.  
Camden, NC 27921  
PIN # R02-8934-01-06-9911-0005

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>221221</u>			<u>124.94</u>	<u>1717.73</u>	
Total _____	<u>1570.67</u>	<u>22.12</u>	<del><u>#6.77</u></del>	<del><u>#6.77</u></del>	<u>R10466</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1570.67</u>	<u>22.12</u>	<u>8.33</u>	<u>1601.12</u>	<u>R10461</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R10466</u>

Lew Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20268

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (  ) OTHER Storm Water ad

YEAR 2017 TOWNSHIP CH  
NAME Doris Miller Nixon LE (23947)  
ADDRESS 6 Trestles Ct.  
Camden, NC 27921  
PIN # R02-8934-01-06-9911-0006

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>174269</u>			<u>124.94</u>	<u>1379.68</u>	
Total _____	<u>1237.31</u>	<u>17.43</u>	<del><u>116.77</u></del>	<del><u>116.77</u></del>	<u>R10541</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1237.31</u>	<u>17.43</u>	<u>8.33</u>	<u>1263.07</u>	<u>R10541</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R10546</u>

Teri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS / COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20269

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water ad,

YEAR 2017 TOWNSHIP CH  
NAME Carrie H. Galow Trust (33398)  
ADDRESS 174 US 158 W  
Camden, NC 27921  
PIN # R02-8934-01-06-9911-0007

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>190838</u>	<u>1354.95</u>		<u>124.94</u>	<u>1382.36</u>	
Total _____	<del><u>1374.03</u></del>	<u>19.08</u>	<del><u>116.77</u></del>	<del><u>116.77</u></del>	<u>R10428</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1354.95</u>	<u>19.08</u>	<u>8.33</u>	<u>1382.36</u>	<u>R10428</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____			<u>116.61</u>		
Total _____			<del><u>116.77</u></del>	<u>116.61</u>	<u>R10428</u>

Jeri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20270

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (  ) OTHER Storm Water oc

YEAR 2017 TOWNSHIP CW  
NAME Cynthia R. Johnson (37600)  
ADDRESS 3955 Ocean Gateway  
Linkwood, MD 21835  
PIN # R02-8934-01-06-9911-0008

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>191795</u>			<u>125.10</u>	<u>1490.04</u>	
Total _____	<u>1345.98</u>	<u>18.96</u>	<del><u>116.77</u></del>	<del><u>116.77</u></del>	<u>R10506</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1345.98</u>	<u>18.96</u>	<u>8.33</u>	<u>1373.27</u>	<u>R10506</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.77</u>	<u>116.77</u>	<u>R10502</u>

Teri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)



FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20272

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (  ) OTHER Storm Water ad

YEAR 2017 TOWNSHIP CH

NAME Nancy Mary Meehan (11055)

ADDRESS 9 Trestles Ct.

Camden, NC 27921

PIN # 02-8934-01-06-9911-0009

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>191795</u>					
Total _____	<u>1361.74</u>	<u>19.18</u>	<u>124.94</u>	<u>1505.86</u>	<u>R10534</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>191795</u>					
Total _____	<u>1361.74</u>	<u>19.18</u>	<u>8.33</u>	<u>1389.25</u>	<u>R10534</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R10534</u>

Leri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20273

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water ac

YEAR 2017 TOWNSHIP CH

NAME Beatrice B. Kroniak (22227)

ADDRESS 174 US 158 West  
Camden, NC 27921

PIN # R02-8934-01-06-9911-0010

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>190970</u>					
Total _____	<u>1355.89</u>	<u>19.10</u>	<u>124.94</u>	<u>1499.93</u>	<u>R10509</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>190970</u>					
Total _____	<u>1355.89</u>	<u>19.10</u>	<u>8.33</u>	<u>1383.32</u>	<u>R10509</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R10509</u>

Levi Smith  
TAX ADMINISTRATOR - Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20274

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water a.c

YEAR 2017 TOWNSHIP CH

NAME Andrew A. Balog Irrevocable Trust (45107)

ADDRESS 11 Trestles Ct.

Camden, NC 27921

PIN # R02-8934-01-06-9911-0011

PROPERTY VALUE	COUNTY	<u>RELEASE</u> FIRE	Storm Water <u>INTEREST</u>	TOTAL	BILL #
Personal _____					
Real 204044					
Total _____	1448.71	20.41	124.94	1594.05	R10397

PROPERTY VALUE	COUNTY	<u>PICK UP</u> FIRE	Storm Water <u>INTEREST</u>	TOTAL	BILL #
Personal _____					
Real 204044					
Total _____	1448.71	20.41	8.33	1477.44	R10397

PROPERTY VALUE	COUNTY	<u>ADJUSTMENT/REFUND</u> FIRE	Storm Water <u>INTEREST</u>	TOTAL	BILL #
Personal _____					
Real _____					
Total _____			116.61	116.61	R10397

Levi Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20275

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING

( ) LATE LISTING

(✓) OTHER Acreage correct based on survey splits

YEAR 2017

TOWNSHIP SH

NAME Pugh Family Trust (5604)

ADDRESS 160 Canine Trail

Henrico, NC 27842

PIN # R03-8943-02-86-0083-0000

RELEASE

PROPERTY VALUE	COUNTY	FIRE	<u>Storm Water INTEREST</u>	TOTAL	BILL #
Personal _____					
Real <u>354944</u>					
Total _____	<u>561.52</u>	<u>7.91</u>	<u>21.41</u>	<u>590.84</u>	<u>R10779</u>

PICK UP

PROPERTY VALUE	COUNTY	FIRE	<u>Storm Water INTEREST</u>	TOTAL	BILL #
Personal _____					
Real <u>107137</u>					
Total _____	<u>173.99</u>	<u>2.45</u>	<u>21.41</u>	<u>197.85</u>	<u>R10779</u>

ADJUSTMENT/REFUND

PROPERTY VALUE	COUNTY	FIRE	INTEREST	TOTAL	BILL #
Personal _____					
Real <u>247807</u>					
Total _____	<u>387.53</u>	<u>5.46</u>		<u>392.99</u>	<u>R1077</u>

Jeri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20276

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water ad

YEAR 2017 TOWNSHIP CH  
NAME John Stuart Morrison Sr. (22228)  
ADDRESS P.O. Box 99  
Elizabeth City, NC 27909  
PIN # R 02-8934-01-06-9911-0012

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1325.66</u>	<u>18.67</u>	<u>124.94</u>	<u>1469.27</u>	<u>R10543</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____	<u>1325.66</u>	<u>18.67</u>	<u>8.33</u>	<u>1352.66</u>	<u>R10543</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R1054</u>

Jeri Smith  
TAX ADMINISTRATOR - Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20277

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water Ad

YEAR 2017 TOWNSHIP CH

NAME Enoch Ludford III (37854)

ADDRESS 13 Trestles Ct.

Camden, NC 27921

PIN # R02-8934-01-06-9911-0013

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real 191508					
Total _____	1359.71	19.15	124.94	1503.80	R10526

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real 191508					
Total _____	1359.71	19.15	8.33	1387.19	R10526

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			116.61	116.61	R10522

Leri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20278

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water ad!

YEAR 2017 TOWNSHIP CH  
NAME Robert Carter (45380)  
ADDRESS 14 Trestles Ct.  
Camden, NC 27921  
PIN # 302-8934-01-06-9911-0014

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>191532</u>					
Total _____	<u>1359.88</u>	<u>19.15</u>	<u>124.94</u>	<u>1503.97</u>	<u>R10428</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>191532</u>					
Total _____	<u>1359.88</u>	<u>19.15</u>	<u>8.33</u>	<u>1387.36</u>	<u>R10428</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> <u>Storm Water</u> <u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R10428</u>

Levi Smith  
~~TAX ADMINISTRATOR~~ Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20279

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Storm Water ad

YEAR 2017 TOWNSHIP CH  
NAME Lauren Midgett (35093)  
ADDRESS 15 Trestles Ct.  
Camden, NC 27921  
PIN # R02-8934-01-06-9911-0015

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>RELEASE</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>169905</u>					
Total _____	<u>1206.33</u>	<u>16.99</u>	<u>124.94</u>	<u>1348.26</u>	<u>R10530</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>PICK UP</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>169905</u>					
Total _____	<u>1206.33</u>	<u>16.99</u>	<u>8.33</u>	<u>1231.65</u>	<u>R10530</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>ADJUSTMENT/REFUND</u> Storm Water INTEREST	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			<u>116.61</u>	<u>116.61</u>	<u>R10530</u>

Leri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)



NAME	REASON	NO.
NC Dept. of Transportation	\$472.51 Released storm water fee as per Dan Porter	Pick-up/20382 E-108698-17
Ethelyn B. Brite	\$143.86 Value adjustment as per Bob Pearson	Pick-up/20383 R-104195-17
Victor & Kathy Leary	\$143.85 Value correction as per Bob Pearson	Pick-up/20384 R-105172-17

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20382

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING

( ) LATE LISTING (✓) OTHER Released storm water per Da 9-21-17

YEAR 2017 TOWNSHIP SM

NAME NC Dept of Transportation (5045)

ADDRESS us 17 N

Elizabeth City, NC 27909

PIN # E01-7071-00-72-8778-0000

RELEASE

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u> <sup>Storm Water</sup>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____			472.51	472.51	E10865

PICK UP

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

ADJUSTMENT/REFUND

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real _____					
Total _____					

Jeri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS/COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20383

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Value adjustment as per Br

YEAR 2017 TOWNSHIP CW

NAME Ethelyn B. Brite (1477)

ADDRESS 108 Seymour Dr.

