# **Camden County Board of Commissioners**

August 6, 2018 Regular Meeting – 7:00 PM Historic Courtroom, Courthouse Complex

### **MINUTES**

Camden, North Carolina

The regular meeting of the Camden County Board of Commissioners was held on August 6, 2018 in the Historic Courtroom, Camden, North Carolina.

### WELCOME & CALL TO ORDER

The meeting was called to order by Vice Chairman Tom White at 7:00 PM. Also Present: Commissioners Garry Meiggs, Randy Krainiak and Ross Munro. Chairman Clayton Riggs was absent due to work obligations.

Staff Present: Manager Ken Bowman, Clerk to the Board Karen Davis, Finance Officer Stephanie Humphries, Tax Administrator Lisa Anderson, Public Works Director David Credle.

### **Invocation and Pledge of Allegiance**

Commissioner Ross Munro gave the invocation and led in the Pledge of Allegiance.

### ITEM 1. PUBLIC COMMENTS

- Mr. Wayne White of 122 Pine Street, Camden, spoke on behalf of the Camden County Education Foundation. He announced an upcoming event sponsored by the foundation. The event will be held On August 18, 2018 at 7:00 PM at the Elizabeth City Shrine Club and will feature the band *Little Dickie and The Misfits*. There will also be a silent auction, 50/50 raffle and cash bar. Tickets are \$15 per person / \$25 per couple. Band and Facility Sponsorships are also available.
- Penny Royal of 116 Otters Way, South Mills, spoke on behalf of the residents in Sander's Crossing subdivision. She expressed concern that due to the condition of the roads in the subdivision homeowners are unable to sell their homes. A VA home cannot be sold without a Road Maintenance Agreement and the roads were never turned over to NCDOT by the developer.

Vice Chairman White explained to Ms. Royal that the county attorney has been instructed to communicate with her on the county's behalf.

Chairman Ross Munro added that he had discussed this issue at length with Representative Bob Steinburg. Commissioner Munro suggested that Ms. Royal contact Rep. Steinburg's office again and provide additional information in regard to this

situation. He stated that there is a possibility that the state may be able to provide assistance in this matter.

• Kenneth Wallace of 136 S. Trotman Road addressed the Board. Mr. Wallace expressed his concern in regard to the aesthetics of new business construction and signage. It was his request that county leadership take this into consideration when allowing new business, especially chains and franchises, to develop in the county and ensure that any new construction fits in aesthetically with the existing community. He was particularly concerned with limiting the impact of free standing pole signs lining the roadside and building signage. He showed examples comparing what he considered good and bad signage.

### ITEM 2. CONFLICT OF INTEREST DISCLOSURE STATEMENT

Clerk to the Board Karen Davis read the Conflict of Interest Disclosure Statement.

### ITEM 3. CONSIDERATION OF AGENDA

### Motion to approve the agenda as presented.

RESULT: PASSED [UNANIMOUS]
MOVER: Garry Meiggs, Commissioner
AYES: White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

### ITEM 4. PRESENTATIONS

Jasmine Wilson, Director of the Camden County Senior Center, gave a department update and included the following:

- Camden County received the SHIIP County of the Year Award
- Proposed name change to Camden County Center for Active Adults with new hours and additional signage
- Upcoming Trips
- August 14, 2018 Itza Boutza Pizza will give customers the option to round up their total bill to the nearest dollar and that amount will be donated to the Senior Center.

### **South Camden Water & Sewer District Board of Directors**

Vice Chairman White recessed the meeting of the Board of Commissioners and opened the South Camden Water & Sewer District Board of Directors Meeting.

Public Comments - None

#### Agenda

#### Camden County Board of Commissioners SCWSD - Regular Meeting August 06, 2018 7:00 PM Historic Courtroom, Courthouse Complex

ITEM 1. CALL TO ORDER

#### ITEM 2. PUBLIC COMMENTS

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

### ITEM 3. CONSIDERATION OF THE AGENDA

ITEM 4. NEW BUSINESS (For discussion and possible action)

A. Monthly Update

### ITEM 5. CONSENT AGENDA

A. DOT Repair Agreement

ITEM 6. OTHER

ITEM 7. ADJOURN

## Motion to approve the agenda as presented.

RESULT: PASSED [UNANIMOUS]
MOVER: Randy Krainiak, Commissioner
AYES: White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

### **New Business**

Public Works Director David Credle presented the monthly report for June 2018.

South Camden Water & Sewer Board Monthly Work Order Statistics Report

Period: June 2018

|                    | Submitted Work<br>Orders | Completed Work<br>Orders | Percentage<br>Completed | Status of<br>Uncompleted Work<br>Orders |
|--------------------|--------------------------|--------------------------|-------------------------|---|
| Water/Distribution | 124                      | 124                      | 100%                    | 0                                       |
| Sewer/Collection   | 4                        | 4                        | 100%                    | 0                                       |
| 4                  |                          |                          |                         |   |

Locates:

Water Line: 93

Sewer Line: 10

Water & Sewer, same ticket: 29

Hydrant flow test: 0

Public Works Director Notes/Comments: Ten work orders have been checked for accuracy.

Gallons of water treated in June at the Water Plant: 9,875,410

Daily average water usage for June: 332,514 gallons per day

Current treatment capacity at the Water Plant: 720,000 gallons per day.

# Motion to approve monthly report as presented.

RESULT:PASSED [UNANIMOUS]MOVER:Ross Munro, CommissionerAYES:White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

# **Consent Agenda**

# A. DOT Repair Agreement

## UTILITY RELOCATION AGREEMENT

| NCDOT HIGHWAY WBS ELEMENT NO.  | 17BP.1.R.68             |
|--|-------------------------|
| TRANSPORTATION IMPROVEMENT PROGRAM NO.   |                         |
| COUNTY   | Camden                  |
| *******  | * * * * * * * * * * * * |
| This agreement made thisday of Augu  | 6+, $2018$ , by and     |
| between the Department of Transportation, an agency of   | the State of North      |
| Carolina, hereinafter referred to as the DE  | PARTMENT, and           |
| Camden County Inc. hereinafte  | r referred to as the    |
| COMPANY:   |                         |
| $\underline{\mathbf{W}}\underline{\mathbf{I}}\underline{\mathbf{T}}\underline{\mathbf{N}}\underline{\mathbf{E}}\underline{\mathbf{S}}\underline{\mathbf{E}}\underline{\mathbf{T}}\underline{\mathbf{H}}$ : |                         |
| THAT WHEREAS, the DEPARTMENT will succonstruction as follows:  | omit a project for      |
| Bridge Replacement   |                         |
|  |                         |
| an too   |                         |
| known as route SR 1200 in Camder   | County,                 |
| North Carolina to be designated as N.C. State Highway  | Project and/or WBS      |
| Element 17BP.1.R.68 and, WHEREAS, the construction   |                         |
| ,  | of said project will    |

NOW, THEREFORE, in order to facilitate the orderly and expeditious

relocation of the said facilities of COMPANY, the DEPARTMENT and the

COMPANY have agreed as follows:

 That the scope, description, and location of work to be undertaken by the COMPANY are as follows

Bore and fuse 8" HDPE with locate wire and MJs Make connections, install valves, conduct pressure, testing, chlorination flushing for bacteriological testing from valve to valve

