

*This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.*

*Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.*

**Please turn Cell Phone ringers off during the meeting.**

## **Agenda**

**Camden County Board of Commissioners  
BOC - Regular Meeting  
May 16, 2016  
7:00 PM  
Historic Courtroom, Courthouse Complex**

### **Welcome & Call to Order**

### **Invocation & Pledge of Allegiance**

Commissioner Clayton Riggs

#### **ITEM 1. Public Comments**

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

#### **ITEM 2. Consideration of Agenda (For discussion and possible action)**

#### **ITEM 3. Presentations (For discussion and possible action)**

A. Presentation by Stephanie Humphries

#### **ITEM 4. Old Business (For discussion and possible action)**

A. VIPER and 911 Backup

#### **ITEM 5. Public Hearings**

A. Public Hearing - Ordinance 2016-04-01; Rezoning Application (UDO 2016-03-09) Pudding Ridge of South Mills LLC - Herb Mullen and Tracy Swain

B. Public Hearing – Special Use Permit Application (UDO 2015-10-08) for Outdoor Shooting Range for Law Enforcement

#### **ITEM 6. New Business (For discussion and possible action)**

- A. Budget Officer Appointment
- B. Budget Message 16-17
- C. Camden County HS Tour for Potential Future Use

**ITEM 7. Board Appointments (For discussion and possible action)**

**ITEM 8. Consent Agenda**

- A. March 7Th, 2016 Draft Minutes
  - Motion to approve Draft Minutes
- B. Budget Amendment
- C. Refunds Over \$100.00
- D. DMV Monthly Report
- E. Surplus Items
- F. Surplus Items
- G. Contract for Services WWTP
- H. Copy Fee for Map Copies

**ITEM 9. Commissioners' Report**

**ITEM 10. County Manager's Report**

**ITEM 11. Information, Reports & Minutes From Other Agencies**

- A. Register of Deeds

**ITEM 12. Other Matters (For discussion and possible action)**

**ITEM 13. Adjourn**