Camden, NC 27921

PIN # R02-8934-02-66-0396-0000

RELEASE

PROPERTY VALUE	COUNTY	FIRE	Storm Water INTEREST	TOTAL	BILL #
Personal					
Real 226367					
Total	1607.21	22.64	10.89	1640.74	R10419

PICK UP

PROPERTY VALUE	COUNTY	FIRE	Storm Water INTEREST	TOTAL	BILL #
Personal					
Real 206387					
Total	1465.35	120.64	10.89	1496.88	R10419S

ADJUSTMENT/REFUND

PROPERTY VALUE	COUNTY	FIRE	INTEREST	TOTAL	BILL #
Personal					
Real					
Total	141.86	2.00		143.86	

Jeri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)

FROM: CAMDEN COUNTY ADMINISTRATOR OFFICE

No. 20384

(1) REQUEST THE FOLLOWING CHANGES BE MADE

(2) EXPLANATION: ( ) OVERCHARGED ( ) DOUBLE LISTING  
( ) LATE LISTING (✓) OTHER Value correction per Bo

YEAR 2017 TOWNSHIP CH  
NAME Victor & Kathy Leary (2532)  
ADDRESS 112 Seymour Dr.  
Camden, NC 27921  
PIN # 02-8934-02-66-0107-0000

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>164223</u>					
Total _____	<u>1165.98</u>	<u>16.42</u>	<u>10.89</u>	<u>1193.29</u>	<u>R10517</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>144243</u>					
Total _____	<u>1024.13</u>	<u>14.42</u>	<u>10.89</u>	<u>1049.44</u>	<u>R10517</u>

<u>PROPERTY VALUE</u>	<u>COUNTY</u>	<u>FIRE</u>	<u>INTEREST</u>	<u>TOTAL</u>	<u>BILL #</u>
Personal _____					
Real <u>£</u>					
Total _____	<u>141.85</u>	<u>2.00</u>		<u>143.85</u>	<u>R10517</u>

Jerri Smith  
TAX ADMINISTRATOR Specialist

APPROVED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN OF COMMISSIONERS COUNTY MANAGER

Attachment: Pickups, Releases and Refunds (1837 : Pickups, Releases and Refunds)



**Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Consent Agenda**

**Item Number:** 8.F  
**Meeting Date:** October 02, 2017

**Submitted By:** Terri Smith,  
Taxes  
Prepared by: Terri Smith

**Item Title** **DMV Monthly Report**

**Attachments:** 20170908164638493.pdf (PDF)

**Summary:** DMV Monthly Report November Renewals Due 12/15/17

**Recommendation:** Review and Approve

STATE OF NORTH CAROLINA

COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County November Renewals Ren. Due 12/15/17

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

<b>SOUTH MILLS</b>	<b>COURTHOUSE</b>	<b>SHILOH</b>	<b>TOTAL</b>
18,425.03	20,190.75	10,031.92	48,647.70

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Chairman, Camden County Board of Commissioners

Attest:

\_\_\_\_\_  
Clerk to the Board of Commissioners of Camden County

This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

*Prisa S. Anderson*  
\_\_\_\_\_  
Tax Administrator of Camden County

Attachment: 20170908164638493.pdf (1820 : DMV Monthly Report)



# CAMDENCOUNTY

new energy. new vision.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

**Item Number:** 8.G  
**Meeting Date:** October 02, 2017

**Submitted By:** Stephanie Humphries, Finance Director  
Finance  
Prepared by: Karen Davis

**Item Title** **SCWSD Water Fee Schedule - Revised**

**Attachments:** SCWSD Water Fee Schedule - Revised (PDF)

**Summary:**  
SCWSD Water Fee Schedule - Revised July 25, 2017

**Recommendation:**  
For your review and approval.

**CAMDEN COUNTY**  
**South Camden Water & Sewer**  
**Water Fee Schedule**  
*(effective July 1, 2017)*

**Water Tap Fees:**

¾ inch	\$4,000.00	4 inch	\$7,000.00
1 inch	\$4,500.00	6 inch	\$8,000.00
2 inch	\$5,000.00	6 inch fire svc	\$4,000.00
3 inch	\$6,000.00	Hwy158/Bore	\$2,000.00

**Water Charges:**

0-2,000 gal.            \$25.00 per month

**Additional Usage:**

2001-5000 gal.	\$5.50 per 1,000 gal
5001-10,000	\$6.00 per 1,000 gal
10,001-15,000	\$6.60 per 1,000 gal
15,001-20,000	\$7.20 per 1,000 gal
20,001 and up	\$7.80 per 1,000 gal

<b>Local Govt/Board of Education</b>	Same as above
<b>Bulk Water</b> (except contracted sales)	\$6.64 per 1,000 gal
<b>Fire Service</b> (sprinkler systems)	\$24.00 per month
<b>Commercial</b>	Master meter accounts charged at the above rates per unit served.

**Deposits:**

Rent deposit: \$200.  
Fire Hydrant Meter: \$300.

**Charges & Fees:**

Open/reopen/transfer acct.	\$15.00
Reread meter/our read correct	\$15.00
Reread meter/our read incorrect:	No charge
Reconnection Fee:	\$35.00 7am-3:15pm
<i>(if not paid by 8am on disconnection day)</i>	\$60.00 3:16-5:00pm
Late payment penalty:	\$10.00
Non-Sufficient Funds:	\$25.00
Meter Tampering fee:	\$200.00
Turn off/Turn off fee:	\$15.00 <i>(per occurrence)</i>
Meter testing fee: if accurate	\$15.00 <i>(No chg if more than 2.5% inaccurate)</i>
Water Testing	\$45.00





# CAMDENCOUNTY

new energy. new vision.

## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

**Item Number:** 8.H

**Meeting Date:** October 02, 2017

**Submitted By:** Jasmine Wilson, Senior Center Director  
Senior Center  
Prepared by: Karen Davis

**Item Title** **Senior Center Funding Application - FY 2017-2018**

**Attachments:** Sr. Center General Purpose Funding - FY 2017-2018  
Application (PDF)

**Summary:**

State appropriation for Senior Centers through the 2017 Session of the NC General Assembly - Senior Center General Purpose Funding; Fiscal Year 2017-2018 Application

**Recommendation:**

For your review and approval.

STATE APPROPRIATION FOR SENIOR CENTERS THROUGH  
THE 2017 SESSION OF THE  
NC GENERAL ASSEMBLY

SENIOR CENTER GENERAL PURPOSE FUNDING

FY 2017-2018 APPLICATION PACKET

ALBEMARLE COMMISSION  
AREA AGENCY ON AGING  
512 S CHURCH STREET  
HERTFORD, NC 27944

Camden County Senior Center  
P.O. Box 190  
Camden, NC 27921

The Albemarle Commission Area Agency on Aging reserves the right to request additional information, references, to accept or reject any or all proposals to waive technicalities, to accept proposals in whole or in part, and to award a contract(s) which, in the opinion of the grantee, best serves the older adults.

## SENIOR CENTER GENERAL PURPOSE FUNDING

### Introduction and Instructions

The Albemarle Commission Area Agency on Aging is pleased to announce the availability of funds for use by senior centers to support and develop programming and general operations or to construct, renovate, or maintain senior center facilities. \$1,265,316 in general purpose funding was allocated for senior centers for the current fiscal year. This funding is allocated to the Area Agencies on Aging for distribution to the centers within the region which provide full time programs or will utilize the funding to develop full time programs. Across the state 164 senior centers or developing senior centers will be funded.

The Division of Aging and Adult Services has worked hard to enhance and expand the statewide certification process for senior centers with standards that encourage centers across the state to strive for levels of 'merit' or 'excellence'. An intent of the certification process has been to increase base funding for those who have successfully completed the process. This ensures that funding is being well spent on readily identifiable programs and services and provides an incentive for centers that make investments to meet certification requirements. Therefore, in order to provide an incentive to work toward certification, and to reward those who achieve it, the Division has decided to fund senior centers equally, based upon their certification status. Centers of Merit will receive two shares of the funding of non-certified centers and Centers of Excellence will receive three times the funding of non-certified centers. The objectives for this year are to:

- Allocate funding equally to every center, based upon certification status;
- Require documentation and accountability for the use of funding, and;
- Provide incentives for centers to improve themselves through certification.

Again this year it has been decided to divide the annual appropriation into *shares* based on the total number of senior centers as determined by the Area Agencies on Aging plus extra shares for each senior center which meets certification status. Uncertified, identified centers will receive one share.

For FY 2017-2018, total funding available to the counties in **Region R** will amount to **\$58,346**. Effective period: July 1, 2017-June 30, 2018.

Your center is eligible to receive:

FY 17-18	Senior Center General Purpose Funding	<u>\$3,647</u>
	Local Match (25%)	<u>\$1,216</u>
	TOTAL	<u>\$4,863</u>

It is the responsibility of the applicant to certify the availability of the local match. The funds require a 25% local match. The funds must be spent first before reimbursed and before **May 31, 2018**. Therefore, projected June expenditures must be reported with May services reported in June otherwise the unutilized portion of your allocation will revert to the state.

Application submissions should include:

- (1) A completed description of proposed activities (add additional pages as needed).
- (2) Certification of the availability of local match.
- (3) A budget for senior center general purpose activities.

APPLICATION FOR SENIOR CENTER GENERAL PURPOSE FUNDING

Applicant Information

Date: 19 Sept. 17

Project Name: Camden County Senior Center

Name of Project Director: Jasmine S. Wilson

Telephone Number: 252-335-2569 FAX: 252-331-5621

E-Mail: jwhite@camdencountync.gov

Name and Address of Applicant: Jasmine S. Wilson, Camden Co. Sr. Ctr.  
PO Box 54, Camden, NC 27811

Type of Agency Applying: Private-Non-Profit \_\_\_\_\_  
Public ✓ \_\_\_\_\_

Location of Project: Camden County  
(county)

ASSURANCES

Camden County Senior Center (hereinafter referred to as "Subgrantee") HEREBY AGREES THAT it will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; and (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicaps.

\_\_\_\_\_  
Signature and Title of Authorized Official  
[e.g., Director, Board Chairman]

\_\_\_\_\_  
Date

Attachment: Sr. Center General Purpose Funding - FY 2017-2018 Application (1824 : Senior Center Funding Application - FY 2017-2018)

### CERTIFICATION OF THE AVAILABILITY OF REQUIRED NON-FEDERAL MATCH FOR SENIOR CENTER GENERAL PURPOSE FUNDING

It is understood that the following required 25 percent non-federal match will be used to match Senior Center General Purpose funds in FY 17-18 and will not be used to match any other federal or state funds during the contract period.

The provider shall expend the award in keeping with the attached project description indicating how funding will be utilized. Funding will not be disbursed until this application is received and approved by the Area Agency on Aging. The contractor shall make a final report indicating how funding was utilized in a format provided by the Area Agency on Aging.

FY 17-18 Budget Request \$ 3,647 Example only: non certified center: \$4,069

Required 25% Match \$ 1,216 divided by .75=\$5,425 [Total projected budget]

Total FY 17-18 Projected Budget \$ 4,863 \$5,425 minus \$4,069= \$1,356 [local match]  
(up to the amount of the grant)

Authorized Signature: *Ermine A. Wilson*

Title: *Senior Center Director*

Date: *19 Sept. 17*

Attachment: Sr. Center General Purpose Funding - FY 2017-2018 Application (1824 : Senior Center Funding Application - FY 2017-2018)

SENIOR CENTER GENERAL PURPOSE PROJECT DESCRIPTION

- 1. Senior Center to receive funding: Camden County Senior Center
  - 2. Amount of funding: \$4,863
  - 3. Area served by Senior Center: Camden County
- 

4. Describe in detail how the funding will be spent:  
Funding will be used for the  
Director's salary.

STATE APPROPRIATIONS FOR SENIOR CENTER BUDGET INFORMATION  
STATE FISCAL YEAR 2017-18

Organization Name: Camden County Senior Center

Senior Center Name: Camden County Senior Center

Address: PO Box 54/117 N Hwy 343 Camden, NC 27921

Period Covered: July 1, 2017 - June 30, 2018 Date Prepared: \_\_\_\_\_

<u>OBJECTS OF EXPENDITURE</u>	<u>AMOUNT</u>
Salary and Fringe Benefits	\$ <u>4,863</u>
Supplies/Other Operating Costs	\$ _____
Equipment	\$ _____
Capital Outlay (Real Estate, Construction, Renovation)	\$ _____
Other _____	\$ _____
TOTAL BUDGET (Including local match) (Up to grant amount, only)	\$ <u>4,863</u>

Each organization that receives, uses or expends any state funds shall use or expend the funds only for the purposes for which they were appropriated by the General Assembly or collected by the State. State funds include federal funds that flow through the state. If the contractor is a governmental entity, such entity is subject to the provisions of the requirements of OMB Circular A-133 and the NC Single Audit Implementations Act of 1987. If the Contractor is a non-governmental entity, such entity is subject to the provisions of G.S. 143-6.2. Additionally, any non-governmental entity except a for-profit corporation is subject to the provisions of OMB Circular A-133.