- 2. That any work performed under this agreement shall comply with DEPARTMENT'S "POLICIES AND PROCEDURES FOR ACCOMMODATING UTILITIES ON HIGHWAY RIGHTS OF WAY" dated January 1, 1975, and such amendments thereto as may be in effect at the date of this agreement. The work to be performed by the COMPANY shall conform with Federal Highway Administration's Federal-Aid Policy Guide, Subchapter G, Part 645, Subpart A hereinafter referred to as FAPG dated December 9, 1991, and such amendments thereto as may be in effect at the date of this agreement. The provisions of said FAPG and amendments thereto are incorporated in this agreement by reference as fully as if herein set out. Any work performed under this agreement not in compliance with FAPG shall constitute unauthorized work and the DEPARTMENT shall be relieved of participating in the costs of such unauthorized work unless such work is done pursuant to a supplemental agreement attached to and made a part hereof.
- 3. That the COMPANY will prepare an estimate, broken down as to estimated cost of labor, construction overhead, materials and supplies, handling charges, transportation and equipment, rights of way, preliminary engineering and construction engineering, including an itemization of appropriate credits for salvage and betterments, and accrued depreciation all in sufficient detail to provide the DEPARTMENT a reasonable basis for analysis. Unit costs, such as broad gauge units of property, may be used for estimating purposes where the COMPANY uses such units in its own operations. The COMPANY will also prepare plans, sketches or drawings showing their existing facilities, temporary and permanent changes to be made with reference to the DEPARTMENT's new right of way using appropriate nomenclature, symbols, legend, notes, color coding or the like. The before mentioned estimate and plans are attached hereto and made a part hereof. The DEPARTMENT will not reimburse the COMPANY for any utility relocations or changes not necessitated by the construction of the highway project, nor for changes made solely for the benefit or convenience of the COMPANY, its contractor, or a highway contractor.
- 4. That the DEPARTMENT's authority, obligation, or liability to pay for relocations as set forth in this agreement is based on the COMPANY having a right of occupancy in its existing location by reason of the fee, an easement or other real property interest, the damaging or taking of which is compensable in eminent

| 5. That payment for all work done hereunder shall be made in accordance with the requirements of FAPG unless payment is being made pursuant to a supplemental agreement attached to and made a part of this agreement.   |
|--|
| 6. That the construction work provided for in this agreement will be performed by the <u>method</u> or <u>methods</u> as specified below:  |
| BY COMPANY'S REGULAR FORCE: The COMPANY proposes to use its regular construction or maintenance crews and personnel at its standard schedule of wages and working hours in accordance with the terms of its agreement with such employees.   |
| BY EXISTING WRITTEN CONTINUING CONTRACT: The COMPANY proposes to use an existing written continuing contract under which certain work as shown by the COMPANY's estimate is regularly performed for the COMPANY and under which the lowest available costs are developed.  |
| BY CONTRACT: The COMPANY does not have adequate staff or equipment to perform the necessary work with its own forces. The COMPANY proposes to award a contract to the lowest qualified bidder who submits a proposal in conformity with the requirements and specifications for the work to be performed as set forth in an appropriate solicitation for bids. |
| 7. a. It is contemplated by the parties hereto that the construction of this State Highway Project will begin on or about the day of $\frac{\text{Complete}}{\text{Complete}}$ ,   |
| b. Based on the best information available at the present time to the COMPANY, indicate applicable paragraph below:  |
| Materials are available and it is expected that work will be complete prior to highway construction.   |
| All work will take place during highway construction and arrangements for said work will be coordinated with highway construction operations at preconstruction conference.  |
| Work will begin promptly upon notification by DEPARTMENT; however, it is not expected to be complete prior to highway construction. Any remaining work will be coordinated with highway construction operations at preconstruction conference.   |
| Other (Specify)  |
| Bridge project is complete.  |

| <ol><li>That the method used by the COMPANY in developing the<br/>costs shall be as indicated by Paragraph (a), (b), or (c) as follows:</li></ol>   | e relocation   |
|---|--|
| a. Actual direct and related indirect costs a accordance with a work order accounting proce by the applicable Federal or State regulatory body  | dure prescribed  |
| b. Actual direct and related indirect costs a accordance with an established accounting proced by the COMPANY and approved by the DEPART  | edure developed  |
| c. On a lump-sum basis where the estimate DEPARTMENT does not exceed \$100,000.00. Excepts are used and approved, the estimate shall slas man-hours by class and rate; equipment chargand rate; materials and supplies by items and pradditives and other overhead factors. | ccept where unit<br>how such details<br>ges by type, size, |
| 9. Indicate if (a) or (b) is applicable:  |  |
| <ul> <li>a.  That the replacement facility is not of greater fur<br/>or capability than the one it replaces, an<br/>COMPANY betterments.</li> </ul>   |  |
| b. That the replacement facility involves COMPAI or is of greater functional capacity or capability replaces.   |  |
| 10. That the total estimated cost of the work proposed herein, including all cost to the DEPARTMENT and COMPANY less any credit for salvage, is estimated to be   | <u>\$48,480.00</u>   |
| The estimated non-betterment cost to the DEPARTMENT, including all cost less any credits for salvage, betterments, accrued depreciation and additional work done by the COMPANY will be   | <b>\$</b> 48,480.00  |
| The estimated cost to the COMPANY including betterments, and any additional work done by the COMPANY will be  | <b>\$</b> 0  |
| (The above costs shall be supported by attached estimate and plans)   |  |

11. That in the event it is determined there are changes in the scope of work, extra work, or major changes from the statement of work covered by this agreement, reimbursement shall be limited to costs covered by a modification of this agreement or a written change or extra work order approved by the DEPARTMENT.

- 12. Periodic progress billings of incurred costs may be made by COMPANY to the DEPARTMENT not to exceed monthly intervals; however, total progress billing payments shall not exceed 95% of the approved non-betterment estimate. Progress billing forms may be obtained from the Area Utility Agent.
- 13. One final and detailed complete billing of all cost shall be made by COMPANY to the DEPARTMENT at the earliest practicable date after completion of work and in any event within six months after completion of work. The statement of final billing shall follow as closely as possible the order of the items in the estimate portion of this agreement.
- 14. That the DEPARTMENT shall have the right to inspect all books, records, accounts and other documents of the COMPANY pertaining to the work performed by it under this agreement at any time after work begins and for a period of 3 years from the date final payment has been received by the COMPANY.
- 15. That the COMPANY obligates itself to erect, service and maintain the facilities to be retained and installed over and along the highway within the DEPARTMENT right of way limits in accordance with the mandate of the Statute and such other laws, rules, and regulations as have been or may be validly enacted or adopted, now or hereafter.
- 16. That if, in the future, it becomes necessary due to highway construction or improvement to adjust or relocate utilities covered in this agreement being relocated at DEPARTMENT expense that are crossing or otherwise occupying highway right of way, the non-betterment cost of same will be that of the DEPARTMENT.
- 17. That if, at any time, the DEPARTMENT shall require the relocation of or changes in the location of the encroaching facilities covered in this agreement being relocated at COMPANY expense, the COMPANY binds itself, its successors and assigns, to promptly relocate or alter the facilities, in order to conform to the said requirements, without any cost to the DEPARTMENT.
- 18. That the COMPANY agrees to relinquish their rights in that portion of right of way vacated by their existing facilities now absorbed within DEPARTMENT right of way.
- 19. Proper temporary and permanent measures shall be used to control erosion and sedimentation in accordance with all local, State and Federal regulations.
- 20. The COMPANY agrees to comply with the environmental rules and regulations of the State of North Carolina. Violation to the NC Sedimentation Pollution Control Act, Clean Water Act, NC Coastal Management Act, or other environmental commitment outlined in the project permits may result in work stoppage, penalties and/or construction delays.
- 21. The COMPANY agrees to comply with Buy America. United States Codes (USC) 313 and Code of Federal Regulations 23 CFR 635.410: Requires the use of domestic steel and iron in all federally funded construction projects.

