

*This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.*

*Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.*

**Please turn Cell Phone ringers off during the meeting.**

## **Agenda**

**Camden County Board of Commissioners  
BOC - Regular Meeting  
April 04, 2016  
7:00 PM  
Historic Courtroom, Courthouse Complex**

### **Welcome & Call to Order**

### **Invocation & Pledge of Allegiance**

Commissioner Clayton Riggs

#### **ITEM 1. Public Comments**

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

#### **ITEM 2. Consideration of Agenda (For discussion and possible action)**

#### **ITEM 3. Presentations (For discussion and possible action)**

A. NCCCMA - County Manager Position

B. Senior Tar Heel Updates

#### **ITEM 4. Old Business (For discussion and possible action)**

#### **ITEM 5. Public Hearings**

#### **ITEM 6. New Business (For discussion and possible action)**

A. 2015 Advertisement of Tax Liens on Real Property

#### **ITEM 7. Board Appointments (For discussion and possible action)**

#### **ITEM 8. Consent Agenda**

A. Draft Minutes

- B. Volunteer - CEDC
- C. Surplus Wastewater Pumps
- D. Set Public Hearing: Ordinance No. 2016-03-01 - Proposed Amendments to Chapter 151 (Unified Development Ordinance) of the Camden County Code of Ordinances
- E. Resolution No, 2016-04-01
- F. NC DPS - Community Programs - County Funding Plan

**ITEM 9. Commissioners' Report**

**ITEM 10. County Manager's Report**

**Recess to South Camden Water & Sewer District Board of Directors Meeting**

**Reconvene Commissioners' Meeting**

**ITEM 11. Information, Reports & Minutes From Other Agencies**

- A. March 2016 Library Statistics
- B. N.C. Ethics Commission

**ITEM 12. Other Matters (For discussion and possible action)**

**ITEM 13. Adjourn**