AUTHORIZED SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_



**ASSURANCE OF COMPLIANCE WITH SECTION 504 OF  
THE REHABILITATION ACT OF 1973**

Camden County Senior Center (hereinafter referred to as "Subgrantee") **HEREBY AGREES THAT** it will comply with Section 504 of the Rehabilitation Act of 1973 (P.L. 93-112) and all requirements imposed by or pursuant to the Regulation of the Department of Health, Education, and Welfare (45 CFR 84) issued pursuant to that Section, to the end that, in accordance with Section 504 of that Act and the Regulation, no person in the United States shall, on the basis of handicap, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Subgrantee receives Federal, financial assistance from the State of North Carolina, Department of Human Resources, Division of Aging and Adult Services, a recipient of Federal financial assistance from the Department (Grantor); and Hereby Gives Assurance that it will immediately take any measures necessary to effectuate this agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Subgrantee by the Grantor, this assurance shall obligate the Subgrantee, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision or similar services or benefits. If any personal property is so provided, this assurance shall obligate the Subgrantee for the period during which the Federal financial assistance is extended to it by the Grantor.

**THIS ASSURANCE** is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Subgrantee by the Grantor, including installment payments after such date on account of applications for Federal financial assistance which were approved before such date. The Subgrantee recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the grantor or the United States or both shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Subgrantee, its successors, transferees, and assignees, and the person or persons whose signature(s) appear below are authorized to sign this assurance on behalf of the Subgrantee.

Dated 19 Sept 17 Jasmine S. Wilson  
(Applicant)

Applicant's Mailing Address:  
PO Box 54  
Camden, NC 27921

By: \_\_\_\_\_  
(President, Board Chairperson or  
Comparable Authorized Official)

Attachment: Sr. Center General Purpose Funding - FY 2017-2018 Application (1824 : Senior Center Funding Application - FY 2017-2018)

**ASSURANCE OF COMPLIANCE WITH THE DEPARTMENT  
OF HEALTH AND HUMAN SERVICES REGULATION UNDER  
TITLE VI OF THE CIVIL RIGHTS ACT OF 1964**

Camden County Senior Center (hereinafter referred to as "Applicant").  
**HEREBY AGREES THAT** it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 CFR Part 80) issued pursuant to that Title, to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discriminate under any program or activity for which the Applicant receives Federal financial assistance from the Department; and **HEREBY GIVES ASSURANCE THAT** it will immediately take any measures necessary to effectuate this Agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision or similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all cases, this assurance shall obligate the Applicant for the period during which the Federal Assistance is extended to it by the Department.

**THIS ASSURANCE** is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Applicant by the Department, including installment payments after such date on account of applications for Federal financial assistance which were approved before such date. The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, and assignees, and the person or persons whose signature(s) appear below are authorized to sign this assurance on behalf of the Applicant.

Dated 19 Sept 17

Jasmine S. Wilson  
(Applicant)

Applicant's Mailing Address:

PO Box 54

Camden, NC 27921

By: \_\_\_\_\_  
(President, Board Chairperson or  
Comparable Authorized Official)

Attachment: Sr. Center General Purpose Funding - FY 2017-2018 Application (1824 : Senior Center Funding Application - FY 2017-2018)

AGREEMENT OF UNDERSTANDING  
BETWEEN AGENCIES

Agency: Camden County Senior Center

Telephone#: (252) 335-2569

Address: PO Box 54/117 N Hwy 343, Camden, NC 27921

Director: Jasmine S. Wilson

AND

Agency: **Albemarle Commission**

Telephone#: **(252) 426-5753**

Address: **512 S Church Street  
Hertford, NC 27944**

Executive Director: **Cathy Davison**

In an effort to enhance the overall effectiveness of services provided to older adults of Camden County, the above named agencies agree to share, when appropriate, pertinent information which may serve to improve the quality of life for older adults.

The Memorandum of Understanding serves to incorporate the following mutual components:

1. Provide information concerning services/programs for older adults and any related eligibility requirements.
2. When appropriate, assist with identifying and referring clients who may be in need of services not provided by the referring agency.
3. When appropriate, inform proper agency representatives of any changes related to services provided.
4. Provide, upon request, personnel to explain aging programs, services, etc.
5. Share, when appropriate, concerns, questions or suggestions relative to services provided.

The persons responsible for implementing and monitoring this Agreement of Understanding are:

Agency: Camden County Senior Center

Agency: **Albemarle Commission**

Jasmine S. Wilson  
(Director's Signature)

\_\_\_\_\_  
(Executive Director's Signature)

Attachment: Sr. Center General Purpose Funding - FY 2017-2018 Application (1824 : Senior Center Funding Application - FY 2017-2018)

**ALBEMARLE COMMISSION GRANT AGREEMENT  
FOR SENIOR CENTER GENERAL PURPOSE FUNDS**

This Agreement is made and entered into **July 1, 2017** and ending **June 30, 2018**, between the Albemarle Commission, hereinafter referred to as “**AC**” and the Camden County Senior Center, hereinafter referred to as the “**Grantee**”.

Subject to the terms and conditions hereinafter set forth and attached to this document, the AC agrees to grant **Senior Center General Purpose Funds** to the Grantee for the purpose which is described herein and attached to this document.

A line item accounting showing how these grant funds with a **25%** local match were expended shall be submitted to the AC. Documentation in the form of paid invoices shall also be submitted.

As compensation, the AC shall reimburse Grantee upon receipt of detailed invoices to include dates, vendors, costs and purchases. Total funds for this grant must not exceed **\$3,647** of State funds.

**Hold Harmless:** The Grantee shall be considered to be an independent contractor with responsibility for maintaining their own insurance to cover any job related injuries. This Agreement is not intended nor to be construed as an employer/employee arrangement.

**Conflict of Interest:** The Contract covenants that it presently has no interest and shall not acquire any interest, directly or indirectly, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement. The Contractor further covenants that, in the performance of this Agreement, no person having any such interest shall be employed.

**Interest of Members of AC and Others:** No officer, member, or employee of AC, and no member of its governing body, and no other public official of the governing body of the locality or localities in which the project is situated or being carried out who exercises any functions or responsibilities in the review or approval of this project, shall participate in any decision relating to this Agreement which affects his or her personal interest or have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

By signature, each party agrees to the terms contained herein and the Grantee further certifies that such terms do not represent a conflict of interest.

Grantee:

Signature	Date

Grantee: \_\_\_\_\_  
 Typed Name and Title of Signatory Official

Albemarle Commission Executive Director	
	Date

Albemarle Commission AAA Director	
	Date

This instrument has been preaudited  
 in the manner required by the Local Government Budget  
 and Fiscal Control Act

Albemarle Commission Finance Officer	
	Date

Attachment: Sr. Center General Purpose Funding - FY 2017-2018 Application (1824 : Senior Center Funding Application - FY 2017-2018)



# CAMDENCOUNTY

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## Board of Commissioners AGENDA ITEM SUMMARY SHEET

### Consent Agenda

**Item Number:** 8.I  
**Meeting Date:** October 02, 2017

**Submitted By:** David Credle, Public Works Director  
Public Works  
Prepared by: Karen Davis

**Item Title** **Surplus Property Request**

**Attachments:** Surplus Property Request (PDF)

**Summary:**  
Surplus Property

**Recommendation:**  
For your review and approval



# Surplus Property Request

**Requested by:**

Sell       Dispose

**Department:**

**Item:**

**Disposal Method:**

**Suggested Value:**

**Reason for surplus:**

**Item Description**

2006 Ford Crown Victoria, Vin # 2FAFP71W06X163538, good condition, 158,869 miles

**Manager Approval**

**Disposal Method:**

**Value:**

**Comments:**

**Board Approval**

**Approved/Denied:**

**Date:**

**Final Disposition Date:**

**Method:**

**Amount:**

**Purchased by:**

Attachment: Surplus Property Request (1830 : Surplus Property Request)



**Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Consent Agenda**

**Item Number:** 8.J  
**Meeting Date:** October 02, 2017

**Submitted By:** Dave Parks, Permit Officer  
 Planning & Zoning  
 Prepared by: Amy Barnett

**Item Title** **Set Public Hearing - Ordinance 2017-09-02; Rezoning Application (UDO 2017-08-19) from Christopher & Stephanie Jackson**

**Attachments:** Ordinance 2017-09-02 - Amending the Official Zoning Map - Jackson (PDF)  
 UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (PDF)

**Summary:**

Property owner has requested to rezone approximately 10 acres from Highway Commercial (HC) to Basic Residential (R3-1) on property located at 163 Horseshoe Road in South Mills Township. Staff also received email from adjacent property owner and has requested her property at 159 Horseshoe Road (approximately 1 acre) be included in the rezoning request (house on property). Rezoning application was heard by the Planning Board on September 20, 2017 and after discussion with applicant and staff made the following motions:

- (1) **Consistency Statement:** Motion was made that the requested zoning change was consistent with Camden County's CAMA Land Use Plan as Future Land Use Maps has property identified as Low Density Residential (1-2 acres or more). Motion passed on a 5-0 vote.
- (2) **Recommendation:** Motion was made to approve Ordinance 2017-09-



02/Rezoning Application 2017-08-19 to include property at 159 Horseshoe Road (PIN 01-7989-03-12-7111) from Highway Commercial (HC) to Basic Residential (R3-1). Motion passed on a 5-0 vote.

**Recommendation:**

Set public hearing for November 6, 2017.

**Ordinance No. 2017-09-02**

**An Ordinance  
Amending the Camden County  
Zoning Map  
Camden County, North Carolina**

**Article I: Purpose**

The purpose of this Ordinance is to amend the Zoning Map of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 20, 1993, and subsequently amended.

**Article II. Amendment to Zoning Map**

The Official Zoning Map of Camden County, North Carolina, which was adopted on December 20, 1993, and subsequently amended, is hereby amended as follows:

The properties currently shown in the Camden County Tax Assessor's Office as PIN 01-7989-03-11-3920 and 01-7989-03-12-7111 are hereby re-zoned from Highway Commercial (HC) to Basic Residential (R3-1).