IN WITNESS WHEREOF, the parties hereby have affixed their names by their duly authorized officers the day and year first above written.

#### DEPARTMENT OF TRANSPORTATION

|                           | BY: _    |                                    |  |
|---------------------------|----------|------------------------------------|--|
|                           | TITLE:_  | Division Utility Coordinator       |  |
|                           |          |                                    |  |
| ATTEST OR WITNESS         | _        | Camden County<br>(NAME OF COMPANY) | TT OF CALL   |
| BY: Karen M. Dair         | BY: _    | Tomula.a                           | 2  |
| TITLE: Clerk to the Board | TITLE: _ | Vice Chairen                       | CAROLITY CAR |

N.C.G.S. § 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any State Employee of any gift from anyone with a contract with the State, or from any person seeking to do business with the State. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been offered, accepted, or promised by any employees of your organization.

Form UT 16.8 Rev.06/29/18

## Motion to approve the Consent Agenda as presented.

RESULT: PASSED [UNANIMOUS]
MOVER: Garry Meiggs, Commissioner
AYES: White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

Motion to adjourn South Camden Water & Sewer District Board of Directors meeting.

**RESULT:** PASSED [UNANIMOUS]

MOVER: Garry Meiggs, Commissioner

**AYES:** White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

With no further business for discussion for the South Camden Water & Sewer District, Vice Chairman White reconvened the meeting of the Board of Commissioners.

## ITEM 5. NEW BUSINESS

A. Tax Report - Lisa Anderson presented the monthly tax report.

# MONTHLY REPORT OF THE TAX ADMINISTRATOR TO THE CAMDEN COUNTY BOARD OF COMMISSIONERS

### **OUTSTANDING TAX DELINQUENCIES BY YEAR**

| YEAR | REAL PROPERTY | PERSONAL PROPERTY |
|------|---------------|-------------------|
| 2017 | 159,791.18    | 4,793.10          |
| 2016 | 43,564.01     | 2,690.49          |
| 2015 | 19,506.62     | 1,225.23          |
| 2014 | 15.727.55     | 1,336.76          |
| 2013 | 11,237.46     | 5,177.01          |
| 2012 | 8,176.35      | 8,107.88          |
| 2011 | 5,227.02      | 6,581.46          |
| 2010 | 4,244.84      | 4.982.86          |
| 2009 | 3,978.27      | 4,664.47          |
| 2008 | 3,795.46      | 5,038.23          |
|      |               |                   |

TOTAL REAL PROPERTY TAX UNCOLLECTED

TOTAL PERSONAL PROPERTY UNCOLLECTED

39,614.63

TEN YEAR PERCENTAGE COLLECTION RATE

99.54%

COLLECTION FOR 2018 vs. 2017

14,253.86 vs. 45,683.88

LAST 3 YEARS PERCENTAGE COLLECTION RATE

2017

97.66%

2016

99.31%

2015

99.69%

# EFFORTS AT COLLECTION IN THE LAST 30 DAYS ENDING June 2018

# IDING June 2018 BY TAX ADMINISTRATOR

| 37 | NUMBER DELINQUENCY NOTICES SENT   |
|----|---|
| 7  | FOLLOWUP REQUESTS FOR PAYMENT SENT  |
| 3  | NUMBER OF WAGE GARNISHMENTS ISSUED  |
| 7  | NUMBER OF BANK GARNISHMENTS ISSUED  |
| 6  | NUMBER OF PERSONAL PHONE CALLS MADE BY TAX ADMINISTRATOR TO DELINQUENT TAXPAYER |
| 0  | NUMBER OF PERSONAL VISITS CONDUCTED (COUNTY OFFICES)                            |
| 0  | _ PAYMENT AGREEMENTS PREPARED UNDER AUTHORITY OF TAX ADMINISTRATOR              |
| 0  | NUMBER OF PAYMENT AGREEMENTS RECOMMENDED TO COUNTY ATTORNEY                     |
| 23 | NUMBER OF CASES TURNED OVER TO COUNTY ATTORNEY FOR COLLECTION (I.D. AND STATUS) |
| 1  | REQUEST FOR EXECUTION FILES WITH CLERK OF COURTS                                |
| 0  | NUMBER OF JUDGMENTS FILED   |

