

**Camden County Board of Commissioners**  
**BOC - Regular Meeting**  
**April 4, 2016**  
**7:00 PM**  
**Historic Courtroom, Courthouse Complex**  
**Camden, North Carolina**

**MINUTES**

*The regular meeting of the Camden County Board of Commissioners was held on April 04, 2016 in the Historic Courtroom, Camden, North Carolina. The following Commissioners were present:*

**WELCOME & CALL TO ORDER**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
P. Michael McLain	Chairman	Present	
Sandra Duckwall	Commissioner	Present	
Garry Meiggs	Vice Chairman	Present	
Clayton Riggs	Commissioner	Present	
Tom White	Commissioner	Present	
Michael Renshaw	County Manager	Present	
Angela Wooten	Clerk to the Board	Present	
John Morrison	County Attorney	Present	

**INVOCATION & PLEDGE OF ALLEGIANCE**

Commissioner Clayton Riggs

**1. PUBLIC COMMENTS**

None

**2. CONSIDERATION OF AGENDA**

Motion to Amend the Agenda

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Clayton Riggs, Commissioner
<b>AYES:</b>	McLain, Duckwall, Meiggs, Riggs, White

**3. PRESENTATIONS**

- A. NCCCMA - County Manager Position
- B. Senior Tar Heel Updates

**4. OLD BUSINESS**

**5. PUBLIC HEARINGS**

**6. NEW BUSINESS**

- A. 2015 Advertisement of Tax Liens on Real Property
  - 1. Motion to accept the attached report from the Tax administrator that, as of March 31, 2016 the total amount of unpaid taxes for the current fiscal year that are liens on real property is

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\$321,211.72 and that this figure shall change over time with collections and releases.

2. Motion to set the 2015 tax liens on real property advertising date of April 25, 2016.

<b>RESULT:</b>	<b>APPROVED AS PRESENTED [UNANIMOUS]</b>
<b>MOVER:</b>	Garry Meiggs, Vice Chairman
<b>AYES:</b>	McLain, Duckwall, Meiggs, Riggs, White

**7. BOARD APPOINTMENTS****8. CONSENT AGENDA**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Garry Meiggs, Vice Chairman
<b>AYES:</b>	McLain, Duckwall, Meiggs, Riggs, White

- A. MOTION TO AMENDA THE CONSENT AGENDA
- B. Draft Minutes
- C. Volunteer - CEDC
- D. Surplus Wastewater Pumps
- E. 1160: Set Public Hearing - Ordinance 2016-03-01 has been moved to Other Matters
- F. Resolution No, 2016-04-01

**RESOLUTION ADOPTING THE  
ALBEMARLE REGIONAL HAZARD MITIGATION PLAN UPDATE**

**WHEREAS**, the citizens and property within Camden County are subject to the effects of natural hazards and man-made hazard events that pose threats to lives and cause damages to property, and with the knowledge and experience that certain areas, i.e., flood hazard areas, are particularly susceptible to flood hazard events; and

**WHEREAS**, Camden County desires to seek ways to mitigate situations that may aggravate such circumstances; and

**WHEREAS**, the Legislature of the State of North Carolina has in Part 6, Article 21 of Chapter 143; Parts 3, and 4 of Article 18 of Chapter 153 A; and Article 6 of Chapter 153A of the North Carolina General Statutes, has delegated to local governmental units the responsibility to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

**WHEREAS**, the Legislature of the State of North Carolina, in Article 1 of Chapter 166A of the North Carolina General Statutes (adopted in Session Law 2001-214 --- Senate Bill 300 effective July 1, 2001), has stated in Item 6.01(b) (2) "For a state of disaster proclaimed pursuant to G.S. 166A-6(a) after August 1, 2002, the eligible entity shall have a hazard mitigation plan approved pursuant to the Stafford Act;" and

**WHEREAS**, it is the intent of the Board of Commissioners of Camden County to fulfill this obligation in order that Camden County will be eligible for federal and state assistance in the event that a state of disaster is declared for a hazard event affecting the County; and

**WHEREAS**, Section 322 of the Federal Disaster Mitigation Act of 2000 states that local governments must develop an All-Hazards Mitigation Plan and update it every five years in order to receive future Hazard Mitigation Grant Program Funds; and

**NOW, THEREFORE, be it resolved** that the Board of Commissioners of Camden County hereby:

1. Adopts the Albemarle Regional Hazard Mitigation Plan; and
2. Vests the Emergency Management Coordinator with the responsibility, authority, and the means to:
  - a) Inform all concerned parties of this action.
  - b) Cooperate with Federal, State and local agencies and private firms which undertake to study, survey, map, and identify floodplain or flood-related erosion areas, and cooperate with neighboring communities with respect to management of adjoining floodplain and/or flood-related erosion areas in order to prevent aggravation of existing hazards.

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3. Appoints the Emergency Management Coordinator to assure that the Hazard Mitigation Plan is review annually and in greater detail at least once every five years.

4. Agrees to take such other official action as may be reasonably necessary to carry out the strategies outlined within the 2015 Albemarle Regional Hazard Mitigation Plan.

G. NC DPS - Community Programs - County Funding Plan

## 9. COMMISSIONERS' REPORT

Commissioner Riggs attended Family Game Night at the Camden Library.

- Life Size Scrabble
- Wii Games
- Board Games
- 30 Children total

Commissioner Meiggs attended the NCACC Executive Board Meeting

- Tier Status is a large concern for many smaller counties.