**Article III. Penalty**

1. Violations of the provision of this Ordinance or failure to comply with any of its Requirements, including violations of any conditions and safeguards established in connection with grants of variances or Special Use or Conditional Use Permits, shall constitute a misdemeanor, punishable by a fine of up to five-hundred (\$500) dollars or a maximum thirty (30) days imprisonment as provided in G. S. 14-4.
2. Any act constituting a violation of the provisions of this Ordinance or a failure to comply with any of its requirements, including violations of any conditions and safeguards established in connection with the grants of variances or Special Use or Conditional Use Permits, shall also subject the offender to a civil penalty of one-hundred (\$100) dollars for each day the violation continues. If the offender fails to pay the penalty within ten (10) days after being cited for a violation, the penalty may be recovered by the county in a civil action in the nature of debt. A civil penalty may not be appealed to the Board of Adjustment if the offender was sent a final notice of violation in accordance with Article 151.568 and did not take an appeal to the Board of Adjustment within the prescribed time.
3. This Ordinance may also be enforced by any appropriate equitable action.

- 4. Each day that any violation continues after notification by the administrator that such violation exists shall be considered a separate offense for purposes of the penalties and remedies specified in this section.
- 5. Any one, all or any combination of the foregoing penalties and remedies may be used to enforce this Ordinance.

**Article IV. Severability**

If any language in this Ordinance is found to be invalid by a court of competent jurisdiction or other entity having such legal authority, then only the specific language held to be invalid shall be affected and all other language shall be in full force and effect.

**Article V. Effective Date**

This Ordinance is effective upon adoption.

Adopted by the Board of Commissioners for the County of Camden this \_\_\_ day of \_\_\_\_\_, 2017.

County of Camden

\_\_\_\_\_  
Clayton Riggs, Chairman  
Board of Commissioners

ATTEST:

\_\_\_\_\_  
Karen Davis  
Clerk to the Board

**STAFF REPORT**

**UDO 2017-08-19  
Zoning Map Amendment**

**PROJECT INFORMATION**

**File Reference:** UDO 2017-08-19  
**Project Name;** N/A  
**PIN:** 01-7989-03-11-3920

**Applicant:** Christopher &  
Stephanie Jackson

**Address:** 520 Main Street  
South Mills, NC  
**Phone:** (252) 339-2821  
**Email:**

**Agent for Applicant:**  
**Address:**  
**Phone:**  
**Email:**

**Current Owner of Record:** Applicant  
**Meeting Dates:**

9/20/2017 **Planning Board**

**Application Received:** 6/16/17  
**By:** David Parks, Permit Officer

**Application Fee paid:** \$650 Check #254

**Completeness of Application:** Application is generally complete

**Documents received upon filing of application or otherwise included:**

- A.** Rezoning Application
- B.** Aerial of portion of property requested to be rezoned.
- C.** Deed
- D.** Table of Permissible Uses comparison.
- E.** GIS Aerial, existing zoning, Comprehensive Plan future land use and CAMA Land Use Plan Suitability Maps

**PROJECT LOCATION:**

**Street Address:** Property located off Horseshoe Road.  
**Location Description:** South Mills Township

Vicinity Map:



**REQUEST:** Rezone approximately 10 acres from Highway Commercial (HC) to Basic Residential (R3-1)

**From:** Highway Commercial (HC)

**To:** Basic Residential (R3-1)

The Highway Commercial district is designed to provide for and encourage the proper grouping and development of roadside uses which will best accommodate the needs of the motoring public along US 17, US 158 and NC 343. In addition, commercial uses served by large trucks and other intense commercial uses shall be encouraged to locate in these districts. These regulations are intended to control those aspects of development that affect adjacent residential land use, traffic flow and the capacity of the land to absorb development. Specifically prohibited in this district are uses which create a hazardous or noxious effect and junkyards.

The R3 Districts are designed to provide for low density residential development in areas that are adjacent to those areas primarily devoted to agriculture. Subdivision in the R3-1 district requires a minimum of one acre per lot.

**SITE DATA**

**Lot size:** Approximately 10 acres.  
**Flood Zone:** Shaded X/AE (100 year flood)  
**Zoning District(s):** Basic Residential (R3-2)  
**Existing Land Uses:** Agriculture

**Adjacent Zoning & Uses:**

	North	South	East	West
<b>Zoning</b>	Basic Residential (R3-2)	Basic Residential (R3-2)	Residential (R3-2) (R2)	Basic Residential (R3-2)
<b>Use &amp; size</b>	Farmland/Some Housing	Tar Corner Subdivision	Farmland/Two Houses	Farmland

**Proposed Use(s):** Residential purposes.

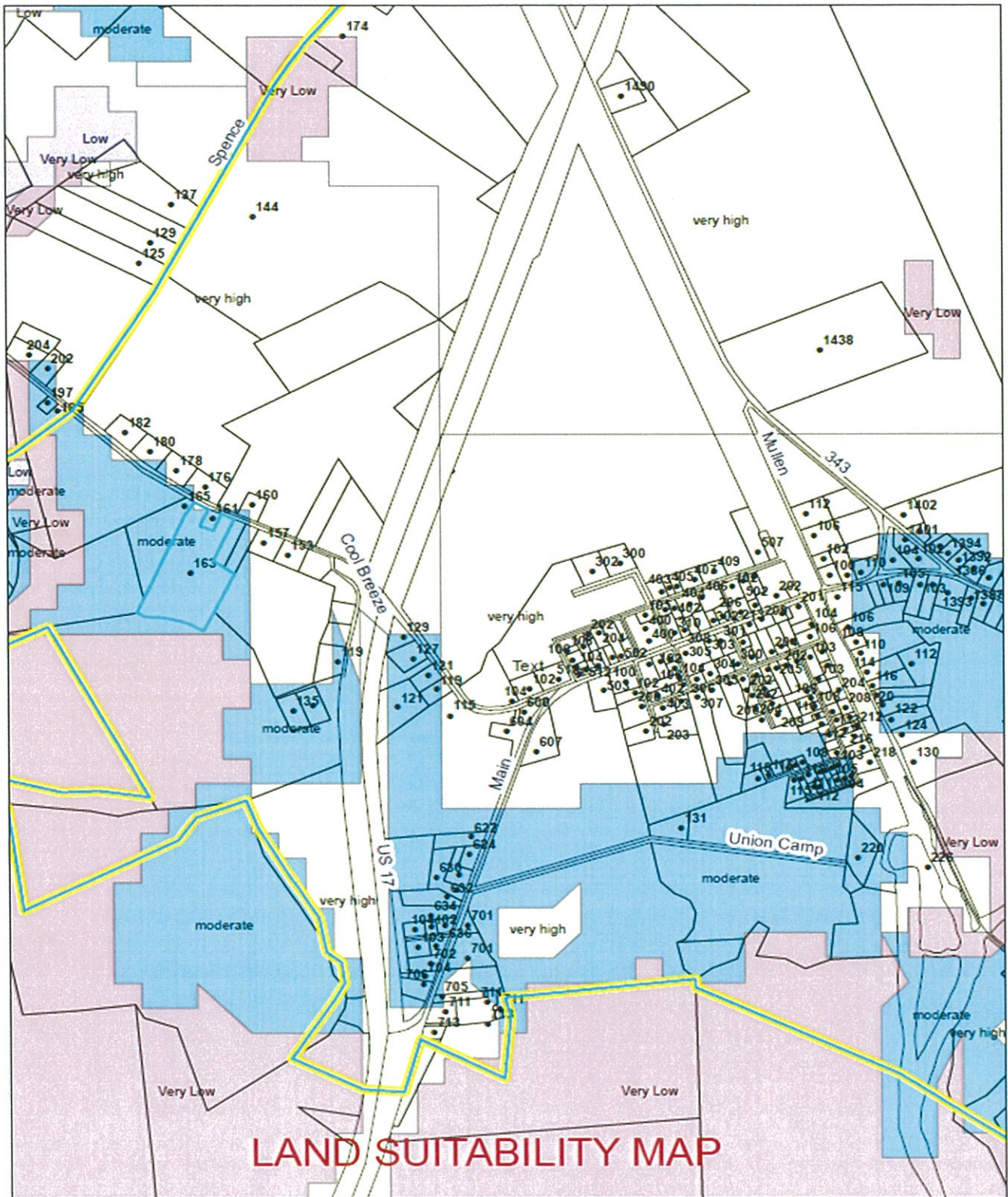
**Description of property:** Property is adjacent to 165 Horseshoe Road.

**ENVIRONMENTAL ASSESSMENT**

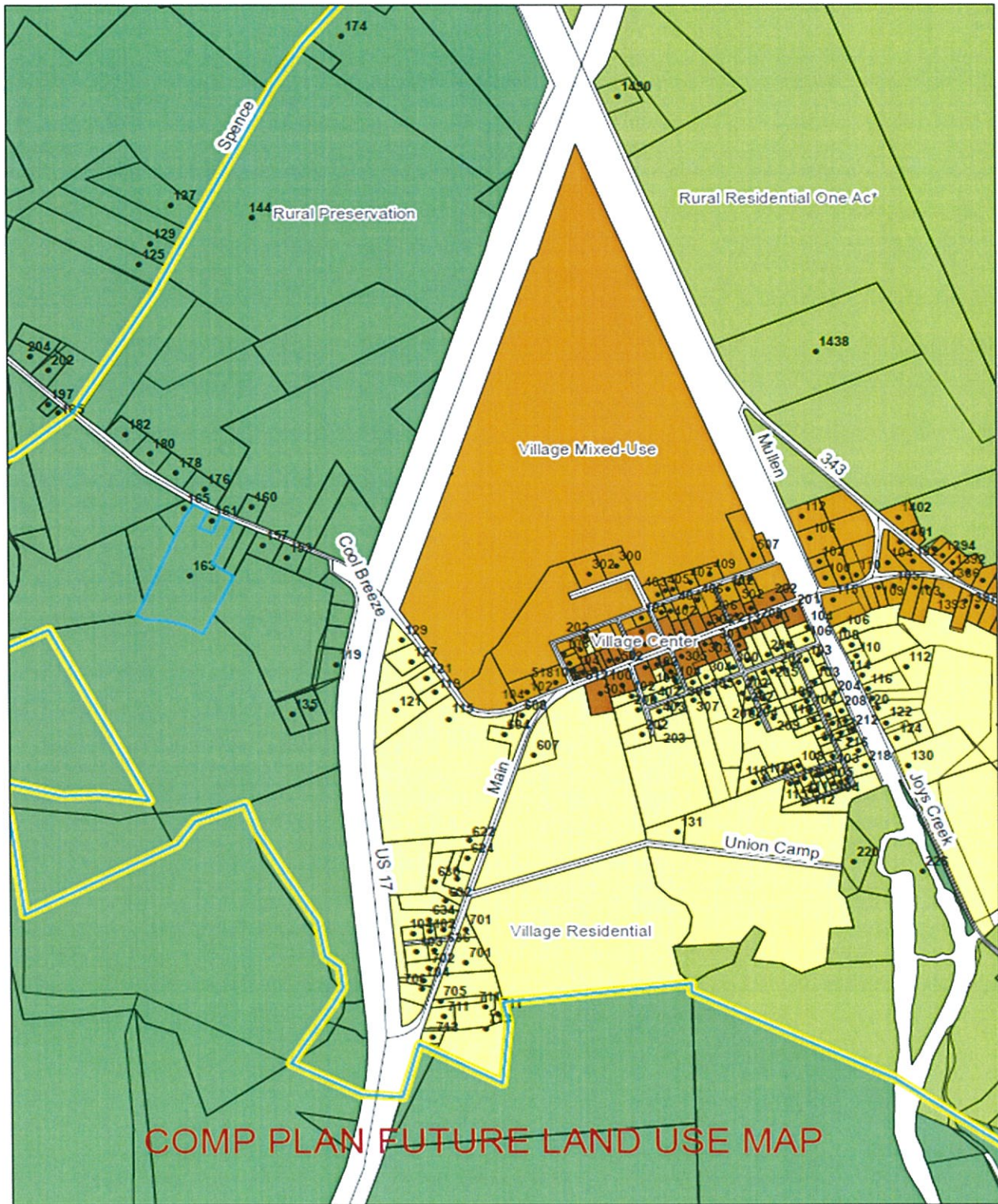
**Streams, Creeks, Major Ditches:** Upper Pasquotank.  
**Distance & description of nearest outfall:** Less than 1 mile.