# Thirty Largest Unpaid – Real

| Roll        | Parcel Number                                      | Unpaid Amount | YrsDla | Taxpayer Name   | City                       | Dyonoutes 3dd        |
|-------------|--|---------------|--------|---|----------------------------|----------------------|
|             | 00 000   |               |        |   | CICY                       | Property Address     |
| R           | 02-8934-01-17-4778.0000                            | 11,330.23     | 1      | LARRY G. LAMB SR  | CAMDEN                     | 152 158 US W         |
| R           | 01-7989-00-01-1714.0000<br>02-8934-01-18-6001.0000 | 8,748.30      | 10     | CHARLES MILLER HEIRS  | SOUTH MILLS                |                      |
| R<br>R      | 02-8934-01-18-6001.0000                            | 5,706.01      | 1      | CHARLES MILLER HEIRS<br>LINDA SUE LAMB HINTON                                   | CAMDEN                     | HORSESHOE RD         |
| R           | 03-8899-00-45-2682.0000                            | 4,945.29      | 1.0    | SEAMARK INC.  | SHILOH                     | 150 158 US W         |
| R           | 02-8937-00-50-8036.0000                            | 4,530.96      | 1      | CLEVELAND WALSTON LE  | CAMDEN                     | HOLLY RD             |
| R           | 01-7989-04-51-8805.0000                            | 4,279.48      | ī      | VARAHI PROPERTY MANAGEMENT LLC  | CAMDEN<br>COMMENTED        | 187 HERMAN ARNOLD RD |
| R           | 01-7998-01-08-6797.0000                            | 3,740.89      | ĩ      | EDWARD E. HARRIS JR.  | SOUTH MILLS<br>SOUTH MILLS | 202 MAIN ST          |
| R           | 03-8961-00-68-3593.0000                            | 3,624.69      | 2      | SECRETARY OF VETERANS AFFAIRS   | SOUTH MILLS                | 1295 343 HWY N       |
| R           | 02-8935-04-63-0820.0000                            | 3,522.65      | 1      | BELCROSS PROPERTIES, LLC  |                            | 169 RAYMONS CREEK RD |
| R           | 03-8972-00-54-4332,0000                            | 3,454.21      | 1      | CILDEDE WAYNE OFFERENCE   | CAMDEN                     | 197 158 US E         |
| R<br>R<br>R | 01-7997-00-75-4295.0000                            | 3,012.56      | Ť      | GILBERT WAYNE OVERTON &<br>JACKIE E BAILEY<br>LINTON RIDDICK<br>WILLIAM CONOVER | SHILOH<br>SOUTH MILLS      | 1330 343 HWY S       |
| R           | 01-7090-00-64-6040.0000                            | 2,893.98      | î      | I.TNYON DIDDICK   | SOUTH MILLS                | 100 ROBIN CT W       |
| R           | 02~8923-00-19-3774.0010                            | 2,823.66      | 6      | MILITAM CONOTED   | SOUTH MILLS                | 129 LILLY RD         |
| R           | 02-8935-02-66-7093.0000                            | 2,805.26      | ř      | B. F. ETHERIDGE HEIRS   | CAMDEN                     | 431 158 US W         |
| R           | 03-8962-00-05-0472.0000                            | 2,730.38      | 1      | FRANK MCMILLIAN HEIRS   | CAMDEN<br>SHILOH<br>SHILOH | 158 US E             |
| R           | 03-8899-00-16-2671.2425                            | 2,673.28      | Ť      | SPRING LOTUS LLC  | SHILOH                     | 172 NECK RD          |
| R<br>R .    | 02-8934-01-18-8282.0000                            | 2,582.04      | î      | BRIDGET CARTWRIGHT JOHNSON  | SHILOH                     | 141 EDGEWATER DR     |
| R .         | 02-8945-00-41-2060.0000                            | 2,485.99      | +      | TAGETTE WATER TOWNSON   | CAMDEN                     | 144 158 US W         |
| R           | 03-8971-00-54-7373.0000                            | 2,422.25      | +      | LASELLE ETHERIDGE SR. HEIRS   | CAMDEN                     | 168 BUSHELL RD       |
| R<br>R      | 01-7080-00-53-1141.0000                            | 2,405.66      | 4      | DWAYNE HARRIS   | SHILOH                     | 125 ONE MILL RD      |
| R           | 02-8934-01-29-4617.0000                            | 2,265.20      | Ţ.     | EDWARD A ROSA SR  | SOUTH MILLS                | 188 KEETER BARN RD   |
| R           | 01-7988-00-91-0179.0001                            | 2,126.56      | - 7    | JAMES B. SEYMOUR ETAL   | CAMDEN                     | 112 158 US W         |
| R           | 03-8943-04-93-8214.0000                            | 2,116.86      | 10     | THOMAS L. BROTHERS HEIRS  | SOUTH MILLS                |                      |
| R           | 02-8934-01-29-4776,5853                            | 2,084.96      | TÕ     | L. P. JORDAN HEIRS  | SHILOH                     | 108 CAMDEN AVE       |
| R           | 01-7080-00-19-4673.0000                            | 2,084.96      | 1      | C. RUSSELL HASTINGS JR.   | CAMDEN                     | 110 158 US W         |
| R<br>R      | 01-7080-00-62-1977.0000                            | 2,082.05      | 1      | LEONARD UMBERGER  | SOUTH MILLS                | 144 CULPEPPER RD     |
| R           | 01-7999-00-78-4680.0000                            | 2,062.78      | 8      | SANDERS CROSSING OF CAMDEN CO   | SOUTH MILLS                | 117 OTTERS PL        |
| R           | 03-8952-00-95-8737.0000                            | 1,968.82      | 2      | BERTHA MARLENE GARRETT  | SOUTH MILLS                | 379 OLD SWAMP RD     |
| R<br>R      | 03-8965-00-44-7928.0000                            | 1,955.58      | 1.     | AUDREY TILLETT  | SHILOH                     | 171 NECK RD          |
| Ř           | 02-8935-01-08-8786.0000                            | 1,938.02      | 2      | WHALON & KATHLEEN MCCULLEN  | SHILOH                     | 404 SANDY HOOK RD    |
|             | 02-0333-01-08-8786.0000                            | 1,888.98      | 1,     | LINWOOD GREGORY   | CAMDEN                     | 253 SLEEPY HOLLOW RD |
|             |  |               |        |   |                            |                      |

# **Thirty Oldest Unpaid – Real**

| 011-<br>RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR | Parcel Number -01-7989-00-01-1714.0000 03-8899-00-45-2682.0000 01-7988-00-91-0179.0001 03-8943-04-93-8214.0000 01-7989-00-32-3510.0000 01-7999-00-32-3510.0000 01-7999-00-12-8596.0000 01-7999-00-12-8596.0000 01-7989-04-60-1558.0000 01-7989-04-60-1558.0000 01-7989-04-60-1598.0000 01-7989-04-60-1598.0000 01-7989-04-60-1990.0000 01-7989-04-1990.0000 01-7989-04-1990.0000 01-7989-09-09-1998.0000 01-7090-00-95-5262.0000 01-7090-00-95-5262.0000   | 10   | 8,748.30<br>4,945.29<br>2,126.56<br>2,116.86<br>1,955.58<br>1,797.88<br>1,793.31<br>1,056.42   | TAXPAYER NAME  CHARLES MILLER HEIRS SEAMARK INC.  THOMAS L. BROTHERS HEIRS L. P. JORDAN HEIRS AUDREY TILLET LEAH BARCO MOSES MITCHELL HEIRS EMMA BRITE HEIRS CHRISTINE RIDDICK DAISEY WILLIAMS BURNHAM JOE GRIFTIN HEIRS MARIE MERCER BERNICE PUGH WILLIAMSBURG VACATION JOHN F. SAWYER HEIRS MICHAEL OBER ELIZABETH LONG | SOUTH MILLS<br>SOUTH MILLS<br>SOUTH MILLS<br>SOUTH MILLS<br>SHILOH<br>SOUTH MILLS<br>CAMDEN<br>CAMDEN |  |
|---|--|--|--|---|---|--|
| RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR     | $\begin{array}{c} 03-9809-00-17-2462\_0000\\ 01-7080-00-62-1977\_0000\\ 03-9809-00-24-6322\_0000\\ 03-8980-00-84-0931\_0000\\ 01-7998-01-08-6797\_0000\\ 03-8962-00-04-9097\_0000\\ 03-8962-00-04-9097\_0000\\ 03-8952-00-04-9097\_0000\\ 03-8952-01-07-0916\_0000\\ 03-8952-01-07-0916\_0000\\ 03-8962-00-64-90938\_0000\\ 03-8962-00-60-7648\_0000\\ 02-8953-00-19-3774\_0010\\ 02-8954-00-97-4350\_0000\\ 02-8954-00-97-4350\_0000\\ 02-8954-00-97-4350\_0000\\ 02-8953-00-19-3774\_0010\\ \end{array}$ | 10<br>99<br>87<br>77<br>77<br>77<br>77<br>77 | 157.01<br>141.58<br>2,062.78<br>550.77<br>187.90<br>3,740.89<br>1,856.31<br>792.39<br>574.95<br>512.66<br>453.61<br>281.11<br>280.89<br>2,823.66 | TODD ALLEM RIGGS SANDERS CROSSING OF CAMDEN CO DAVID B. KIRBY CARL TEUSCHER EDWARD E. HARRIS JR. CECIL BARNARD HEIRS CKRISTOPHER FROST-JOHNSON ROSETTA MERCER INGRAM MARY SNOWDEN DORIS EASON FRANK WRIGHT ETAL GEORGE SHAW WILLIAM CONOVER   | SHILOH<br>SOUTH MILLS<br>SHILOH<br>SOUTH MILLS<br>SHILOH  | HIBISCUS LITTLE CREEK RD 117 OTTERS PL 499 SAILBOAT RD 218 BROAD CREEK RD 1295 343 HWY N NECK RD LITTLE CREEK RD 227 SLEEPY HOLLOW RD WICKHAM RD 1152 343 HWY N WICKHAM RD TROTMAN RD N 431 188 US W |