## 10. COUNTY MANAGER'S REPORT

None

### RECESS TO SOUTH CAMDEN WATER & SEWER DISTRICT BOARD OF DIRECTORS MEETING

The Board of Commissioners recessed at 7:48 PM to the South Camden Water & Sewer District Board of Directors Meeting.

### RECONVENE COMMISSIONERS' MEETING

Reconvene Commissioners' Meeting at 7:52 PM.

## 11. INFORMATION, REPORTS & MINUTES FROM OTHER AGENCIES

A. March 2016 Library Statistics

B. N.C. Ethics Commission

## 12. OTHER MATTERS

A. Motion to recuse

Commissioner Riggs made a motion to recuse Chairman McLain from discussion and any action pertaining to Ordinance No. 2016-03-01 Law Enforcement Shooting Range.

The motion passed unanimously, Chairman McLain removed himself from the board room and did not participate in discussion or action.

<b>RESULT:</b>	<b>PASSED [4 TO 0]</b>
<b>MOVER:</b>	Clayton Riggs, Commissioner
<b>AYES:</b>	Duckwall, Meiggs, Riggs, White
<b>RECUSED:</b>	McLain

B. Ordinance No. 2016-03-01 - Proposed Amendments to Chapter 151 (Unified Development Ordinance) of the Camden County Code of Ordinances

Commissioner Riggs made a motion to set the Public Hearing Date for Ordinance No. 2016-03-01 to May 2<sup>nd</sup>, 2016.

**Ordinance No. 2016-03-01**

**An** **Ordinance**  
**Amending** **the** **Camden** **County**  
**Code** **of** **Ordinances**

**Camden** **County,** **North** **Carolina**

BE IT ORDAINED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS as follows:

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**Article I: Purpose**

The purpose of this Ordinance is to amend Chapter 151 of the Camden County Code of Ordinances of Camden County, North Carolina, which was originally adopted by the County Commissioners on December 15, 1997, and subsequently amended and as otherwise incorporated into the Camden County Code.

**Article II. Construction**

For purposes of this Ordinance, underlined words (underline) shall be considered as additions to existing Ordinance language and strikethrough words (~~strikethrough~~) shall be considered deletions to existing language. New language of proposed ordinance shall be shown in italics (*italics*) and underlined.

**Article III. Amend Chapter 151 as amended of the Camden County Code which shall read as follows:**

**CHAPTER 151: UNIFIED DEVELOPMENT  
§ 151.334 TABLE OF PERMISSIBLE USES.**

U S E#	DESCRIPTION	R - 1	R - 2	R - 3	C C D	N C D	F C	M C	G U D	I -1	I -2
6. 31 0	- Outdoor Firing Range - Law Enforcement Only Subject to §151.347( <del>S</del> <u>M</u> )								S	S	S

**§ 151.347 SPECIFIC STANDARDS**

(N) *Outdoor Firing Range - Law Enforcement Only*

- (1) *Outdoor law enforcement shooting ranges shall be located on a site or parcel with area of at least ten acres.*
- (2) *No part of a shooting range shall be located within 200 feet of any property line and less than 2,000 feet from any residential dwelling or school (as measured from the firing line in the direction of the line of fire).*
- (3) *Shooting range facilities shall be constructed, at a minimum to include the following protective barriers:*
  - (a) *Backstops with a minimum height of twenty (20) feet.*
  - (B) *Side berms or walls with a minimum height of eight (8) feet.*
  - (C) *Firing line covers of overhead safety baffles for rifle fire only.*
- (4) *Range shall be enclosed by a six (6) foot chain link fence with a lockable gate at the entrance.*
- (5) *Weapons types are restricted to pistol, rifle, or shotgun. The use of explosives or any target that detonates is prohibited.*
- (6) *Hours of operations shall be 9:00 AM to 8:00 PM, Monday through Thursday. The discharge of weapons or shooting activities shall not occur on Friday through Sunday.*
- (7) *Range shall be utilized by duty sworn law enforcement personnel only except as provided in standard (8) below.*
- (8) *No individuals under the age of 18 are permitted on the range during any practice or qualification of firearms unless such individual is participating in a organized Camden County approved function, properly supervised onsite by Camden County law enforcement personnel. All activities shall adhere to the Sheriff's Policy and Procedure manual for the site.*
- (9) *No Trespassing Signs shall be posted along range fence lines every 150 feet.*
- (10) *The operators of the shooting range shall provide proof of accident and liability insurance coverage. A minimum coverage of \$1,000,000 per individual and \$2,000,000 in the aggregate shall be maintained.*
- (11) *Sheriff shall provide an annual Affidavit of Compliance to the Board of Commissioners stating*

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*the shooting range meets all Camden County Code standards for the use and all conditions of the Special Use Permit.*

<b>RESULT:</b>	<b>SET DATE FOR PUBLIC HEARING [4 TO 0]</b>	<b>Next: 5/2/2016 7:00 PM</b>
<b>MOVER:</b>	Clayton Riggs, Commissioner	
<b>AYES:</b>	Duckwall, Meiggs, Riggs, White	
<b>RECUSED:</b>	McLain	

**13. ADJOURN**

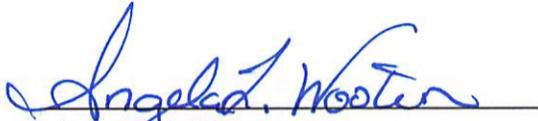
The Board of Commissioners adjourned at 7:55 PM.



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*Michael McLain, Chairman  
Board of Commissioners*

**ATTEST:**

*Angela L. Wooten  
Clerk to the Board*