CAMA Land Suitability:



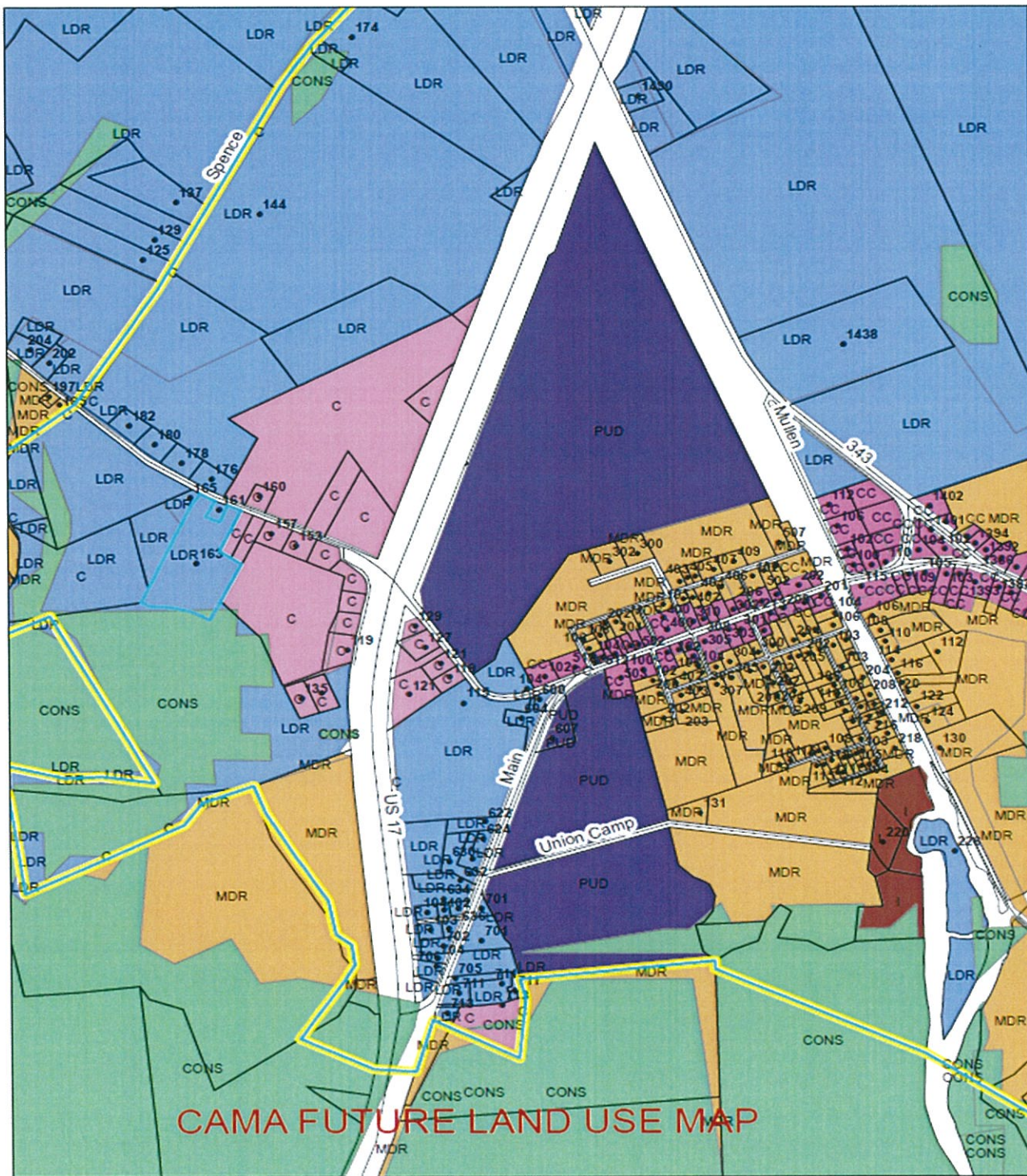
### Comprehensive Plan Future Land Use Map



COMP PLAN FUTURE LAND USE MAP

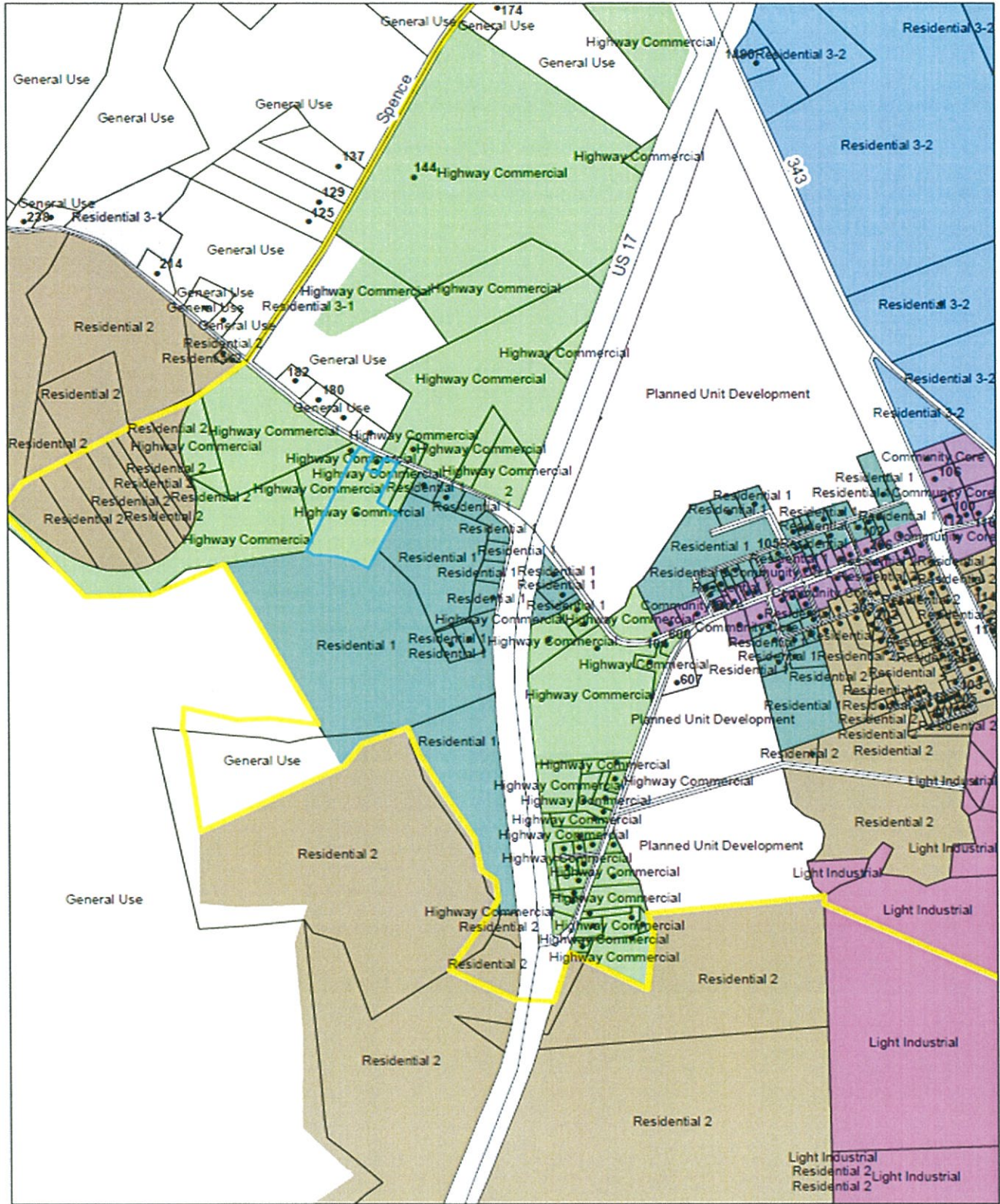
Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -

### CAMA Future Land Use Map

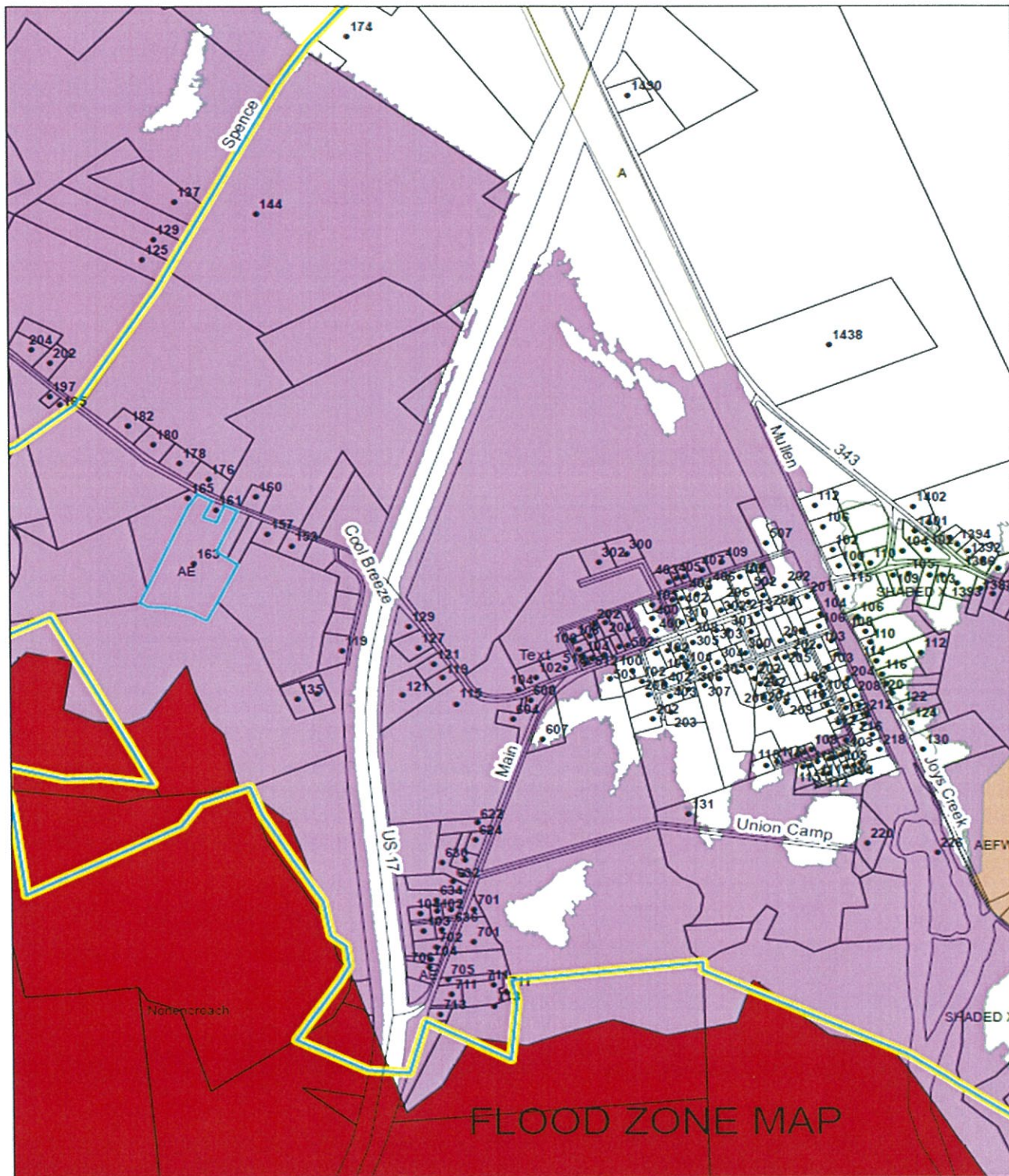


Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -

Zoning Map:



### Floodplain Map



Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -

**INFRASTRUCTURE & COMMUNITY FACILITIES**

<b>Water</b>	Water lines are located adjacent to property along Horseshoe Road.
<b>Sewer</b>	Perc test provided.
<b>Fire District</b>	South Mills Fire District. Property located approximately 1 mile from Station on Halstead St.
<b>Schools</b>	Impact calculated at subdivision/building permit.
<b>Traffic</b>	Staffs opinion is traffic will not exceed road capacities.

**PLANS CONSISTENCY**

**CAMA Land Use Plan Policies & Objectives:**

**Consistent  Inconsistent**

The proposed zoning change is consistent with the CAMA Land Use Plan which was adopted by the Camden County Board of Commissioners on April 4, 2005 in that the Future Land Use Maps has area as Low Density Residential 1-2 acres or greater.

**PLANS CONSISTENCY – cont.**

**2035 Comprehensive Plan**

**Consistent  Inconsistent**

Inconsistent with Comprehensive Plan (Adopted 2012) as Future Land Use Maps reflect land as Rural Preservation.

**PLANS CONSISTENCY – cont.**

**Comprehensive Transportation Plan**

**Consistent  Inconsistent**

Property abuts Horseshoe Road.

**Other Plans officially adopted by the Board of Commissioners**

N/A

**FINDINGS REGARDING ADDITIONAL REQUIREMENTS:**

Yes  No

**Will the proposed zoning change enhance the public health, safety or welfare?**

**Reasoning:** The proposed zoning change will neither enhance nor hinder the public health, safety, or welfare. The infrastructure is there for residential development however sewer is unavailable (if needed ) for commercial development.

Yes  No

**Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification?**

**Reasoning:** Could debate both sides based on infrastructure.

**For proposals to re-zone to non-residential districts along major arterial roads:**

Yes  No

**Is this an expansion of an adjacent zoning district of the same classification? N/A**

**Reasoning:**

Yes  No

**What extraordinary showing of public need or demand is met by this application? N/A**

**Reasoning:**

Yes  No  **Will the request, as proposed cause serious noise, odors, light, activity, or unusual disturbances?**

**Reasoning:** All uses allowed in the requested zoning classification should not cause any serious noise, odors, light activity, or unusual disturbances.

Yes  No  **Does the request impact any CAMA Areas of Environmental Concern?**

**Reasoning:** Property is outside any CAMA Areas of Environmental Concern.

Yes  No  **Does the county need more land in the zoning class requested?**

**Reasoning:** Higher density development in areas identified in the CAMA Land Use Plan provides needed roof tops to support commercial development.

Yes  No  **Is there other land in the county that would be more appropriate for the proposed uses?**

**Reasoning:** There are homes located adjacent to and near the property.



Yes  No

**Will not exceed the county’s ability to provide public facilities:**

**Schools** – The higher density would have an impact on the high school as it is over capacity.

**Fire and Rescue** – Minimal impact.

**Law Enforcement** – Minimal impact.

**Parks & Recreation** – Minimal impact

**Traffic Circulation or Parking** – N/A

**Other County Facilities** – No.

Yes  No

**Is This A Small Scale “Spot” Rezoning Request Requiring Evaluation Of Community Benefits?**

**If Yes (regarding small scale spot rezoning) – Applicants Reasoning:**

	<b>Personal Benefits/Impact</b>	<b>Community Benefits/Impact</b>
<b>With rezoning</b>	Will allow owner to build their home on the land.	None.
<b>Without rezoning</b>	Property owner will not be able to use the land in which they intended.	When sewer is available, will provide needed commercial development.

**STAFF COMMENTARY:**

This is another area where the CAMA Plan, Comprehensive Plan and Zoning Maps are not consistent with each other. CAMA Plan has property identified as Low Density Residential, Comprehensive Plan has land at Rural Preservation and Zoning Map has property zoned Highway Commercial. There is no sewer available at this time and there are 8 dwellings that surround the property.

**STAFF RECOMMENDATION:**

1. Staff motion for the Consistency State is the requested rezoning is both consistent and inconsistent with adopted CAMA Land Use Plan and the Comprehensive Plan stated in Staff Commentary.
2. Staff recommends approval of the rezoning request UDO 2017-08-19 to include the adjacent property identified by PIN 01-7989-03-12-7111 (as requested by property owner).

**PLANNING BOARD:** Made the following motions:

Consistency Statement:

1. Motion was made that the requested rezoning was consistent with the CAMA Land Use Plan as Future Land Use Maps has area identified as Low Density Residential 1-2 acres or more. Motion passed 5-0 vote.
2. Motion was made to recommend approval of the rezoning request to include adjacent property identified by PIN 01-7989-03-12-7111 (as requested by property owner). Motion passed 5-0 vote.

**CAMDEN COUNTY, NORTH CAROLINA  
TABLE OF PERMISSIBLE USES  
( HC Vs R-3 Zoning Districts )**

USE#	DESCRIPTION	HC	R-3
<b>1.000</b>	<b>Residential</b>		
<b>1.100</b>	<b>Single Family Detached (One dwelling unit per lot)</b>		
1.111	Site Built		Z
1.111.5	Modular		Z
<b>1.200</b>	<b>Two-Family Residences</b>		
<b>1.300</b>	<b>Multi-Family Residences</b>		
1.310	Multi-Family Conversion	S	
1.320	Multi-Family Townhomes	S	
1.330	Multi-Family Apartments	S	
1.340	Condominiums	S	
<b>1.400</b>	<b>Homes Emphasizing Special Services, Treatment or Supervision</b>		
1.430	Child Care Homes		S
1.440	Halfway Houses	S	
1.450	Family care home; provided there is a half mile between them measured from lotlines	S	
1.460	Family care homes for the aged	S	
<b>1.500</b>	<b>Miscellaneous rooms for rent situations</b>		
1.510	Rooming houses, Boarding houses	S	
1.520	Bed and Breakfast establishments	Z	
1.540	Hotels, motels and similar businesses	S	
1.550	Hunting and Fishing Lodges	S	
1.600	Temporary Emergency Construction and Repair of Residences	Z	Z
1.700	Home Occupations	Z	Z
<b>2.000</b>	<b>Sales and Rental of Goods, Merchandise and Equipment</b>		
<b>2.100</b>	<b>No storage/display of goods outside fully enclosed structure</b>		
2.110	High Volume Traffic Generation	Z	
2.111	Convenience Store	Z	
2.120	Low Volume Traffic Generation	Z	
2.130	Wholesale Sales	Z	
<b>2.200</b>	<b>Storage/Display of Goods Outside Fully Enclosed Allowed</b>		
2.210	High Volume Traffic Generation	Z	
2.220	Low Volume Traffic Generation	Z	
2.230	Wholesale Sales	Z	
2.300	Shopping Centers – Subject to Article 151.347 (R)	S	
<b>3.000</b>	<b>Office, Clerical, Research and Services not primarily related to goods or merchandise</b>		
<b>3.100</b>	<b>All operations conducted entirely within fully enclosed building</b>		
3.110	Operations designed to attract and serve customers or clients on the premises, such as the offices of attorneys, stock brokers, travel agents, and other professions	Z	
3.120	Operations designed to attract little or no customer or client traffic other than employees of the entity operating the use	Z	
3.130	Offices or clinics of physicians or dentists with not more than 10,000 square feet of gross floor area	Z	
3.140	Government Offices	Z	
<b>3.200</b>	<b>Operation conducted within or outside fully enclosed building</b>		
3.210	Operations designed to attract and serve customers or clients on the premises	Z	
3.220	Operations designed to attract little or no customer or client traffic other than employees of the entity operating the use	Z	
3.230	Banks with drive-in windows	Z	

Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -

**CAMDEN COUNTY, NORTH CAROLINA  
TABLE OF PERMISSIBLE USES  
( HC Vs R-3 Zoning Districts )**

USE#	DESCRIPTION	HC	R-3
<b>4.000</b>	<b>Manufacturing, Processing, Creating, Repairing, Renovating, Painting, Cleaning, Assembling of Goods, Merchandise and Equipment, Subject to Hereto</b>		
<b>4.100</b>	<b>All operations conducted entirely within fully enclosed building</b>		
4.110	Majority of dollar volume of business done with walk-in trade	Z	
4.120	Majority of dollar volume business not done with walk-in trade	Z	
4.200	Operations conducted within or outside fully enclosed building	S	
<b>5.000</b>	<b>Educational, Cultural, Religious, Philanthropic, Social and Fraternal Uses</b>		
<b>5.100</b>	<b>Schools</b>		
5.110	Elementary and Secondary (including associated grounds, athletic and other facilities)	S	S
5.120	Trade or Vocational	S	
5.130	Colleges, community colleges (including associated facilities such as dormitories, office buildings and athletic fields, etc.)	S	
5.200	Churches, Synagogues and temples (including associated residential structures for religious personnel)	Z	S
<b>5.300</b>	<b>Libraries, museums, art galleries, art centers and similar uses (including associated educational and instructional activities)</b>		
5.310	Located within a building designed and previously occupied as a residence or within a building having a gross floor area not in excess of 3,500 feet	S	S
5.320	Located within any permissible structure	S	
5.400	Social, fraternal clubs, lodges, union halls and similar uses	S	
<b>6.000</b>	<b>Recreation, Amusement, Entertainment</b>		
<b>6.100</b>	<b>Activity conducted entirely within a building or substantial structure</b>		
6.110	Bowling alleys, skating rinks, indoor tennis and racquetball courts, billiards and pool halls, indoor athletic and exercise facilities	Z	
6.120	Movie Theaters	Z	
6.130	Internet Sweepstakes Cafe Subject to Article 151.347 (U)	S	
<b>6.200</b>	<b>Activity conducted primarily outside enclosed buildings or structures</b>		
6.210	Privately owned outdoor recreation facilities such as golf and country clubs, etc. (But not including campgrounds), not constructed pursuant to a permit authorizing the construction of some residential development	Z	
6.220	Publicly owned outdoor recreational facilities, such as athletic fields, golf courses, tennis courts, swimming pools, parks, campgrounds, boat ramps and docks, etc. Not constructed pursuant to a permit authorizing the construction of another use (i.e. school)	Z	
6.230	Golf driving ranges not accessory to golf courses, par 3 courses, miniature golf courses, skateboard parks, water slides, and similar uses	Z	
6.240	Horseback riding, schooling and boarding facilities provided that when its in a GUD district, a minimum of 10 acres is required (and not constructed pursuant to a permit authorizing a residential development)	S	
6.250	Automobile and motorcycle racing tracks	S	
6.251	Competitive go-kart/ATV race track	S	
6.260	Drive-in movie theaters	S	
<b>6.270</b>	<b>Private Campgrounds</b>		
6.271	Travel trailers allowed	S	
6.272	Travel trailers prohibited	S	
6.280	Petting Zoo	S	
6.290	Recreational grounds	S	
<b>7.000</b>	<b>Institutional Residences or Care/Confinement facilities</b>		
7.100	Hospitals, clinics other medical (including mental health) treatment facilities in excess of 10,000 square feet in gross floor area	S	

Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -

**CAMDEN COUNTY, NORTH CAROLINA  
TABLE OF PERMISSIBLE USES  
( HC Vs R-3 Zoning Districts )**

USE#	DESCRIPTION	HC	R-3
7.200	Nursing care, intermediate care, handicapped, infirm or child care institutions	S	
7.300	Institutions (other than halfway houses) where mentally ill persons are confined	S	
<b>8.000</b>	<b>Restaurants, Dance Halls, Bars, Night Clubs</b>		
<b>8.100</b>	<b>Restaurants</b>		
8.110	No substantial carry-out or delivery service, no drive-in service, no service or consumption outside fully enclosed structure	Z	
8.120	No substantial carry-out or delivery service, no drive in service, service or consumption outside fully enclosed structure	Z	
8.130	Carry-out and delivery service, consumption outside fully enclosed structure allowed, but no drive-in service	Z	
8.140	Carry-out and delivery service, drive-in service, service outside fully enclosed structure; with drive-in and delivery service	Z	
8.200	Dance Halls, Bars and Nightclubs	Z	
<b>9.000</b>	<b>Motor vehicle and boat related sales and service operations</b>		
9.100	Motor vehicle and boat sales or rental or sales and service	Z	
9.200	Automobile service center	Z	
9.300	Gas sales operations	Z	
9.400	Automobile repair shop or body shop provided all wrecked vehicles and parts are visually screened from exterior property lines and right-of-way lines	Z	
9.500	Car wash	Z	
<b>10.000</b>	<b>Storage and Parking</b>		
10.100	Automobile parking garages or parking lots not located on a lot on which there is another principal use to which the parking is related	Z	
<b>10.200</b>	<b>Storage of goods not related to the sale or use of those goods on same lot where they are stored</b>		
10.210	All storage within completely enclosed structures	Z	
10.220	Storage inside or outside completely enclosed structure	Z	
10.300	Parking of vehicles or storage of equipment outside enclosed structures where; (i) vehicles or equipment are owned by the person making use of the lot and (ii) parking or storage is more than a minor or incidental part of the overall use made of the lot	S	
<b>12.000</b>	<b>Service and Enterprises related to animals</b>		
12.100	Veterinarian	Z	
12.200	Kennels	Z	
<b>13.000</b>	<b>Emergency Services</b>		
13.100	Law Enforcement Stations	Z	S
13.200	Fire Stations	Z	S
13.300	Rescue Squad, Ambulance Service	Z	S
13.400	Civil Defense Operations	Z	S
<b>14.000</b>	<b>Agricultural, Silvicultural, Mining, and Quarrying Operations</b>		
<b>14.100</b>	<b>Agricultural operations, farming (not exempt as bona-fide farms)</b>		
14.110	Excluding livestock	Z	Z
14.200	Silvicultural Operations	Z	Z
14.400	Reclamation Landfill	S	
<b>15.000</b>	<b>Miscellaneous Public and Semi-Public Facilities and related uses</b>		
15.100	Post Office	Z	
<b>15.200</b>	<b>Airports and Air Strips</b>		
15.210	County owned and operated airport		S
<b>15.300</b>	<b>Sanitary Landfill, Convenience Centers and related facilities</b>		

**CAMDEN COUNTY, NORTH CAROLINA  
TABLE OF PERMISSIBLE USES  
( HC Vs R-3 Zoning Districts )**

USE#	DESCRIPTION	HC	R-3
15.310	Camden County owned and operated	Z	Z
15.600	ABC Stores	Z	
<b>16.000</b>	<b>Dry Cleaner and Laundromat</b>		
16.100	Dry Cleaner	Z	
16.200	Laundromat	Z	
<b>17.000</b>	<b>Utility Facilities</b>		
17.100	Neighborhood	Z	S
17.200	Community or Regional	Z	S
17.300	County owned and operated	Z	Z
<b>18.000</b>	<b>Wireless Telecommunication Facilities (WTF), Towers, other related structures</b>		
18.100	WTF, antennas, supporting structures, radio or TV towers which are 35 feet or less, and receive only earth stations	Z	Z
18.200	WTF, antennas, support structures and towers of all types that are over 35 feet tall, subject to Article 151.065	S	
<b>18.400</b>	<b>Wind Turbines - Refer to Article 151.347 (T) - Specific Standards</b>		
18.410	Small Turbines		S
<b>19.000</b>	<b>Open Air Markets</b>		
19.100	Farm and craft markets, produce markets not qualifying as an accessory use to use classification 14.100	Z	S
19.200	Flea Markets	S	
20.000	Funeral Home	Z	
<b>21.000</b>	<b>Cemetery and Crematorium</b>		
21.100	Cemetery not on same property as church		S
21.200	Cemetery on same property as church	Z	Z
21.300	Crematorium	S	
22.000	Nursery School, Day Care Centers	Z	
23.000	Temporary Construction and Sales Office	Z	Z
<b>25.000</b>	<b>Commercial Greenhouse, Nursery</b>		
25.100	On-premise sales permitted	Z	
26.000	Special Events	Z	S
27.000	Combination Uses	ZSC	ZSC
28.000	Off-Premises Signs	S	
<b>29.000</b>	<b>Subdivisions</b>		
29.100	Major – Preliminary Plat	S	S
29.200	Minor	Z	Z
29.300	Private Access Subdivision (see 151.260 for Zoning Permit authority when one lot created)	S	S
31.000	Agribusiness uses	S	
<b>32.000</b>	<b>Miscellaneous Water Related Uses</b>		
<b>32.100</b>	<b>Boat Ramps</b>		
32.110	Publicly owned	Z	S
32.120	Privately owned, but open to the public on a fee basis	S	
33.000	Adaptive reuse of Historic Property	Z	S
999.99	<b>NOTES TO TABLE:</b>		
9	Z - Zoning Permit Required C - Conditional Use Permit Required S - Special Use Permit Required  -The underpinning of a modular home shall be masonry with bricks covering all of the exposed masonry underpinning.		

Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -



# Zoning Change Application

County of Camden, North Carolina

A rezoning may be obtained pursuant to Article 151.580 of the Unified Development Ordinance (UDO) of Camden County and upon approval by the Board of Commissioners after a recommendation from the Planning Board.

Please consult the Planning Office (1-252-338-1919) with any questions about your application.

PLEASE PRINT OR TYPE

<b>Please Do Not Write in this Box</b>	
PIN:	<u>01-7989-03-11-3920</u>
UDO#	<u>2017-08-19</u>
Date Received:	<u>8/16/17</u>
Received by:	<u>SP</u>
Zoning District:	<u>HC</u>
Fee Paid \$	<u>650.00</u>

Applicant's Name: Christopher & Stephanie Jackson

*rd cr # 254*

If the Applicant is acting as agent for another person (the "principal"), please give that person's name on the line below and submit a copy of the agency agreement/letter with this Application.

Applicant's Mailing Address: ~~163 Horseshoe Road~~ 520 Main Street  
South Mills, NC 27976

Daytime Phone Number: ( 252 ) 339-2821

Street Address Location of Property: ~~Adjacent to 197 Sharon Church Road~~ 163 Horseshoe Rd

General Description of Proposal: Request rezone approximately 10 acres from Highway Commercial (HC) to Basic Residential (R3-1)

*I swear or affirm that the foregoing information and all attachments hereto (now or subsequently provided as part of this application) are true and correct to the best of my knowledge.*

Signed: Stephanie Jackson  
Dated: 8/16/2017

\* Information to be filled out by Planning Department  
\*Is the Property in a Watershed Protection area? No  
\*Flood Zone (from FIRM Map): AE \*Taxes paid?  no

Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -

## Zoning Change Application Questions

*The UDO requires the Board to consider to principal issues when considering an application for a zoning change. Please respond to each issue in the space provided below or on a separate sheet.*

(A) How will the proposed zoning change enhance the public health, safety or welfare? (Article 151.585)

(B) Is the entire range of permitted uses in the requested classification more appropriate than the range of uses in the existing classification? (Article 151.585)

(C) For proposals to re-zone to non-residential districts along major arterial roads (Article 151.586): *N/A*

(1) Is this an expansion of an adjacent zoning district of the same classification?

(2) What extraordinary showing of public need or demand is met by this application?