# Thirty Largest Unpaid – Personal

| Roll | Parcel Number  | Unpaid Amount      | Vrenla      | Manager No.  | -1.  |   |
|------|--|--------------------|-------------|--|--|---|
|      |  |                    | rrsbrq      | Taxpayer Name  | City   | Property Address  |
| P    | 0001709  | 2.003.83           | 9           | JOHN MATTURE CARRED  | GRADENY  |   |
| P    | 0001538  | 2,003.83<br>866.88 | 10          | TEFFREY EDWIN DAVIE  | CAMDEN   | 158 HWY   |
| P    | 0001046  | 764.04             | ĩň          | THIEN VAN NCHVEN   | DEKT FORD  | MIC MAC TRAIL   |
| P    | 0000738  | 748.98             | 7           | LESLIE ETHERIDGE .TP   | SHILLOH  | 133 EDGEWATER DR  |
| Ę    | 0001476  | 706.41             | i           | MIKE TAYLOR  | DITTONDOMU OTMU  | 431 158 US W<br>CAMDEN CAUSEWAY   |
| Ę    | 0001072  | 648.76             | 9           | PAM BUNDY  | SUTTABLIS CITY   | 105 AARON DR  |
| Ę    | 0002194  | 516.98             | 3           | MORGAN ROBERSON  | SHILDH   | 849 SANDY HOOK RD S   |
| P.   | 0001827  | 483.28             | 6<br>1<br>6 | JOHN MATTHEW CARTER JOHN MATTHEW CARTER JEFFREY EDWIN DAVIS THIEN VAN NGUYEN LESLIE ETHERIGE JR MIKE TAYLOR FAM BUNDY MORGAN ROBERSON KAREN BUNDY HENDERSON AUDIOMETRICS, INC. JAMES NYE   | CAMDEN   | 431 158 US W  |
| ž    | 0000295  | 412.03             | 1           | HENDERSON AUDIOMETRICS, INC.   | CAMDEN   | 330 158 HWY E   |
| P    | 0001230<br>0001681   | 411.11             | 6           | JAMES NYE  | SOUTH MILLS  | 330 158 HWY E<br>101 ROBIN CT W   |
| D    | 0001694  | 312.08             | 6           | JAMES NYE<br>STEVE WILLIAMS  | CAMDEN   | 150 158 HWY W   |
| 'n   | 0001693  | 288.99             | 6           |  |  | 150 158 HWY W   |
| Ď    | 0001106  | 261.90             | 9           | ALLIANCE NISSAN  | CAMDEN   | 158 HWY W   |
| P    | 0001104  | 253.06             | 10          | THOMAS B.THOMAS HEIRS ALLIANCE NISSAN JAMI BLIZABETH VANHORN MICHABL & MICHELLE STONE SANDY BOTTOM MATERIALS, INC ERIC JASON WOODARD LAMBS OF CAMDEN KEVIN & STACY ANDERSON TOAN TRINH GERALD WHITE STALLS JR GEORGE ROWLAND ADAM D. & TRACY J.W. JONES THOMAS PHILLIP WINSLOW GEORGE LINWOOD POWELL | SOUTH MILES  | 150 HY W 151 HY W 152 HWY 158 W 151 HARON DR |
| P    | 0001952  | 242.20             | 1           | MICHAEL & MICHELLE STONE   | CAMDEN   | 107 RIDGE ROAD  |
| P    | 0001638  | 238.91             | 6           | SANDY BOTTOM MATERIALS, INC  | SOUTH MILLS  | 319 PONDEROSA RD  |
| P    | 0000466  | 210.76             | 1           | ERIC JASON WOODARD   | SOUTH MILLS  | 612 MAIN LOT 12   |
| P    | 0000905  | 205.60             | 1.          | LAMBS OF CAMDEN  | CAMDEN   | 152 HWY 158 W   |
| P    | 0000846  | 204.42             | 3           | KEVIN & STACY ANDERSON   | SHILOH   | 111 AARON DR  |
| P    | 0002442  | 201.12             | 2           | TOAN TRINH   | SHILOH   | 229 SAILBOAT RD   |
| P    | 0001546  | 100.57             | 1           | GERALD WHITE STALLS JR   | SOUTH MILLS  | 116 CHRISTOPHERS WAY  |
| P    | 0000297  | 102.57             | 1           | GEORGE KOWLAND   | CAMDEN<br>CAMDEN<br>CAMDEN<br>CAMDEN<br>CAMDEN<br>CAMDEN | 431 158 US W<br>133 WALSTON LN  |
| P    | 0001673  | 177 05             | 9           | ADAM D. & TRACY J.W. JONES   | CAMDEN   | 133 WALSTON LN  |
| P    | 0002886  | 170.36             | 6           | CROPGE LINWOOD DOWNLY  | CAMDEN   | 158 HWY W   |
| P    | 0000248  | 159 99             | 10          | BODER H OMENIA   | CAMDEN   |   |
| P    | 001709 00138 0001046 0000738 0001476 0001072 0002194 0001230 0001681 0001694 0001693 0001106 0001106 0001106 0001106 0001106 0001106 00010694 0001525 0000846 000097 0001673 0001286 0000248 0000248 0000248 0000248 0000248 | 157.47             | 10          | GEORGE LINWOOD POWELL GEORGE LINWOOD POWELL ROBERT H. OWENS MICHELE LEE TAYLOR-DUKE TRACK 1 OF CAMDEN RAMONA F. TAZEWELL JANET LEARY   | CAMDEN   | A STREET  |
| P    | 0000543  | 152.90             | 1           | TPACK 1 OF CAMPEN  | SOUTH MILLS  | 108 BINGHAM RD  |
| P    | 0000945  | 145.98             | 3           | DAMONA D TATEMENTY   | CAMDEN<br>CAMDEN   | 143 158 US W  |
| P    | 0001722  | 140.55             | 7           | JANET LEADY  | CAMDEN<br>COURTL MILES                                   | 239 SLEEPY HOLLOW RD  |
|      |  |                    | ,           | THE PERSON NAMED IN CO.  | SOUTH MILLS  | LINTON ROAD   |

### Thirty Oldest Unpaid - Personal

| ក់<br>  -<br>  -<br>  -<br>  -<br>  -<br>  -<br>  -<br>  -<br>  -<br>  - | Parcel Number   | YrsDlq<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>7 | Unpaid Amount  866.88 764.04 748.98 648.76 253.06 159.99 120.95 2,003.83 261.90 177.05 483.28  | TAXPAYER NAME  JEFFREY EDWIN DAVIS THIEN VAN NGUYEN LESLIE ETHERIDGE JR PAM BUNDY JAMI ELIZABETH VANHORN ROBERT H. OWENS DAVID LUKE JOHN MATTHESSAN THOMAS PHILLIE JOHN MATTHESSAN ADMES P. JONES JAMES NYE STEVE WILLIAMS THOMAS B. THOMAS HEIRS SANDY BOTTOM MATERIALS, INC GEORGE LINWOOD POWELL JASON & KEVIN WORDEN MORGAN ROBERSON REVIN & STACY ANDERSON KEVIN & STACY ANDERSON MICHELE LEE TAYLOR DUKE RAMONA F. TAZEWELL MIKE TAYLOR HENDERSON AUDIOMETRICS, INC. LAMES OF CAMDEN TOAN TRINH NARK SANDERS OVERMAN | City HERTFORD SHILOH CAMDEN SUITH MILLS CAMDEN RIIZABETH CITY CAMDEN CAM | Property Address  MIC MAC TRAIL 133 EDGEWATER DR 105 AARON DR 617 MAIN ST A STREET CAMDEN CAUSEWAY 158 HWY 158 HWY W 158 HWY W 142 SANDHILLS RD 431 158 US W LINTON ROAD   |
|--|---|---|--|---|--|--|
| יטיטיטיטיטיטיטיטיטיטיטיטיטיטיטיטיטיטיט                                   | 0001694<br>0001694<br>00012886<br>0001740<br>0002194<br>0001638<br>0000905<br>0001250<br>0001476<br>0000295<br>0000466<br>0000385 | 666665333332222   | 312.08<br>288.99<br>238.91<br>170.36<br>109.23<br>516.98<br>210.76<br>204.42<br>157.47<br>145.98<br>706.41<br>412.03<br>205.60<br>201.12 | STEVE WILLIAMS THOMAS B. THOMAS HEIRS SANDY BOTTOM MATERIALS, INC GEORGE LINWOOD POWELL JASON & KEVIN WORDEN MORGAN ROBERSON ERIC JASON WOODARD KEVIN & STACY ANDERSON MICHELS LEE TAYLOR-DUKE RAMONA F. TAZEWELL MIKE TAYLOR HENDERSON AUDIOMETRICS, INC. LAMES OF CAMDEN TOAN TRINH MARK SANDERS OVERMAN  | CAMDEN CAMDEN SOUTH MILLS CAMDEN SOUTH MILLS SOUTH MILLS SHILOH SOUTH MILLS SHILOH CAMDEN LLS SOUTH MILLS CAMDEN ELIZABETH CITY CAMDEN SHILOH SHILOH SHAMBORO  | 150 158 HWY W 150 158 HWY W 319 PONDEROSA RD 177 SANDHILLS RD STILES LANE 849 SANDY HOOK RD S 612 MAIN LOT 12 111 AARON DR 108 BINGHAM RD 239 SLEEPY HOLLOW RD CAMDEN CAUSEWAY 330 158 HWY E 152 HWY 158 W 229 SAILBOAT RD |

### Motion to approve the tax report as presented.

| RESULT:<br>MOVER: | PASSED [UNANIMOUS] Randy Krainiak, Commissioner |
|-------------------|---|
| AYES:             | White, Krainiak, Munro, Meiggs                  |
| ABSENT:           | Riggs   |

### B. Grant Application: Rural Ready Sites – Resolution 2018-08-01

As previously reported in May 2018, County staff made a pre-application to NC Department of Commerce to show interest in being a candidate for the Rural Ready Sites Grant funding. Staff has been notified that Camden County has been approved for funding. The funding amount has been approved at \$1.6 million with a 25% (\$400K) local match requirement. This grant will assist with upgrades to the Camden Commerce Park Site to include road and water/wastewater improvements. We expect that a majority of the match would be met by the Lagoon Liner upgrades with any additional required match being met through planned public-private partnerships such as the upgrade to Opportunity Drive. Staff is currently solidifying cost estimates to include in the final application. After the full application has been completed, staff will submit to the board the final application as submitted to the Department of Commerce with any required budget amendments.



#### CAMDEN COUNTY

#### RESOLUTION 2018-08-01 TO APPLY RURAL READY SITES GRANT

BE IT RESOLVED, that a grant from the NC Department of Commerce through the County of Camden be made to assist the Camden Commerce Park project.

BE IT FURTHER RESOLVED, that Camden County will administer this grant in accordance with the rules and regulations of the NC Department of Commerce.

BE IT FURTHER RESOLVED, that the County will administer this grant through the County Finance Office.

BE IT FURTHER RESOLVED, that the grant will be monitored quarterly to assure compliance with this proposal and the NC Department of Commerce regulations.

BE IT FURTHER RESOLVED, that the amount of the grant application will be \$1,600,000 and requires a twenty-five percent match.

ADOPTED this 6th day of August, 2018.

Tom White, Acting Chairman

Camden County Board of Commissioners

ATTEST:

Karen M. Davis

Clerk to the Board of Commissioners

## Motion to adopt Resolution 2018-08-01 to Apply for the Rural Ready Sites Grant.

**RESULT:** PASSED [UNANIMOUS]
MOVER: Garry Meiggs, Commissioner

AYES: White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

### ITEM 6. BOARD APPOINTMENTS

- 1. Library Board of Trustees Nona Smith
- 2. Library Board of Trustees Mary Leigh Barrett (reappointment)
- 3. ABC Board Glenn Carey

Motion to approve the appointments of Nona Smith, Mary Leigh Barrett and Glenn Carey to the respective boards as presented.

RESULT: PASSED [UNANIMOUS]

MOVER: Randy Krainiak, Commissioner

AYES: White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

# ITEM 7. CONSENT AGENDA

- A. BOC Minutes June 4, 2018 (corrected)
- B. BOC Minutes July 9, 2018
- C. BOC/SMWA Minutes July 11, 2018
- D. FY 18-19 Budget Amendments

2018-19-BA003 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the General, Social Services & South Camden Water & Sewer Fund as follows:

|               |                           | AMOUNT   |          |  |  |  |  |  |  |
|---------------|---------------------------|----------|----------|--|--|--|--|--|--|
| ACCT NUMBER   | DESCRIPTION OF ACCT       | INCREASE | DECREASE |  |  |  |  |  |  |
| Revenues      |                           |          |          |  |  |  |  |  |  |
| 0030-439900   | Fund Balance Appropriated | \$3,363  |          |  |  |  |  |  |  |
| Expenses      |                           |          |          |  |  |  |  |  |  |
| 104800-502000 | Salaries                  | \$ 282   |          |  |  |  |  |  |  |
| 104800-505000 | FICA                      | \$ 22    |          |  |  |  |  |  |  |
| 104800-532000 | Supplies                  |          | \$ 304   |  |  |  |  |  |  |
| 105000-502000 | Salaries                  | \$ 756   |          |  |  |  |  |  |  |
| 105000-503000 | Part Time Salaries        | \$3,653  |          |  |  |  |  |  |  |
| 105000-505000 | FICA                      | \$ 336   |          |  |  |  |  |  |  |
| 105000-515000 | Building-Maintenance      |          | \$4,745  |  |  |  |  |  |  |
| 106210-503000 | Part Time Salaries        | \$1,147  |          |  |  |  |  |  |  |
| 106210-505000 | FICA                      | \$ 88    |          |  |  |  |  |  |  |
| 106600-545000 | Contracted Services       |          | \$1,235  |  |  |  |  |  |  |
| 307100-502000 | Salaries                  | \$1,213  |          |  |  |  |  |  |  |
| 307100-505000 | FICA                      | \$ 93    |          |  |  |  |  |  |  |
| 307200-502000 | Salaries                  | \$1,751  |          |  |  |  |  |  |  |
| 307200-505000 | FICA                      | \$ 134   |          |  |  |  |  |  |  |
| 307500-502000 | Salaries                  | \$ 160   |          |  |  |  |  |  |  |
| 307500-505000 | FICA                      | \$ 12    |          |  |  |  |  |  |  |
| 526100-502000 | Salaries                  | \$ 116   |          |  |  |  |  |  |  |
| 526100-505000 | FICA                      | \$ 9     |          |  |  |  |  |  |  |
| 526100-532000 | Supplies                  |          | \$ 125   |  |  |  |  |  |  |