Doc No: 203815  
Recorded: 08/14/2017 10:53:30 AM  
Fee Amt: \$26.00 Page 1 of 7  
Excise Tax: \$81.00  
Camden County North Carolina  
Tammie Krauss, Register of Deeds  
BK 358 PG 738 - 744 (7)

Space Above This Line For Recording Data

### NORTH CAROLINA GENERAL WARRANTY DEED

Prepared By: William T. Davis, Attorney  
Return to: William T. Davis, Attorney

Excise Tax: \$ 81.00  
Transfer Tax \$404.00

PIN: 01-7989-03-11-3920-0000  
*271-18 \$40,380.00 / \$404.00 pd. 2/20  
8-14-17 KDM no delinquent tax - pg-8-14-1*

State of North Carolina  
County of Camden

**THIS GENERAL WARRANTY DEED** made this 13<sup>th</sup> day of June, 2017, by and between GERALDINE PEMBERTON and husband, CLARENCE PEMBERTON, LEAH CREECY, unmarried, JAMES TAYLOR and wife, PEARLY TAYLOR, DARIUS CREECY, unmarried, BEATRICE CREECY, widow, DEBRA LUNDY and husband, LEE LUNDY, and RHODA TURNER, unmarried, Grantors, to STEPHANIE JACKSON and husband, CHRISTOPHER JACKSON of 163 Horseshoe Rd., South Mills, NC 27976, Grantees;

#### WITNESSETH:

That the Grantors, for a valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, have given, granted, bargained, sold, and conveyed, and by these presents do hereby give, grant, bargain, sell, and convey unto the said Grantees, their heirs, successors, and assigns all of that certain piece, parcel, or tract of land situate, lying and being in South Mills Township, Camden County, State of North Carolina, and being more particularly described as follows:

SEE EXHIBIT A WHICH IS ATTACHED HERETO FOR LEGAL DESCRIPTION

Attachment: UDO 2017-08-19 Staff Report - Rezoning Request - Stephanie Jackson (1829 : Set Public Hearing - Ordinance 2017-09-02 -

## EXHIBIT A

Situate on the West side of the Main Road leading from South Mills to Old Lebanon; bounded on the North by the lands now or formerly of Noah Taylor; on the East by the aforesaid Main Road; on the South by the lands now or formerly of Leroy and W. H. Powell and the lot conveyed to Tenie Miller Creecy and her husband, Charles B. Creecy; on the West by the lands now or formerly of Leroy and W. H. Powell, containing ten (10) acres, more or less.

This is the identical property which was conveyed to Nellie Miller by Moses Miller by deed dated December 30, 1947, filed for registration on January 4, 1947 and registered January 16, 1947 in Book 28, Page 243 of the Camden Registry.

It is understood that the said Nellie Miller died intestate on March 17, 1955 and the Grantors in this instrument are her sole heirs at law.



**Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Information, Reports & Minutes From Other Agencies**

**Item Number:** 11.A  
**Meeting Date:** October 02, 2017  
**Submitted By:** Tammie Krauss, Register of Deeds  
Register of Deeds  
Prepared by: Karen Davis

**Item Title** **Register of Deeds - August 2017**

**Attachments:** Register of Deeds - August 2017 (PDF)

**Summary:**  
Register of Deeds Report - August 2017.  
**Recommendation:**  
Information only.

(L102 tsnbng A - speede fo rjetstgr : 8181) L102 tsnbng A - speede fo rjetstgr : Attachment: Register: Tammie Krauss  
 Camden County Register of Deeds: Tammie Krauss  
 August 2017 Daily Deposit

DATE	NC CHILD RING TRUST	NC DOM. VIO. FUND	STATE REV. STAMPS	COUNTY REV. STAMPS	RETIREMEN	AUTO FUND	STATE TREASURY	ROD GENERAL	TOTAL
08/01/17	\$ -	\$ -			\$ 0.55	\$ 2.99	\$ 6.20	\$ 26.86	\$ 36.60
08/02/17	\$ 5.00	\$ 30.00	\$ 198.94	\$ 207.06	\$ 6.52	\$ 36.46	\$ 49.60	\$ 307.42	\$ 841.00
08/03/17	\$ -	\$ -			\$ 2.85	\$ 17.27	\$ 24.80	\$ 145.08	\$ 190.00
08/04/17	\$ -	\$ -	\$ 656.60	\$ 683.40	\$ 3.26	\$ 20.51	\$ 18.60	\$ 174.23	\$ 1,556.60
08/07/17					\$ 3.33	\$ 21.63	\$ 12.40	\$ 184.04	\$ 221.40
08/08/17	\$ -	\$ -			\$ 1.77	\$ 10.28	\$ 18.60	\$ 87.35	\$ 118.00
08/09/17			\$ 619.36	\$ 644.64	\$ 4.30	\$ 24.34	\$ 49.60	\$ 208.76	\$ 1,551.00
08/10/17	\$ 10.00	\$ 60.00	\$ 103.88	\$ 108.12	\$ 4.32	\$ 18.78	\$ 31.00	\$ 163.90	\$ 500.00
08/11/17			\$ 604.17	\$ 628.83	\$ 7.08	\$ 39.98	\$ 80.60	\$ 344.34	\$ 1,705.00
08/14/17			\$ 39.69	\$ 41.31	\$ 4.24	\$ 25.63	\$ 37.20	\$ 215.13	\$ 363.20
08/15/17	-	-	\$ 88.20	\$ 91.80	\$ 3.63	\$ 21.40	\$ 24.80	\$ 192.17	\$ 422.00
08/16/17			\$ 509.60	\$ 530.40	\$ 5.13	\$ 31.05	\$ 37.20	\$ 268.62	\$ 1,382.00
08/17/17					\$ 0.49	\$ 3.26		\$ 29.25	\$ 33.00
08/18/17			\$ 459.62	\$ 478.38	\$ 4.83	\$ 28.30	\$ 49.60	\$ 239.27	\$ 1,260.00
08/21/17					\$ 2.91	\$ 18.48	\$ 12.40	\$ 161.01	\$ 194.80
08/23/17			\$ 240.10	\$ 249.90	\$ 3.63	\$ 21.15	\$ 37.20	\$ 180.02	\$ 732.00
08/24/17			\$ 193.06	\$ 200.94	\$ 3.48	\$ 20.16	\$ 37.20	\$ 171.16	\$ 626.00
08/25/17			\$ 142.10	\$ 147.90	\$ 2.93	\$ 17.76	\$ 24.80	\$ 149.51	\$ 485.00
08/28/17	\$ 5.00	\$ 30.00			\$ 4.44	\$ 25.14	\$ 6.20	\$ 225.22	\$ 296.00
08/29/17	\$ 5.00	\$ 30.00	\$ 335.16	\$ 348.84	\$ 5.24	\$ 26.94	\$ 49.60	\$ 232.22	\$ 1,033.00
08/30/17			\$ 98.00	\$ 102.00	\$ 3.14	\$ 17.47	\$ 37.20	\$ 151.99	\$ 409.80
08/31/17			\$ 636.02	\$ 661.98	\$ 12.64	\$ 75.38	\$ 117.80	\$ 637.18	\$ 2,141.00
									\$ 0.00
<b>TOTAL</b>	\$ 25.00	\$ 150.00	\$ 4,924.50	\$ 5,125.50	\$ 90.71	\$ 524.36	\$ 762.60	\$ 4,494.73	\$ 16,097.40



**Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Information, Reports & Minutes From Other Agencies**

**Item Number:** 11.B

**Meeting Date:** October 02, 2017

**Submitted By:** Karen Davis, Clerk to the Board  
Administration  
Prepared by: Karen Davis

**Item Title** NC Forest Service - Annual Report

**Attachments:** Forest Service Annual Report (PDF)

**Summary:**

NC Forest Service Annual Report - Fiscal Year 2016-2017

**Recommendation:**

For your information.

**NORTH CAROLINA FOREST SERVICE**

**ANNUAL REPORT**

**TO**

**CAMDEN COUNTY**

**COMMISSIONERS**

**FISCAL YEAR**

**2016 – 2017**

**PREPARED BY:**

**CAMDEN COUNTY RANGER**

**STEVE SUTTON**

North Carolina Department of Agriculture & Consumer Services  
N.C. Forest Service



Steven W. Troxler  
Commissioner



Scott Bissette  
Assistant Commissioner

September 12, 2017

Dear Camden County Commissioners and County Manager:

This letter highlights the North Carolina Forest Service's annual accomplishments for Camden County in fiscal year July 2016 - June 2017. The NCFS is responsible for the protection and development of all private and state woodlands in the county per general statutes. Camden County's woodland area consists of 72,173 acres as listed in the 2007 Forest Statistics for North Carolina survey. At this time, I would like to take the opportunity to explain our program areas and the accomplishments we made this past year.

### Fire Control

In 2016, we had an average amount of fire response calls even with a wet year in which we responded to 27 calls with 15 of those being wildfires. We had 790 Burning Permits written by local agents and acquired by landowners online, 1 warning ticket written. Currently, in 2017 we have responded to 9 fire calls with 3 of them being false alarms. We have 3 Volunteer Fire Departments, which continue to be a tremendous asset to us in wildfire suppression. Their quick initial attack with us minimizes fire damage and keeps fires small. I continue to visit each department and am working with them on inter-agency policies and wildland fire training.

### Forest Management

The NC Legislation passed a law in 2014 that requires the NC Forest Service to charge a fee for the creation of certain woodland management plans for forest landowners which began on July 1, 2014. This past year, with help from our District staff in Elizabeth City; we prepared 8 management plans and 3 assist letters for Camden landowners consisting of 1,217 acres. These plans help landowners meet financial and personal objectives for their timberland. These plans address timber resources, wildlife, aesthetics, water quality, soil protection, and/or recreation opportunities. Using information in their management plans, Camden landowners replanted 112 acres of harvested woodland, with site preparing 100 of those acres and flat planting the rest. Precommercial Thinning was done on 38 acres to help establish pines that were planted last year. We are also responsible for conducting survival checks of last year planting projects, land measurement of all projects funded with state funds using global positioning system instruments and collecting seed for our nursery.

### Water Quality Protection

We are also committed to randomly check on forestry logging operations. All forestry activities must adhere to Forest Practice Guidelines and Best Management Practices. These laws and regulations protect water quality and enable us to utilize forest resources in a sustainable manner. We conducted 41 inspections and re-inspections on loggers for 430 acres of forest harvesting activities in the county.

### **Information and Education**

These programs are a vital part of our organization to educate the public in forestry and the prevention of wildfires. We conducted 8 programs on fire prevention programs at Grandy Primary School, VFD meetings, Grandy Primary School Fall Festival, Dismal Day at our State Park and the South Mills Christmas Parade.

### **Urban Assistance and Pest Control**

We provide Camden citizens with advice and support on shade trees, yard trees, windbreaks, and insect disease control. Urban assistance will continue to be a priority as the population increases and more land is developed. In an effort to protect urban and forested areas, each year we conduct aerial and ground surveys for forest pest outbreaks. We did not find any significant insect activity this past year. We continually work with cooperative agencies, including the North Carolina Department of Agriculture to monitor forest pest movements. They continue to work the Slow the Spread Project to reduce the gypsy moth population.

### **Other Services**

We are also involved in overall emergency response in Camden County, the State of North Carolina, and the Southeast Compact. We stand ready for natural disaster recovery efforts such as hurricanes, floods, tornadoes, and ice storms. My Assistant Ranger Dillon Carraway has recently accepted a mechanic position with us in his home county and will be leaving by the end of September. His job here is currently being advertised.

### **Summary**

We had another good year in all our program areas and appreciate the support of this board of commissioners and our cooperators in helping us achieve this success. If you need any assistance or have any questions, please feel free to contact me at 336-4332.

Sincerely,



Steve Sutton  
Camden County Ranger