This Budget Amendment is made to appropriate funds for correction to budgeted Salaries; Longevities, Certifications, Performance changes, Part Time Hours.

This will result in no change to the Contingency of the General Fund. Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction

Adopted this 6th day of August, 2018.

Clerk to Board of Commissioners We Chairman, Board of Commissioners

### 2018-19-BA004 CAMDEN COUNTY BUDGET AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Camden, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019.

Section 1. To amend the Social Services Fund as follows:

| ACCT NUMBER                 |                     | AMOUNT   |          |  |  |  |
|-----------------------------|---------------------|----------|----------|--|--|--|
|                             | DESCRIPTION OF ACCT | INCREASE | DECREASE |  |  |  |
| Revenues<br>52330610-434819 | Crisis Intervention | \$4,899  |          |  |  |  |
| Expenses<br>528000-520000   | Crisis Intervention | \$4,899  |          |  |  |  |

This Budget Amendment is made to appropriate funds approved by state for crisis intervention.

This will result in no change to the Contingency of the General Fund.

Balance in Contingency \$40,000.00

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Governing Board and to the Budget Officer and the Finance Officer for their direction. Adopted this 6th day of August, 2018.

Karen M. Davis

Clerk to Board of Commissioners

# E. Tax Collection Report

Tax Collection Report

| Day | Amount      | Amount                  | Name of Account  | Deposits    | Internet   |
|-----|-------------|-------------------------|------------------|-------------|------------|
|     | \$          | \$                      |                  | \$          | \$         |
| 1   | 12,353.00   |                         |                  | 12,353.00   |            |
| 4   | 2,458.32    |                         |                  | 2,458.32    |            |
| 5   | 7,831.46    |                         | \$0.08 - Refund  | 7,831.46    |            |
| 6   | 137.98      |                         |                  |             | 137.98     |
|     | 3,785.52    |                         |                  | 3,785.52    |            |
| 7   | 750.96      |                         |                  | 750.96      |            |
| 8   | 4,350.87    |                         |                  | 4,350.87    |            |
| 11  | 7,530.11    |                         |                  | 7,530.11    |            |
| 12  | 1,928.22    |                         | \$5.00 - Refund  | 1,928.22    |            |
| 13  | 5,728.61    |                         |                  | 5,728.61    |            |
| 14  | 150.00      |                         |                  | 150.00      |            |
| 15  | 10,831.00   |                         |                  | 10,831.00   |            |
| 18  | 3,191.47    |                         |                  | 3,191.47    |            |
| 20  | 2,137.58    |                         | \$0.06 - Refund  | 2,137.58    |            |
| 21  | 726.48      |                         |                  | 726.48      |            |
| 22  | 9,890.00    |                         |                  | 9,890.00    |            |
| 25  | 3,123.81    |                         | \$42.73 - Refund | 3,123.81    |            |
| 26  | 1,549.40    |                         |                  |             | 1,549.40   |
|     | 3,950.00    |                         |                  | 3,950.00    | ·          |
| 27  | 4,900.00    |                         |                  | 4,900.00    |            |
| 28  | 2,736.30    |                         |                  | 2,736.30    |            |
| 29  | 4,647.04    |                         |                  | 4,647.04    |            |
|     |             |                         |                  |             |            |
|     |             |                         |                  | *           |            |
|     |             |                         |                  |             |            |
| -   |             |                         |                  |             |            |
|     |             |                         |                  |             |            |
|     | \$94,688.13 | \$0.00                  | 3                | \$93,000.75 | \$1,687.38 |
|     | \$94,688.13 |                         |                  | \$94,688.13 |            |
|     |             | \$1.00 - Check fee coll | ected by PSN.    |             |            |
|     | \$47.87     | Refund                  |                  |             |            |
|     | \$0.00      | Over                    |                  |             |            |
|     | \$0.00      | Shortage                |                  |             |            |
|     | \$0.00      | Adjustment              |                  | -           |            |
|     | \$94,640.26 | -                       |                  |             |            |

Submitted by: Scia S. Ardron Date: 7-5-18

Approved by: Toman Carlotte Date: 7-08-18

# F. Pickups, Releases & Refunds

| NAME                                | REASON   | NO.  |
|-------------------------------------|--|--|
| Nelson Davila                       | Pick-up - Code Enforcement - grass<br>\$550.00 | Pick-up/20758<br>R-102139-17                             |
| Troy Edward Williams                | Pick-up - Code Enforcement - grass<br>\$175.00 | Pick-up/20724<br>R-103860-17                             |
| Emily Forbes Crain                  | Pick-up - Code Enforcement - grass<br>\$175.00 | Pick-up/20825<br>R-104400-17                             |
| Gilbert Wayne and Geraldine Overton | Pick-up - Code Enforcement - grass<br>\$125.00 | Pick-up/20726<br>R-107725-17                             |
| Gilbert Wayne and Geraldine Overton | Pick-up - Code Enforcement - grass<br>\$125.00 | Pick-up/20727<br>R-107724-17                             |
| Abode of Camden, Inc.               | Pick-up - Code Enforcement - grass<br>\$150.00 | Pick-up/20728<br>R-106320-17                             |
| Kiera Elise Clark                   | Refund - Turned in plates<br>\$101.48          | Pick-20860<br>39329075                                   |
| William Kai Coffey                  | Refund - Military Exempt<br>, \$269.56         | Pick-20862<br>41772789                                   |
| Rosa Alice Ferebee Heirs            | Pick-up - Roll Back taxes<br>\$4,004.65        | Pick-up/20865<br>R-90235-15<br>R-97389-16<br>R-104615-17 |

# G. Vehicle Refunds Over \$100

#### REFUNDS OVER \$100.00

|             |  |       |                             |                 |             |           |            | L/              | ELOND2 (   | VVEN 31     | .00.00                                     |           |            |                      |      |      |            |                    |            |
|-------------|--|-------|-----------------------------|-----------------|-------------|-----------|------------|-----------------|------------|-------------|--|-----------|------------|----------------------|------|------|------------|--------------------|------------|
|             |  |       |                             |                 |             |           |            |                 | North Ca   | arolina '   | Vehicle Tax Sy                             | stem      |            |                      |      |      |            |                    |            |
|             |  |       | NCVTS Pending Refund report |                 |             |           |            |                 |            |             |  |           |            |                      |      |      |            |                    |            |
| A COUNTY    | and the same of th | REFUN | OS OVER \$                  | 100.00 JUNE, 18 |             |           |            |                 |            |             |  |           |            |                      |      |      |            |                    |            |
| Payee Name  | Primary O  | wner  | Secondary<br>Owner          | Address 1       | Address 3   | Refund :  | Bil#       | Plate<br>Number | Status     | Transaction | Refund Description                         | Refund    | Create     | Authorization Date   | Tax  | Levy | Change     | Interest<br>Change | Total      |
| POWELL,     | POWEL  |       |                             | 208 SMITH DR    | CAMDEN, NO  | Proration | 0042006597 | PFT5682         | AUTHORIZED | 88832468    | Refund Generated due to                    | Tag       | 06/19/2018 | 6/21/2018 9:22:12 AM | 1843 | Tax  | (\$144.16) |                    | (\$144.16) |
| EDWARD LEE  | EDWARD   | LEE   |                             |                 | 27921       |           |            |                 | i          |             | proration on Bill<br>#0042006597-2017-2017 | Surrender | İ          |                      | 2    | Tax  | (\$2,03)   |                    | (\$2.03)   |
|             |  |       |                             |                 |             |           |            | 1               | i          |             | 0000-00                                    | 1         |            |                      | 100  |      |            | Refund             | \$146.19   |
| WORD, CLAUD |  |       | WORD,                       | 2222            | SUFFOLK, VA | Proration | 0040172129 | FBZ2921         | AUTHORIZED | 88742324    | Refund Generated due to                    | Tag       | 06/18/2018 | 6/19/2018 9:17:12 AM | 1843 | Tax  | (\$120.49) | \$0.00             | (\$120.49) |
| ANTHONY JR  | ANTHON   |       | YVONNE                      | HUMPHREYS DR    | 23435       |           |            |                 |            |             | proration on Bill<br>#0040172129-2017-2017 | Surrender |            |                      | 2    | Tax  | (\$1,69)   |                    |            |
| 1           | l  |       | IVONNE                      |                 |             | <u> </u>  |            | <u> </u>        |            |             | 0000-00                                    | Ĭ         | L          |                      |      |      |            | Refund             | \$122.18   |

Submitted by Character Cander County

Lisa S. Anderson, Tax Administrator Canden County

Approved by Town Unit Town Canden County Board of Commissioners

Clayton B. Riggs, Chairman Canden County Board of Commissioners

## H. DMV Monthly Report

#### STATE OF NORTH CAROLINA

#### COUNTY OF CAMDEN

TO: The Tax Administrator of Camden County September Renewals Due 10/15/18

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the tax records filed in the office of the Tax Administrator and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon personal property of the respective taxpayers in the County of Camden, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell personal property of such taxpayers for and on account thereof, in accordance with the law.

 SOUTH MILLS
 COURTHOUSE
 SHILOH
 TOTAL

 17,256.24
 23,228.51
 13,055.82
 53,540.57

Witness my hand and official seal this 8th day of August 2018

Vici Chairman, Camden County Board of Commissioners

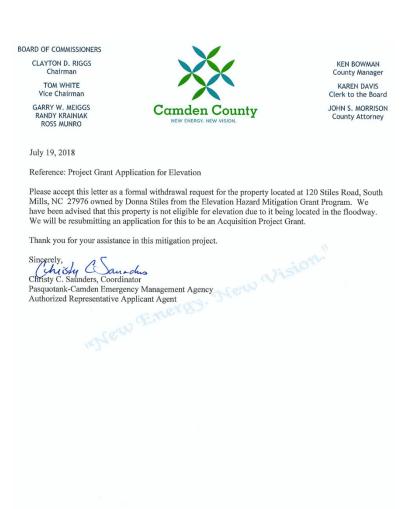
Attest:

Clerk to the Board of Commissioners of Camden County

This is to certify that I have received the tax receipts and duplicates for collection in the amounts as listed herein.

Has 5. Andorson Tax Administrator of Camden County

- I. DOT Repair Agreement [see SCWSD August 6, 2018 minutes]
- J. Home & Community Care Block Grant for Older Adults
- K. HMGP Acquisition



L. Set Public Hearing – Ordinance 2018-07-02; Rezoning Application (UDO 2018-06-19)

P. O. Box 190 • 117 North 343 • Camden, NC, 27921 • Phone (252) 338-1919 • Fax (252) 333-1603 www.camdencountync.gov

### Motion to approve the Consent Agenda as presented.

RESULT: PASSED [UNANIMOUS]
MOVER: Ross Munro, Commissioner
AYES: White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

### ITEM 8. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

The following items were provided to the commissioners for information purposes:

- A. FY 17-18 Year to Date Finance Report
- B. FY 18-19 Year to Date Finance Report

- C. Albemarle Commission Senior Nutrition Contract
- D. Letter of Appreciation from E.C./Pasquotank Parks & Recreation

### ITEM 9. COUNTY MANAGER'S REPORT

County Manager Ken Bowman included the following in his report:

- Repeaters have been installed at Grandy Primary School, Camden Intermediate School and Camden Middle School. They have been tested by the Sheriff's Office and are working properly.
- Milltown Boat Ramp Repair Request for Engineering Design Services ads will run in the local paper on August 5<sup>th</sup>, 8<sup>th</sup> and 10<sup>th</sup>.
- Old Swamp Road Project segment from .15 miles south of Lily Road to .25 miles north
  of Lily Road was moved up in the State Transportation Improvement Program from 2021
  to 2019.
- Mr. Bowman meet with the South Mills Water Association on Wednesday, August 8<sup>th</sup> to discuss the water use agreement and an updated timeline for the Camden Plantation Project.
- Mr. Bowman to meet with the Army Corps of Engineers on Thursday, August 9<sup>th</sup> to discuss and develop a plan to move forward with the Camden Plantation Project.
- Routine Care reminders to prevent drainage issues in ditches and culverts.
- Success Academy for 3's and 4's (Former NCDC Building) The county is working with Ms. Angela Charlton to prepare the facility for use.
- Firehouse Subs Grant Presentation August 9, 2018, 2:00 PM. Camden County Sheriff's Office has been awarded a grant in the amount of \$19,626 to purchase 15 AEDs and accessories.
- Parking signage for Commuter Lot will be in place soon.
- Camden County Schools has been awarded a grant in the amount of \$33,333 to fund a School Resource Officer position.
- Travel for August Commissioner Meiggs and Mr. Bowman to attend NCACC Conference in Hickory, NC. Clerk to the Board Karen Davis to attend Clerk Certification class in Chapel Hill, NC.

### ITEM 10. COMMISSIONERS' REPORTS

• Camden County was well-represented at Coast Guard Day with Vice Chairman White, Commissioner Krainiak and county tourism staff in attendance.

### **ADJOURN**

Motion to adjourn the meeting of the Board of Commissioners.

RESULT:PASSED [UNANIMOUS]MOVER:Garry Meiggs, CommissionerAYES:White, Krainiak, Munro, Meiggs

**ABSENT:** Riggs

There being no further matters for discussion Vice Chairman White adjourned the meeting at 7:53 PM.